

**Hello!**

**Following is information for the 2012 Wyoming State Fair. Please feel free to share this with others in your office.**

To gather the information necessary to complete the forms mentioned below, it is helpful to have each person coming to State Fair complete an individual registration form which is included in this packet. After gathering these forms from each youth & adult, you can compile it to complete the necessary forms for youth, adults, chaperones, animals, etc. *Do not turn them into State Fair or the State 4-H Office – they are for your use only.*

## **How to register with STATE FAIR**

### As soon as possible after your County Fair is over

- Complete and fax the Youth Program Ticket Invoice to State Fair. This is how you order the “credentials” you will need for your delegation to have meal tickets, get on and off the grounds, park vehicles and trailers, etc. Please call the State Fair office at 307-358-2398 with any questions you may have regarding your order.
  - Only those staying in the dorms (youth and adult) should get the \$20 wristband. All other delegates can purchase a commemorative pin for gate admission during the week of fair (i.e. those staying in the campground, hotels, off grounds, etc.). **NOTE: 2012 only, this wristband is free.**
    - Only screened 4-H leaders may be adult chaperones.
  - Each county will receive two (2) complimentary commemorative pins and one (1) complimentary parking pass. These will be in your county packets to be distributed at your discretion.
  - Sending this ahead of time will make the registration process faster when you arrive in Douglas. You will NOT get anything in the mail prior to State Fair.
- Complete the following forms: Group Summary of Livestock Entries; Livestock Space Reservation Form; Group Summary of Pens of Five & Champion of Champions Entries; Dorm form

### Forms and information due on Sunday, August 12<sup>th</sup>

- Due by 9:00 a.m. to the Wyoming State Fair (Fax: 307-358-6030 or email)
  - Group Summary of Livestock Entries
  - Livestock Space Reservation Form
  - Group Summary for Pens of Five & Champion of Champions Entries
- Due by 12:00 p.m.
  - ALL computer entries via e-mail (email address unknown at this time)
    - Entries received after this time will not be entered in the 4-H Dog Show or Jr. Rabbit Show
  - Dorm List due via fax ~ 307-358-6030

### When you arrive on the State Fairgrounds

- Visit the State Fair Accounting office to pick up your packet. Payment is due in full.
  - *Only Educators can pick up their county's credentials. They will not be given to anyone else.*
  - Distribute credentials to your county delegates.
    - Those staying in the dorms and eating in the cafeteria will need their wristbands and meal tickets sometime Sunday night.
- Information regarding unloading of animals, stall assignments, etc. can be found in the fair book or you can call State Fair with any questions you have. 307-358-2398

### Dorms

- Dorms will open on Sunday at 1:00 pm and close the next Sunday at 10:00 am. Any youth staying must be accompanied by a designated 4-H adult volunteer chaperone that has been screened. All occupants (youth *and* adult) must have a wristband to stay in the dorms.
- Guidelines and responsibilities of dorm chaperones are enclosed – please feel free to copy and distribute as needed.

# How to register with the WYOMING STATE 4-H OFFICE for State Fair

## Before you come to State Fair

See the Excel file called "4-H Forms for State Fair"

- Fill out the Wyoming 4-H Registration form. If you complete this electronically in Excel, your total amount due will automatically be calculated for you. Print and bring this with you to Douglas.
- Fill out the 4-H Herdsmanship form if your county would like to participate.
- Email information for Livestock Judging and Fashion Revue contests. [lmoniz@uwyo.edu](mailto:lmoniz@uwyo.edu)

## When you arrive in Douglas

Come see us in Fort Caspar - we will be excited to see you!

