

Sheridan County 4-H

Monthly Newsletter



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Whew! What a crazy Spring this has been! Between State Leaders Conference, Carnival and all the other 4-H activities its starting to feel like summer time around here!

Thank you to everyone for making it a great carnival. Thank you to all of our clubs, leaders and members for helping out and making it a great one! Thanks to the Junior Leaders for sponsoring the pre-carnival dance. It was great to see everyone come out and dance that night.

Coming up quick this month we have the mini showcase showdown. We are still taking registrations so if you would like to participate please get signed up! At this event members can participate in the prepared presentations contest, food cook-off, cupcake war, table setting, robots, and rocketry. There will be a rocketry clinic on April 9th that everyone is welcome to come check out. Rockets will be provided so if you are interested please rsvp to the office so we can make sure we have enough equipment for everyone.

Also if you are looking for hogs, lambs, or goats check out the various sales that are taking place this month. If you are having trouble finding animals please call and we can help point you in the right direction to find livestock.

Also coming up quick is the tagging deadline for hogs, sheep and goats. Tagging day is going to be June 4th this year at the Sheridan County Fair Grounds. If you are going to be out of town or unable to get your animal tagged this day please call the office and make arrangements to get your animals tagged.

Finally this is the last month to take quality assurance if you need it. I would like to have everyone take the class by May. Look inside to see when the quality assurance classes are offered. Quality assurance is required for everyone planning to sell livestock.

Thanks everyone for everything you do for 4-H!!

-Liz Shaffer



I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my World.



April 2016



Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

Become a 4-H Leader today!

Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order:

✓ The Volunteer e-Learning modules accessible from the State 4-H web site:

<http://www.uwyo.edu/4-h/>; the password is **volunteer**.

✓ The face to face New Leader Orientation; this is done by Liz

Don't Forget!

- To get rescreened for the next 4-H year
- To get members signed up for another year!

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

Get More Involved!



A Fun Activity for Meetings!!

Frog

Everyone sits in a circle. The first person says "One frog". The next person says "2 eyes", the third person says "4 legs", the fourth says "in the pond", and the fifth says "ker-plop". The next person starts over with "2 frogs" and the game continues as follows: 4 eyes, 8 legs, in the puddle, in the pond, ker-plop, ker-plop. See how many frogs you can get up to. This may be done to a beat of claps and snaps.



- Awards Meeting
Wednesday-April 6th @ 5:15 pm
- Livestock Committee Meeting
Wednesday-April 6th
6:00 pm Sheridan County
Fairgrounds-Exhibit hall
- Indoor Committee Meeting
Monday-April 11th @ 5:00 pm
- Sheridan County 4-H Council Meeting-Monday-April 11th
5:30 pm
Extension Office Room 131

Junior Leaders



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is **yes** to all these questions consider becoming a Junior Leader. Throughout the year Junior Leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

Next Jr. Leader Meeting!



Monday April 18th — Junior Leader
Meeting 6 pm **Extension Office-Room 131**

Club Meetings

Big Horn Cowboys

Leader: Erin Traub & Erin Hinton
Phone: 752-6832 751-4349
Meeting time: Third Wednesday of the Month
Meeting Place: Room 131—Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce
Phone: Jennifer 307-274-1566
Dana 307-751-7259
Meeting Time: 1st Sunday of the Month
Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412

Lucky 7

Leader: Jason & Joy Koltiska
Phone: Joy 751-5410
Jason 751-3724
Meeting Place: 3rd Sunday of the month @ 4:00 p.m. @ 1870 West Loucks

Sheridan Livestock

Leader: Wendy Hope
Phone: 461-0074
Meeting Time: 2nd Sunday of the month
Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer
Phone: 751-6356

The Gatherers

Leader: Mary Welter
Phone: 674-6878 Ext 100
Meeting Time: Variable
Meeting Place: NSI Campus

Tongue River Roundup

Leader: Barbara Brackeen-Kepley
Phone: 910-527-4681
Assistant Leader: Heidi Cooper-Justus
Phone: 751-6252
Meeting Time: the 2nd Sunday of the month

Wyotana Grizzlies

Leader: Susie Terry
Phone: 750-2459
Meeting Time: First Tuesday of the month 6:30pm
Meeting Place: Room 131—Sheridan County Extension Office



Big and Upcoming!

