

Sheridan County 4-H

Monthly Newsletter




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I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.

Wow! How fast this new year is already flying by! Seems like just yesterday we were coming back from Christmas break!

I want to start off by congratulating everyone that helped with the project expo! It was a huge success! We had over 30 new members sign up after the expo! Everyone did an amazing job with their projects and it was so great to see everyone come together and show off their hard work.

Coming up quick is the 4-H carnival. We have the poster contest happening now. Posters are due to the extension office on February 13th by 5pm. Please see the details inside this newsletter concerning the poster contest. Also Carnival Raffle tickets are going to be available soon so please make sure that you stop by the extension office or pick some up from your club leaders. Every member is required to sell two books but who ever sells the most in each age division will receive a prize. Just make sure that your name is written on the back of the ticket stub when you turn it in so you get credit for selling that ticket.

Also coming up quick is the Mini Showcase showdown. This year we will have all of the same events as last year as well as having a livestock, horse, and dog skill-a-thon! See the inside of this newsletter for more details or check out the state 4-H website.

Finally be sure to keep up to date on when all of the project meetings are happening. There are a lot of them that are starting up so be sure to read the newsletter, check your email that you signed up for 4-H with or check us out on facebook to make sure that you have all the important dates down you need!

Thanks everyone for your hard work in the 4-H program! I will see you all at Carnival in a Month!

-Liz Shaffer



February 2017

Project Meetings

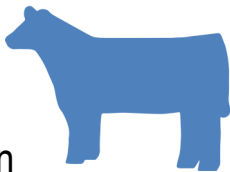
Beef Project Meetings

Tuesday February 14 at 5:00pm

Extension Office Room 132

Friday March 31 at 10:00am

Valley Meat Company in Dayton



Goat Project Meetings

Wednesday February 15th

Wednesday March 15th

Wednesday April 12th

All to be held at the
Extension Office at 6pm.

Swine Project Meetings

Sunday February 19th at 1:00pm

Breeds of Hogs & Goals for your Record Books/Portfolios

Sunday March 5th at 1:00pm

Topic to be announced later.

Meetings to be held at the Extension Office - Room 131

Dog Project Weekly Practices

Every Thursday

1st yr members - 6:30pm

2nd yr & beyond - 7:30pm

Fairgrounds Exhibit Hall

Livestock Judging Practices

Thursday February 9th

Thursday February 16th

Tuesday February 21st

Tuesday February 28th

All to be held at the
Extension Office at 6pm.



Attention Market Livestock Members!

In Sheridan County, all youth are required to take the Youth Quality Assurance workshop in order to sell a market animal at the Sheridan County Fair. Quality assurance teaches youth how to properly care for their animals and prepare them for the show. Since our youth get premium sale prices for their livestock, we expect them to put forth a premium product for our buyers, and quality assurance classes help youth learn the best practices for raising livestock.

All members in their first year of a market livestock project (beef, swine, sheep, goats, poultry, rabbits) will need to complete Level 1.

We will have emailed those members that are due for Levels 2 & 3.

Attendance at ONE of the workshops (for the particular Level needed) is mandatory!



Youth Quality Assurance - Level 1

Thursday February 9 - 5:30pm to 6:30pm @ Extension Office Rm 131

Sunday February 19 - 1:00pm to 2:00pm @ TRVCC Dayton

Youth Quality Assurance - Levels 2 & 3

Wednesday February 8 - 5:30pm to 6:30pm @ Extension Office Rm 131

Sunday February 19 - 2:00pm to 3:00pm @ TRVCC Dayton

Attention Horse Project Members!

Krystal Raley is looking for horses and handlers for a March 7th Horse Judging Competition. She needs to put together 4 different Halter classes and 2 Riding classes.

If anyone is interested in lending horses or handling them in classes, please contact Krystal Raley.

krossfires@gmail.com





Robotics set to start February 14th!

To meet weekly on Tuesdays at 6:00 pm

Watt Ag Center - Extension Office - Room 131

Aerospace Workshop

**Come build rockets
and explore aerospace!**

If you have your own rocket kit,
bring it with you please.

