

# Sheridan County 4-H

## Monthly Newsletter



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Happy New Year! I hope you all had the best 2015 and will have an even better 2016!

With the new year comes the start of many new project meetings and other happenings in the 4-H program. Be on the look out for when your project meetings are happening. You should be getting emails about when these meetings are happening another great place to look is inside this newsletter.

Also coming up is the beef tagging day. Which will be on January 30th at the Sheridan County fairgrounds. If you cannot attend this day please call me at the office and make arrangements to get your animal tagged. Another 4-H event to look forward to coming up is the Sheridan County 4-H Carnival. This event will be March 12. The theme this year is story books so be thinking of games your club could do around your favorite story book. Another great opportunity is the poster contest look for information on this included in this newsletter. Also watch for tickets to come out so we can start selling the raffle tickets! They should be ready by the beginning of February. Additionally this year the Junior Leaders will be hosting a dance the night before Carnival again! This is a great event to come kick your heals up at with other 4-Hers and kids from the community! This will also be at the exhibit hall.

Leaders, teens and members! Don't forget to sign up for State Leaders Conference. This is a Wyoming state event and a great opportunity for learning! It also is a great opportunity to network with members and leaders from around the state.

I also want to take some time to say congratulations to the boys who represented Sheridan County at the FIRST Lego League Competition. Congrats to Cade Relaford Trace Szekula, and Kyle Mediate on there first place award in Gracious Professionalism.

I hope you all are as excited as I am for this new year and everything that is happening in the 4-H program!

I pledge my head to clearer thinking,  
 My heart to greater loyalty,  
 My hands to larger service,  
 My health to better living,  
 For my club,  
 My community,  
 My country,  
 And my World.



## January 2016



# Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

## Become a 4-H Leader today!

### Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order:

The Volunteer e-Learning modules accessible from the State 4-H web site:

✓ <http://www.uwyo.edu/4-h/>; the password is **volunteer**.

The face to face New Leader Orientation; this is done by Liz



A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

### **Don't Forget!**

- To get rescreened for the next 4-H year
- To get members signed up for another year!

**Get More Involved!**

## A Fun Activity for meetings!!

### **Marshmallow Spaghetti Tower**

For: Creative Problem Solving & Collaboration Skills

What You'll Need: 20 sticks of uncooked spaghetti, 1 roll of masking tape, 1 yard of string, and 1 marshmallow for every team.

Instructions: Using just these supplies, which team can build the tallest tower? There's a catch: the marshmallow has to be at the very top of the spaghetti tower, and the whole structure has to stand on its own (that means no hands or other objects supporting it!) for five seconds.

- Livestock Committee Meeting  
Wednesday-January 6th  
6:00 pm Extension Office  
Room 131
- Sheridan County 4-H Council Meeting-Monday-January 11th  
5:30 pm Fulmer Room-  
Sheridan Public Library

# Wyoming 4-H State Leaders' Conference

February 19-20, 2016

*Registration closes: February 5, 2016*

Sheridan College

3059 Coffeen Avenue

Sheridan, WY 82801

The planning committee is excited to welcome Wyoming 4-H volunteers and youth to the northeast area of the state for this year's event!

The website will be updated as more information becomes available. Feel free to check back on a regular basis.

**Workshop Proposals** at <http://www.uwyo.edu/4-h/volunteers/state-leaders-conference/>

Interested in leading a workshop at the State 4-H Leaders Conference? Workshops will be offered all day on Saturday, February 20th. The workshops can be 60 minutes or 90 minutes in length and on any topic that you think would be of interest to and benefit 4-H volunteers. Workshops can be hands on, make and take type workshops in any project area; leadership skills for youth or adult volunteer leaders; ideas and tips to improve your 4-H club, etc. If you have something you would like to share with youth and other 4-H adult volunteer leaders, please submit a workshop proposal form. *The submission deadline is October 15, 2015.*