- The office will be open on Sunday from 2:00-5:00 p.m. and Monday from 8:00 a.m.-5:00 p.m. Below is a list of things you will need to bring to us:
  - Registration form and check payable to Wyoming State 4-H Foundation
  - Fashion Revue entry forms and electronic narratives if not previously emailed.
  - Health Forms (separated by male & female)
- Be sure to pick up *free* wristbands for youth who are not staying in the dorms but still exhibiting at State Fair and want to attend the dances. *Only those with a wristband can get into the exhibitor dances.*
- Registration must be complete by 5:00 p.m. on Monday

## Exhibits are due by 5:00 p.m. on Monday

- Ft. Reno & Ft. Caspar will be open as follows:
  - Sunday: 2:00 p.m. - 7:00 p.m.
  - Monday: 8:00 a.m. - 5:00 p.m.
- A list of which projects go in which building is included in this packet.
- **Please help us with traffic flow on Monday:**
  - A lot of activities are going on near Ft. Caspar & Ft. Reno. Exhibits are being dropped off for both open class and 4-H in addition to the 4-H Dog Show taking place just below Ft. Reno.
  - A map has been included with this packet showing the direction for traffic flow that will help *everyone* that day.
  - *The #1 priority that day is 4-H Dog Show contestants' safety.*

On Monday at 8:00 p.m., please plan to attend the meeting in the cafeteria. We will address any manpower needs still remaining as well as safety, curfew, and any other questions you may have.

## At the end of State Fair

- Ft. Reno and Ft. Caspar will be open as follows for exhibits to be loaded:
  - Saturday night from 9:00 p.m. to 10:00 p.m. **\*\*Doors will close promptly at 10:00 p.m.\*\***
  - Sunday morning from 6:00 a.m. to 10:00 a.m.
    - Unclaimed exhibits will be left in Douglas at a location to be determined.

## **Vehicle Access Information ~ Drop-Off & Pick-Up**

Exhibits on Monday and the following shows: Dog, Rabbit, Horse, Cat, Pocket Pet & Poultry

Vehicle access and parking is only available on the State Fairgrounds in specified locations with the correct permit. That being said, it may be necessary to use a vehicle to drop-off and pick-up animals or exhibits. To simplify access for these instances, daily vehicle access permits will be available as follows:

- Upon arrival all animals are required to go through the Animal Health Check-In in the Pepsi lot. Once this has been completed, a permit for vehicle access may be obtained from the ticket booth next to animal check-in at this gate only.
- Only vehicles with a youth contestant **AND** animal(s)/exhibit(s) will be issued a permit for the day.
  - Family members and guests coming to watch are welcome to park in the Pepsi lot and purchase daily gate admission. A free shuttle is available for transport to and around the grounds.
- Purchase of daily gate admission for all vehicle occupants will still be necessary to enter the grounds.
- This permit does not allow parking on the grounds – only access to drop-off and pick-up animals/exhibits for the day. Vehicles can be parked in the Pepsi lot free of charge.
- There will not be a charge for these permits.
- These cannot be pre-ordered. It is the youth contestants' responsibility (and parent/chaperone) to get the permit.

## **4-H Competitive Events at State Fair**

*NOTE: The 4-H Educator will be contacted via cell phone if there are any questions related to entries at any event. More information is available online at <http://www.uwyo.edu/4-h/statefair/index.html>.*

- Dog Show
  - An individual registration form has been included with this packet to assist you in gathering contestant information.
  - Please have contestants in the Agility classes obtain and bring their permanent jump height cards. Cards can be printed from the web site.
- Cat Show
  - An individual registration form has been included with this packet to assist you in gathering contestant information.
- Livestock Judging
  - Email team and individual designations before coming to State Fair.
  - Only seniors will receive lunch and be charged \$5. Juniors & Intermediates will be done with the contest in time to get lunch on their own.
- Fashion Revue
  - Submit entry forms via email before coming to State Fair.
  - *ONLY electronic narratives will be accepted.*

## **4-H Exhibits at the Wyoming State Fair**

County identification tags must be attached to each exhibit and should include "Years In Project". Please include youth name and county ON each exhibit in case tags become detached.

