## Sheridan County 4-H Monthly Newsletter

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I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.

Happy July Everyone! I can't believe that June is almost over and we are less than a month away from county fair!

I want to start off this newsletter by congratulating everyone who went to Showcase Showdown! Sheridan County was very well! Grace Hinton took first place in the state in Table Setting and Presentations. Casey Prior took second place in prepared presentations and won a trip to present her presentation nationally and also was third place in the impromptu competition. Riggin Pearce was fourth place in the robotics competition. Well done Sheridan county at Showcase Showdown!

4-H camp was a huge success this year! With twice the members participating in camp that normally do, I am so impressed by how well all of the junior leaders stepped up to make camp a great time for everyone! Also I want to give a big shout out to Christina Kaminsky, Kandra Ankney, Donna Birkholz, Vicki Benedict, Tammy and Josh McKinley, Theresa Gorzalka, and Chris Sorenson for volunteering their time to Chaperone, cook, and jump in where ever they were needed at 4-H Mountain Camp! Without their help Camp would not have been the huge success that it was. I also want to thank Johnson County 4-H for letting us borrow their tents and canoes. Finally a huge thank you goes to my intern Chaney Peterson! Without her coordination and careful planning camp wouldn't have been the great time it was! Thanks for everyone who came and participated and made 4-H camp a memorable and enjoyable time!

Coming up this month we have state shoot! Please join me in wishing all of our members participating in that event good luck as they compete and represent Sheridan County in Douglas at the state competition!

Also coming up this month we have a lot of fair prep going on. Look for the last minute project meetings this month to help you get ready for fair. One big fair preparation to make sure you don't miss- is to make sure to get signed up for fair for all of the projects that you need to. This allows us to make preparations so that fair flows smoothly and efficiently. Also please make sure you check the fair schedule closely so that you don't miss anything necessary for your project!

Thanks everyone for your participation in all of our events over the course of the month of June! I am looking forward to seeing everyone at fair time!

-Liz Shaffer





July/August 2017

### **Livestock Sale Information**

#### **VET CHECK AND SALE PICTURE TIMES!**

There will be a vet check of all animals except for horses done before you will be allowed to get on the grounds. The vets will be stationed by the pavilion. Please get all animals checked before entering.

Also there will be mandatory picture taking times for the sale pictures. Pictures will be taken during the beef show (for beef, sheep and goats). Pictures for all pigs will be taken Saturday August 5th from 12-3:30. If you do not get your pictures taken during this time you will not be allowed to sell.

#### **THANK YOU NOTES!**

This year we are requiring all members who sell livestock to bring in a written thank you and stamped envelope to the extension office within 30 days of the sale, before we will release your sale check. When you bring in your thank you, you will receive the plaque/picture frame with you and your animal that you will be expected to deliver to your buyer and thank them in person (the plaque will no longer be given out at fair).

If you have any questions or concerns about these changes, please call the Extension Office.

# Project Meetings

#### Pocket Pets Meeting July 31th @ 4 pm

Fairgrounds for mock interview for pocket pet show

Please NO pocket pets at this meeting!!



#### **Cat Project**

Sunday July 16th... 2:00pm... Mary's house ...(24 Dee Drive)

Bring your cats in a carrier with harnesses and leads, please



## Dog Project Weekly Practices

Every Thursday (No practice July 13)

1<sup>st</sup> yr members - 6:30pm 2<sup>nd</sup> yr & beyond - 7:30pm Fairgrounds Exhibit Hall

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

### Livestock Judging Practices

Will meet again after the 4th of July. Upcoming dates will be sent out.

Newcomers are always welcome! For anyone interested in learning more about livestock selection and evaluation, please feel free to come join us!

#### Rabbit Project Meetings

Wednesday July 5th, 6:00 pm
Wednesday July 19th, 6:00 pm
Fairgrounds Pavilion Lawn
BRING A RABBIT



#### **Poultry Project**

Meeting

Wednesday, July 5th @ 5pm

**Poultry Barn** 

Please bring a bird.

#### Sewist/ Quilting Workshop Saturday, July 15th

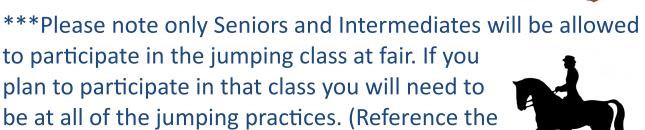
The annual "UFO" workshop for our Sewists and Quilters will be held on Saturday, July 15th. This "Unfinished Object" workshop is your opportunity to complete any projects from our previous workshops.

The workshop is scheduled from 9am to 3pm. If members will be staying through lunch, they are asked to bring a sack lunch. Bring your project (or projects), your machine, scissors, etc.

## Horse Project Meetings!

#### Tuesdays in July 6pm-8pm

July 18-Jumping-Fairgrounds
July 25-Speed-Fairgrounds



Fairbook for more information at <a href="http://www.wyoextension.org/sheridancounty/4h-youth-development/resources/">http://www.wyoextension.org/sheridancounty/4h-youth-development/resources/</a>)

For more information please contact Krystal Raley at krossfires@gmail.com

#### Farmers Market Sign up

Farmers Markets are on Thursdays, starting with setup from 3-5 pm and the market from 5-7 pm

June 29 <sup>th</sup> Canyon- Corn hole
July 6 <sup>th</sup> Sheridan Livestock
July 13 <sup>th</sup> <u>Wyotana</u>
July 20 <sup>th</sup> <u>All Members Livestock Sale Promotion</u>
July 27 <sup>th</sup> <u>TR Roundup- Pigs</u>
August 3 <sup>rd</sup> <u>Donna Birkholz- Soil Cups</u>
August 10 <sup>th</sup> Big Horn Cowboys- Dairy
August 17 <sup>th</sup> Sheridan Livestock
August 24 <sup>th</sup> Big Horn Cowboys-Drones
August 31 <sup>st</sup> Wyotana

## Third Thursday Farmers Market Buyers Invitation Day

## If you are selling livestock at fair, you need to sign up for a time

Please contact the Extension Office to sign up for the Third Thursday
July 20th Farmer's Market. The is no limit to the number of kids that can sign
up per slot.