**Registration Fees** (*Registration will close February 5, 2016*)

- Full-time Registration Fee (includes Friday dinner, Saturday breaks, lunch and awards banquet dinner) - \$65
- Saturday only with Awards Banquet (includes Saturday breaks, lunch and banquet) - \$50
- Saturday only without Awards Banquet (includes Saturday breaks and lunch) - \$35
- Banquet Only - \$20
- Day Camp, full time (includes Friday dinner, Saturday breaks, lunch and banquet) - \$30
- Day Camp, Saturday only (includes Saturday breaks and lunch) - \$15

**Lodging** - A block of rooms have been reserved at the Sheridan Holiday Inn at \$83 per night for a standard room single-quad occupancy. *Reservations are due by February 9th.*

[Sheridan Holiday Inn](#)  
1809 Sugarland Drive  
Sheridan WY 82801

For Reservations, call: 307-672-8931  
Use Group Code: State Leaders 2016

### **Networking with fellow conference attendees**

There will be networking opportunities during the conference. As people often request contact information from others, each participant is asked to bring something (example: business card) with their name, county, email/phone number, and project information that can easily be exchanged with others. For your convenience, a template has been created and can be found online:

<http://www.uwyo.edu/4-h/volunteers/state-leaders-conference/card-exchange.html>



2016

**EVERYONE** got time for that  
**State Leaders' Conference**

February 19-20  
Northern Wyoming Community College  
Sheridan College Campus  
Sheridan, Wyoming

**Registration opens December 11**  
**Registration closes February 5**

Workshop information, Keynote speakers and other information are available on the state 4-H Website [uwyo.edu/4-h/volunteers/state-leaders-conference](http://uwyo.edu/4-h/volunteers/state-leaders-conference)

# **Save The Date**

**Carnival will soon be here**

**March 12th**



**Theme: Story Book**

**Poster Contest!**

## **How do we enter the contest?**

To take part in the poster contest, bring your poster to the Extension Office before taking and hanging it in the community. Winners will be announced in the Sheridan Newsletter in March. There will be a winner from each age division. All posters should include the following information: 4-H Fundraiser, Carnival, & Chili Dinner, March 12th from 3p.m.-7p.m., at the Sheridan County Fairgrounds Exhibit Hall, and include the theme, and should have the 4-H name and clover visible on the poster. Creativity is encouraged!

## **When do we enter?**

If you would like to participate in the poster contest you will need to bring your poster to the Extension Office before February 8<sup>th</sup> at 5:00p.m. Posters will be judged February 8<sup>th</sup>, members must come back and pick up posters and hang them up February 9<sup>th</sup>. A prize will be awarded to each winner.

## **Putting up and taking down posters**

Once your poster is judged, please take it with you and hang it up somewhere to advertise the Carnival. Please have all posters hung (even those that are not judged) no later than February 10<sup>th</sup>. Clubs are also responsible for taking down their own posters. Posters should be taken down no later than March 16<sup>th</sup>.

# Big and Upcoming!

- **January 6th @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office—Room 131
- **January 7th @ 6:30 p.m.**—Dog Information Meeting—Extension Office—Room 131
- **January 11th @ 5:30 p.m.**—4-H Council—Fulmer Room—Sheridan Library
- **January 11th @ 6:00 p.m.**—Indoor Shooting Sports Starts—Sheridan County Sportsman Gun Club
- **January 13th @ 6:00 p.m.**—First Year Market Goats—Extension Office—Room 131
- **January 14th @ 6:30 p.m.**—Shooting Sports Parent Meeting—Room 131
- **January 18th @ 6:00 p.m.**—Jr. Leaders Meeting—Extension Office—Room 131
- **January 19th @ 6:30 pm**—New Family Orientation—Extension Office—Room 131
- **January 27th @ 6:00 p.m.**—Homestead Cowless Project—Extension Office—Room 131
- **January 30th @ 8:00-10:00 a.m.**—Beef Tagging Day—Sheridan County Fairgrounds
- **January 30th @ 9:00-3:00 p.m.**—Sewing & Quilting Workshop—Extension Office—Room 131
- **February 3rd @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office—Room 131
- **February 5th**—Registration Closes for State 4-H Leaders' Conference
- **February 8th @ 5:30 p.m.**—4-H Council—Location TBA
- **February 10th @ 6:00 p.m.**—Market Goat—Extension Office—Room 131
- **February 13th @ 9:00-3:00 p.m.**—Sewing & Quilting Workshop—Extension Office—Room 131
- **February 15th @ 6:00 p.m.**—Jr. Leaders—Location TBA
- **Wyoming 4-H State Leaders' Conference** February 19-20, 2016 @ Sheridan College
- **February 24th @ 6:00 p.m.**—Homestead Cowless Project—Extension Office—Room 131
- **March 11th @ 7:00-10:00 p.m.**—Pre-Carnival Dance—Exhibit Hall Sheridan County Fairgrounds
- **March 12th @ 3:00 p.m.**—Carnival—Exhibit Hall—Sheridan County Fairgrounds



