

# Sheridan County 4-H

## Monthly Newsletter




### What's Inside?

Treats for Troops Recap	2
Enrollment Reminder	3
Upcoming Events	3-5
Project Expo	4
Shutterfly Share Site	6
Enrollment Instructions	7-9
Leader Resources	10
Club Meetings	11
Calendar - Dec and Jan	12
Cookbook Flyer	13



I pledge my head  
to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
For my club,  
My community,  
My country,  
And my world.

I can't believe 2016 is almost over! Seems like just yesterday 2016 was starting and now we only have 31 more days!

I just want to start off this newsletter by letting you all know how proud of you I am for all of your hard work baking and packaging cookies for Treats for Troops! I can't believe that we made 210 dozen cookies as a county! This is a huge accomplishment that everyone should be very proud of.

Also some fellow 4-Her's to be proud of are Michael Shaw, Nathan Shaw, Kyle Mediate, Logan Mediate, Susan Birkholz, Dean Shatto, and Josh Fackrell. These 4-Her's made up this year's FIRST Lego League team. They have worked hard over the course of the last three months and will compete this weekend in the state FIRST Lego League Championship.

Coming up quick in January is the Sheridan County 4-H Project Expo on January 7th. This is a chance for us to recruit some new 4-H members and show off all of the exciting new projects that you guys have come up with over the last year. We need your help to make this happen though! We need you to bring in your projects so that we can make sure that everyone who comes gets to experience them. If you are interested in bringing a project, please call the extension office and let me know.

I hope you all have a great holiday season and travel safe if you are going to visit family members!

-Liz Shaffer



**December 2016**

# Treats for Troops Recap

Thank you to all the members who helped out with Treats for Troops. Sheridan County 4-H baked and shipped 210 dozen goodies to our troops! Way to go kids!



Did you enroll yet?

Forgot your 4HOnline password?  
Call the Office, we can re-set it for you!

## TO DO LIST

- Enroll in 4-H**
- <https://wy.4honline.com/>

Step by step  
instructions  
on page 4-6

# Upcoming Events



## Beef Project Meeting

*For both Market Steers and Heifer Futurity*  
**Friday December 2, 2016 at 5:30pm**  
Extension Office Room 131

## Dog Project Meeting

Informational Meeting to Kick Off the Year  
\* **Mandatory** \* No Dogs \*  
\* Bring Shot Records if you have them \*



**Tuesday December 13, 2016 at 6:30pm**  
Extension Office Room 131



## Wool Felting Workshop

**Friday December 16, 2016**  
**at 5pm**

Extension Office Room 131



Participants will be making felt Christmas ornaments.

# Project Expo

**January 7, 2017**

## **Attention 4-H Members!**

Sheridan County 4-H will have a Project Expo the first Saturday in January, to be held in the Exhibit Hall at the Sheridan County Fairgrounds.

*The idea behind doing a project expo is to educate the community on the various opportunities and projects available for youth in our community.*

Sometimes 4-H gets the stereotype of being an organization JUST for farm kids even though over half of the nation's youth enrolled in 4-H live in urban areas. Even some of our own members here don't realize that they can take projects that are not livestock related, so this expo is for them too!

They will get to see all of the projects offered to them as well.

Please have projects set up and ready to go by 12:30pm! Exhibit Hall will be open at 9am.

**12:30pm Pizza Lunch** will be provided courtesy of the Downtown Sheridan Association!

## **We need members to bring projects!**

- ◇ It is preferable if the project/display is hands-on so that attendees can get real hands-on 4-H experience.
- ◇ Please do not bring outdoor animals; as it could be very cold or snowing.
- ◇ If you have outdoor animals, you could instead make a poster/display explaining the animal/project.
- ◇ It is acceptable to bring animals inside the Exhibit Hall (dogs/rabbits/etc), but please only if they are house-trained or in a kennel during the event.

If you would like to bring a project, please **contact Liz before December 12th** at 674-2980 or [lshaffe1@uwyo.edu](mailto:lshaffe1@uwyo.edu) to get your project approved so that we don't have multiple people bringing the same project.

We are also **asking 4-H families to bring some cookies or other goodies** that could be given away at the event to the public attendees.



## **Sewing/Quilting Workshop**

**Saturday January 28th**

**9am to 3pm**

**Extension Office Room 131**

*Participants will make pillowcases for donation to Ryan's Case for Smiles, previously Conkerr Cancer.*



---

***Attention Shooting Sports project members!***

## **Hunter Education Class**

**Tuesday January 24 - Friday January 27**

**6:00 to 9:00pm**

**Watt Ag Center - Extension Office Room 131**

**Saturday January 28**

**begin at 8am**

**Location to be determined**

***Attendance is MANDATORY for members in their  
first year of shooting sports. Cost is \$10.***

***This class is only open to members enrolled in Shooting Sports projects.***

***There may be a class later that will be open to all 4-H members.***

# New & Exciting!

Sheridan County 4-H now has a **Shutterfly Photo-Sharing** site!! Please go check it out today!

