

# Sheridan County 4-H

## Monthly Newsletter



### What's Inside?

Leader Resources	2
Big & Upcoming-August Schedule	3
Cloverbuds	3
State Shoot Results & Photos	4-5
Showcase Showdown Results	6
Farmers Market	7
Junior Leaders & Club Meetings	8
Character Counts	9
Record Book Information & Clinics	10
August & September Calendars	11



I pledge my head to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
For my club,  
My community,  
My country,  
And my World.



My Goodness. I can't believe how fast this summer has flown by. I can't believe that it is already the beginning of August and County Fair has come and gone. It's amazing how fast time flies when you're having fun!

I want to thank all the volunteers who help make County Fair and all of our events possible. Thank you for spending your time at committee meetings, working with our youth to get them ready for County Fair, and for all of your hard work at County Fair itself. We truly couldn't do it with out all of you!

I also would like to thank all the Sheridan County Junior Leaders. You guys worked really hard to put on a good fair this year and I am very grateful for all of your hard work you put into fair.

Finally I want to thank all the members who exhibited at County Fair. Your hard work truly showed and it was apparent that you spent a lot of long hard hours working on all of your projects. Let's have another year as great as this one with lots of learning opportunities and chances to better ourselves.

Also I want to congratulate all members who went to State Shoot. The competition was as fierce this year and Sheridan County held their own.

The next big thing coming up is State Fair! I would encourage all of you who qualify to head down to Douglas for this event. It really is a great learning experience and gives youth the experience of a lifetime. They will also meet a wide variety of new friends and make a multitude of memories.

Another important thing to note is that record books are due to the office SEPTEMBER 14th. You can find them online at <http://www.wyoextension.org/sheridancounty/4-h/> or you can come into the office and pick up a copy of one today. Just a reminder that they are required for livestock members.

Congratulations to you all on everything you competed in this summer and thanks again for another great summer and I can't wait to see what the next year holds for us all!

- Liz Shaffer

## August 2015



# Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

## Become a 4-H Leader today!



“People grow through experience if they meet life honestly and courageously. This is how character is built.”



- Eleanor Roosevelt

### **Don't Forget!**

- To get rescreened for the next 4-H year
- To get members signed up for another year!

**Get More Involved!**

- Livestock Committee Meeting  
Wednesday-August 19th  
6:00 pm Sheridan County Fairgrounds
- Mountain Camp Board Meeting  
Tuesday-August 25th 5:30pm  
Watt Ag. Center-Conference Room
- 4-H Council Meeting  
Monday-September 14th  
5:30 pm Sheridan County Library

# Big and Upcoming!

- **August 2nd @ 1:00 pm**—Vet check for State Fair Sheridan Fairgrounds-Swine/Sheep Ring
- **August 6th @ 3:00 pm**—Farmers Market SET UP Grinell Plaza
- **August 6th @ 6:00 pm**—Mandatory State Fair exhibitors Meeting-Extension Office-Room 131
- **August 19th @ 6:00 pm**-Livestock Committee Meeting Sheridan County Fairgrounds
- **August 20th @ 3:00 pm**-Farmers Market SET UP Grinell Plaza
- **August 25th @ 5:30 pm**-Mountain Camp Board Meeting-Extension Office-Conference Room
- **August 26th @ 6:00 pm**-Record Book Workshop Extension Office-Room 131
- **August 27th @ 3:00 pm**—Farmers Market SET UP Grinell Plaza
- **September 3rd @ 6:00 pm**—Record Book Clinic Extension Office-Room 131
- **September 8th @ 6:00 pm**—Record Book Clinic Extension Office-Room 131
- **September 14th @ 5:00 pm**—Indoor Committee Meeting-Sheridan County Library
- **September 14th @ 5:30 pm**—4-H Council Meeting Sheridan County Library
- **September 14th**—Portfolio's Due at the Extension Office
- **September 21st @ 6:00 pm**—Junior Leaders Sheridan County Library
- **September 30th @ 4:30 pm**—Cloverbuds Extension Office-Room 131