More information  
Contact: Liz Shaffer  
674-2980  
lshaffe1@uwyo.edu

**Wednesday: January 27th 4:30pm**  
**Activity: Science**  
**Watt Ag. Center—3401 Coffeen Ave.**

# 4-H Youth/Volunteer Enrollment Process

## FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option  I need to setup a profile
  - Select your county and fill in the fields
  - Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the **Create Login** Button.
4. The next screen is the **FAMILY INFO** Screen
  - Fill in all the fields
  - The red asterisk \* indicates required fields
  - If you would like to update the Family Information for all members records with the same address click this box

## 5. The next screen is the MEMBER LIST

- The Family Information is displayed on the left.
  - Click the “Add a New Family Member” drop down menu and select Adult or Youth.
6. Click the **Add Member** Button.

## 7. The next screen is the YOUTH PERSONAL INFORMATION

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

## 9. The next screen is the ADDITIONAL INFORMATION screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.

## 11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
  - Explanation of the conditions listed above, if any
  - Allergies/reactions to Drugs/Medicine
  - Allergies/Reactions to Foods
  - Allergies/Reactions to Things in Nature
  - List medications
  - Specify additional Health information

## NOW THE FUN PART.

### 12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

### 13. First select your **CLUB(s)** from the drop down menu.

### 14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

### 15. When finished adding clubs click the **Continue >>** Button at the bottom.

### 16. Next you will **ADD A PROJECT(S)**

### 17. Select the club from the drop down menu.

### 18. Pick a project from the list

### 19. Selects Year in Project

- For returning Members the years in project will automatically increase

### 20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

### 21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

Health Form

Do you have diabetes, asthma, heart troubles, high blood pressure, seizures, or fainting spells?

Yes  No

Please explain any health conditions mentioned above:

Allergies or reactions to DRUGS/MEDICINE? (Aspirin, Penicillin, etc.):

Allergies or reactions to FOODS? (dairy, peanuts, gluten, shellfish, etc.):

Allergies or reactions to THINGS IN NATURE? (weed bloating, hay fever, lysial/tumac toads, etc.):

List any required medications:

Provide any additional health information or clarification:

<< Previous Continue >>

Personal Information Additional Information Health Form Participation

Clubs Projects Groups

Youth: You will need to select a club to move forward, however, placement will be finalized in your local county Extension office.

If you are new to 4H or do not have any idea which club may be most appropriate, please choose: 1-Club Placement Requested

Select a minimum of 1 club(s)

Add a Club

Select a Club: Select a club ...

Add Club

Club List

Primary	Club	Edit
---------	------	------

Clubs Projects Activities Awards Groups

Select a minimum of 1 project(s)

Add a Project

Select a Club: 4-H Builders

Select a Project: Select a project ...

Years in Project: 1

Add Project

Project List

Club	Project	Years in Project
------	---------	------------------

<< Previous Continue >>

Questions: Call 307-674-2980

# 4-H Youth/Volunteer Enrollment Process

## FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Tester	Adult	868993	Inactive	2014-2015	<b>Edit</b>
2) Boy Tester	Youth	868982	Inactive	2014-2015	<b>Edit</b>
3) Girl Tester	Youth	868983	Inactive	2014-2015	<b>Edit</b>
4) Mr. Tester	Adult	903413	Inactive	2014-2015	<b>Edit</b>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

**NOTE:** In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the **Add Project** button to add a project to the Project List.
    - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.