Saturday April 1st

10am to 2pm

Bring a sack lunch

Extension Office

Room 131



Upcoming Sewing & Quilting Workshops

Saturday February 18th

9am to 3pm

Extension Office Room 131
*18 inch doll and stuffed animal
clothing workshop*

Saturday April 22nd

9am to 3pm

Extension Office Room 131
*Beginning Sewist/Quilting
(recycled/reusable project)*

Thursday March 9th

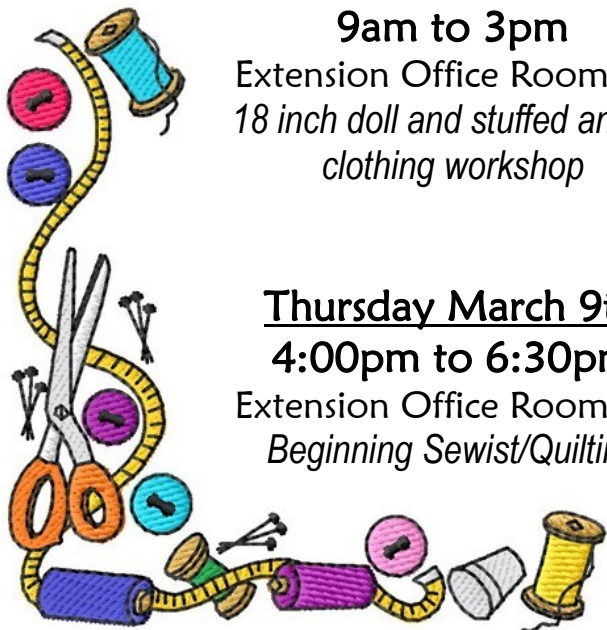
4:00pm to 6:30pm

Extension Office Room 131
Beginning Sewist/Quilting

Saturday May 13th

9am to 3pm

Extension Office Room 131
Beginning Sewist/Quilting



Attention Shooting Sports

Indoor Shooting Sports

Rifle and Pistol

Sportsman's Range - 3.5 miles west on Keystone Road

Beginning Monday January 30th:

Mondays - 6:30 to 8:30pm

- > 22 and air shooters
- > Hearing protection required
- > Not recommended for first year shooters in a new project

Beginning Friday February 3rd:

Fridays - 5:00 to 6:30pm

- > First year project shooters
- > Any other air shooters

Friday - 6:30 to 8:30pm

- > 22 and air shooters
- > Hearing protection required

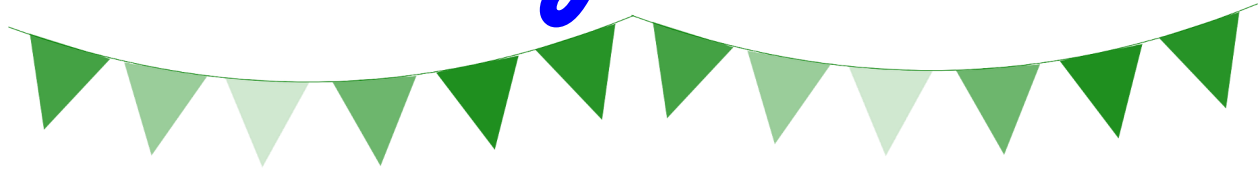


Archery to start in April.

Shotgun to start in April as weather allows.

Muzzleloader to start in May.

Community DANCE



**Sheridan County Fairgrounds
Exhibit Hall**

**Friday ~ March 10th
7:00pm to 10:00pm**

Sponsored by 4-H Junior Leaders

~ DJ ~ Concessions ~ Fun ~ Free Admission ~

**Please bring a can of food to
donate to the Food Bank.**



This year's theme:

Superheroes

9:00 am to 2:00 pm

Booth set-up
& chili cooking

2:00 pm

Everything must be
set-up & ready!

3:00 pm to 7:00 pm

CARNIVAL

(open to public)

7:00 pm to 9:00 pm

Carnival clean-up



Poster Contest

To enter the contest, please bring your completed poster to the Extension Office by February 13th at 5:00pm.

Your poster must contain the following key information:

- ◆ 4-H Carnival & Chili Dinner
- ◆ March 11th from 3:00pm to 7:00pm
- ◆ at the Sheridan County Fairgrounds Exhibit Hall
- ◆ 4-H Fundraiser
- ◆ The 4-H clover and name must be visible
- ◆ Your poster must be made to fit the theme "Superheroes"



Posters need to be hung around town by February 14th, and then taken down after the carnival, no later than March 13th.