-5 pm (set up and start)	
-6pm	
i-7pm	
/-8pm	
-9pm (and tear down)	



Class	Award	Winner
.22 Pistol	Champion Intermediate .22 Pistol	Josaphine Ankney
.22 Pistol	Champion Junior .22 Pistol	Monty Walter
.22 Pistol	Champion Senior .22 Pistol	Jonathan Haugen
.22 Pistol	Reserve Champion Intermediate .22 Pistol	Brayton Ankney
.22 Pistol	Reserve Champion Junior .22 Pistol	Hans Lohof
.22 Pistol	Reserve Champion Senior .22 Pistol	Hunter Benedict
.22 Rifle	Champion Intermediate .22 Rifle Light Target	Keira Benedict
.22 Rifle	Champion Intermediate .22 Rifle Sporter	Tavis Aksamit
.22 Rifle	Champion Junior .22 Rifle Light Target	Grace Hinton
.22 Rifle	Champion Senior .22 Rifle Light Target	Michael Weber
.22 Rifle	Champion Senior .22 Rifle Precision	Jonathan Haugen
.22 Rifle	Champion Senior .22 Rifle Sporter	Wyatt Ankney
.22 Rifle	Reserve Champion Intermediate .22 Rifle Light Target	Josaphine Ankney
.22 Rifle	Reserve Champion Junior .22 Rifle Sporter	Monty Walter
.22 Rifle	Reserve Champion Senior .22 Rifle Light Target	Samantha Lamb
.22 Rifle	Reserve Champion Senior .22 Rifle Precision	Alexis Mordareidge
.22 Rifle	Reserve Champion Senior .22 Rifle Sporter	Matthew Benedict
Air Pistol	Champion Intermediate Air Pistol	Josaphine Ankney
Air Pistol	Champion Junior Air Pistol	Grace Hinton
Air Pistol	Champion Senior Air Pistol	Michael Weber
Air Pistol	Reserve Champion Intermediate Air Pistol	Brayton Ankney
Air Pistol	Reserve Champion Senior Air Pistol	Hunter Benedict
Air Rifle	Champion Intermediate Air Rifle Light Target	Brayton Ankney
Air Rifle	Champion Intermediate Air Rifle Sporter	Megan Rehder
Air Rifle	Champion Junior Air Rifle Sporter	Grace Hinton
Air Rifle	Champion Senior Air Rifle Light Target	Samantha Lamb
Air Rifle	Champion Senior Air Rifle Precision	Jonathan Haugen
Air Rifle	Reserve Champion Intermediate Air Rifle Light Target	Josaphine Ankney
Air Rifle	Reserve Champion Intermediate Air Rifle Sporter	Monty Walter
Air Rifle	Reserve Champion Junior Air Rifle Sporter	Keira Benedict
Air Rifle	Reserve Champion Senior Air Rifle Light Target	Hunter Benedict
Air Rifle	Reserve Champion Senior Air Rifle Precision	Matthew Benedict



Archery Champion Intermediate Archery Class B Laura Biegel Archery Champion Intermediate Archery Class C Rudi Balstad Archery Champion Junior Archery Class A Reed Novak Archery Champion Junior Archery Class B Elijah Reichenback Archery Champion Junior Archery Class B Elijah Reichenback Archery Champion Junior Archery Class C Lucas Biegel Archery Champion Junior Archery Class D Grace Hinton Archery Champion Senior Archery Class B Anastasia Beulter Archery Champion Senior Archery Class B Anastasia Beulter Archery Champion Senior Archery Class B Anastasia Beulter Archery Reserve Champion Intermediate Archery Class B Keira Benedict Archery Reserve Champion Junior Archery Class B Sienna Gill Archery Reserve Champion Junior Archery Class D Cason Kukal Archery Reserve Champion Senior Archery Class D Cason Kukal Archery Reserve Champion Senior Archery Class D Hunter Benedict Muzzleloading Champion Intermediate Muzzleloading Josaphine Ankney Muzzleloading Champion Senior Muzzleloading Jonathan Haugen Muzzleloading Reserve Champion Intermediate Muzzleloading Brayton Ankney Muzzleloading Reserve Champion Senior Muzzleloading Brayton Ankney Muzzleloading Reserve Champion Senior Muzzleloading Brayton Ankney Muzzleloading Champion Intermediate Shotgun Handicap Brayton Ankney Shotgun Champion Junior Shotgun Handicap Lucas Biegel Shotgun Champion Senior Shotgun Handicap Jasper Forsness Shotgun Champion Senior Shotgun Bandicap Jasper Forsness Shotgun Champion Senior Shotgun Bandicap Jasper Forsness
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Shotgun Champion Senior Shotgun Singles Jasper Forsness/Wyatt Ankney
Shotgun Reserve Champion Intermediate Shotgun Singles Elijah Reichenback
Shotgun Reserve Champion Junior Shotgun Handicap Josaphine Ankney
Shotgun Reserve Champion Junior Shotgun Singles Josaphine Ankney
Shotgun Reserve Champion Senior Shotgun Handicap Wyatt Ankney
Shotgun Reserve Champion Senior Shotgun Singles Jonathan Haugen/Matthew Benedict
Outdoor Skills Champion Intermediate Outdoor Skills Josaphine Ankney
Outdoor Skills Champion Junior Outdoor Skills Grace Hinton
Outdoor Skills Champion Senior Outdoor Skills Michael Weber
Outdoor Skills Reserve Champion Intermediate Outdoor Skills Megan Rehder
Outdoor Skills Reserve Champion Junior Outdoor Skills Will Edwards
Outdoor Skills Reserve Champion Senior Outdoor Skills Anastasia Beulter
Shotgun Champion Intermediate Shotgun Brayton Ankney
Shotgun Champion Junior Shotgun Lucas Biegel
Shotgun Champion Senior Shotgun Jasper Forsness
Shotgun Reserve Champion Intermediate Shotgun Josaphine Ankney
Shotgun Reserve Champion Junior Shotgun Elijah Reichenback
Shotgun Reserve Champion Senior Shotgun Wyatt Ankney