- **April 3rd @ 2:00-3:00 p.m.**—Archery Orientation Safety Training—Sheridan Fairgrounds-Exhibit Hall
- **April 3rd @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 4th @ 6:00 p.m.**—Dairy Goat Meeting Extension Office—Conference Room 111
- **April 4th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **April 6th @ 5:15 p.m.**—Awards Committee Meeting Exhibit Hall-Sheridan County Fairgrounds
- **April 6th @ 6:00 p.m.**—Livestock Committee Meeting Exhibit Hall-Sheridan County Fairgrounds
- **April 6th—@ 6:00 p.m.**—Leathercraft—Extension Office—Conference Room-111
- **April 7th @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 8th @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.—.22 & Air Shooters—Sportsman’s Range
- **April 9th @ 10:00 to 2:00 p.m.**—Rockets Clinic for everyone (**Bring Lunch**)—Extension Office—Room 131
- **April 10th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 11th @ 5:00 p.m.**—Indoor Committee Meeting Extension Office—Room 131
- **April 11th @ 5:30 p.m.**—4-H Council—Extension Office—Room 131
- **April 11th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **April 12th @ 6:00 p.m.**—Robots—Extension Office Room 132
- **April 13th @ 5:30 p.m.**—Youth Quality Assurance-Level 1—Extension Office—Room 131
- **April 14th @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 15th @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.—.22 & Air Shooters—Sportsman’s Range
- **April 15th& 16th**—Mini Showcase Showdown—Extension Office
- **April 17th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 18th @ 6:00 p.m.**—Junior Leaders Meeting—Extension Office—Room 131
- **April 18th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **April 19th @ 6:00 p.m.**—Youth Quality Assurance-Levels 2 & 3—Extension Office—Room 131
- **April 20th @ 6:00 p.m.**—4-H Council Scholarship Interviews—Extension Office—Conference Room 111
- **April 21st @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 22nd @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.—.22 & Air Shooters—Sportsman’s Range
- **April 23rd @ 9:00 a.m.**—Youth Quality Assurance-Level 1—Tongue River Valley Community Center
- **April 23rd @ 10:30 a.m.**—Youth Quality Assurance—Level 2 & #—Tongue River Valley Community Center
- **April 24th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 25th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **April 26th @ 6:00 p.m.**—Rabbit Project Meeting Extension Office—Room 132
- **April 27th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **April 28th @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 29th @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.—.22 & Air Shooters—Sportsman’s Range
- **April 30th @ 9:00-3:00 p.m.**—Sewing/Quilting Workshop—Extension Office—Room 131

Big and Upcoming!

- **May 1st @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **May 2nd @ 6:00 p.m.**—Dairy Goat Meeting—Extension Office—Room 131
- **May 2nd @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **May 4th @ 5:15 p.m.**—Awards Committee Meeting—Extension Office—Room 131
- **May 4th @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office-Room 131
- **May 6th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **May 8th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 9th @ 4:30 p.m.**—Indoor Committee Meeting—Extension Office—Room 131
- **May 9th @ 5:30 p.m.**—4-H Council—Extension Office—Room 131
- **May 9th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **May 13th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **May 15th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 16th @ 6:00 p.m.**—Junior Leaders Meeting—Extension Office—Room 131
- **May 16th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **May 20th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **May 22nd @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 23rd @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **May 25th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **May 27th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **May 29th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 30th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **May 31st @ 6:00** —Rabbit Project Meeting-Extension Office-Room 132
- **June 1st @ 5:15 p.m.**—Awards Committee Meeting—Extension Office—Room 131
- **June 1st @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office-Room 131
- **June 4th @ 8:00-11:00 a.m.**—Tagging for Market Goat, Market Sheep, Market Swine—Sheridan County Fairgrounds
- **June 8 @ 6:00 p.m.**—County Fair clean up day—Sheridan County Fairgrounds
- **June 9th @ 6:00 p.m.**—County Fair clean up day-Sheridan County Fairgrounds



High Ticket Winners

Junior
 1st place- Josie Ankney
 2nd Place- Izzie Hendricks

Intermediate

1st place- Brayton Ankney
 2nd place- Brenna Hauf

Senior

1st place- Sage Koltiska
 2nd place- Samantha Lamb

Youth Opportunities

Wyoming 4-H 2016

SHOWCASE SHOWDOWN

is coming to the

UW

Campus

June 21-23, 2016



Contact your 4-H Educator today for information on contests, workshops, and registration!