- *Skills Summary Statements*
  - Due to the absence of interview judging at State Fair, the accompaniment of a brief explanation with projects may help the judge when assigning a ribbon placing.
    - These are optional for all projects except Foods and Foods Preservation.
- *Fabric & Fashion Exhibits (Fort Caspar)*
  - Judging will begin on Monday morning at 10:00 a.m. and go through Tuesday. All Buymanship entries will be judged in Fort Caspar. Upon your arrival at State Fair, please separate garments into the appropriate age categories. Some table space will be available for projects that cannot be placed on hangars.
  - If your county would like the judges' comments recorded, please arrange for at least three (3) volunteers to assist with judging.
- *Foods Exhibits (Fort Caspar)*
  - Foods Preservation exhibits are required to attach a skills summary statement. Exhibits without summary statements may be evaluated to a lower ribbon category at the judge's discretion.
  - When dropping off exhibits, please leave ALL food in your cooler with large and non-food items stacked on top.
  - Place tags for moist or greasy foods in a small plastic bag or staple tag to outside of wrapped product. Do not put tag next to the food.
- *Photography & Visual Arts Exhibits (Ft. Reno)*
  - Make sure pictures have an appropriate hanger on them for peg board.
  - Suggestions can be found online at <http://www.uwyo.edu/4-h/statefair/index.html>

## **Manpower**

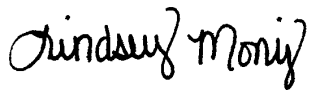
- Jr. Assistants
  - 10 spots will be filled on a first-come, first-served basis for youth between the ages of 13 and 18 years old. These youth will help with the Dog Show on Sunday and Monday as well as exhibit judging on Tuesday in Ft. Reno & Ft. Caspar. In exchange for their help they will receive \$30 cash on Wednesday and the county will be reimbursed for a dorm wristband.
- UW Extension Summer Interns
  - If you have a summer intern that is funded by CES and will be attending State Fair, they will be given the learning opportunity to see how some State Fair activities run. Please plan accordingly for them to help with manpower needs on Monday through Wednesday as well as at other events throughout the week.
- Volunteers
  - Volunteers are welcome to be a part of the 4-H judging process. If you have volunteers that are willing and able help with static exhibit judging on Tuesday and Wednesday in Ft. Caspar and Ft. Reno, please let us know and we would be happy to have their help. They may be of assistance by taking exhibits to the judge's table, organizing exhibits, etc. under the direction of the Superintendent. This is a great way for adults to learn what judges are looking for when assigning ribbons!
- There will be a meeting on Sunday afternoon at 5:30 p.m. outside of Ft. Reno for all UWE interns and Jr. Assistants. Following the meeting, everyone will help set up for the Dog Show in the arenas below Ft. Reno.

## **Misc. Information**

- The health check-in for all animals to enter the grounds is located in the Pepsi parking lot at the southeast corner of the fairgrounds.
- A map of the fairgrounds is located at [www.wystatefair.com](http://www.wystatefair.com).
- It's not required, but it may be a good idea to bring an electronic back-up copy of your State Fair entries with you.

If you have any questions or need further information, please do not hesitate to contact me.

Sincerely,



Lindsey Moniz  
State 4-H Events Coordinator

## Dormitory Chaperone Responsibilities

Thank you for volunteering to chaperone young people from your county! We hope everyone has a safe, educational, and fun experience. Following is a list of responsibilities asked of each chaperone.

1. Each county delegation must be accompanied by at least one certified and screened Wyoming 4-H adult volunteer that will sleep in the same area of the dormitory as the youth and be responsible for those youth in attendance.
2. All youth being chaperoned must be officially registered participants for the event.
3. You have primary responsibility for the **safety and conduct** of your county's delegation. This does not preclude any chaperone from reminding other youth of their responsibility to be considerate to others.
4. Quiet hours should be enforced among all delegates after lights-out. Names of those that cause problems should be reported to the head dorm chaperone.
5. Chaperones are expected to observe the same curfews, quiet hours, etc. as the youth.
6. Make sure youth keep sleeping areas neat at all times.
7. Encourage delegates to be in attendance at functions, shows, events and on time. Support and encourage them as much as you can.
8. If a delegate is ill or needs medical assistance, please contact the head dorm chaperone.
9. Remind delegates to safeguard their valuables at all times. Encourage them to leave valuable items at home (jewelry, cameras, cell phones, ipods, etc).
10. Attend any and all chaperone meetings.

Chaperones are expected to behave in a manner that is supportive of the 4-H youth development program and abide by the 4-H Code of Conduct signed upon agreeing to be a volunteer. This includes refraining from the use of tobacco and alcohol products. Chaperoning is a 24-hour a day responsibility - not just during sleeping hours in the dorms.