- ◇ Posters will be judged at the Council Meeting on February 13th.
- ◇ There will be a winner from each age division, to be announced in the March newsletter.
- ◇ A prize will be awarded to each winner!



**Superhero
BAKERS needed!**



The Carnival is set for March 11th and we need your help!

Each 4-H family is asked to bring at least one **CAKE OR CUPCAKES** (for the cakewalk booth) AND one **PIE** (for the concession stand).

Please bring your cakes/pies to the Exhibit Hall on the morning of March 11th.



In conjunction with the Carnival, Sheridan County 4-H holds a **raffle drawing**. The drawing will take place during the Carnival (do not need to be present to win).

Each 4-H member is asked to sell **at least two books** of drawing tickets, prior to the carnival. There will be an award for the top raffle ticket seller of each age division!

Raffle drawing prizes will be printed on the tickets.



Ticket books will be ready to be picked up from the Extension Office the week of February 13th.

As tickets are sold, club members or leaders should bring the money and the ticket stubs to the Extension Office.
All stubs and money should be returned to the Extension Office by March 10th.

Sheridan County 4-H April 7-8 Mini Showcase Showdown

Schedule of Events:

Friday April 7th

6pm - Presentations Contest

Saturday April 8th

9am - Food Cook-off

9am - Robotics contest followed by Rockets Contest

1pm - Table Setting Contest

1pm - Cupcake Wars

3pm - Skill-a-thons (Horse, Livestock, and Dog)

6pm - Awards



Registrations
will be due
March 17th

More details will become available as we get closer. The food cook-off ingredient list will be the same as last year. **Themes are as follows: Seniors - Foreign Holiday tradition dish (one recipe), Intermediates - appetizer, and Juniors - Disney movie theme foods.**

For more information about each of the contests, visit <http://www.uwyo.edu/4-h/showcaseshowdown/index.html> and scroll down to "Contest Information." UW in Laramie hosts the State Showcase Showdown in June of each year.



NEW event this year—the Skill-a-thons!!



<https://sheridancountywy4h.shutterfly.com>

Sheridan County 4-H now has a **Shutterfly Photo-Sharing** site!! Please go check it out today! This private site will serve as a place that the Extension Office can upload photos for members to view and use! Photos may be downloaded for use in Portfolios, Displays, or Club Scrapbooks. We also ask that Leaders, Parents, and Youth upload and share their 4-H photos!

Only members of Sheridan County 4-H will be granted access to this site.

Leader Resources



Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.



Try this for a fun game or ice breaker idea....

The Line-up Game

How to play:

Separate everyone into teams. Five or six per team is the ideal number, and if you have mixed ages, mix them up!

One person is the caller. He calls out "Everyone please now line up ..." and fills in the blank with a statement such as the suggestions below. All the players race to find the right order and shout when they are finished.

Ideas:

- Everyone please now line up in order of age, oldest at the front, youngest at the back
- Everyone please now line up in first name alphabet order
- Everyone please now line up by height, shortest first
- Everyone please now line up according to your birthdays

CURRENT LEADERS

You should have gotten an email explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. ***Every leader must do this every year!***

Upcoming Committee Meetings

- Livestock Committee - Feb 1st @ 6:00pm**
(first Wednesday of the month)
- Mtn Camp Board - Feb 6th @ 5:30pm**
(first Monday of the month)
- 4-H Council - Feb 13th @ 5:30pm**
(second Monday of the month)

Are you interested in becoming a 4-H leader? Please contact Liz if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>

Club Meetings



Big Horn Cowboys

Leaders: Erin Traub & Erin Hinton
Meets: 3rd Wednesday of the month
Meeting Place: Room 131 - Sheridan County Extension Office

Canyon Livestock

Leader: Annie Butler
Meets: 1st Sunday of the month
Meeting Place: Dayton TRVCC

Critters, Crafts & Cooking

Leader: Carol French

Lucky 7

Leader: Jason & Joy Koltiska
Meets: 3rd Sunday of the month, 4pm
Meeting Place: Sheridan

Sheridan Livestock

Leader: Wendy Hope
Meets: 2nd Sunday of the month
Meeting Place: Room 131 - Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