Wyoming 4-H

www.wyoming4h.org

2016 SHOWCASE SHOWDOWN

Registration process and
timeline

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(307)766-3430 • aandreen@uwo.edu •
www.wyoming4h.org

TIMELINE

MAY 2, 2016

Online Registration available.

Youth/families register online for conference. (www.wyoming4h.org)

JUNE 8, 2016

Individual online registration due to State Office.

JUNE 9, 2016

ALL counties receive excel sheet with all county registrants.

JUNE 13, 2016

Team Registration form and county changes due to State 4-H Office (Excel Sheets)

JUNE 14, 2016

Teams and individuals sent to committee chairs

JUNE 17, 2016

Contest schedules sent by committee chairs to participants in scheduled contests

****County changes/additions can be made until 6/13 with no penalties. Cancelled registrations made after 6/13 could be charged full fee amount.****

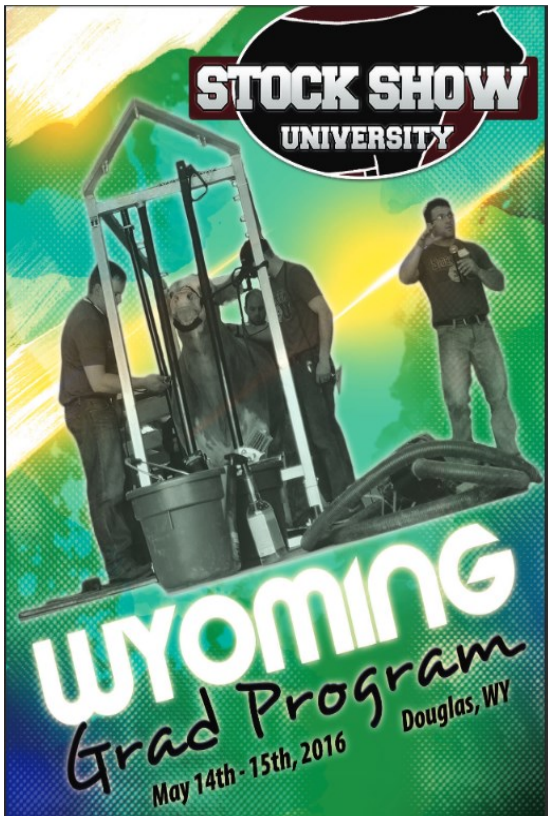
2016 UNIVERSITY OF WYOMING HORSE CAMP

Go to wyoming4h.org for more information or to register today! Registration closes May 27

Douglas, WY

June 16-19





more information

Professors
James Sullivan, Kyle Colyer, Hirschell Leclair, Paul Hill, Brittney Creamer, Codi & Casey St Blanc, Cailyn Hahn

Location
Wyoming State Fairgrounds
400 W. Center
Douglas, Wyoming 82633

Hotels

Holiday Inn Express 900 W Yellowstone Hwy Douglas, WY 82633 (307) 358-4500	Super 8 Douglas 314 N Russell Ave Douglas, WY 82633 (307) 358-6800	Hampton Inn 1730 Muirfield Court Douglas, WY 82633 (307) 358-0707
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- Bedding will NOT be provided.
- Sullivan Supply trailer on site.
- Generators Encouraged.
- Household drills encouraged (for roto brush use)
- We highly encourage bringing a calf, as you will be able to obtain the hands on experience.
- You may still attend if you do not have an animal, as there are demonstrations you may still attend
- Cattle are welcome to tie in the barn during the day
- Cattle will tie out at their trailers at night.
- Heaters or fans encouraged, depending on the weather

Offered Free Compliments of: **S/S** The Advantage

Questions?
Cailyn Hahn
800-475-5902
cailyn@sullivansupply.com

Registration forms available at www.sullivansupply.com

Sullivan's is putting on a beef fitting clinic in Douglas. After you register online contact the Extension Office so that I can make sure everyone has a ride and get rides for the beef and equipment also.

-Kandra @ 461-0109

Hello Everyone!

The 2016 BIG WY Horse Expo will be held April 22-24th , we will be hosting a youth horse judging competition Saturday April 23. This youth contest is open to both 4-H and FFA members in Wyoming and surrounding states. The expo committee is teaming up with Mike Hoffland of Wheatland, WY to ensure an exceptional competition. We are working toward having 4 performance and 4 halter classes with 2 reasons classes on the senior side and 1 questions/1 reasons class on the junior side.

Further information will follow in weeks to come, as well as an official registration form.