# Merry Christmas—Community Service by our 4-H's



Wyotana Grizzlies  
Angle Tree Shopping



Sheridan Livestock  
Help Salvation Army collect Toys for Tots



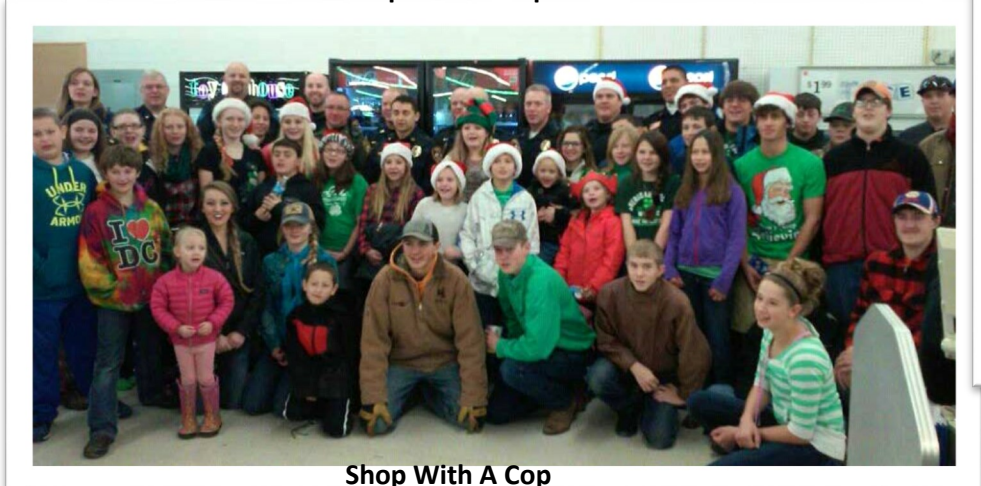
Shop With A Cop



Shop With A Cop



Sheridan Livestock  
Helping at the Community Dinner



Shop With A Cop



# Youth Opportunities



CITIZENSHIP WASHINGTON FOCUS (CWF) IS A WEEK-LONG 4-H CITI-ZENSHIP PROGRAM FOR YOUTH AGES 14-19 THAT TAKES PLACE AT THE NATIONAL 4-H YOUTH CONFERENCE CENTER, JUST 1 MILE FROM THE WASHINGTON, DC BORDER.

## **\$816.00 per person and includes:**

- 6 nights lodging at National 4-H Youth Conference Center
- 14 meals
- Inclusive of all taxes
- Citizenship Washington Focus polo shirt and lanyard
- Arrangements and logistical support
- Curriculum materials
- Various tours and work-shops
- Admission and ticket fees to sites on CWF itinerary
- Facilitation by our highly trained and licensed collegiate program assistant team

**Registration Deadline is February 1, 2016**

**For more information or to register visit:**

<http://www.4hcenter.org/youth-conference-center->



Horse Camp  
Douglas, Wyoming  
June 16-19, 2016



Registration Deadline — May 27th

Registration is limited to 70 participants and is filled on a first-come, first-served basis

## **Camp Objectives**

All of the activities and presentations are designed to help accomplish the following:

- For the participants to enjoy themselves and have fun
- For the participants to learn and understand horse safety
- For the participants to enhance their horsemanship abilities
- To improve basic horse knowledge through skill-a-thons
- To improve the skills of 4-H Members in areas such as saddling, bridling, basic seat, balance, control turn on haunches, forehand, collection, and lateral flexion.

# New Family Orientation

Thursday—January 19th @ 6:30 p.m.

Watt Ag. Center—Room 131

This meeting is for member and parents to come and learn about the 4-H program and where to find resources that they need. It is a good time to come meet other 4-H members and learn what a year in the Sheridan County 4-H program looks like.