## Attention Shooting Sports

#### Wyoming 4-H State Shooting Sports Match

July 6-9, 2017

#### SCHEDULE OF EVENTS

Thursday

3:00 pm Shotgun - Douglas Trap Club

Ft. Caspar Information Office open

4:00 pm Dormitories open

7:00 pm Range Officer Meeting – Ft. Caspar

10:30 pm Dorms locked

<u>Friday</u>

6:00 am Shotgun Range Opens for Squading - Douglas Trap Club

7:00 a.m.-5:30 p.m. Ft. Caspar Information Office open

7:00 am Archery check-in

7:00 am .22 Rifle range open (unscheduled line)

7:30 am .22 Pistol and Muzzleloader Ranges Open – Douglas Rifle Range

Air Rifle & Air Pistol Ranges Open – Wyoming State Fairgrounds First archery relay begins – Wyoming State Fairgrounds

(See schedule for specific county shoot times)

10:00 am-5:00 pm Outdoor Skills Open - Ft. Caspar

3:00 pm Shotgun shoot-offs (responsibility of shooter to be present for shoot-offs)

4:00 pm Last Relay on all Ranges

6:00 pm State Shoot BBQ – In front of Ft. Caspar (free to participants and families)

10:30 pm Dorms locked

Saturday

7:00 a.m.-5:30 p.m. Ft. Caspar Information Office open

7:00 am Archery check-in

7:00 am .22 Rifle range open (unscheduled line)

7:30 am .22 Pistol and Muzzleloader Ranges Open – Douglas Rifle Range

Air Rifle, Air Pistol Ranges Open - Wyoming State Fairgrounds

Archery relay begins

9:00 am-3:00 pm Outdoor Skills Open – Ft. Caspar

3:00 pm Last Relay on all Ranges 8:30 - 11:00 pm Dance – in front of cafeteria

11:15pm Dorms locked

Sunday

8:00 am Awards Program – Cafeteria

10:00 am Shooting Sports Development Committee Meeting - Cafeteria

July 24, 2017 - Record books due for the Raton, NM Award Trip

(Those who want to be eligible for the Raton Trip through the record book contest)

September 6-10, 2017 - Raton, NM Award Trip

## Attention Shooting Sports

#### 2017 4-H State Shoot Discipline Schedule Friday

Check-in at ALL ranges 30 minutes prior to shoot time

		7	:30-10:00 a.m.		10:00-12:30 p.m.			1:00-3:30 p.m.				3:30-6:00 p.m.		
JR. ARCHERY Fairgrounds Livestock Barn		Natrona - 1	0, Washakie - 4, Big Ho	orn - 2	Campbell - 7, Sheridan - 2, Johnson - 2			BREAK	Sublette - 5, Platte - 6, Park - 10			L	Laramie - 10, Park - 6	
INT. ARCHERY Fairgrounds Livestock Bam		Natrona - 1	8, Big Horn - 4, Washak	kie - 3	Campbell - 7, Sheridan - 3, Johnson - 4 B			BREAK	Sublette - 5, Platte - 8, Park - 12		L	Laramie - 22, Park -6		
SR. ARCHERY Fairgrounds Livestock Barn		Natrona - 1	9, Big Horn - 3, Washak	kie - 2	Campbell - 6, Sheridan - 4, Johnson - 2 BREAI			BREAK	Sublette - 6, Platte - 6, Park - 18			L	Laramie - 15, Park -3	
			8:00-9:00 9:00-	10:00	10:00-11:00	11:00-Noon	T		1:00-2:00	2:00-3	:00 3	00-4:00	4:00-5:00	
AIR PISTOL Fairgrounds Ft. Caspar			Unsched	luled (firs	st come, first serve) BREAK			EAK	Unscheduled (first come, first served)			ed)		
AIR RIFLE Fairgrounds Ft. Fetterman			Unsched	rst come, first serve) BREAK			EAK	Unscheduled (first come, first served)			ed)			
	7:00-	8:00	8:00-9:30	9:	30-11:00	11:00-12	:30		1:00-2:3	0	2:30	4:00		
.22 RIFLE Douglas Trap Club & Rifle Range	UNSCHE (first come, )		Goshen - 7, Fremont - 18	1	e - 6, Lincoln - 2	Natrona - 14, 2, Washa	Uinta - kie - 5	BREAK	Albany - 1 Sweetwater Wind River	-6, C	Campb Converse -	9, Johnson -		
			8:00-9:00 9:00-	10:00	10:00-11:00	11:00-Noon	Ī		1:00-2:00	2:00-3	:00 3	:00-4:00	4:00-5:00	
.22 PISTOL Douglas Trap Club & Rifle Range			Unsched	t come, first serve) BREA		EAK	Unscheduled (first come,		ne, first serv	e, first serve)				
			8:00-10:00 10:00-Noon			-Noon	Ī		1:00-	3:00		3:00	-5:00	
MUZZLELOADER Douglas Trap Club & Rifle Range			Platte - 4, Johnson Converse - 3	1 - 5,	Sublette - 3, Fremont - 7, Weston - 1		BRI	EAK	Natrona - 8, Sheridan - 2, V				3, Sweetwater	
Volunteers to help copy are always appreciated. Let the range commander know if you would like to help!														