Event Date: **April 23, 2016**, we are encouraging pre-registration (once information is out).

Check-In: 8:00 am —Contest Start Time: 9:00 am

If you have any questions don't hesitate to contact our office or, Mike Hoffland.

mike.hoffland@outlook.com

Stacey Etchemendy

4-H/ Youth Educator

University of Wyoming Extension, Converse County

133 W. Center Street | Douglas, WY 82633

[307-358-2417](tel:307-358-2417) , [307-358-0662](tel:307-358-0662) (fax)



Outdoor Education with Active Kids in Mind.

This Camp is sponsored in-part by the University of Wyoming Extension 4-H Program; however camp participants don't have to be an existing 4-H member.

YMCA of the Big Horns - Camp Roberts
7845 US Highway 16 West, Buffalo, WY 82834

June 15 (1 pm) – 17, 2016 (3 pm)
(Please provide participants with lunch prior to drop off on the first day.)

Participants 8 – 13 years old

Youth Camp Leaders 14 – 17 year olds may apply, fees are covered for up to 5 youth leaders

This year's activities will include canoe, kayaks, mountain bikes, private pond or stream fishing, hiking, Bighorn mountain history, dam construction & hydrology, shooting sports, evening campfires and take home craft activities and much more.

Wyoming kids learning about Wyoming Natural Resource Careers under the clear blue Wyoming skies.



Fun activities, building life-long friendships, with participants from across the state, in a safe & supervised camp setting.

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Glen Whitale, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82022.
The University is committed to equal opportunity for all persons in all facets of the University's operations. All qualified applicants for employment and educational programs, benefits, and services will be considered without regard to race, color, religion, sex, national origin, disability or protected veteran status, or any other characteristics protected by law and University policy.

UNIVERSITY OF WYOMING EXTENSION

Registration Information

Early Bird Registrations \$130.00 on or before May 16
Late Registrations \$150.00 until June 1
Scholarships Available

To receive an information/registration packet contact Donna Nelson in the Johnson County Extension Office:
Phone: 307-684-7522
E-mail: dnelson31@uwyo.edu

Registration includes meals from dinner on the first night through lunch on the last day, as well as healthy snacks.

Poster Contest Information



Once again the Sheridan County Conservation District is asking local **K-12 students** to participate in the National Association of Conservation Districts annual Soil and Water Stewardship Week Poster Contest.

Individual posters will be judged at the local level and then selected posters will go on to the state competition for a chance to win a... **\$100.00 cash prize!**

Local winners in each age division will receive a gift certificate to Sheridan Stationery

Entry deadline is September 15, 2016

Simple Guidelines:

- All entries must have the words "We All Need Trees" written on their poster.
- Please attach an entry form to the back of each poster (available at www.sccdwy.org).
- Posters must be created by an individual student, rather than a group of students and must be between the size of **8.5" x 11" and 22" x 28"**.
- Posters are judged on the following criteria:
 - Conservation message** (50 percent) (Poster uses correct theme)
 - Visual effectiveness** (30 percent)
 - Originality** (10 percent) and
 - Universal appeal** (10 percent)
 Also taken into consideration is artwork completed on poster is that of participant (unless noted on entry form)
- For complete rules and guidelines, please visit: <http://www.nacdnet.org/education/contests/poster/we-all-need-trees-poster-contest>



Please Hand Deliver or Mail Entries to:
Sheridan County Conservation District
1949 Sugarland Drive, Suite 102
Sheridan, WY 82801

PURPLE UP!
Friday, April 15, 2016

April is Month of the Military Child

Honor our young "HEROES" by wearing the color purple!

Please send us your photos of you or your group dressed in Your purple attire! Send to **Brittany Johnson** at: bjohns92@uwyo.edu

SAVE THE DATE

Wonder how your former 4-H buddies are doing?

Join us for a Mountain Camp Reunion

August 26th-29th

More Info: Contact Deb Adams at 751-4798

2016 Jackpot Information

January 31 - Montana Winter Fair - Lewistown - Beef Only

Kim Vincent - kim.vincent@hobson.k12.mt.us - 406-423-5313

April 16 - Golden Triangle Preview - Great Falls - Beef Only

Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class

Alena Standley - ffaalenao@yahoo.com - 406-799-9955



June 4 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats TENTATIVE RIGHT NOW!!