*Liz Shaffer*

4-H and Youth Development-Sheridan County  
University of Wyoming Extension  
3401 Coffeen Ave  
Sheridan, WY 82801  
(307)674-2980



Hello—

It is time for another shooting sports year to begin. Shooting fees this year will be \$20 per member. If you are a returning shooting sports member, shooting will begin on January 11th at 6pm and be held Monday and Friday at the Sportsman's Range. Located approximately 3 ½ miles west of Sheridan on Keystone Road (via 5<sup>th</sup> Street and Soldier Creek Road)



There will be a parent meeting on January 14th at 6pm at the Extension Office ~ Room 131. It's highly recommended all parents with shooting sports members attend the meeting.

If you are a new member there will be a training held in conjunction with a hunters safety course. This is **mandatory** for all members to take in order to participate in shooting sports. This training will be held the last week of January. Watch for finalized dates here in the next couple weeks. If members who have previously participated in shooting sports would like to take the hunters safety course they are welcome to.

Thanks and if you have any questions please don't hesitate to ask!

Thanks!

Liz Shaffer

Sheridan County 4-H Educator

674-2980

## **Dog Information Meeting**

**Thursday ~ January 7th @ 6:30 p.m.**

**Watt Ag. Center ~ Room 131**

This meeting is for all those taking the dog project this year: old members and new members.

Bring yourself, (NO DOG), dog shot records and a photograph of the dog you will be using this year.

Will answer all your questions.

More information contact

Liz Shaffer at 674-2980

Susan Terry at 751-2233



## **COWLESS HOMESTEAD MILK COW PROJECT**

Ever wonder if your family could handle a family milk cow?

Ever wonder how much food a milk cow can really eat?

Ever wonder what kind of fence and shelter a milk cow needs?

Ever wonder what equipment you really need to have a family milk cow?

Ever wonder how much milk a milk cow will really give and what to do with it?

Ever wonder if you have time and can handle the labor of it?

Want to find out all the above **BEFORE** you commit and **BUY** the cow??

Starting Thursday, September 25, 2014  
Sheridan County 4-H Families can participate in a program geared towards learning everything involved with a family having a Homestead Milk Cow, without needing to have a cow to participate!

### **Requirements:**

You must have a child age 8-18 in the 4-H Program. Space is limited.

Contact the 4-H office by calling  
307- 674-2980

e-mail: [blueyonderwy@aol.com](mailto:blueyonderwy@aol.com)

## **SERIOUSLY A COWLESS HOMESTEAD COW PROJECT?????**

**YUP, NO KIDDING!** Let's face it, the average family does not have the land or cash required for a commercial dairy.

The average family who now owns a few acres could have a cow or goat but have no idea where to start.

## **Project time line:**

⇒ **WEDNESDAY-January 27th- 6pm-8pm-3401 Coffeen Ave. - Watt Ag. Center, Sheridan WY 82801**  
**Room 131:** Introduction and cover Breeds of Dairy Cows, where they were developed, how much milk each breed produces, how each could fit into a small Homestead.—**1st hour year one participants.**

**2nd hour year two participants.**

⇒ **WEDNESDAY-February 24th- 6pm-8pm -3401 Coffeen Ave. - Watt Ag. Center, Sheridan WY 82801**  
**Room 131:** Cover what, how, and why cows need for food and health. Get a view on how much \$\$ really is needed to support your Homestead Milk Cow and how come size really does matter.—**1st hour year one participants. 2nd hour year two participants.**

⇒ **TBA -6pm-8pm Watt Ag. Center, Room 131:**  
Cover facilities and basic health care.

⇒ **TBA-Saturday Afternoon-Blue Yonder Farm:**  
Hands on Homestead Cow. Prepare feed, milk the cow, get the milk stored and clean the equipment.

⇒ **TBA-Saturday Afternoon- Blue Yonder Farm:**  
Rotate milk out of storage, learn what things could be made from it and how.

