

Sheridan County 4-H

Monthly Newsletter



Happy June everyone! Summer is officially here and things around here are sure getting crazy!

This summer I am fortunate enough to have Bailey Forsness as a summer intern. You probably know her as she was a Sheridan County 4-H'er for the last 9 years. Bailey comes with a depth of knowledge about the 4-H program and about various 4-H projects. She will be helping with various 4-H events throughout the summer. If you have any questions she will be a great resource!



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Coming up quick is County Shoot and the Jackpot and Clinic. These are both great opportunities to meet others in the county and get some extra practice. Good luck to all of our shooters and everyone signed up for the Jackpot. After County Shoot don't forget to get signed up for State Shoot. State Shoot registrations are due by June 20th. You can fill out those forms online or pick up a form at County Shoot or the Extension Office.



Also don't forget to get signed up for Mountain Camp! The registration for Mountain Camp is included in the newsletter. These are due by June 17th. Mountain Camp will be from June 28th to June 30th. When you pick your 4-H'er up on the 30th please join us for lunch at camp.

I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my World.

Now for some unfortunate news. This month we are losing two members of the Extension Team that have been with us for a long time. Scott Hininger retired on May 31st. Bev Gorzalka will be retiring June 30th. They have both been great assets to extension and the Sheridan County 4-H program. We are wishing them both the best in their retirement and hope they have a great summer vacation! They both will be greatly missed!

-Liz Shaffer



June 2016



Sheridan County 4-H Through the Years



*A Collection of Recipes and
Memories*

Only \$20!!

Shipping \$5.00 per book



**Purchase Your Copy
Here
Sheridan County 4-H
Recipes**

One of a kind cookbook from generations of Sheridan County 4-H families!

Contains 600 recipes from 237 contributors. Recipes include:

- *Family Favorites*
- *Tried-and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

Comes with valuable E-Book copy for your wi -fi or mobile device.

Cookbooks make great gifts for Mothers Day, weddings, birthdays, anniversaries, weddings, Christmas, thank you gifts and other special occasions.

All profits go to support Sheridan County 4-H Youth and Leaders

Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

Become a 4-H Leader today!

Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order:

- ✓ The Volunteer e-Learning modules accessible from the State 4-H web site: <http://www.uwyo.edu/4-h/>; the password is **volunteer**.
- ✓ The face to face New Leader Orientation; this is done by Liz

Don't Forget!

- A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.
- To get rescreened for the next 4-H year
 - To get members signed up for another year!

Get More Involved!

A Fun Activity for Meetings!!

Zombie Escape

For: Creative Problem Solving & Collaboration Skills

What You'll Need: 1 rope, 1 key, and 5-10 puzzles or clues, depending on how much time you want to spend on the game

Instructions: Gather the team into a conference room or other empty space and "lock" the door. Beforehand, select one team member to play the zombie — dead eyes, arms outstretched, muttering "brains" and all. The volunteer zombie will be tied to the rope in the corner of the room, with 1 foot of leeway. Once the game starts, every five minutes the rope restraining the hungry zombie is let out another foot. Soon, the zombie will be able to reach the living team members, who will need to solve a series of puzzles or clues to find the hidden key that will unlock the door and allow them to escape before it's too late.

Awards Meeting

Wednesday-July 6 @ 5:15 pm

Livestock Committee Meeting

Wednesday- July 6th @
6:00 pm—Extension Office
Room 132

Indoor Committee Meeting

Tuesday-June 14th @ 6:00 pm

Sheridan County 4-H Council

Meeting-Wednesday-June 15th
5:30 pm

Extension Office Room 132

Potluck dinner!

Junior Leaders



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is **yes** to all these questions consider becoming a Junior Leader. Throughout the year Junior Leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

Next Jr. Leader Meeting!