This private site will serve as a place that the Extension Office can upload photos for members to view and use! Photos may be downloaded for use in Portfolios, Displays, or Club Scrapbooks.

We also ask that Leaders, Parents, and Youth upload and share their 4-H photos!

**Only members of Sheridan County 4-H will be granted access to this site.**

<https://sheridancountywy4h.shutterfly.com>

Sheridan County WY 4-H

Home

Join Shutterfly to see this site

The owner has made this site private. You must sign up to gain access.

First name:

Last name:

Email address:

Confirm Email address:

Password:  
  
(4 - 10 characters)

Re-enter password:

Yes, I accept the Shutterfly terms and conditions

Join now

Already a Shutterfly member? [Sign in](#)

The first time you go to the site, you will have to create a Shutterfly account in order to gain access to the Sheridan County 4-H page.

If you already have a Shutterfly account, simply sign-in using the email address associated with the existing account.

If you do not, you will be creating a Shutterfly account here.

Once you create an account/sign-in, Shutterfly will send notification to us, and then we will approve your access. This is necessary in order to keep the page private and monitor who has access to it.

Questions? Please call the Extension Office at 674-2980.

# Enrollment for new 4-H year **EXISTING MEMBERS**

## 4-H Youth/Volunteer Enrollment Process

### FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Tester	Adult	868993	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Boy Tester	Youth	868992	Inactive	2014-2015	<input type="button" value="Edit"/>
3) Girl Tester	Youth	868993	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Tester	Adult	933413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

**Please do not add a new individual that is already listed in the member/volunteer list!**

- To Re-Enroll for the new 4-H year click on the  button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the  button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the  button.

**NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.**

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

• The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the  Button to add it to your Club list.
- When finished with club selections click the  Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the  button to add a project to the Project List.
    - You can delete a project by clicking the  button and then clicking the  button.
- When you are finished with club and project selections click the  Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

# Enrollment for new 4-H year **NEW MEMBERS**

## 4-H Youth/Volunteer Enrollment Process

### FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option  I need to setup a profile
  - Select your county and fill in the fields
  - Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the **Create Login** Button.
4. The next screen is the **FAMILY INFO** Screen
  - Fill in all the fields
  - The red asterisk \* indicates required fields
  - If you would like to update the Family Information for all members records with the same address click this box

### 5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
  - Click the "Add a New Family Member" drop down menu and select Adult or Youth.
6. Click the **Add Member** Button.

Use this drop down box to copy info previously entered for a sibling

### 7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

### 9. The next screen is the **ADDITIONAL INFORMATION** screen.

- Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk
- Please Read this information!
  - You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.



# Enrollment for new 4-H year **NEW MEMBERS**

- CONTINUED FROM PREVIOUS PAGE -

## 11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
  - Explanation of the conditions listed above, if any
  - Allergies/reactions to Drugs/Medicine
  - Allergies/Reactions to Foods
  - Allergies/Reactions to Things in Nature
  - List medications
  - Specify additional Health information

## NOW THE FUN PART.

### 12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

### 13. First select your **CLUB(s)** from the drop down menu.

### 14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

### 15. When finished adding clubs click the **Continue >>** Button at the bottom.

### 16. Next you will **ADD A PROJECT(S)**

### 17. Select the club from the drop down menu.

### 18. Pick a project from the list

### 19. Selects Year in Project

- For returning Members the years in project will automatically increase

### 20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

### 21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be

taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

Questions: Call 307-367-4380

# Leader Resources



## **Attention Leaders!!!**

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.  
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.



Try this for a fun game or ice breaker idea....

## **ICE CUBE HUNT**

### **Required:**

- Ice cubes
- Food coloring
- Winter weather

**Players: Small to large groups**

Make up several ice cube trays with food coloring in water. Once you have made ice cubes, distribute into search area. The person to find the most colored ice cubes is the winner.

## **CURRENT LEADERS**

You should have gotten an email explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. **Every leader must do this every year!**

## **Upcoming Committee Meetings**

- Mountain Camp Board - Dec 5th @ 5:30pm**  
(first Monday of the month)
- Livestock Committee - Dec 7th @ 6:00pm**  
(first Wednesday of the month)
- 4-H Council - Dec 12th @ 5:30pm**  
(second Monday of the month)

**Are you interested in becoming a 4-H leader?** Please contact Liz if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>



# Club Meetings



## Big Horn Cowboys

Leader: Erin Traub & Erin Hinton  
 Meets: 3rd Wednesday of the month  
 Meeting Place: Room 131 - Sheridan County Extension Office

## Canyon Livestock

Leader: Jennifer Forsness & Annie Butler  
 Meets: 1st Sunday of the month  
 Meeting Place: Dayton

## Critters, Crafts & Cooking

Leader: Carol French

## Lucky 7

Leader: Jason & Joy Koltiska  
 Meets: 3rd Sunday of the month, 4pm  
 Meeting Place: 1870 West Loucks