The Gatherers

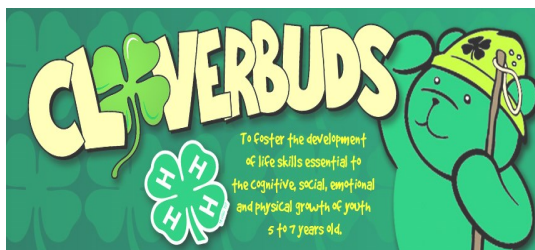
Leader: Mary Welter
Meeting Time: Varies
Meeting Place: NSI Campus

Tongue River Roundup

Leaders: Barb Kepley & Heidi Justus
Meets: 2nd Sunday of the month, 2pm
Meeting Place: TRVCC Dayton

Wyotana Grizzlies

Leader: Susie Terry
Meets: 1st Tuesday of the month, 6:30pm
Meeting Place: Room 131 - Sheridan County Extension Office



Cloverbuds Dayton

2nd Sunday of the month
2:00 pm
TRVCC in Dayton
Next Meeting: February 12th

Cloverbuds Sheridan

Last Wednesday of the month
4:30 pm
Sheridan County Extension Office
Next Meeting: February 22nd

Junior Leaders

Junior Leaders meetings are usually held the third Monday of the month, at 6pm.

Next Meeting: Feb 20th at 6pm

Junior Leaders assist in 4-H events and help promote the program throughout the year.



- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the Extension office.

February 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|-----------------------------------|--|--|---|--------------------|--------------------------------|
| | | | 1 Livestock Comm | 2 Dog Practice | 3 Rifle/Pistol | 4 |
| 5 | 6 Mtn Camp Rifle/Pistol | 7 | 8 Youth Quality Assurance Levels 2 & 3 Sheridan | 9 Youth Quality Assurance Level 1 Sheridan Dog Practice | 10 Rifle/Pistol | 11 |
| 12 Cloverbuds Dayton | 13 4-H Council Rifle/Pistol | 14 Beef Project Meeting Robotics  | 15 Goat Project Meeting | 16 Dog Practice | 17 Rifle/Pistol | 18 Sewist/Quilting Workshop |
| 19 Swine Project Meeting YQA Levels 1, 2, 3 TRVCC Dayton | 20 Jr Leaders Rifle/Pistol | 21 Robotics | 22 Cloverbuds Sheridan | 23 Dog Practice | 24 Rifle/Pistol | 25 |
| 26 | 27 Rifle/Pistol | 28 Robotics | | | | |

March 2017

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----------------------------|-----------------------------------|----------------|----------------------------|---|---|---|
| | | | 1 Livestock Comm | 2 Dog Practice | 3 Rifle/Pistol | 4 |
| 5 Swine Project Meeting | 6 Mtn Camp Rifle/Pistol | 7 Robotics | 8 | 9 Beginning Sewist/Quilting Workshop Dog Practice | 10 Dance 7-10pm | 11  |
| 12 Cloverbuds Dayton | 13 4-H Council Rifle/Pistol | 14 Robotics | 15 Goat Project Meeting | 16 Dog Practice | 17  Rifle/Pistol | 18 |
| 19 | 20 Jr Leaders Rifle/Pistol | 21 Robotics | 22 | 23 Dog Practice | 24 Rifle/Pistol | 25 |
| 26 | 27 Rifle/Pistol | 28 Robotics | 29 Cloverbuds Sheridan | 30 Dog Practice | 31 Beef Project Meeting @ Valley Meat Rifle/Pistol | |

Sheridan County 4-H Members

In the News



Lainey Konetzki

KIRSTIN MAGLUSON | THE SHERIDAN PRESS

Royal Coronation

2017 Sheridan WYO Rodeo Queen Karyn Rieger (far right) gives an acceptance speech as (left to right) 2017 Sheridan WYO Rodeo Junior Princess Lainey Konetzki, 2017 Sheridan WYO Rodeo Princess Hannah Jost, and 2017 Sheridan WYO Rodeo Senior Princess Libby Jost look on at the 2017 Sheridan WYO Rodeo Royalty Coronation fundraiser Friday night.

1/24/2017



Zaveah Kobza

MIKE DUNN | THE SHERIDAN PRESS

Zaveah Kobza, center, dribbles toward the basket Friday at Tongue River High School.