Monday June 20 — Junior Leader Meeting
6 pm **Extension Office-Room 132**

Club Meetings

Big Horn Cowboys

Leader: Erin Traub & Erin Hinton

Phone: 752-6832 751-4349

Meeting time: Third Wednesday of the Month

Meeting Place: Room 131—Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce

Phone: Jennifer 307-274-1566

Dana 307-751-7259

Meeting Time: 1st Sunday of the Month

Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2412

Lucky 7

Leader: Jason & Joy Koltiska

Phone: Joy 751-5410

Jason 751-3724

Meeting Place: 3rd Sunday of the month
@ 4:00 p.m. @ 1870 West Loucks

Sheridan Livestock

Leader: Wendy Hope

Phone: 461-0074

Meeting Time: 2nd Sunday of the month

Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

Phone: 751-6356

The Gatherers

Leader: Mary Welter

Phone: 674-6878 Ext 100

Meeting Time: Variable

Meeting Place: NSI Campus

Tongue River Roundup

Leader: Barbara Brackeen-Kepley

Phone: 910-527-4681

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meeting Time: the 2nd Sunday of the month

Wyotana Grizzlies

Leader: Susie Terry

Phone: 750-2459

Meeting Time: First Tuesday of the month
6:30pm

Meeting Place: Room 131—Sheridan County Extension Office



Big and Upcoming!

- **June 8th @ 6:00 p.m.**—Shotgun—Sportsman’s Range
-Can start scoring for County Shoot for those that can’t make County Shoot
- **June 8th @ 6:00 p.m.**—County Fair clean up day—Sheridan County Fairgrounds
- **June 9th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **June 9th @ 6:00 p.m.**—County Fair clean up day—Sheridan County Fairgrounds
- **June 10th @ 5:00 p.m.**—County Shoot—Air only small bore starts at 6:30ish—Sportsman’s Range
- **June 10th @ 5:00 p.m.**—Swine Clinic—Sheridan County Fairgrounds
- **June 11th @ 8:00 a.m.**—Sheep Clinic—Sheridan County Fairgrounds
- **June 11th @ 1:30 p.m.**—Steer Clinic—Sheridan County Fairgrounds
- **June 11th @ 8:00-4:00 p.m.**—County Shoot--Indoor Range--Sportsman’s Range
- **June 11th @ 8:00 a.m.**--County Shoot-Black Powder--Sportsman’s Range
- **June 11th @ 1:00 to 3:00 p.m.**—County Shoot-Archery-Juniors—Sheridan County Fairgrounds
- **June 11th @ 3:00 to 5:00 p.m.**—County Shoot-Archery-Intermediates and Seniors—Sheridan County Fairgrounds
- **June 12th @ 9:00 a.m. to Noon**—County Shoot--Outdoor Skills & Indoor Range. Potluck to follow. Prizes will be awarded for all disciplines—Sportsman’s Range
- **June 12th @ 9:00 a.m.**—County Shoot--Shotgun—Sportsman’s Range
- **June 12th**—2016 Wild West Showdown—Sheridan County Fairgrounds
- **June 13th @ 6:00 p.m.**—Horse—Pleasure & Trail—Fairgrounds
- **June 13th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **June 14th @ 6:00 p.m.**—Indoor Committee Meeting—Extension Office—Room 131
- **June 14th @ 6:00 p.m.**—Rabbit Project Meeting—Sheridan County Fairgrounds—Bring your rabbit that you want to show or have questions
- **June 15th @ 5:30 p.m.**—4-H Council (**POTLUCK**)—Extension Office—Room 132
- **June 16th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **June 16th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **June 16th @ 5:30 p.m.**—Poultry Meeting-Sheridan County Fairgrounds
- **June 17th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **June 19th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **June 20th @ 6:00 p.m.**—Horse—Speed Events—Fairgrounds
- **June 20th @ 6:00 p.m.**—Junior Leaders—Extension Office—Room 131
- **June 20th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **June 21st-23rd**—Showcase Showdown-Laramie
- **June 23rd @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **June 24th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **June 25th @ 9:00 to 3:00 p.m.**—Quilting/Sewing—Extension Office—Room 131
- **June 26th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **June 27th @ 6:00 p.m.**—Horse-Make Up Day—Sheridan County Fairgrounds
- **June 27th @ 6:30 p.m.**—.22 & air shooters-Sportsman’s Range
- **June 28th @ 1:00 p.m.**—Mountain Camp Starts
- **June 28th @ 6:00 p.m.**—Rabbit Project Meeting—Sheridan County Fair Grounds
- **June 29th & 30th**—Mountain Camp

Big and Upcoming!