The head dorm chaperones are in charge of and responsible for the dormitories and anything that happens in them. Similarly, you are responsible for your delegation's behavior and anything that may happen to the dorms as a result of your delegation's actions.

Please work together with respect and honest communications to ensure the safety of everyone.

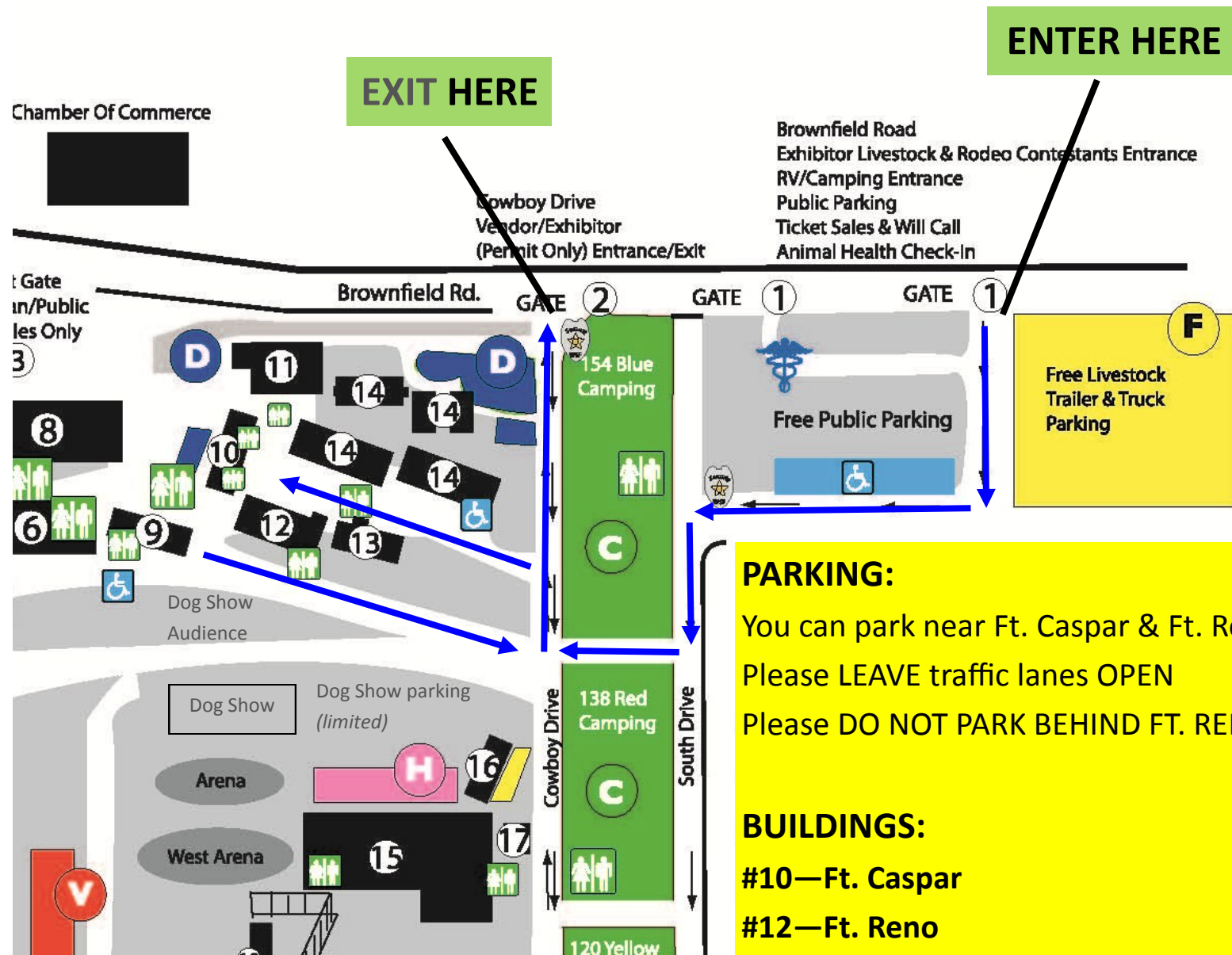
## **WHERE DO I DROP OFF MY EXHIBITS?!?!**

All exhibits are due by 5:00 p.m. on Monday in either Ft. Caspar or Ft. Reno. Use the lists below to sort through your entries.