⇒ **TBA - 6pm-8pm- 3401 Coffeen Ave. - Watt Ag. Center, Sheridan WY 82801**  
**Room 131:** We will make simple soft cheese and bring all the info together in a summary

⇒ **TBA -Blue Yonder Farm:** Calving time TBD by the cows.

⇒ **August-Story Boards** exhibit at the Fair

⇒ **September 2016-August 2017-** Will offer this beginner program and "Phase II-So you want to have a Homestead Cow but do you buy a calf, a helper, or a cow already broke?"

*Families will prep a story board for at least two of the meetings. The 4-H Member will give an oral presentation using their story board. Date sign up at first meeting. The story boards will be the 4-Hers static exhibit at the County Fair and is the completion of the project so all the requirements are filled by April.*

**Melissa Petzold**

**737-2233**

# Market Goat Project Meetings

Wednesday—January 13th @ 6:00 pm

First Year Market Goats

Wednesday—February 10th @ 6:00 pm

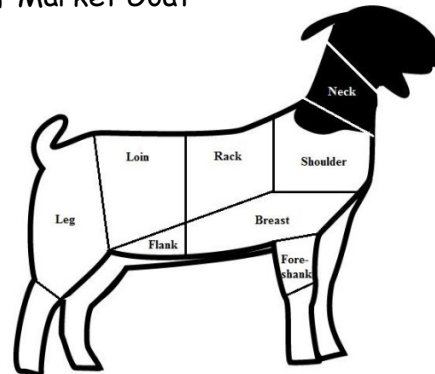
Market Goat Meeting

More Information

Cuts of Market Goat

Melissa Petzold

737-2233

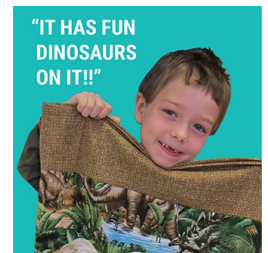


## Sewing and Quilting Upcoming Workshops

Watt Ag. Center—Room 131



**Saturday—January 30th**—9:00 to 3:00 p.m.—Sewing Project will be "Ryan's Case for Smiles" pillowcases to donate to children hospitalized with cancer



**Saturday—February 13th**—9:00 to 3:00 p.m.—Sewing Project will be making clothing for 18" dolls and for stuffed animals

**Saturday—March 5th**—9:00 to 3:00 p.m.—Sewing project to be announced at later date.

**Saturday—April 30th**—9:00 to 3:00 p.m.—Sewing Project will be reusable tote bag

**May**—To be Announced

**Saturday—June 25th**—9:00 to 3:00 p.m.—Sewing project to be announced at later date

**July**—UFO (unfinished object)—Date and Time TBA

If you plan on staying the entire workshop, please bring a sack lunch. If possible, please bring an adult to assist. Bring you quilting projects for assistance. There are sewing machines available to borrow. Please bring appropriate tools (scissor, seam ripper, etc.), materials for the project, including pre-washed fabrics, manual for their sewing machine, if possible.

Any questions contact:

Donna Birkholz ~ 673-4678 or Jennifer Forsness ~ 406-620-7154

## 2016 Wyoming State 4-H Calendar of Events/Activities

More information online at [www.Wyoming4H.org](http://www.Wyoming4H.org)

Event	Date	Location
State 4-H Leaders' Conference <i>Registration closes: Feb. 5, 2016</i>	February 19-20	Sheridan, WY
National 4-H Conference <i>Applications due November 2, 2015 Interviews: November/December 2015</i>	April 9-14	Washington, D.C.
Wool Judging/Meat Judging	Late April	Laramie, WY
Citizenship Washington Focus (15-18 years old) <i>Registration closes February 1, 2016</i>	June 10-18	Washington, D.C.
Horse Camp <i>Registration deadline: May 27</i>	June 16-19	Douglas, WY
Showcase Showdown <i>Individual Registration deadline: June 10 Team Registration Deadline: June 15</i>	June 21-23	Laramie, WY
State Shooting Sports Match <i>Registration deadline: June 27</i>	July 7-10	Douglas, WY
Leadership Washington Focus (7 <sup>th</sup> -9 <sup>th</sup> grades) <i>Registration closes February 1, 2016</i>	July 9-15	Washington, D.C.
Wyoming State Fair	August 13-21	Douglas, WY
Shooting Sports Awards Trip <i>12 winners are selected based on scores at State Shoot 2 winners are selected based on portfolio submissions (due end of July)</i>	September	Raton, New Mexico
National 4-H Congress <i>Applications due: TBD Interviews held during Showcase Showdown</i>	November 25-29 (typically Fri-Tues after Thanksgiving)	Atlanta, Georgia