## Sheridan Livestock

Leader: Wendy Hope  
 Meets: 2nd Sunday of the month  
 Meeting Place: Room 131 - Sheridan County Extension Office

## Shooting Sports

Leader: Brett Sayer

## The Gatherers

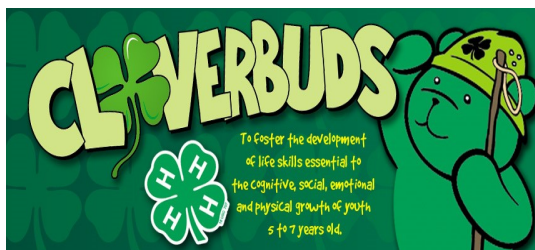
Leader: Mary Welter  
 Meeting Time: Varies  
 Meeting Place: NSI Campus

## Tongue River Roundup

Leader: Barbara Brackeen-Kepley  
 Assistant Leader: Heidi Cooper-Justus  
 Meets: 2nd Sunday of the month, 2pm  
 Meeting Place: TRVCC Dayton

## Wyotana Grizzlies

Leader: Susie Terry  
 Meets: 1st Tuesday of the month, 6:30pm  
 Meeting Place: Room 131 - Sheridan County Extension Office



### Cloverbuds Dayton

2nd Sunday of the month  
 2:00 pm  
 TRVCC in Dayton  
**Next Meeting: December 11th**

### Cloverbuds Sheridan

Last Wednesday of the month  
 4:30 pm  
 Sheridan County Extension Office  
**Next Meeting: December 14th**

# Junior Leaders

Junior Leaders meetings are usually held the third Monday of the month, at 6pm.

**Next Meeting: Dec 13th at 6pm**

Junior Leaders assist in 4-H events and help promote the program throughout the year.



- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

# December 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2 Beef Project Meeting	3
4	5 Mtn Camp	6	7 Livestock Comm	8	9	10
11 Cloverbuds Dayton	12 4-H Council	13 Dog Project Meeting Jr Leaders	14 Cloverbuds Sheridan	15	16 Wool Felting Workshop	17
18	19	20	21	22	23	24
25 	26 Office Closed	27 Office Closed	28 Office Closed	29 Office Closed	30 Office Closed	31 

# January 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 <i>Happy New Year</i>	2 Mtn Camp	3	4 Livestock Comm	5	6	7 
8 Cloverbuds Dayton	9 4-H Council	10	11	12	13	14
15	16  Jr Leaders	17	18	19	20	21
22	23	24	25 Cloverbuds Sheridan	26	27	28 Sewist/Quilting Workshop
<b>Hunter Education - Tues thru Fri 6:00 to 9:00pm, and Sat begin at 8:00am</b>						
29	30	31				

**Cookbooks  
sold to date:**

**305**

***Keep up the good work!***

Sheridan County 4-H  
Through the Years



*A Collection of Recipes and  
Memories*

*Looking for a very special  
gift this holiday season?*

Give the gift of a

## **Sheridan County 4-H Cookbook**

*The gift that keeps on giving in many meals to share and love!*

*Containing over 600 recipes from 200 plus contributors, this one-of-a-kind cookbook is a historical treasure featuring generations of Sheridan County 4-H families! Recipe categories include Family Favorites, Tried & True, From Appetizers to Desserts, 4-H Prize Winning Recipes, and much more! E-book copy with purchase.*

**\$20**

Cookbooks can be purchased from the UW Extension Sheridan County Office located at 3401 Coffeen Avenue; or from your favorite 4-H member! All profits go to support Sheridan County 4-H Youth and Leaders.

**Sheridan County Extension Office**  
University of Wyoming  
3401 Coffeen Ave– Watt Ag Center  
Sheridan, WY 82801  
(307)674-2980  
lshaffe1@uwyo.edu



- ◆ Dec 2 - Beef Project Meeting
- ◆ Dec 5 - Mountain Camp Board
- ◆ Dec 7 - Livestock Committee
- ◆ Dec 11 - Cloverbuds Dayton
- ◆ Dec 12 - 4-H Council
- ◆ Dec 13 - Jr Leaders
- ◆ Dec 13 - Dog Project Meeting
- ◆ Dec 14 - Cloverbuds Sheridan
- ◆ Dec 16 - Wool Felting Workshop
- ◆ Jan 7 - Project Expo



**Sheridan County Extension Office**  
University of Wyoming  
3401 Coffeen Ave– Watt Ag Center  
Sheridan, WY 82801  
(307)674-2980  
lshaffe1@uwyo.edu

PRESORT STANDARD  
US POSTAGE PAID  
SHERIDAN, WY 82801  
PERMIT NO. 268  
RETURN SERVICE REQUESTED



*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

*The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a nondiscriminatory basis subject to the provisions of all civil rights laws and statutes. Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.*