All exhibits will be sorted by age division. Look for signs when you enter the building to help you locate the correct drop-off location.

<b><u>Fort Caspar</u></b>	<b><u>Fort Reno</u></b>
Cake Decorating	Aerospace
Child Development	Archery
Crocheting	Beef
Fabric & Fashion	Cat
Food & Nutrition	Citizenship
Food Preservation	Computers
Gardening	Dairy Cattle
Horticulture	Dairy Goat
Interior Design	Dog
Knitting	Electricity
Leathercraft	Entomology
Quilting	Geology
Vegetable Judging	GIS/GPS
Woodworking	Health
	Horse
	Horse Judging
	Hunting
	Livestock Judging
	Meat Goat
	Meat Judging
	Muzzleloading
	Nature & Ecology
	Photography
	Pistol
	Pocket Pet
	Poultry
	Rabbit
	Range Management
	Recreation
	Rifle
	Robotics
	Ropcraft
	Self Determined
	Sheep
	Shotgun
	Sportfishing
	Swine
	Veterinary Science
	Visual Arts
	Web Pages
	Wildlife
	Wool Judging
	Youth Leadership
	Club Exhibits

# 4-H Exhibit Drop-Off on Monday



**PARKING:**  
 You can park near Ft. Caspar & Ft. Reno  
 Please LEAVE traffic lanes OPEN  
 Please DO NOT PARK BEHIND FT. RENO

**BUILDINGS:**  
 #10—Ft. Caspar  
 #12—Ft. Reno

**4-H REGISTRATION FORM for the Wyoming State Fair**  
 Complete and return this form to your local County 4-H Educator

Name: \_\_\_\_\_ Youth \_\_\_\_\_ Adult \_\_\_\_\_

Circle one: Jr. Int. Sr.

**LIVESTOCK ENTRIES**

Ear Tag #	Species	Breed	Market x	Breeding Animals Only			Dept.	Div.	Class
				M	F	Birth Date			

**OTHER ENTRIES** (Check all that apply)

**Showmanship**

- \_\_\_\_\_ Beef
- \_\_\_\_\_ Market Lamb
- \_\_\_\_\_ Breeding Sheep
- \_\_\_\_\_ Swine
- \_\_\_\_\_ Dairy Goat
- \_\_\_\_\_ Meat Goat
- \_\_\_\_\_ Horse
- \_\_\_\_\_ Dog
- \_\_\_\_\_ Cat
- \_\_\_\_\_ Rabbit
- \_\_\_\_\_ Poultry

**Fashion Revue**

- \_\_\_\_\_ Constructed to Wear
- \_\_\_\_\_ Purchased to Wear

*Note: Fashion Revue contestants must complete and submit an entry form and electronic narrative.*

**Livestock Judging**

- \_\_\_\_\_ Yes
- \_\_\_\_\_ No

**Dog Show & Cat Show**

*Separate forms need to be completed to gather the appropriate information*

**ANIMAL RELATED PROCESSING FEES**

# of animals	\$ Due	# of animals	\$ Due
_____ Beef x \$10.00	_____	_____ Horse x \$6.00	_____
_____ Sheep x \$3.00	_____	_____ Swine x \$3.00	_____
_____ Goats x \$3.00	_____	_____ Poultry x \$1.00	_____
_____ Rabbit x \$1.00	_____	_____ Pocket Pets x \$1.00	_____

**FEES**

- \_\_\_\_\_ \$5.00 Registration = \$5.00 (required for ALL youth delegates)
- \_\_\_\_\_ Animal Related Processing Fees (total from above)
- \_\_\_\_\_ Livestock Judging Contestant = \$5.00 (Seniors only)
- \_\_\_\_\_ Fashion Revue Contestant = \$5.00
- \_\_\_\_\_ \$0 Wristband (dorms & gate access) = ~~\$20.00~~ (only for those staying in the dorms) **FREE FOR 2012** Thanks to Encana
- \_\_\_\_\_ Commemorative Pin (unlimited gate access) = \$10.00 (for anyone not staying in the dorms; 12 & under are free)
- \_\_\_\_\_ Meal ticket for the week = \$90.00