More information  
Contact: Liz Shaffer  
674-2980  
lshaffe1@uwyo.edu

**Wednesday: September 30th 4:30pm-5:30pm**  
**Topic: TBA**

**\*We will be meeting at the Watt Ag Center— Extension Office\***

# State Shoot Results 2015

## Outdoor Skills

Junior

1st place Grace Hinton

33rd place Josie Ankney

Intermediate

6th place Anya Beutler

33rd place Dane Hansen

40th place Brayton Ankney

41st place Samantha Lamb

Senior

1st place Justin Beutler

37th place John Lenzi

57th place Wyatt Ankney

## Archery

### **Class A**

Senior

3rd place Matai Trampe

### **Class B**

Junior

11th place Lucas Beigel

Intermediate

10th place Anya Beutler

### **Class D**

Junior

69th place Louisa Sorenson

Intermediate

49th place Thomas Sorenson

50th place Dalton Nelson

59th Samantha Lamb

Senior

44th place Madison Pehringer

56th Justin Beutler

61st place Kylie Sorenson

## Air Rifle

### **Light Target**

Junior

22nd Place Josie Ankney

Intermediate

13th Place Samantha Lamb

44th Anya Beutler

53rd Brayton Ankney

### **Sporter**

Junior

3rd Place Grace Hinton

5th Place Monty Walter

## Air Pistol

Junior

19th Place Josie Ankney

Intermediate

43rd Place Samantha Lamb

45th Place Anya Beutler

53rd Place Brayton Ankney

Senior

48th Place John Lenzi

74th Place Wyatt Ankney

## .22 Caliber Pistol

Intermediate

12th Place Dalton Nelson

41st Place Samantha Lamb

Senior

41st Place Wyatt Ankney

## .22 Caliber Rifle

### **Light Target**

Intermediate

14th Place Samantha Lamb

16th Place Dane Hansen

22nd Place Anya Beutler

### **Precision**

Senior

13th Place Justin Beutler

14th Place Wyatt Ankney

### **Sporter**

Senior

10th Place John Lenzi

## Shotgun

### **Singles**

Junior

25th Place Josie Ankney

Intermediate

6th Place Dalton Nelson

35th Place Gentry Lattin

50th Place Brayton Ankney

62nd Place Anya Beutler

Senior

28th Place Jasper Forsness

71st Place Justin Beutler

77th Place Wyatt Ankney

85th Place John Lenzi

### **Handicap**

Junior

18th Place Josie Ankney

Intermediate

24th Place Dalton Nelson

47th Place Brayton Ankney

48th Place Gentry Lattin

60th Place Anya Beutler

Senior

21st Place Jasper Forsness

62nd Place Wyatt Ankney

63rd Place Justin Beutler

90th Place John Lenzi

## **Overall**

Juniors

21st Place Josie Ankney

Intermediate

17th Place Dalton Nelson

40th Place Gentry Lattin

48th Place Brayton Ankney

62nd Place Anya Beutler

Senior

22nd Place Jasper Forsness