Alena Standley - ffaalenao@yahoo.com - 406-799-9955

June 4 - Huntley Eagles Jackpot - Hardin - Hogs-Lambs-Goats-Steers-Heifers

Trish Hays - thays@nemont.net - 406-671-7493

June 10-12 - Kirk Stierwalt fitting clinic - Stevensville, MT

Shelly Brown - lb3539@aol.com - 406-240-4879



June 11 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats-Steers-Heifers

Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947

June 11-12 - Champion Choice Lamb Camp - Helena

Enter NOW at www.championchoicelambcamp.com

June 12 - Yellowstone Classic - Billings - Beef Only

Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows

Paul Bromenshenk - b.bromenshenk@bresnan.net - 406-855-4465



June 16-18 - Mt Jr Beef Expo - Lewistown - Beef Only

Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show

Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com



June 18 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers-Heifers

Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063

June 19 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers - (Hogs tentative)

Dick Perkins 406-560-0082 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu

June 24-26 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers-Heifers

Fitting & Showmanship Camp with Jackpot Show

Shayne Vandivort - 406-252-6692

June 25 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers

Shelli Schuett - shooit@zipmt.com - 406-683-2406

July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers

Inga Lake - 406-261-3807



July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers

Buck Smith - 406-580-3249 - mtemb@montana.net

August 1-5 - Montana State Fair Jr Livestock Shows - Great Falls - Lambs-Hogs-Steers-Heifers-Goats (tentative)

Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com



Projects

Rabbit Project Meetings

Tuesdays @ 6:00 p.m.
Watt Ag. Center-Room 132

April 26th

May 31st

These meeting are for new members and returning members. Parents are encouraged to attend this meeting. NO RABBITS.

Tuesdays @ 6:00
Sheridan County Fair Grounds

June 14

June 28

July 12

July 26

These meetings we will be getting ready for fair. Bring the rabbit you want to use for Showmanship or if you have a rabbit you have a question about; bring that rabbit.

Questions

—Vicki Benedict

@ 751-0943

—Liz Shaffer

@ 674-2980



Dairy Goat Meetings

Watt Ag. Center ~ Conference Room 111

6:00 p.m.—8:00 p.m.

Monday's

- * April 4th
- * May 2nd
- * June 6th

Topics to be covered will be sent out before meeting dates.

Any questions

-Theresa Shaw @ 674-1588

-Liz Shaffer @ 674-2980



ROBOTS

Tuesday-April 12th @ 6:00 pm



ROCKETS

Saturday-April 9th @ 10:00 am to 2 pm
(Bring a sack lunch)

Watt Ag. Center
Room 131

Questions-contact

-Liz
674-2980



Dog Practice

Thursday's

Exhibit Hall Fairgrounds

(If Exhibit Hall is not available the Round Barn)

6:30 pm for first time members

7:30 pm for everyone else

April

7th

14th

21st

28th

Mark your calendars

Dog Fun Day

Saturday-May 21st.

More information to follow.



More information contact

Liz Shaffer at 674-2980

Susan Terry at 751-2233

**LEATHER CRAFT PROJECT MEETING
WEDNESDAY-APRIL 6TH 6:00 TO 7:00 P.M.
WATT AG. CENTER—CONFERENCE ROOM 111**

This meeting is open to all members, new and returning leathercrafter's

Returning Leathercrafters do not forget your project
Bring a project, tools, instructions or patterns if required

If you have any questions contact:

-Kristen - 751-2642

-Liz—674-2980

Rocket Clinic!

When: Saturday-April 9th 10am-2pm (around 2pm)

Where: Sheridan County Extension Office

Who: Anyone who is a 4-H member interested
in building and launching rockets

Members should bring a sack lunch

What: A Rocket Kit will be provided. We will go through
what it takes to build a rocket! Members will get hands on
experience building their own rocket. They will leave
knowing the pieces and parts of rockets and with a better
understanding of aerospace projects and what it takes to
build and launch their rockets.



Tagging Day

Saturday-June 4th 9:00 to 11:00 am
Sheridan County Fairgrounds

Market Goat
Market Sheep
Market Swine

If you cannot attend this day please
contact Liz to make arrangements to get
your animal tagged.

-Liz
674-2980



To: Sheridan County 4H Shooting Sports Archery Members
 From: Mick Kaser,
 4H Archery Leader-Question contact me at 751-2002

I have just received the 2016 Sheridan County list of 4H Archery members and some of you are not on it. This list is from registration on 4honline.
 In order for you to shoot 4H Archery, you need to do two things if you have not already done so.