Volunteers to help score are always appreciated. Let the range commander know if you would like to help!

NOTE: Priority will be given to youth from the designated county in each time slot. Any openings on the line not filled by that county will be filled on a first-come first-served basis by those prepared to shoot.

#### 2017 4-H State Shoot Discipline Schedule

Saturday

Check-in at ALL ranges 30 minutes prior to shoot time

		7:30-10:00 a.m.			10:00	1:00-3:30 p.m.				3:30-6:00 p.m.				
JR. ARCHERY Fairgrounds Livestock Bam		Laramie 10	Laramie 10, Converse - 9, Goshen - 2,			Albany - 6, Uinta - 4, Weston - 1			Carbon - 13, Sweetwater - 2			Frem	Fremont - 9, Hot springs - 6	
INT. ARCHERY Fairgrounds Livestock Barn		Fren	mont - 9, Goshen - 2,		Albany - 9, Uinta - 2, Teton - 2, Wind River - 1		BREAK	Carbon - 10, Sweetwater - 3, Niobrara 2		ra · Conve	Converse - 9, Hot Springs - 10			
SR. ARCHERY Fairgrounds Livestock Barn		Fren	nont - 10, Goshen - 4, Albany - 7, Weston - 1, Teton - 1 Uinta -			BREAK	Carbon - 9, Sweetwater - 1, Niobrara - 1			a - Conv	erse - 8, Hot Sprir	1gs - :		
			8:00-9:00 9:00-	10:00	10:00-11:00	11:00-Noon	Ī		1:00-2:00	2:00-3	:00 3:	00-4:00		
AIR PISTOL Fairgrounds Ft. Caspar			Unsched	st come, first ser	ve)	BREAK		Unscheduled (first come, first serv		erved)				
AIR RIFLE Fairgrounds Ft. Fetterman			Unsched	uled (fir	rst come, first serve) BREAK			EAK	Unscheduled (first come, first serve			erved)		
[	7:00-	8:00	8:00-9:30	9:	:30-11:00	11:00-12	:30	Ι	1:00-2:3	0	2:30-	4:00		
.22 RIFLE Douglas Trap Club & Rifle Range	UNSCHE (first come, f		Park - 27	Platte - 9	4, Carbon - Sheridan - 9	Laramie - Niobrara	-,	BREAK	Albany - 1: Hot Springs		8ig Horn - 4 - 1			
			8:00-9:00 9:00-	10:00	10:00-11:00	11:00-Noon	Ī		1:00-2:00	2:00-3	:00 3:	00-4:00		
.22 PISTOL Douglas Trap Club & Rifle Range			Unscheduled (first come, first serve)			BRI	EAK	Unschedul	ed (first o	ome, first :	serve)			
			8:00-10:00 10:00-Noon						1:00-	3:00		3:00-	5:00	
MUZZLELOADER Douglas Trap Club & Rifle Range			Park - 10, Niobrara - 2			Carbon - 8, Goshen - 1, Lincoln - 2		EAK	Laram	ie - 7,				

NOTE: Priority will be given to youth from the designated county in each time slot. Any openings on the line not filled by that county will be filled on a first-come first-served basis by those prepared to shoot.

## Attention Shooting Sports

#### 2017 4-H State Shoot Shotgun Schedule

			Frid	ay Squads			
	Squad 37	2:30 PM			Squad 38	2:30 PM	1
2089	Skiles	Samuel	Johnson	3163	Frieda	Regan	Johnson
2088	Conklin	Jonathan	Johnson	6051	Conklin	Elizabeth	Johnson
2087	Conklin	Evelynne	Johnson	3166	Heller	Wade	Johnson
1064	Conklin	Gregory	Johnson	6050	Buhr	Derick	Johnson
2086	Buhr	Timber	Johnson	2229	Ramsbottom	Samuel	Johnson
	Squad 39	2:30 PM			Squad 40	2:30 PM	1
3146	Haugen	Jonathan	Sheridan	1134	Blegel	Lucas	Sheridan
3145	Forsness	Jasper	Sheridan	2190	Benedict	Kelra	Sheridan
6082	Weber	Michael	Sheridan	2188	Ankney	Josaphine	Sheridan
3142	Benedict	Hunter	Sheridan	2187	Ankney	Brayton	Sheridan
3141	Ankney	Wyatt	Sheridan				
	Squad 41	2:30 PM					
3143	Benedict	Matthew	Sheridan				
6080	Lamb	Samantha	Sheridan				

Shooters will need to check-in 1/2 hour before their scheduled shoot time.

Shoot-offs will be at 4:00 pm on Friday. (Shoot-offs will only include 1st through 3rd places)

# Last Minute Livestock/Show Clinic

July 22nd @ 8 am Fairgrounds

Bring livestock

Show supplies (chutes, clippers, etc)

Come practice fitting and showing

For more information:

Contact Liz (307) 674-2980

or

**Chaney (307)461-7353** 



# Fair entry is now live online!

Go to www.sheridancountyfair.fairentry.com today!