**TOTAL DUE**

**YOUTH WILL BE STAYING:**

\_\_\_\_\_ Dorm (Chaperone: \_\_\_\_\_) \_\_\_\_\_ Campground \_\_\_\_\_ Hotel

**ON**

Sunday      Monday      Tuesday      Wednesday      Thursday      Friday      Saturday



# WYOMING 4-H STATE DOG SHOW

CONTESTANTS: To ensure the most accurate electronic entries for the State Dog Show, the form below can be completed and given to your County Extension Office. Upon arriving at the Dog Show, verify the entries on the call sheets posted with those submitted. *Any changes will have to be made by the County Educator or his/her designee.*

CONTESTANT NAME \_\_\_\_\_

COUNTY \_\_\_\_\_ DOG'S NAME \_\_\_\_\_

SHOWMANSHIP	OBEDIENCE	CONFORMATION
___ Junior	___ First year (on leash)	___ Sporting    ___ Non-Sporting
___ Intermediate	___ On Leash A	___ Hound        ___ Herding
___ Senior	___ Novice A (on & off leash)	___ Working     ___ Any other purebred
	___ Graduate Novice A	___ Terrier      ___ Any other over 14"
	___ Open A (off leash)	___ Toy          ___ Any other under 14"
	___ Utility A (off leash)	
	___ On Leash B	
	___ Novice B (on & off leash)	
	___ Graduate Novice B	
	___ Open B (off leash)	
	___ Utility B (off leash)	

AGILITY	RALLY OBEDIENCE	
___ Level 1	___ Junior Rookie with Novice dog	___ Senior Rookie with Novice dog
___ Level 2	___ Junior Veteran with Novice dog	___ Senior Veteran with Novice dog
___ Level 3	___ Junior Rookie with Advanced dog	___ Senior Rookie with Advanced dog
___ Level 4	___ Junior Veteran with Advanced dog	___ Senior Veteran with Advanced dog
___ Level 5	___ Junior Rookie with Excellent dog	___ Senior Rookie with Excellent dog
___ Level 6	___ Junior Veteran with Excellent dog	___ Senior Veteran with Excellent dog
<p><b>OFFICIAL USE ONLY:</b></p> <p>Dog Jump Height</p>	___ Intermediate Rookie with Novice dog	
	___ Intermediate Veteran with Novice dog	
	___ Intermediate Rookie with Advanced dog	
	___ Intermediate Veteran with Advanced dog	
	___ Intermediate Rookie with Excellent dog	
	___ Intermediate Veteran with Excellent dog	
		<p><b>OFFICIAL USE ONLY:</b></p> <p>Dog Jump Height</p> <hr style="width: 100%;"/>

# WYOMING 4-H STATE CAT SHOW

CONTESTANTS: To ensure the most accurate electronic entries for the State Cat Show, the form below can be completed and given to your County Extension Office. Upon arriving at the Cat Show, verify the entries on the call sheets posted with those submitted. *Any changes will have to be made by the County Educator.*

CONTESTANT NAME \_\_\_\_\_

COUNTY \_\_\_\_\_ CAT'S NAME \_\_\_\_\_

<b>SHOWMANSHIP</b>	<b>KITTENS</b>	<b>ADULT CATS</b>
<input type="checkbox"/> Junior	<input type="checkbox"/> Long-haired female	<input type="checkbox"/> Purebred, long-haired male
<input type="checkbox"/> Intermediate	<input type="checkbox"/> Long-haired male	<input type="checkbox"/> Purebred, long-haired female
<input type="checkbox"/> Senior	<input type="checkbox"/> Short-haired female	<input type="checkbox"/> Purebred, short-haired male
	<input type="checkbox"/> Short-haired male	<input type="checkbox"/> Purebred, short-haired female
		<input type="checkbox"/> Household Pet, long-haired male
		<input type="checkbox"/> Household Pet, long-haired female
		<input type="checkbox"/> Household Pet, long-haired male
		<input type="checkbox"/> Household Pet, long-haired female