68th Place Justin Beutler

71st place Wyatt Ankney

90th Place John Lenzi

## Teams

### **.22 Pistol**

7th Place Junior Team

10th Place Senior Team

### **.22 Light Target Rifle**

3rd Place Junior Team

.22 Precision Rifle

5th Place Senior Team

### **Air Pistol**

7th Place Junior Team

9th Place Senior Team

### **Archery Class D**

14th Place Junior Team

15th Place Senior Team

### **Shotgun**

10th Place Junior team

11th place Senior Team



# CONGRATULATIONS TO ALL STATE SHOOT PARTICIPANTS!



UNIVERSITY OF WYOMING  
**SHOWCASE**  
*Showdown*

**RESULTS**

**Cake Decorating**

6th Place Intermediate Anya Beutler

**Hippology**

2nd Place Intermediate Lainey Konetzki

**Prepared Presentation**

1st Place Junior Grace Hinton

6th Place Intermediate Anya Beutler

**Impromptu Presentation**

4th Place Cade Relaford

**Robotics**

2nd place Intermediate Construction Contest Cade Relaford

2nd place Intermediate Maze Contest Cade Relaford

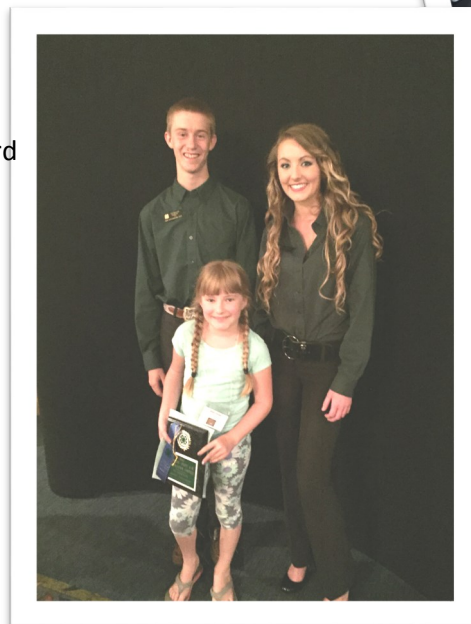
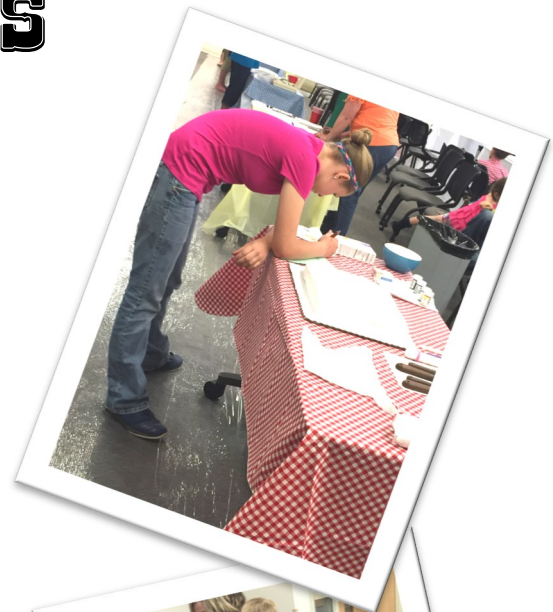
5th place Intermediate Sumo Contest Cade Relaford

**Table Setting**

1st Place Junior Grace Hinton

8th Place Intermediate Anya Beutler

**National Congress Qualifier** Tyra Relaford





# Sheridan Farmers Market Sign Up

After the success of helping at the Farmers Market last summer, Sheridan County 4-H has decided to help out again this year. Remember that 4-H will have a booth at each of the markets. So if you have a 4-H project that you would like to share or sell please bring it with you! Another great opportunity we have is to do a kids activity. So be thinking about some activities that we can do!

**Farmers Markets are on Thursdays, starting with setup from 3-5 and the market from 5-7.**

Please pick a date that works for your club or yourself to participate in this county wide Community Service project.

Thursday July 30th

Donna Birkholz

Jodi Edwards

Thursday August 27th

Kimberly & Jentry Reid

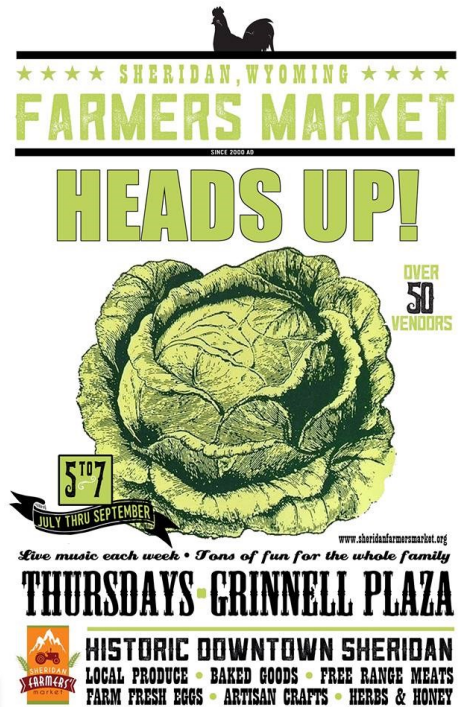
The Gathers

Thursday August 6th

Sheridan Livestock

Thursday August 20th

Big Horn Cowboys



\*\*\* SHERIDAN, WYOMING \*\*\*  
**FARMERS MARKET**  
SINCE 2004 AD

## HEADS UP!

OVER 50 VENDORS

5 TO 7  
JULY THRU SEPTEMBER

www.sheridanfarmersmarket.org

Live music each week • Fun for the whole family

### THURSDAYS - GRINNELL PLAZA

**HISTORIC DOWNTOWN SHERIDAN**  
LOCAL PRODUCE • BAKED GOODS • FREE RANGE MEATS  
FARM FRESH EGGS • ARTISAN CRAFTS • HERBS & HONEY