# All fair entries are due by July 10th, 2017!

# Fair Book 2017 is ready!

Go to this web page to download your copy today!

http://www.wyoextension.org/sheridancounty/4h-youthdevelopment/resources/

Static Exhibit Info · Livestock & Animal Show Info

State Fair Instructions · Schedule · Entry Forms · And More!!!!!!

## 2017 SHERIDAN COUNTY FAIR \*\*\*Monday, July 10th: Fair Entries Due by 5:00p.m.\*\*\*

#### Friday July 28th

**9:00 a.m.** Fabric & Fashion Interview Judging and Fashion Review Judging at Sheridan County Extension Office

#### Saturday July 29th

**6– 9:00 p.m.** Jousting Sponsored by CHAPS

#### **Sunday July 30th**

**6– 9:00 p.m.** Jousting Sponsored by CHAPS

#### Monday, July 31st

8:00a.m. Dog Show Check-In: Exhibit Hall

**9:00a.m.** Dog Show: Exhibit Hall Followed by agility on lawn North of Exhibit Hall

#### Tuesday, August 1st

**8:00 a.m. to 3:00 p.m.** 4-H Static Exhibit Interviews and FFA Exhibit Judging

**3:00 p.m. (or at the completion of judging)** Club Booth

Decorating

3:00p.m. Cloverbud Exhibit Judging

4:00p.m. Pocket Pet Show

#### Wednesday, August 2nd

8:00 a.m. Horse Show: Western Events, Trail and Speed events

10:00 a.m. Cat Show: Exhibit Hall

**5-8:00p.m.** Arrival and Vet Check In of 4-H and FFA Livestock

**6:00 p.m.** Exhibit Hall Awards and Public Fashion Review

#### Thursday, August 3rd

**6-8:00 a.m.** Shavings shed open, barn area gates open for vehicle traffic

**6-9:00a.m**. Arrival and Vet Check in of 4-H and FFA Livestock

**8:00 a.m.** Horse Show: Showmanship, Halter, Programmed Ride, and English Events

9:00 a.m. Exhibit Hall Open

9:00a.m.- 6:00 p.m. Open Class Exhibits accepted

**9:00 a.m.** Livestock Weigh-In (all livestock must be in place including poultry, rabbits, dairy, and alpacas)

**12:00 p.m. (or after Weigh in)** *Mandatory* member meeting in sale ring

2:30 p.m. CHAPS Demonstration Arena 2

**5:30 p.m.** Swine Show

6:00p.m. Exhibit Hall Closed and Open Class Exhibit Judging

#### Friday, August 4th

**6-8:00 a.m.** Shavings shed open, barn area gates open for vehicle traffic

8:00 a.m. Poultry Show

9:00 a.m. Exhibit Hall open

4:30 p.m. Market Beef Show

6:00 p.m. Exhibit Hall Closed

8:00 p.m. or After the Beef Show: Community Dance

#### Saturday, August 5th

**6-8:00 a.m.** Shavings shed open, barn area gates open for vehicle traffic

**6-8:00 a.m.** Complimentary Breakfast for 4-H &FFA Members & Families by Farmers Co-op: Infield Tent

**8:00a.m.** Dairy Goat Show followed by Dairy Cow Followed by Market Goat Show

9:00 a.m. Exhibit Hall Open

**11:00a.m.** Heifer Futurity followed by Bum Calves, followed by Breeding Beef Show

11:00a.m. Tractor Pull: Arena 1

**4:00 p.m.** Sheep Show followed by the Alpaca Show **4:00p.m.** Krystal Raley: Equine Therapy Demonstration Arena 2

6:00 p.m. Exhibit Hall Closed

7:00p.m. Pig Wrestling: Arena 1

**7:00p.m. Or after sheep show** Sale Consignment Forms and Horse State Fair Forms due

#### Sunday, August 6th

8:00 a.m. Rabbit Show

9:00 a.m. Exhibit Hall Open

10:00a.m. Fitting Contest Entries Due

**11:00a.m** Krystal Raley: Equine Therapy Demonstration Arena 2

1:00p.m. Open Class Pie Contest

4:00 p.m. Non-Sale Animals Released

5:00 p.m. Round Robin

6:00 p.m. Exhibit Hall Closed

#### Monday, August 7th

9:00 a.m. Exhibit Hall Open

10:00 a.m. Beef Fitting Contest

1:00 p.m. Fairgrounds Clean-up

4:00 p.m. Buyer's Dinner-Infield Tent

6:00 p.m. Market Livestock Sale: Sale Arena

6:00 p.m. Exhibit Hall Closed

**Post Fair Dates:** 

#### **Tuesday, August 8th**

**6:00 p.m.** Exhibits Released from fair grounds/packing for State Fair

5:00 p.m. State Fair Forms Due

#### **Thursday, August 10th**

**6:00 p.m.** MANDATORY State Fair Exhibitors Meeting



#### **Showmanship Questions**

**Beef Showmanship Questions** 

**Swine Showmanship Questions** 

#### 1st year/Junior

What breed is your Steer? That steer?

What is that body part called?

Basic Cuts of meat

Favorite thing about showing steers?

How did you train your animal?

What does your steer weigh?

How much does your steer eat a day? (answer in pounds)

What does it look like when your steer is getting sick?

What kind of things do you look for when you look for a steer?

How many compartments of the stomach does your steer have?

#### **Intermediate**

On average how many pounds does your steer gain in a day? (rate of gain)

What is the acceptable back fat levels in a steer?