- **July 1st @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **July 2nd @ 1:00 to 4:00 p.m.**—Advanced Sewist —Workshop—Extension Office—Room 131
- **July 6th @ 5:15 p.m.**—Awards Committee Meeting—Extension Office-Room 131
- **July 6th @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office—Room 132
- **July 6th @ 7:00 p.m.**—4-H Buymanship—Extension Office—Conference Room 111
- **July 7th—July 10th**—State Shoot—Douglas
- **July 7th @ 5:30 p.m.**—Poultry Meeting—Sheridan County Fairgrounds
- **July 11th @ 4:30 p.m.**—Indoor Committee Meeting—Extension Office—Room 131
- **July 11th @ 5:30 p.m.**—4-H Council Meeting—Extension Office—Room 131
- **July 12th @ 6:00 p.m.**—Rabbit Project Meeting—Sheridan County Fairgrounds
- **July 14th @ 8:00 a.m. to Noon**—Cloverbud Day Camp—Extension Office—Room 132
- **July 16th @ 9:00 to 3:00 p.m.**—Sewing & Quilting—Extension Office—Room 131
- **July 18th @ 6:00 p.m.**—Horse-Programmed Ride—Sheridan County Fairgrounds
- **July 18th @ 6:00 p.m.**—Junior Leaders Meeting—Extension Office—Room 131
- **July 19th @ 7:00 p.m.**—Fashion Revue Modeling Workshop—Room 131
- **July 25th @ 6:00 p.m.**—Horse—Speed Events—Sheridan County Fairgrounds
- **July 26th @ 6:00 p.m.**—Rabbit Project Meeting—Sheridan County Fairgrounds

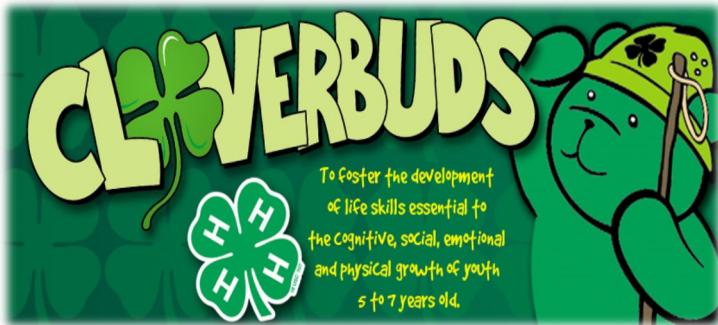
Horse Schedule

June 13 th	Pleasure and Trail
June 20 th	Speed Events
June 27 th	Make up day
July 4 th	No practice
July 11 th	No practice
July 18 th	Programmed Ride
July 25 th	Speed Events

Questions

—Liz @ 674-2980





Wednesday:
 June 16th 4:30pm
 Activity: Horticulture
 Watt Ag. Center—
 3401 Coffeen Ave.

Mark the date
 Cloverbuds Day Camp
 Saturday-July 14th
 8:00 to 12:00 p.m.
 Extension Office—
 Room 132
 More Info Contact Liz @
 674-2980 or
 lshaffe1@uwyo.edu



CLOVERBUD DAY CAMP!!!

When- July 14

Time- 8-12 p.m.

Where- Ag Watt Building

Room 132

See you there!!

Sponge-imal crafts, sticker tag, and in the end you get to take home a 4-H themed coloring book. All this fun is interlaced with a bit of 4-H knowledge.



Sheridan County 4-H Mountain Camp

June 28th –30th Camp will begin at 1pm Tuesday and parents are welcome to join us for lunch Thursday when youth are picked up at 12pm

Registration Form

Registration Due to the extension office by June 17th. One registration form per individual is required (youth or adult). Fee for camp is **\$30** please include with your registration. Only 4-H members are allowed to sign up. Cloverbuds will be allowed at camp but must go home that night unless accompanied by a parent (must be a screened leader to stay the night). For more information or extra entry forms please go to <http://www.wyoextension.org/sheridancounty/4-h/> or call Liz at 674-2980.

Name: _____

Please Circle One:

4-H member (age _____)

4-H Leader

Cloverbud

Junior Leader/Camp councilor

Any Allergies _____

Any Medications: _____

Club: _____

Emergency contact: _____ Phone: _____

Emergency contact 2: _____ Phone: _____

Parent/ Guardian: This 4-H member has my full support to participate in Sheridan County 4-H Mountain Camp. I understand that he/she must abide by the 4-H Code of Conduct and all mountain camp rules. I understand that if the member does not abide by the rules I will be responsible for picking my child up no matter what time of the day that I am called.