1. Specifically sign up for Archery by signing on 4honline and selecting Archery as a project.
2. Attend the Archery Orientation and Safety Training if you have not already done so.

Archery Orientation Safety Training-Required
Sunday ~ April 3rd ~ 2:00 to 3:00 p.m.
Sheridan County Fairgrounds Exhibit Hall



Practice
Sunday's 3:00 p.m. to 5:00 p.m.
Sheridan County Fairgrounds Exhibit Hall

April	May	June	July
3	1	5	3
10	8	12-County Shoot	
17	15	19	
24	22	26	
	29		

Sheridan County Shoot will be held Saturday-June 11th and Sunday-June 12th
 State Shoot will be held-Thursday July 7th to Sunday July 10



Shooting Sports

Shooting Sports Indoor Shooting Sports

Sportsman's Range—3 1/2 miles west on Keystone Road

Monday-6:30 to 8:30 p.m.

- »22 and air shooters
- »Hearing protection required
- »NOT recommended for first year shooters in a new project



Friday-5:30 to 6:30 p.m.

- »First year project shooters
- »Any other air shooters

Friday-6:30 to 8:30 p.m.

- »22 and air shooters
- »Hearing protection required.

Shot Gun-Muzzleloading
 Dates to be announced

4-1	5-2
4-4	5-6
4-8	5-9
4-11	5-13
4-15	5-16
4-18	5-20
4-22	5-23
4-25	5-27
4-29	5-30

Questions: Brenda Beutler-751-1558
 Chris Lamb-674-7008
 Brett Sayer-451-6356

Youth Quality Assurance

Watt Ag Center—Room 131

Wednesday—April 13th —Level 1 @ 5:30 p.m.
 Tuesday—April 19th—Level 2 & 3 @ 6:00 p.m.

Tongue River Valley Community Center

Saturday—April 23rd —Level 1 @ 9:00-10:00 a.m.
 Level 2 & 3 @ 10:30-11:30 a.m.

Please if you can't make it to any of these trainings make arrangements with me prior to May! We would like everyone to have their training done by May this year.

Questions contact
 -Liz @ 674.2080 or lshaffe1@uwyo.edu



36th Annual Lamb and Pig Sale

35-40 lambs, 60-70 pigs and goats offered for sale!

Saturday, April 9, 2016

Grace Werner Agriculture Pavilion, Casper College

Viewing begins at 10:30 a.m., sale at 1:30 p.m.



Reserve Division Winner at the 2015 Wyoming State Fair. Shown by Rebecca Derner. Raised and sold by Lee Club Lambs in last year's sale.



Champion Market Hog at the Platte Co. Fair. Shown By Shannon Wallace. Raised and sold by Burkett Show Pigs in last year's sale.

Consignors:

Lambs

- Carlisle Club Lambs — Star Valley, Wyo.
- Crazy H Club Lambs — Shepherd, Mont.
- Delong/Kawcak Club Lambs — Craig, Colo.
- Griffiths Club Lambs — Pavilion, Wyo.
- Hornecker Club Lambs — Casper, Wyo.
- Meyers Club Lambs — Wheatland/Torrington, Wyo.

Pigs

- Black Show Pigs — Gillette, Wyo.
- Burkett Show Pigs — Hillsdale, Wyo.
- Curtis Show Pigs — Saratoga, Wyo.
- S&D Show Pigs — Imperial, Neb.

Market Goats

- Dietz Livestock — Shepherd, Mont.

Marvin Show Goats — Kennesburg, Colo.

For more information, contact:

Heath Hornecker, hhornecker@caspercollege.edu, 307-268-2525

Jeremy Burkett, jburkett@caspercollege.edu, 307-268-2417

Sheridan County 4-H Mini Showcase Showdown

Schedule of Events:

Friday April 15th

6pm—Presentations contest

Saturday April 16th

9am— Food Cook-off

9am— Robotics contest followed by Rockets Contest

1pm— Table Setting Contest

1pm- Cupcake Wars

6pm— Awards

Cupcake Wars Rules:

This contest will be a contest based solely on cake decorating ability. This contest will be modeled after the Wyoming State Cake decorating contest. Rules:

1. Members will be given 10 cupcakes that are unfrosted.
2. Members participating must bring everything else that they need to decorate cupcakes. (including knives, frosting, frosting dyes, cupcake stands and any other equipment needed.
3. Members will be given a theme once the competition starts. They will be given 10 minutes to come up with a plan for their project. 5 minutes can be with a coach/parent.
4. Members will then have 1 hour to decorate their cupcakes and arrange them how they see fit. (Can have a cupcake stand)

For a more complete set of rules and further details on the event please go to <http://www.uwyo.edu/4-h/showcaseshowdown/files/cake-decorating15.pdf> (please note we will not provide frosting at the local level.)