What is the average REA for a steer?

What is the ideal market weight for steers?

How many pounds of feed does it take for a steer to gain 1 pound?

What are the current prices per pound of beef?

Are steers monogastric or ruminants?

What do you feed your steer?

What is a common disease or illness of steers?

What are some of the strengths and weaknesses of your steers?

#### Seniors

What feed supplements are acceptable to use?

What does REA mean and what size REA would you expect your steer to have?

How do you look for quality in beef carcasses?

What is the typical yield of a steer?

What is a respectable rate of gain for a steer?

Contents of your feed?

Active ingredients? Withdrawal period?

If you wanted your steer to gain more, how would you change what you are feeding?

What is the most expensive cut of meat per pound?

What is and EPD? What is an example of a hog EPD?

What is the gestation length of a cow?

What are the 4 quality grades of beef?

How are Yield grades determined?

Major issue in the beef industry?

#### 1<sup>st</sup> year/Junior

What breed is your pig? That pig?

What is that body part called?

Basic Cuts of meat

Favorite thing about showing pigs?

How did you train your animal?

What does your pig weigh?

How much does your pig eat a day? (answer in pounds)

What does it look like when your pig is getting sick?

What kind of things do you look for when you look for a pig?

Know ear notching.

#### **Intermediates**

Ear notching.

On average how many pounds does your pig gain in a day? (rate of gain)

What is the acceptable back fat levels in a pig?

What is the ideal market weight for pigs?

How many pounds of feed does it take for a pig to gain 1 pound?

What are the current prices per pound of pork?

How many nipples should a gilt have?

What is a pin nipple?

Are pigs monogastric or ruminants?

What do you feed your pig?

What is a common disease or illness of pigs?

What are some of the strengths and weaknesses of your hog?

#### <u>Seniors</u>

What is NSR and what do they do?

What feed supplements are acceptable to use?

What does LEA mean and what size LEA would you expect your pig to have?

How do you look for quality in pork carcasses?

Where is back fat measured on a hog?

What is the typical yield of a hog?

What is a respectable rate of gain for a hog?

Contents of your feed?

Active ingredients? Withdrawal period?

If you wanted your hog to gain more, how would you change what you are feeding?

What is the most expensive cut of meat per pound?

What is the breeding of your hog?

What is and EPD? What is an example of a hog EPD?

What is the gestation length of a sow?

What is PSS? (Porcine Stress Syndrome)

What is PSE? DFD?

Major issue in the pork industry?

#### Sheep/Goat Showmanship Questions

#### 1<sup>st</sup> year/Junior

What breed is your sheep/ Goat? That sheep/ Goat?

What is that body part called?

Basic Cuts of meat

Favorite thing about showing sheep/ goat?

How did you train your animal?

What does your sheep/ goat weigh?

How much does your sheep/goat eat a day? (answer in pounds)

What does it look like when your sheep/ goat is getting sick?

What kind of things do you look for when you look for a sheep/goat?

What does a scrapie tag look like?

#### **Intermediates**

On average how many pounds does your Sheep/ goat gain in a day? (rate of gain)

What is the acceptable back fat levels in a sheep/ goat?
What is the ideal market weight for sheep/goats?
How many pounds of feed does it take for a sheep/ goat to gain 1 pound?

What are the current prices per pound of lamb/ goat?

Are sheep/ goats monogastric or ruminants?

What do you feed your sheep/ goat?

What is a common disease or illness of sheep/goats?

What are some of the strengths and weaknesses of your sheep/goat?

#### **Seniors**

What feed supplements are acceptable to use?

What does REA mean and what size REA would you expect your sheep/goat to have?

How do you look for quality in lamb/ goat carcasses?

Where is back fat measured on a sheep/goats?

What is the typical yield of a sheep/ goats in percentage?

What is a respectable rate of gain for a sheep/goats?

Contents of your feed?

Active ingredients? Withdrawal period?

If you wanted your sheep/goat to gain more, how would you change what you are feeding?

What is the most expensive cut of meat per pound?

What is and EPD? What is an example of a sheep/goat EPD?

What is the gestation length of a ewe/doe?

What is the NSIP? What do they do?

What is a major issue in the Sheep/goat industry?

Good judges will want to see that you have learned more than just how to make a project. They want to see evidence of the Do, Reflect, Apply! You DO your project prior to fair, but interview judging then gives you a chance to REFLECT on your project. You get to tell about what you did, how you did as well as what went good or not so good along the way. You also get to tell them what you learned from your experience and how you might APPLY what you learned to shape new goals for the future.

Why is experiential learning so important?
In order to retain the most from what you learned, you need to practice by doing and then teach others! So, during interview judging, judges may ask questions that help you to think through what you did in your project as well as describing the steps along the way. In turn, that helps you better retain

### I<u>nterview Judging</u>

#### Questions you might be asked

What did you think you might learn from taking this project?

What did you like most about this project? Least?

Did anyone help you decide what your project might be?

What new things did you learn?

How do you plan to use what you made?

What would you like to learn next year?

What was the most difficult part of your project?

What other things did you do in this project?

What did you learn about yourself?

What did you learn about your decision making skills?

# LIVESTOCK JUDGING SERIES



### **EXTENSION**



The University of Wyoming Extension is proud to offer the 1<sup>st</sup> annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring individuals through the summer. To qualify, contestants must compete in a minimum of two contests listed below, plus the State Fair contest held on August 16<sup>th</sup>.