Signature: _____ Date: _____



Things to bring to camp:

- Warm sleeping bag
- Winter clothes
- Summer clothes
- Winter coat
- Rain coat
- Extra Clothes
- Extra shoes and socks
- Flashlight

- Camera (inexpensive or disposable)
- Swimming suit/clothes to go to the lake in
- Extra Shoes and Socks
- Sleeping Pad

Things to leave home:

- Cell Phones (no Service there and don't want to lose them)
- Pocket knives
- Bear Spray
- Axes



WILD WEST SHOWDOWN

SUNDAY JUNE 12, 2016

SHERIDAN COUNTY FAIR GROUNDS

MARKET SWINE, MARKET SHEEP,
GOATS AND STEERS!

\$25.00 PER ANIMAL ENTRY FEE

\$10.00 SHOWMANSHIP ENTRY FEE

PLEASE BE SURE TO HAVE HEALTH PAPERS ON ALL
ANIMALS

CASH PAYOUTS!!!!!!

PREREGISTER BY MAY 12TH
DAY OF SHOW REGISTRATION \$5.00 MORE

Weigh in on Sunday June
12th at 8am

Show will start
approximately 10am

Order for show is :

Swine

Goats

Sheep

Beef



WILD WEST SHOWDOWN CLINICS

SHERIDAN COUNTY FAIRGROUNDS

SWINE CLINIC - \$ 20.00

FRIDAY JUNE 10, 2016
BEGINNING @ 5:00 PM
CLINICIAN: WHITNEY DARR

SHEEP CLINIC - \$20.00

SATURDAY JUNE 11, 2016
BEGINNING @ 8:00 AM
CLINICIAN: MIKAYLA MCNAMEE

STEER CLINIC - \$20.00

TO FOLLOW SHEEP CLINIC AT 1:30 PM
CLINICIAN: LADDY TREHALI

**WILD WEST SHOWDOWN
LIVESTOCK JACKPOT ENTRY FORM
SHERIDAN, WY**

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 PHONE: _____ AGE: _____

**\$25.00 PER ANIMAL ENTRY FEE
 \$10.00 SHOWMANSHIP ENTRY FEE**

ANIMAL	NUMBER ENTERED	TAG #S	MARKET	SHOWMANSHIP	TOTAL
LAMBS					
HOGS					
GOATS					
MARK STEERS					

**SHAVINGS WILL BE AVAILABLE TO PURCHASE ON GROUNDS
 CONCESSIONS ON GROUNDS**

PLEASE MAKE CHECKS PAYABLE TO **WILD WEST SHOWDOWN JACKPOT**
 RETURN THIS PAGE TO:
**3401 COFFEEN AVENUE
 SHERIDAN WY 82801**
 FOR MORE INFORMATION PLEASE FEEL FREE TO CONTACT LIZ SHAFFER @
 307-674-2980, DANA PEARCE @ 307-751-7259 OR MARCI TIMM @ 307-751-
 9280

**CLINIC ENTRY FORM – PLEASE REGISTER BY
 MAY 12TH
 DAY OF REGISTRATION \$ 5.00 MORE**

NAME: _____ ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 PHONE: _____ AGE: _____

LAMBS	
HOGS	
STEERS	
TOTAL	

FOR MORE INFORMATION PLEASE CONTACT LIZ SHAFFER @
 307-674-2980, DANA PEARCE @ 307-751-7259 OR MARCI
 TIMM @ 307-751-9280
 CONCESSIONS ON GROUNDS SATURDAY AND SUNDAY

******* JACKPOT SUNDAY JUNE 12TH*******

Fair Entries are Due July 18th.

Please help us at the office by getting them in as quick as possible!

New at fair this year!!

There will be a vet check of all animals except for horses done before you will be allowed to get on the grounds. The vets will be stationed by the pavilion. Please get all animals checked before entering.

Also there will be mandatory picture taking times for the sale pictures. Pictures will be taken during the beef show (for beef, sheep and goats). Pictures for all pigs will be taken Saturday August 6th from 12-3:30 . If you do not get your pictures taken during this time you will not be allowed to sell.

Online Entries for 4-H and FFA members!

Log on to www.sheridancountyfair.fairentry.com to sign up for fair!

If you are a 4-H member, you can use your 4honline log in to enter your projects in fair. Paper entries still accepted.

The screenshot shows the registration page for the 2015 Sheridan County Fair. At the top, it says "Registration is currently Open" with a green button. Below that, it says "Registration dates: 6/1/2015 - 7/13/2015". The main section is titled "Exhibitor and Staff sign-in" and features the 4Honline logo and a green "Sign in with 4HOnline" button. Below this, there are fields for "Email" and "Password" with a "Sign in" button. A navigation bar at the bottom of the page shows "Exhibitors" (highlighted in green), "Entries", and "Payment" (with a "\$0.00" balance). Below the navigation bar, there are two sections: "Exhibitors being registered" and "Previously Registered Exhibitors".