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is yes to all these questions consider becoming a Junior leader. Throughout the year Junior leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

*Next Jr. Leader Meeting!*



Monday September 21st Junior Leader Meeting 6 pm Fulmer Library

## Club Meetings

Big Horn Cowboys

Leader: Rindy West

Phone: 751-3430

Meeting time: Third Wednesday of the Month

Meeting Place: Room 131 Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce

Phone: Jennifer 406-620-7154

Dana 751-7259

Meeting Time: 1st Sunday of the Month

Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2415

Lucky 7

Leader: Jason & Joy Koltiska

Phone: Joy 751-5410

Jason 751-3724

Sheridan Livestock

Leader: Wendy Hope

Phone: 461-0074

Meeting Time: 2nd Sunday of the month

Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

Phone: 751-6356

The Gatherers

Leader: Kristin Averitt

Phone: 674-6878 Ext 100

Meeting Time: Variable

Meeting Place: NSI Campus

Tongue River Roundup

Leader: Marta Ostler/Rosanna Henderson

Phone: Rosanna 655-3388

Wyotana Grizzlies

Leader: Susie Terry

Phone: 750-2459

Meeting Time: First Tuesday of the month 6:30pm

Meeting Place: Room 131 Sheridan County Extension Office



# WYOMING CHARACTER



*that's what we're made of*

## Fairness

What is fairness?

- Being open minded—listens to others & tries to understand what they are saying.
- Plays by the rules.
- Treats others fairly.
- Does not take advantage of others.
- Takes turns and shares.
- Considers all the facts, even opposing views, when making a decision.



## 4-H Activity in Fairness—Talk-Through Target Practice

**Objective**-For one group member to receive feedback & directions from others in order to be successful.

**Materials**-Small balls, buckets & blindfolds

**Description**-Divide the group into teams of two or more. Give each team a blindfold & a pile of balls. Set up one or more buckets to be used as targets & make

a line on the floor for people to throw from. Each team selects one person to be the blindfolded thrower, who stands behind the line & is given one ball at a time. They must try to toss the ball into the target, getting a point for each successful toss. The tosser's teammate give him/her feedback after each

throw to help guide the next throw.

**Discussion**-Was it easier to the thrower or the direction giver? Why? Was patience a factor at all during this activity? How well did you do with it? Do you ever rely on directions from others? Why or why not?

### Clover Connection

- Head** - think about what really is fair.
- Heart**- not taking more than what is our fair share from others.
- Hands** - using fairness when we work with others.
- Health** - treating everyone the same, even when we're dealing with our own challenges.

## FAIRNESS

"What is popular is not always right, and what is right is not always popular."



### People of Character

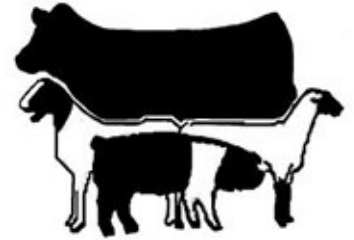
Rosa Parks, an African American seamstress and civil rights activist, struck a pivotal blow for equality in 1955 when she violated city segregation laws in Alabama by refusing to surrender her bus seat to a white man. Her immediate arrest promoted thousands of blacks to boycott the bus system. The US Supreme Court ultimately declared segregating bus seating unconstitutional, which sparked the movement ending legal segregation in American. Nationally recognized as the "Mother of Modern Day Civil Rights Movement". Rosa Parks courageous

stand for fair treatment inspired the world. After her death in 2005, she became the first woman in history to lie in state in the US Capital. Her casket was put on display for two days allowing the nation to pay it's respects.

**Lesson in Fairness**—Has there ever been a time when you've witnessed someone being treated unfairly or perhaps experienced unfair treatment yourself? Did you take a stand in this situation?

# Attention Livestock Members

Starting this year you will be required to turn in a record book for your livestock for the current year, in order to sell in the sale next year.



If you are showing an animal through 4-H you will be required to turn in a portfolio for the current 4-H year to the Extension Office by **September 14, 2015**.



If you are showing an animal through FFA you will be required to turn in an FFA record book for your animal to your Ag Teacher by January 1, 2016.