#### **ELLIGIBLE CONTESTS:**

٠	LCCC Clinic	5/23	*	Natrona County	7/14
*	UW Judging Camp	6/5-6/7	*	Uinta County	7/18
٠	Northern Wyoming	6/24	٠	Park County	7/28
٠	Casper College Camp	6/26-6/28	*	Sheridan County	8/6



For more information contact:

Caleb Boardman

(307) 766 - 2159

(307) 250 - 2298

Caleb.Boardman@uwyo.edu



For more information contact: Tyler Bauer

(970) 685-0052 tbauer5@uwyo.edu

#### 307 Livestock Judging Series Rules

2017

- Open to current Wyoming 4-H members that are in good standing.
- Contestants will be split into two divisions based on 4-H age: Senior (age 14+) and Junior (8-13).
- To be eligible for the series awards to be given out at State Fair, contestants must compete in 2 eligible contests through the summer, plus the State 4-H contest.
- Points will be awarded to the top 20 individuals within their respective division, in reverse order of placing.
  - Example: 1<sup>st</sup> place 20 points, 2<sup>nd</sup> 19 points, 3<sup>rd</sup> 18 points, etc.
  - b. If there are less than 20 contestants within the division at a contest, the top score will reflect the number of contestants. Ex: 15 contestants in division 1<sup>st</sup> 15 points, 2<sup>nd</sup> 14 points, etc.
- Rankings and award winners will be determined by only the best 2 placings at eligible summer contests, plus placing from the State 4-H contest.
  - a. If contestants attend more than 2 eligible contests during the summer, only the top 2 point totals will count. Ex: Contestant A places 3rd at Natrona, 14th at Park, and 10<sup>th</sup> at State Fair, while not attending any other contest. This contestant will have earned 18 points, 7 points, and 11 points respectively for a total of 36. Contestant B goes to 5 contests plus state fair, placing 4th, 7th, 12th, 18th, and 9<sup>th</sup>, with a 14<sup>th</sup> place finish at State Fair. Contestant B will get points for the 4th (17) and 7<sup>th</sup> (14), place finishes, plus the 7 points for the 14<sup>th</sup> place State Fair finish for a total of 38 points. Contestant B would be ranked higher at the end. It is beneficial to attend all the contests and be able to have a bad day.
- 6. In the event of a tie, it will be broken as follows:
  - Average of reasons scores from contests where points are used for final rankings.
  - Placing at the State 4-H Contest.
- There will be awards for the top 5 in both the Senior and Junior divisions.\*

\*If you know of someone who would like to sponsor awards, please have them contact Caleb Boardman.

For more information contact:

Caleb Boardman

(307) 766 - 2159 (a)

(307) 250 - 2298 (c)

Caleb.Boardman@uwyo.edu



### Summer Day Camp

- ♦ Learn & understand 4-H pledge and motto
- **♦ Discover different projects**
- **♦ Enhance teamwork**
- **♦ Encourage personal development**



July 18

8am-12 OR 1-5pm





#### **Cloverbuds Summer Day Camp Registration**

**Tuesday, July 18, 2017** 



\$5.00/member due with form

Please circle which session: Morning Session -OR- Afternoon Session

8am-12pm 1pm-5pm

Name of Cloverbud:\_\_\_\_\_\_Age:\_\_\_\_\_

Name of Parent:\_\_\_\_\_Phone #:\_\_\_\_

Alt. Phone #

Members may be dropped off for their session or parents are more than welcome to stay. Please return payment and this form to Sheridan County Extension Office by <u>July 1, 2017.</u>

Camp will be held in the Sheridan County Extension Building, room 131.



Ouestions? Please contact:

<u>Chaney Peterson</u> <u>Liz Shaffer</u>

307-461-7353

307-674-2980





#### Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

- 1. The Volunteer e-Learning modules accessible from the State 4-H website. <u>http://www.uwyo.edu/4-h/</u> The password is **volunteer**.
- 2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

Try this for a fun game or Team Building idea....

#### Game of Possibilities

• Time: 5-6 minutes

Number of Participants: One or multiple

small groups

Tools Needed: Any random objects

Rules: This is a great 5-minute team building game. Give an object to one person in each group. One at a time, someone has to go up in front of the group and demonstrate a use for that object. The rest of the team must guess what the player is demonstrating. The demonstrator cannot speak, and demonstrations must be original, possibly wacky, ideas.

#### **CURRENT LEADERS**

You should have gotten an email explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. *Every leader must do this every year!* 

#### **Upcoming Committee Meetings**

Livestock Committee - July 5 @ 6:00pm Mtn Camp Board - July 3 @ 5:30 pm (first Monday of the month)

4-H Council - July 10th @ 5:30pm (second Monday of the month)

Are you interested in becoming a 4-H leader? Please contact Liz if you would like more information or would like to take the required training.

For more information and resources please visit: <a href="http://www.uwyo.edu/4-h/volunteers/">http://www.uwyo.edu/4-h/volunteers/</a>



## Club Meetings



#### **Big Horn Cowboys**

Leaders: Erin Traub & Erin Hinton Meets: 3rd Wednesday of the month Meeting Place: Room 131 - Sheridan

County Extension Office

#### **Canyon Livestock**

Leader: Annie Butler

Meets: 2nd Sunday of the month, 4pm

Meeting Place: Dayton TRVCC

#### Critters, Crafts & Cooking

Leader: Carol French

Meets: 3rd Saturday of the month, 10am Meeting Place: Immanuel Lutheran



#### Lucky 7

Leader: Jason & Joy Koltiska Meets: 3rd Sunday of the month, 4pm

Meeting Place: Sheridan

#### **Sheridan Livestock**

Leader: Wendy Hope

Meets: 2nd Sunday of the month Meeting Place: Room 131 - Sheridan

County Extension Office

#### **Shooting Sports**

Leader: Brett Sayer

#### **The Gatherers**

Leader: Mary Welter Meeting Time: Varies

Meeting Place: NSI Campus

#### **Tongue River Roundup**

Leaders: Barb Kepley & Heidi Justus Meets: 2nd Sunday of the month, 2pm Meeting Place: Dayton TRVCC