How to sign up for fair:

Step 1: Go to <http://sheridancountyfair.fairentry.com> Use your 4-honline log in to sign up. If you don't have a log in you can create one.

Step 2: (Only if not in 4Honline) Click Register an exhibitor. Enter an individual, enter the name, date of birth and gender. Enter address and phone number

Step 3: Put all entries into computer. Select club or FFA chapter. Click continue. Please note there is no payment required it is just a step in the program

Step 4: Once at the payment tab make sure your entries are correct and click submit

Once you have successfully entered you will get the "thanks" screen.

2015 Sheridan County Fair



Thanks!

Thank you for participating in 2015 Sheridan County Fair.

An email confirmation of your submission has been sent.

If the fair management finds any issues with your registration, you will receive another email.

[Visit Dashboard](#)

[Sign out](#)

Youth Opportunities

Wyoming 4-H 2016

SHOWCASE SHOWDOWN

is coming to the

UW

Campus

June 21-23, 2016



Contact your 4-H Educator today for information on contests, workshops, and registration!



Wyoming 4-H

2016 SHOWCASE SHOWDOWN

Registration process and
timeline

....

(307)766-3430 • aandreen@uwyo.edu •
www.wyoming4h.org

TIMELINE

MAY 2, 2016

Online Registration available.

Youth/families register online for conference. (www.wyoming4h.org)

JUNE 8, 2016

Individual online registration due to State Office.

JUNE 9, 2016

ALL counties receive excel sheet with all county registrants.

JUNE 13, 2016

Team Registration form and county changes due to State 4-H Office (Excel Sheets)

JUNE 14, 2016

Teams and individuals sent to committee chairs

JUNE 17, 2016

Contest schedules sent by committee chairs to participants in scheduled contests

****County changes/additions can be made until 6/13 with no penalties. Cancelled registrations made after 6/13 could be charged full fee amount.****



National Ag Day Video Contest

Open to all Sheridan County students in grades 9 - 12

Create a short video – up to 4 minutes – that captures this year's National Ag Day theme – **Agriculture: Stewards of a Healthy Planet.**

To be considered, all video submissions should:

- Define what **sustainable** or **regenerative** agriculture means to you.
- Discuss how sustainable farming and ranching practices contribute to a healthy planet.
- Describe the benefits of sustainable agriculture to your local community.

****Deadline to submit the online entry form: May 25, 2016****
Deadline to upload videos: **September 30, 2016**



Winners will be selected by a panel of judges and will receive a cash prize.

- First - \$250
- Second - \$200
- Third - \$150



To enter, complete the online entry form: <http://goo.gl/forms/6sooHNSWku> and share your video with us via Google Drive (see reverse for details).

Individual students, clubs, or groups may submit videos. Submissions must be your own work.

Videos must be at least 30 seconds long and may not exceed 4 minutes.

Winners will be announced October 31, 2016.

Agriculture:
Stewards of a Healthy Planet



Poster Contest Information



Once again the Sheridan County Conservation District is asking local **K-12 students** to participate in the National Association of Conservation Districts annual Soil and Water Stewardship Week Poster Contest.

Individual posters will be judged at the local level and then selected posters will go on to the state competition for a chance to win a...
\$100.00 cash prize!

Local winners in each age division will receive a gift certificate to Sheridan Stationery

Entry deadline is September 15, 2016

Simple Guidelines:

- All entries must have the words "We All Need Trees" written on their poster.
- Please attach an entry form to the back of each poster (available at www.sccdwy.org).
- Posters must be created by an individual student, rather than a group of students and must be between the size of **8.5" x 11" and 22" x 28"**.
- Posters are judged on the following criteria:
 - Conservation message** (50 percent) (Poster uses correct theme)
 - Visual effectiveness** (30 percent)
 - Originality** (10 percent) and
 - Universal appeal** (10 percent)
 Also taken into consideration is artwork completed on poster is that of participant (unless noted on entry form)
- For complete rules and guidelines, please visit: <http://www.nacdnet.org/education/contests/poster/we-all-need-trees-poster-contest>