For a complete rule list please go to: <http://www.uwyo.edu/4-h/showcaseshowdown/index.html>

* note for the robotics construction contest the theme this year is Food Safety

Food Cook-off Ingredient List

Junior teams must use at least 2 of those ingredients, intermediates must use 3, and seniors must use 5 ingredients.

Fruit/Vegetables

Limes
 Kiwi
 Zucchini
 Tomatillos
 Tomatoes
 Kale
 Mushrooms
 Okra
 Artichoke Hearts
 Shallots
 Raspberries
 Yam
 Chili Pods
 Leeks
 Black Eye Peas
 Coconut
 Craisins
 Potatoes

Protein Sources

Poultry
 Pork
 Beef

Lamb

Peanut Butter
 Fish (shell, salt water
 or fresh water)
 Canned Dry Beans
 Almonds

Dairy Source

Coconut Milk
 Goat Milk
 Ricotta Cheese
 Eggs
 Greek Yogurt
 Cheese

Grains

Flax Seed
 Rice Sticks
 Noodles
 Oatmeal
 Granola
 Corn Bread Stuffing

Dry Whole Grain Ce- real

Chow Mein Noodles
 Corn Meal
 Alternate Flour
 Soy, Coconut,
 Almond, Semoli-
 na, Corn Masa,
 Blue Corn Meal,
 Potato, or White
 Rice
 Brown Rice

Misc.

Yeast
FRESH HERBS
 Cilantro
 Basil
 Oregano
 Cream Cheese
 Sour Cream
 Soy Sauce
 Ketchup

Mini Showcase Entry form

Please return to the office by **April 1st** Each member entering needs to submit an entry form. Upon entering any further details or schedule changes will be emailed to you.

Name: _____

Age: _____

Please circle the contests you wish to sign up for and list teammates bellow where applicable.

Presentations

Food Cook-off

Robotics

Rocketry

Cupcake War

Table Setting

Sumo

Construction

2016 Wyoming State 4-H Calendar of Events/Activities

More information online at www.Wyoming4H.org

Event	Date	Location
State 4-H Leaders' Conference <i>Registration closes: Feb. 5, 2016</i>	February 19-20	Sheridan, WY
National 4-H Conference <i>Applications due November 2, 2015 Interviews: November/December 2015</i>	April 9-14	Washington, D.C.
Wool Judging/ Meat Judging <i>reg. open March 7-April 18 and is completed through the county offices</i>	April 29-30	Laramie, WY
Citizenship Washington Focus (15-18 years old)	June 10-18	Washington, D.C.
Horse Camp <i>Registration available April 15-May 27</i>	June 16-19	Douglas, WY
Showcase Showdown <i>Individual Registration deadline: June TBD Team Registration Deadline: June TBD</i>	June 21-23	Laramie, WY
State Shooting Sports Match <i>Registration deadline: June 20</i>	July 7-10	Douglas, WY
Leadership Washington Focus (7 th -9 th grades)	July 9-15	Washington, D.C.
Wyoming State Fair	August 13-21	Douglas, WY
Shooting Sports Awards Trip <i>12 winners are selected based on scores at State Shoot 2 winners are selected based on portfolio submissions (due end of July)</i>	September	Raton, New Mexico
National 4-H Congress <i>Applications due: TBD Interviews held during Showcase Showdown</i>	November 25-29 (typically Fri-Tues after Thanksgiving)	Atlanta, Georgia

Other opportunities:

State 4-H Leadership Team ~ applications due May 31/ interviews at Showcase Showdown

National Shooting Sports Invitational ~ Applications due April 30

Updated: 3/1/16

April 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 Archery Safety Training	4 Dairy Goat Shooting Sports	5	6 Awards Mtg. Livestock Com- mittee Mtg. Leathercraft	7 Dog Practice	8 Shooting Sports	9 Rockets Clinic- Bring Lunch
10 Archery	11 Shooting Indoor Com- mittee Mtg. 4-H Council	12 Robots	13 Youth QA- Level 1	14 Dog Practice	15 Mini Showcase Showdown Shooting	16 Mini Showcase Showdown
17 Archery	18 Jr. Leaders Shooting Sports	19 Youth Quality Assurance-Level 2 & 3	20 4-H Council Scholarship Interviews	21 Dog Practice	22 Shooting Sports	23 Youth Quality Assurance Levels 1-2-3
24 Archery	25 Shooting Sports	26 Rabbit Meeting	27 Cloverbuds	28 Dog Practice	23 Shooting Sports	30 Sewing/Quilting