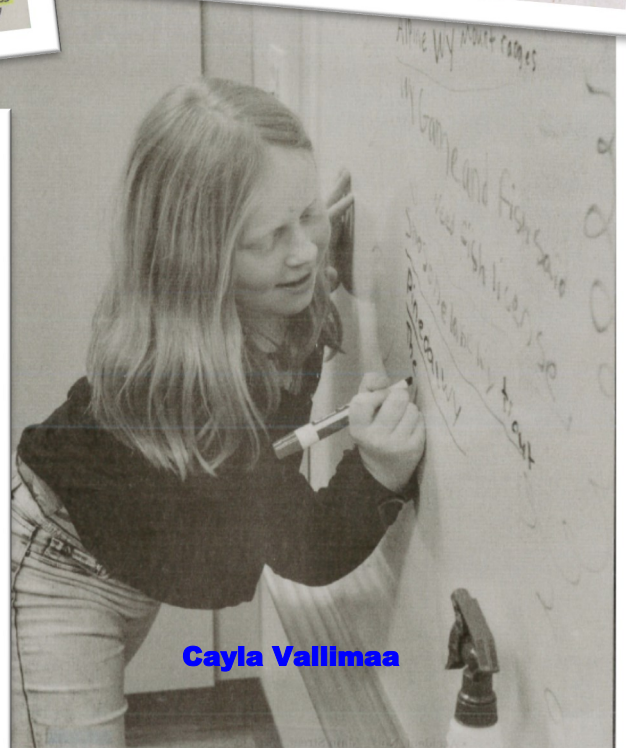


Theresa Shaw

CELISEA COLLI | THE SHERIDAN PRESS

Honored for their efforts, contributions

The Sheridan County Conservation District acknowledged the efforts and contributions of conservation partners during its first reception in their honor Tuesday night at the Tasting Library. Pictured, from left, are John Kane, Dick Legocki, Jerry Forster and Theresa Shaw. Kurt King, not pictured, also received recognition but was unable to attend.



Cayla Vallimaa

1/27/2017

Making a list

Coffeen Elementary School fourth-grader Cayla Vallimaa writes a list of good locations to fish in Wyoming and Montana, as

Next time you're at the Extension Office, check out our new bulletin board spotlighting our 4-H members "In the News"

**Cookbooks
sold to date:**

355

Keep up the good work!

Sheridan County 4-H
Through the Years



*A Collection of Recipes and
Memories*

Looking for a special
gift for your sweetheart?



Give the gift of a

Sheridan County 4-H Cookbook

The gift that keeps on giving in many meals to share and love!

Containing over 600 recipes from 200 plus contributors, this one-of-a-kind cookbook is a historical treasure featuring generations of Sheridan County 4-H families! Recipe categories include Family Favorites, Tried & True, From Appetizers to Desserts, 4-H Prize Winning Recipes, and much more! E-book copy with purchase.

Cookbooks can be purchased from the UW Extension Sheridan County Office located at 3401 Coffeen Avenue; or from your favorite 4-H member! All profits go to support Sheridan County 4-H Youth and Leaders.

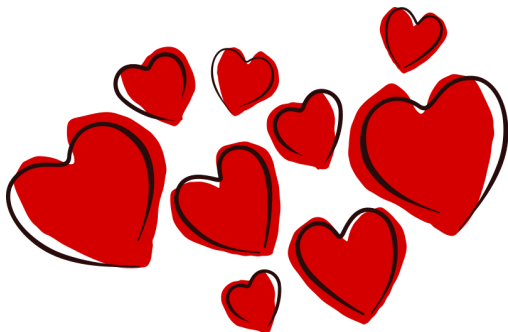


the birthday club

February

| Name | Birthday |
|---------------------|----------|
| Merritt Ehrmantraut | 1st |
| Kyler Sell | 2nd |
| Louisa Sorenson | 2nd |
| Samantha Lamb | 2nd |
| Anastasia Beutler | 6th |
| Sarah Hersman | 6th |
| Brooke Krumm | 8th |
| Gillian Mitzel | 8th |
| Michael Weber | 8th |
| Colter Sharp | 10th |
| Jaren Haley | 11th |
| Mollie Watson | 12th |
| Levi Peldo | 15th |
| Lucas Biegel | 17th |
| Lucas Nielsen | 17th |
| TJ Watkins | 17th |
| Kyle Mediate | 18th |
| Tyler Ormseth | 19th |
| Lily Hancock | 21th |
| Alexis Morgareidge | 22nd |
| Zackary Salyards | 24th |
| Cason Haley | 27th |
| Mary Garcia | 29th |

We wish each of these 4-H members a very Happy Birthday!!



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Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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