Please Hand Deliver or Mail Entries to:
 Sheridan County Conservation District
 1949 Sugarland Drive, Suite 102
 Sheridan, WY 82801

County Fair Clean Up Days
Wednesday-June 8th @ 6:00 pm
Thursday-June 9th @ 6:00 pm



Any questions; contact Liz 674-2980

Rabbit Project Meetings

Tuesdays @ 6:00 p.m.
 Watt Ag. Center-Room 132
 Tuesdays @ 6:00
 Sheridan County Fair Grounds

June 14
 June 28
 July 12
 July 26

These meetings we will be getting ready for fair. Bring the rabbit you want to use for Showmanship or if you have a rabbit you have a question about; bring that rabbit.

Questions
 —Vicki Benedict
 @ 751-0943
 —Liz Shaffer
 @ 674-2980



SAVE THE DATE

Wonder how your former
 4-H buddies are doing?

Join us for a Mountain Camp
 Reunion

August 26th-29th

More Info: Contact

Deb Adams at 751-4798



2016 Jackpot Information

January 31 - Montana Winter Fair - Lewistown - Beef Only

Kim Vincent - kim.vincent@hobson.k12.mt.us - 406-423-5313

April 16 - Golden Triangle Preview - Great Falls - Beef Only

Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class

Alena Standley - ffaalena@yahoo.com - 406-799-9955



June 4 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats TENTATIVE RIGHT NOW!!

Alena Standley - ffaalena@yahoo.com - 406-799-9955

June 4 - Huntley Eagles Jackpot - Hardin - Hogs-Lambs-Goats-Steers-Heifers

Trish Hays - thays@nemont.net - 406-671-7493

June 10-12 - Kirk Stierwalt fitting clinic - Stevensville, MT

Shelly Brown - lb3539@aol.com - 406-240-4879



June 11 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats-Steers-Heifers

Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947

June 11-12 - Champion Choice Lamb Camp - Helena

Enter NOW at www.championchoicelambcamp.com

June 12 - Yellowstone Classic - Billings - Beef Only

Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows

Paul Bromenshenk - b.bromenshenk@bresnan.net - 406-855-4465



June 16-18 - Mt Jr Beef Expo - Lewistown - Beef Only

Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show

Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com



June 18 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers-Heifers

Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063

June 19 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers - (Hogs tentative)

Dick Perkins 406-560-0082 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu

June 24-26 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers-Heifers

Fitting & Showmanship Camp with Jackpot Show

Shayne Vandivort - 406-252-6692

June 25 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers

Shelli Schuett - shootit@zipmt.com - 406-683-2406

July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers

Inga Lake - 406-261-3807



July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers

Buck Smith - 406-580-3249 - mteb@montana.net

August 1-5 - Montana State Fair Jr Livestock Shows - Great Falls - Lambs-Hogs-Steers-Heifers-Goats (tentative)

Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com



Shotgun and Muzzleloading

Shot gun practices will start;

June 8th at 6:00 pm This practice we can start scoring for County Shoot for those that can't make county.



Shooting Sports

REVISED County Shoot Schedule

Friday June 10th at 5:00 pm—Air only small bore start at 6:30ish end around 8ish

Saturday June 11th at 8:00 am to 4:00 pm—Indoor range

Saturday June 11th at 8:00 a.m.—Black Powder

Sunday June 12th 9:00 am to Noon—Outdoor Skills & Indoor Range. Potluck to follow. Prizes will be awarded for all disciplines

Sunday June 12th 8:00—Shotgun

Location: SCSA

Archery

Saturday June 11

1:00 pm to 3:00 pm —Juniors

3:00 pm to 5:00 pm— Intermediates and Seniors

For More information Please
Call Brett Sayer (307)751-6356
or Liz Shaffer 674-2980

Shooting Sports

Indoor Shooting Sports

Sportsman's Range—3 1/2 miles west on Keystone Road

Monday-6:30 to 8:30 p.m.

»22 and air shooters

»Hearing protection required

»*NOT* recommended for first year shooters in a new project



Friday-5:30 to 6:30 p.m.

»First year project shooters

»Any other air shooters

Friday-6:30 to 8:30 p.m.

»22 and air shooters

»Hearing protection required.

June

6-13

6-17

6-20

6-24

6-27

Questions:

Brenda Beutler-751-1558

Chris Lamb-674-7008

Brett Sayer-451-6356



To: Sheridan County 4H Shooting Sports Archery Members

From: Mick Kaser,

4H Archery Leader-Question contact me at 751-2002

Practice

Sunday's 3:00 p.m. to 5:00 p.m.