## **FUN CLASSES**

Oldest Cat

Longest Tail

Longest Whisker

Shortest Tail

Best Groomed Cat

Most Colorful Cat

Best Trick

Best Costume, Cat-Decorated Cage

## 2012 WYOMING STATE FAIR YOUTH PROGRAM TICKET INVOICE

**Print Clearly**

Name of Organization: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Name of Authorized Person: \_\_\_\_\_

**PRINT NAME:** \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

**4H ( )      OR      FFA ( )**

**ALL PAYMENTS ARE DUE WITHIN 30 DAYS OF STATE FAIR CLOSING DAY.**

ADMISSIONS	Number Requested	Price Each	Total Price	Office Use Only	Ticket #'s Returned
Season Gate & Dormitory Wristband (Mandatory for any fair delegate occupying the dormitory. This includes any Advisor/Agent staying in the dormitories.)	Compliments Of EnCana- Comp # will be based on # of youth delegate dormitory count.	\$20.00- Comp by EnCana Oil & Gas, USA			
Season Livestock Exhibitor Parking Permit. Designated Areas Only.		\$50.00			
Season Commemorative Pin: good for daily gate admission all week long.		\$10.00			

**MEALS**

Season Ticket (19 meals) Monday (8/15) breakfast thru Sunday (8/21) breakfast.		\$90.00			
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**VEHICLES & TRAILERS ON GROUNDS**

Golf Cart Only ( <b>NO 4-Wheelers</b> ) (Proof of Insurance will be required before issue of permit). Must have a valid driver's license. PERMIT will be issued by WSF		\$100.00			
Dormitory Area Vehicle Parking Permit (Comp # per # of youth delegates)		NC			
Dormitory Area Vehicle Parking Only Addnl. Vehicle Parking Permit		\$25.00			
Feed Trailer Permit (special permit based on # of youth exhibitors)		NC			
Feed Delivery Vehicle (Same # assigned as Feed Trailer Permit). Valid only from 5 am - 9am & 5 pm - 9 pm daily		NC			
Feed Delivery Vehicle (Additional purchased permits). Valid only from 5 am - 9 am & 5 pm - 9 pm		\$10.00			

**INVOICE TOTAL**

Office Use Only Payment Method Received:

Cash: \_\_\_\_\_ Check Amt: \_\_\_\_\_ Voucher Amt: \_\_\_\_\_ Balance Due: \_\_\_\_\_

Credit Card: Name On Card: \_\_\_\_\_, CC# \_\_\_\_\_ Exp Date: \_\_\_\_\_

Mailing Address of Card: \_\_\_\_\_, City \_\_\_\_\_, State \_\_\_\_\_, Zip \_\_\_\_\_,

3 Digit Code On Back of Card: \_\_\_\_\_ **WE ONLY ACCEPT VISA and MASTER CARD.**

**2012 WYOMING STATE FAIR YOUTH GROUP SUMMARY OF  
YOUTH LIVESTOCK SHOW ENTRIES & PROCESSING FEES**

P.O. DRAWER 10 DOUGLAS, WY 82633 307/358-2398

**ONE FORM MUST BE SUBMITTED PER COUNTY/PER CHAPTER  
DO NOT Submit/Report 4-H and FFA Together on this Form.**

**PLEASE NOTE:** Entries will not be accepted unless this summary sheet is complete with payment in full from the FFA group/County 4-H. If additional entries are made after summary sheet is mailed, another summary must accompany entries and marked accordingly, i.e. 2nd summary of additions.