#### **Wyotana Grizzlies**

Leader: Susie Terry

Meets: 1st Tuesday of the month,

6:30pm

Meeting Place: Room 131 - Sheridan

County Extension Office

**NO MEETING UNTIL SEPT. 5** 





#### **Cloverbuds Dayton**

2nd Sunday of the month 2:00 pm TRVCC in Dayton Next Meeting: Will be in Sept

#### **Cloverbuds Sheridan**

Last Wednesday of the month 4:30 pm Sheridan County Extension Office Next Meeting: Will be in Sept

## Junior Leaders

Junior Leaders meetings are usually held the third Monday of the month, at 6pm.

Next Meeting: July 17 at 6pm

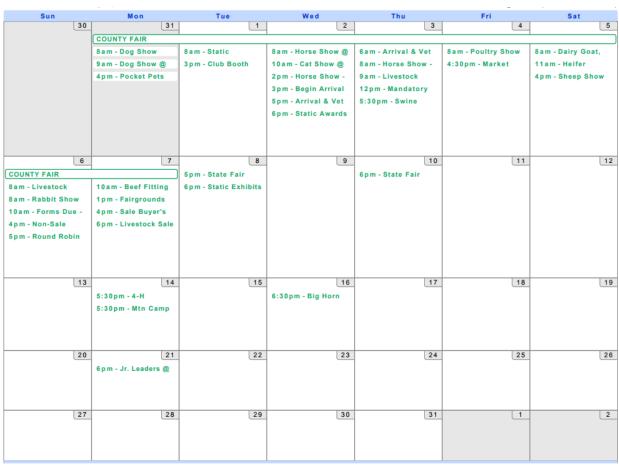
Junior Leaders assist in 4-H events and help promote the program throughout the year.

- Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

! If you answered **YES**, then you should consider serving as a Junior Leader! For more information, please give us a call at the Extension office. **July 2017** 



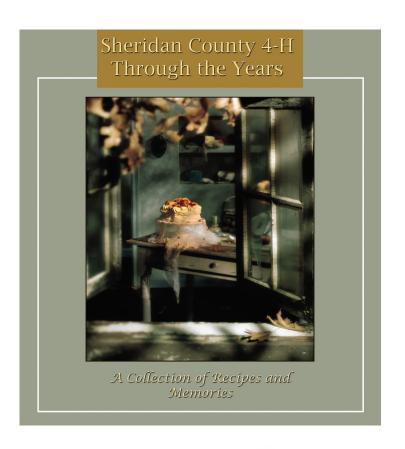
#### **August 2017**



## Cookbooks sold to date:

349

Keep up the good work!





Containing over 600 recipes from 200 plus contributors, this one-of-a-kind cookbook is a historical treasure featuring generations of Sheridan County 4-H families!

Recipe categories include Family Favorites, Tried & True, From Appetizers to Desserts, 4-H Prize Winning Recipes, and much more! E-book copy with purchase.

Cookbooks can be purchased from the UW Extension Sheridan County Office located at 3401 Coffeen Avenue; or from your favorite 4-H member!

All profits go to support Sheridan County 4-H Youth and Leaders.

## July/August



We wish each of these
4-H members a very
Happy Birthday!!

Name	Birthaay
JULY	
Ryder Dilloway	1
Andrew Adams	2
Tyler Riesen	2
Riata Peck	3
Kylee Lamb	4
Raphael Eldridge	4
Lily Krumm	5
Kathryn Bammel	6
Libby Franklin	10
Gabriel Bland	11
Sadie Koltiska	12
Izabella Carbert	13
Lillian Fort	14
Lauree Waddington	15
Madyson Gammel	15
Samuel Wilcock	15
Avery Hansen	17
Zerah Allen	19
Vash Waddington	20
Rivers Robinson	21
Laura Biegel	22
Hardy Edwards	25
Kaialani	25
Will Edwards	25
Luxx L	26
Tyra Relaford	26
 Kadia Miller	27
Katie Schreibeis	28
Monty Morris	28
Nick Whitakere	30

Name	Birthday
AUGUST	
Aaron Hartfeld	1
Annabel Dewhurst	1
Faith Hinton	1
Lute Paulsen	2
Thomas Sorenson	2
Annamae Hoopes	3
Kammi Riddle	3
Noah Maneval	3
William Mediate	3
Cooper Justus	4
Jemma Bublich	4
Megan Flint	4
Nathan Petzold	6
Erin Hoffmann	8
Tyla Pitman	8
Dillon Labbe	9
Joshua Fackrell	9
Morgan Kepley	9
Nathan Shaw	11
Claire Justus	13
Holly Biteman	15
Mikenna Brown	15
Zaveah Kobza	20
Braxton McHenry	22
Cameron Cook	22
Corbin Born	22
Rachel Bishop	23
Ty Watkins	24
Mason Mayfield	25
Kylee Hall	28
Alexis Clark	29
Sierra H	29
Carson Norling	30
Jacob Williams	31
William Sorenson	31

#### **Sheridan County Extension Office**

University of Wyoming 3401 Coffeen Ave— Watt Ag Center Sheridan, WY 82801 (307)674-2980 Ishaffe1@uwyo.edu





#### 🖁 4-H GROWS HERE

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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