For questions or concerns please contact the 4-H office or your Ag Advisor.



For example: If you turn in a record book/portfolio for the 2015 year, you will be allowed to sell your animals at the 2016 fair.

If you do not turn in your record book for the 2015 year, you will not be allowed to sell an animal at the 2016 fair.

## Need Help on your Record Book?

Last Minute Record Book Clinics:

**Wednesday—August 26th**

**Thursday—September 3rd**

**Tuesday—September 8th**

Come to 1 or to all!

6pm-?

Bring your Laptops (we will have a few computers available to use)

Or if you are doing a written copy bring that with you to work on. We will have a couple copies available.

We will go through how to do the record book and you will have time to work on your book during the class.

## Due 9/14!!

# August 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 Vet check for State Fair	3	4	5	6 Farmers Market Mandatory State Fair Exhibitors Meet	7	8 State Fair
9 State Fair	10 State Fair	11 State Fair	12 State Fair	13 State Fair	14 State Fair	15 State Fair
16	17	18	19 Livestock Com- mittee Meet	20 Farmers Market	21	22
23	24	25 Mt. Camp Board Meeting	26 Record Book Clinic	27 Farmers Market	28	29
30	31					



# September 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3 Record Book Clinic	4	5
6	7	8 Record Book Clinic	9	10	11	12
13	14 Portfolio's Due Indoor Comm. 4-H Council	15	16	17	18	19
20	21 Jr. Leaders	22	23	24	25	26
27	28	29	30 Cloverbuds			



# Important Dates To Remember

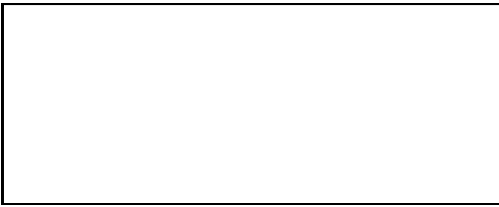
- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>• <b>August 2nd @ 1:00 pm</b>—Vet check for State Fair-Sheridan Fairgrounds-Swine/Sheep Ring</li> <li>• <b>August 6th @ 3:00 pm</b>—Farmers Market SET UP-Grinell Plaza</li> <li>• <b>August 6th @ 6:00 pm</b>—Mandatory State Fair exhibitors Meeting - Extension Office-Room 131</li> <li>• <b>August 19th @ 6:00 pm</b>-Livestock Committee Meeting Sheridan County Fairgrounds</li> <li>• <b>August 20th @ 3:00 pm</b>-Farmers Market SET UP-Grinell Plaza</li> <li>• <b>August 25th @ 5:30 pm</b>-Mountain Camp Board Meeting-Extension Office-Conference Room</li> <li>• <b>August 26th @ 6:00 pm</b>-Record Book Workshop-Extension Office-Room 131</li> <li>• <b>August 27th @ 3:00 pm</b>—Farmers Market SET UP-Grinell Plaza</li> </ul> | <ul style="list-style-type: none"> <li>• <b>September 3rd @ 6:00 pm</b>—Record Book Clinic-Extension Office-Room 131</li> <li>• <b>September 8th @ 6:00 pm</b>—Record Book Clinic-Extension Office-Room 131</li> <li>• <b>September 14th @ 5:00 pm</b>—Indoor Committee Meeting-Sheridan County Library</li> <li>• <b>September 14th @ 5:30 pm</b>—4-H Council Meeting-Sheridan County Library</li> <li>• <b>September 14th</b>—Portfolio’s Due at the Extension Office</li> <li>• <b>September 21st @ 6:00 pm</b>—Junior Leaders Sheridan County Library</li> <li>• <b>September 30th @ 4:30 pm</b>—Cloverbuds Extension Office-Room 131</li> </ul> |
|--|--|



.....  
 : Sheridan County Extension Office  
 : University of Wyoming  
 : 3401 Coffeen Ave– Watt Ag Center  
 : Sheridan, WY 82801  
 : (307)674-2980  
 : lshaffe1@uwyo.edu  
 .....



PRESORT STANDARD  
 US POSTAGE PAID  
 SHERIDAN, WY 82801  
 PERMIT NO. 268  
 RETURN SERVICE REQUESTED



*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

*The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a nondiscriminatory basis subject to the provisions of all civil rights laws and statutes. Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.*