**Other opportunities:**

State 4-H Leadership Team ~ applications due May 31 / interviews at Showcase Showdown

National Shooting Sports Invitational ~ Applications due April 30

Updated: 11/16/15

# Please Pick Up

The following Clubs/Persons have items from Achievement Day that are at the Extension Office



Araas	Tyra
Branson	Harvey
Cunningham	Bailey
Cunningham	DeLani
Goode-Neeson	Phoenix
Haugen	Jon
Hersman	Andrew
Mayfield	Makayla
Neeson	Bode
Neeson	Cade
Neeson	Gage
Norling	Carson
Ostheimer	Hannah
Sayer	Joel
Taylor	Austin
Trampe	Matai

Big Horn Cowboys  
-Treasurer, Secretary, Yearly Books

Critters, Crafts, Cooking  
-Treasurer, Secretary, Yearly Books

Wyotana Grizzlies  
-Secretary Book





# Junior Leaders



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is **yes** to all these questions consider becoming a Junior Leader. Throughout the year Junior Leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

**Next Jr. Leader Meeting!**

Monday January 18th — Junior Leader  
Meeting 6 pm **Extension Office-Room 131**



## Club Meetings

### Big Horn Cowboys

Leader: Erin Traub & Erin Hinton

Phone: 752-6832 751-4349

Meeting time: Third Wednesday of the Month

Meeting Place: Room 131—Sheridan County Extension Office

### Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce

Phone: Jennifer 406-620-7154

Dana 307-751-7259

Meeting Time: 1st Sunday of the Month

Meeting Place: Dayton

### Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2412

### Lucky 7

Leader: Jason & Joy Koltiska

Phone: Joy 751-5410

Jason 751-3724

Meeting Place: 3rd Sunday of the month  
@ 4:00 p.m. @ 1870 West Loucks

### Sheridan Livestock

Leader: Wendy Hope

Phone: 461-0074

Meeting Time: 2nd Sunday of the month

Meeting Place: Room 131 Sheridan County Extension Office

### Shooting Sports

Leader: Brett Sayer

Phone: 751-6356

### The Gatherers

Leader: Mary Welter

Phone: 674-6878 Ext 100

Meeting Time: Variable

Meeting Place: NSI Campus

### Tongue River Roundup

Leader: Barbara Brackeen-Kepley

Phone: 910-527-4681

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meeting Time: the 2nd Sunday of the month

### Wyotana Grizzlies

Leader: Susie Terry

Phone: 750-2459

Meeting Time: First Tuesday of the month  
6:30pm

Meeting Place: Room 131—Sheridan County Extension Office





*that's what we're made of*

## What is Citizenship:

Do your share to make your school and community better:

- Cooperate
- Get involved in community affairs
- Stay informed; vote
- Be a good neighbor
- Obey laws and rules
- Respect authority
- Protect the environment
- Volunteer

## Citizenship in 4-H:

Rules to encourage citizenship:

Divide the club into small groups of four or five members. Assign each group one of the following areas in school: classroom, library, lunchroom, playground, and bathrooms.

Instruct each group to come up with a list of rules designed to protect the rights of school citizens who use that area. Have students write their rules on a sheet of flip chart paper. Ask them to phrase their rules as positive statements whenever possible. Have groups present their lists, discuss similarities and differences and be prepared to defend the rules which were created.

Think about your 4-H club, what areas do you share as a group? Now repeat the activity and come up with rules that will help protect the rights of 4-H members who use the areas. Remember to share!