FFA CHAPTER OR COUNTY 4-H \_\_\_\_\_

INSTRUCTOR/AGENT \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

P.O. Box or Street \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

**PERSONAL CHECKS ARE NOT  
ACCEPTED FOR YOUTH ENTRIES!**

PLEASE PRINT OR TYPE Exhibitor's Name ALPHABETICAL ORDER - PLEASE	BRDG BEEF	MKT BEEF	BEEF FITTING	DAIRY GOAT	MEAT GOAT BRDG	MKT GOAT	HALT/ PERF HORSE	ALPACA	BRDG SHEEP	MKT LAMB	BRDG SWINE	MKT SWINE	R			P			W		
													A	B	T	O	L	T		O	& PAIRS
1. Name																					
2. Name																					
3. Name																					
4. Name																					
5. Name																					
6. Name																					
7. Name																					
8. Name																					
9. Name																					

**ALL EXHIBITORS MUST PROVIDE ADDRESS OR NO PREMIUMS WILL BE PAID (NO EXCEPTIONS)**

**WYOMING STATE FAIR YOUTH GROUP SUMMARY OF  
YOUTH LIVESTOCK SHOW ENTRIES & PROCESSING FEES**

**NO PERSONAL  
CHECKS FOR  
YOUTH ENTRIES**

P.O. DRAWER 10     DOUGLAS, WY 82633     307/358-2398

PLEASE PRINT OR TYPE Exhibitor's Name ALPHABETICAL ORDER - PLEASE	BRDG	MKT	BEEF	FITTING	DAIRY	MEAT	MKT	HALT/ PER HORSE	ALPACA	BRDG	MKT	BRDG	MKT	R	P	PLTRY	W	
	BEEF	BEEF			GOAT	GOAT	GOAT			SHEEP	LAMB	SWINE	SWINE	A	O	TRIO & PAIRS	O	
10. Name																		
11. Name																		
12. Name																		
13. Name																		
14. Name																		
15. Name																		
16. Name																		
TOTAL HEAD COUNT BY COLUMN																		
PROCESSING FEE PER HEAD	10.00	10.00	0.00	3.00	3.00	3.00	3.00	6.00	6.00	3.00	3.00	3.00	3.00	3.00	1.00	1.00	2.00	1.00
TOTAL FEES BY COLUMN																		

**\*\*DO NOT REQUEST/REPORT DORMITORY, STALL OR PEN COUNT ON THIS FORM\*\***

COMPLETION OF BOTH FRONT AND BACK REQUIRED FOR ENTRY

<b>TOTAL AMOUNT DUE \$</b> _____
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**\*\*FOR WSF OFFICE USE ONLY\*\***

DATE RECEIVED \_\_\_\_\_

CHECKED BY: \_\_\_\_\_

TOTAL # ANIMALS \_\_\_\_\_

PAID: CHECK # \_\_\_\_\_

VOUCHER \_\_\_\_\_

CASH \_\_\_\_\_

RECEIPT # \_\_\_\_\_

TOTAL # EXHIBITORS \_\_\_\_\_

# 2012 YOUTH LIVESTOCK SPACE RESERVATION FORM

**NAME** \_\_\_\_\_

**OR** \_\_\_\_\_

County 4-H \_\_\_\_\_

**(ONE FORM MUST BE SUBMITTED PER COUNTY/PER CHAPTER) DUE NO LATER THAN 9:00 A.M. AUGUST 12.**  
**DO NOT** Submit/Report 4-H and FFA Together on this Form

# youth showing	SPECIES	#/HEAD
	BREEDING BEEF CATTLE	
	MARKET BEEF CATTLE	
	GOATS	
	Dairy	
	Pygmy/Other	
	Market	
	HORSES	
	SHEEP	
	Ylgs	R
		E
	Lambs	R
		E
	Market Lambs	
	SWINE	
	Breeding	
	Market	
	POULTRY	
	RABBITS	
<b>YOUTH TOTAL</b>	<b>Total Head</b>	

**Contact Information**

Contact Person \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Requested Livestock Housing With:**

\_\_\_\_\_ **FFA Chapter (City)**

\_\_\_\_\_ **County 4-H**

**Request must be submitted by each group.**

**\*\*DO NOT REQUEST/REPORT DORM COUNT ON THIS FORM\*\***  
 (It will not be forwarded)

**OFFICE USE ONLY**

**Space Request**

**Submitted by:** \_\_\_\_\_  
(Name of Vocational Agriculture Teacher or County Educator)

**Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Telephone #** \_\_\_\_\_

**Fax #** \_\_\_\_\_

**Verified by:** \_\_\_\_\_