May 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Archery	2 Dairy Goat Meeting Shooting Sports	3	4 Awards & Live- stock Committee Meeting	5	6 Shooting Sports	7
8 Archery	9 Indoor Com- mittee Mtg. & 4-H Council Shooting Sports	10	11	12	13 Shooting Sports	14
15 Archery	16 Shooting Sports Jr. Leaders	17	18	19	20 Shooting Sports	21
22 Archery	23 Shooting Sports	24	25 Cloverbuds	26	27 Shooting Sports	28
29 Archery	30 Shooting Sports	31 Rabbit Meeting	1 Awards & Live- stock Committee Meeting	2	3 Shooting Sports	4 Tagging Market Goat, Sheep & Swine

- **April 3rd @ 2:00-3:00 p.m.**—Archery Orientation Safety Training—Sheridan Fairgrounds-Exhibit Hall
- **April 3rd @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 4th @ 6:00 p.m.**—Dairy Goat Meeting Extension Office—Conference Room 111
- **April 4th @ 6:30 p.m.**— .22 & air shooters-Sportsman’s Range
- **April 6th @ 5:15 p.m.**—Awards Committee Meeting Exhibit Hall-Sheridan County Fairgrounds
- **April 6th @ 6:00 p.m.**—Livestock Committee Meeting Exhibit Hall-Sheridan County Fairgrounds
- **April 6th—@ 6:00 p.m.**—Leathercraft—Extension Office—Conference Room-111
- **April 7th @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 8th @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.— .22 & Air Shooters—Sportsman’s Range
- **April 9th @ 10:00 to 2:00 p.m.**—Rockets Clinic for everyone (**Bring Lunch**)— Extension Office—Room 131
- **April 10th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 11th @ 5:00 p.m.**—Indoor Committee Meeting Extension Office—Room 131
- **April 11th @ 5:30 p.m.**—4-H Council—Extension Office—Room 131
- **April 11th @ 6:30 p.m.**— .22 & air shooters-Sportsman’s Range
- **April 12th @ 6:00 p.m.**—Robots—Extension Office Room 132
- **April 13th @ 5:30 p.m.**—Youth Quality Assurance-Level 1—Extension Office— Room 131
- **April 14th @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 15th @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.— .22 & Air Shooters—Sportsman’s Range
- **April 15th& 16th**—Mini Showcase Showdown—Extension Office
- **April 17th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 18th @ 6:00 p.m.**—Junior Leaders Meeting—Extension Office—Room 131
- **April 18th @ 6:30 p.m.**— .22 & air shooters-Sportsman’s Range
- **April 19th @ 6:00 p.m.**—Youth Quality Assurance-Levels 2 & 3—Extension Office—Room 131
- **April 20th @ 6:00 p.m.**—4-H Council Scholarship Interviews—Extension Office— Conference Room 111
- **April 21st @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 22nd @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.— .22 & Air Shooters—Sportsman’s Range
- **April 23rd @ 9:00 a.m.**—Youth Quality Assurance-Level 1—Tongue River Valley Community Center
- **April 23rd @ 10:30 a.m.**—Youth Quality Assurance—Level 2 & #—Tongue River Valley Community Center
- **April 24th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **April 25th @ 6:30 p.m.**— .22 & air shooters-Sportsman’s Range
- **April 26th @ 6:00 p.m.**—Rabbit Project Meeting Extension Office—Room 132
- **April 27th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **April 28th @ 6:30 & 7:30 p.m.**—Dog Practice—Sheridan Fairgrounds—Exhibit Hall
- **April 29th @ 5:30 p.m.**—1st year project shooters & air shooters @ 6:30 p.m.— .22 & Air Shooters—Sportsman’s Range
- **April 30th @ 9:00-3:00 p.m.**—Sewing/Quilting Workshop—Extension Office— Room 131

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 : University of Wyoming
 : 3401 Coffeen Ave– Watt Ag Center
 : Sheridan, WY 82801
 : (307)674-2980
 :

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