## Character Counts

### Citizenship

Members need to learn the importance of contributing to their school and community. They should have compassion and show kindness towards others. They should also show humility and consider the needs of others. Serving and helping others is also of great importance. Building citizenship skills helps members feel that they can be contributors to others and can do work that benefits their community. This shows them that their lives are important now and sets a foundation for becoming active citizens in adulthood.



*We may never know all the good a simple smile can do. May no one ever come to you without going away better and happier. May everyone see kindness in your face, in your eyes, and in your smile. Love is a fruit in season at all times.*

*-Mother Theresa*

### Clover Connection


**Head** - Make sound decisions.

**Heart** - Be loyal and care about your community.

**Hands** - Do something productive.

**Health** - Take care of those that may be in need.

# January 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 	2
3	4	5	6 Livestock Committee Meeting	7 Dog Information Meeting	8	9
10	11 4-H Council Indoor Shooting Sports Begins	12	13 First Year Market Goats	14 Shooting Sports Parent Meeting	15	16
17	18 Jr. Leaders	19 New Family Orientation	20	21	22	23
24 31	25	26	27 Homestead Cowless Project	28	29	30 Beef Tagging Day Sewing & Quilting Workshop

# February 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3 Livestock Committee Meeting	4	5 Registration closes for State 4-H Leaders Conference	6
7	8 4-H-Council	9	10 Market Goat Project Meeting	11	12	13 Sewing & Quilting Workshop
14 	15 Jr. Leaders	16	17	18	19 WY 4-H State Leaders Conf.	20 WY 4-H State Leaders Conf.
21	22	23	24 Homestead Cowless Project	25	26	27
28	29					

# Important Dates To Remember

- **January 6th @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office—Room 131
- **January 7th @ 6:30 p.m.**—Dog Information Meeting—Extension Office—Room 131
- **January 11th @ 5:30 p.m.**—4-H Council—Fulmer Room—Sheridan Library
- **January 11th @ 6:00 p.m.**—Indoor Shooting Sports—Sheridan County Sportsman Gun Club
- **January 13th @ 6:00 p.m.**—First Year Market Goats—Extension Office-Room 131
- **January 14th @ 6:00 pm**—Shooting Sports-Parents Meeting—Extension Office—Room 131
- **January 18th @ 6:00 p.m.**—Jr. Leaders Meeting—Extension Office—Rom 131
- **January 19th @ 6:30 pm**—New Family Orientation—Extension Office—Room 131
- **January 27th @ 6:00 p.m.**—Homestead Cowless Project—Extension Office—Room 131
- **January 30th @ 8:00-10:00 a.m.**—Beef Tagging Day—Sheridan County Fairgrounds
- **January 30th @ 9:00-3:00 p.m.**—Sewing & Quilting Workshop—Extension Office—Room 131
  
- **February 3rd @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office—Rom 131
- **February 5th**—Registration Closes for State 4-H Leaders’ Conference
- **February 8th @ 5:30 p.m.**—4-H Council—Location TBA
- **February 10th @ 6:00 p.m.**—Market Goat—Extension Office—Room 131
- **February 13th @ 9:00-3:00 p.m.**—Sewing & Quilting Workshop—Extension Office—Room 131
- **February 15th @ 6:00 p.m.**—Jr. Leaders—Location TBA
- **February 19-20, 2016** —Wyoming 4-H State Leaders’ Conference—@ Sheridan College
- **February 24th @ 6:00 p.m.**—Homestead Cowless Project—Extension Office—Room 131
  
- **March 11th @ 7:00-10:00 p.m.**—Pre-Carnival Dance—Exhibit Hall Sheridan County Fairgrounds
- **March 12th @ 3:00 p.m.**—Carnival—Exhibit Hall—Sheridan County Fairgrounds

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: Sheridan County Extension Office  
: University of Wyoming  
: 3401 Coffeen Ave— Watt Ag Center  
: Sheridan, WY 82801  
: (307)674-2980  
: .....

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