Sheridan County Fairgrounds Exhibit Hall

June July

5 3

12-County

Shoot

19

26



2016 Wyoming State 4-H Calendar of Events/Activities

More information online at www.Wyoming4H.org

Event	Date	Location
State 4-H Leaders' Conference <i>Registration closes: Feb. 5, 2016</i>	February 19-20	Sheridan, WY
National 4-H Conference <i>Applications due November 2, 2015 Interviews: November/December 2015</i>	April 9-14	Washington, D.C.
Wool Judging/ Meat Judging <i>reg. open March 7-April 18 and is completed through the county offices</i>	April 29-30	Laramie, WY
Citizenship Washington Focus (15-18 years old)	June 10-18	Washington, D.C.
Horse Camp <i>Registration available April 15-May 27</i>	June 16-19	Douglas, WY
Showcase Showdown <i>Individual Registration deadline: June TBD Team Registration Deadline: June TBD</i>	June 21-23	Laramie, WY
State Shooting Sports Match <i>Registration deadline: June 20</i>	July 7-10	Douglas, WY
Leadership Washington Focus (7 th -9 th grades)	July 9-15	Washington, D.C.
Wyoming State Fair	August 13-21	Douglas, WY
Shooting Sports Awards Trip <i>12 winners are selected based on scores at State Shoot 2 winners are selected based on portfolio submissions (due end of July)</i>	September	Raton, New Mexico
National 4-H Congress <i>Applications due: TBD Interviews held during Showcase Showdown</i>	November 25-29 (typically Fri-Tues after Thanksgiving)	Atlanta, Georgia

Other opportunities:

State 4-H Leadership Team ~ applications due May 31/ interviews at Showcase Showdown

National Shooting Sports Invitational ~ Applications due April 30

Updated: 3/1/16

June 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8 Shotgun County Fair Clean Up Day	9 Dog Practice County Fair Clean Up Day	10 COUNTY SHOOT Swine Clinic	11 COUNTY SHOOT Sheep Clinic Steer Clinic
12 COUNTY SHOOT 2016 Wild West Showdown	13 Shooting Sports Horse-Pleasure & Trail	14 Indoor Mgt. Rabbit Mtg.-At Fairgrounds now	15 4-H Council-Pot Luck Meeting	16 Cloverbuds Dog Practice Poultry Meeting	17 Shooting Sports	18
19 Archery	20 Jr. Leaders Shooting Sports Horse-Speed Events	21 SHOWCASE SHOWDOWN	22 SHOWCASE SHOWDOWN	23 SHOWCASE SHOWDOWN Dog Practice	24 Shooting Sports	25 Quilting & Sewing Workshop
26 Archery	27 Shooting Sports Horse-Make Up Day	28 Rabbit Mtg.-At Fairgrounds now MT. CAMP	29 MT. CAMP	30 Dog Practice MT. CAMP		

July 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Shooting Sports	2 Advance Sewist Workshop
3	4	5	6 Buymanship Mgt. Awards Meeting Livestock Meeting	7 Poultry Mgt. STATE SHOOT	8 STATE SHOOT	9 STATE SHOOT
10 STATE SHOOT	11 Indoor Comm. 4-H Council	12 Rabbit Meeting	13	14 Cloverbud Day Camp	15	16 Sewing & Quilting Workshop
17	18 Horse Jr. Leaders	19 Fashion Revue Modeling Work- shop	20	21	22	23
24	25 Horse-Speed	26 Rabbit Meeting	27	28	29	30 31

Sheridan County 4-H
Through the Years



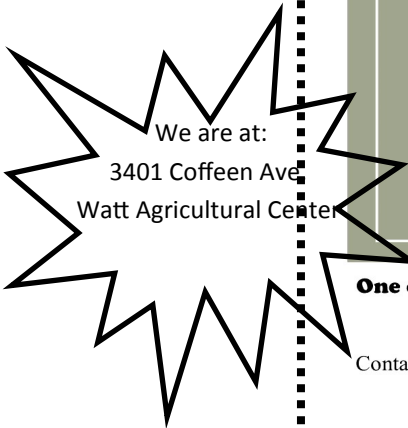
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 : Sheridan, WY 82801
 : (307)674-2980
 : lshaffe1@uwyo.edu

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