

Sheridan County 4-H

Monthly Newsletter



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Happy March everyone! What an exciting month that we have in store for us!

What is probably at the forefront of everyone's minds is the upcoming Carnival. Thank you to all of you who have been working so hard at selling tickets. Just a reminder the ones you have sold need to be to our office by Friday March 11th. If you have tickets you haven't sold please return them on this day as well. Congratulations to the poster winners! Look inside this issue to see if you are a winner! Also don't forget that there is a pre-Carnival Dance Friday March 11th from 7pm to 10pm at the Exhibit hall! This is a great opportunity to bring your friends and come meet other 4-Hers!

Carnival is March 12th from 3-7pm. Members and clubs can start setting up your booths at 9am. Everything must be set up and ready to go by 2pm. The booth judging will be at 2pm and winners will be announced at the end of the carnival when raffle prize winners are drawn and also in next months newsletter with the top ticket salesmen.

Pig, lamb, and goat members look inside this newsletter for all of the upcoming sales this spring. They are approaching quickly so don't miss out! If you need help getting your animals or getting to a sale let me know and I will help you in anyway that I can!

Also don't forget to get signed up for the Mini Showcase Showdown. This event happens here in Sheridan County. This year in addition to the food cook off, presentations, robots and rocketry contest, we are adding the table setting and cupcake war contest. Cupcake wars is a contest based on cake decorating and table setting is where members get judged on their ability to set a table based on a theme of their choosing. For more information on all contests look inside or go online to <http://www.uwyo.edu/4-h/showcaseshowdown/index.html>.

I'm looking forward to seeing everyone at Carnival!
-Liz Shaffer

To Make the Best
BETTER

I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my World.



March 2016



Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

Become a 4-H Leader today!

Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader:

A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order:

- ✓ The Volunteer e-Learning modules accessible from the State 4-H web site:
<http://www.uwyo.edu/4-h/>; the password is **volunteer**.
- ✓ The face to face New Leader Orientation; this is done by Liz



A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.



Don't Forget!

- To get rescreened for the next 4-H year
- To get members signed up for another year!

- Livestock Committee Meeting
Wednesday-March 2nd
6:00 pm Extension Office
Room 131
- Sheridan County 4-H Council Meeting-Monday-March 7th
5:30 pm
Sheridan Public Library-
Fulmer Room

A Fun Activity for meetings!!

Marshmallow Spaghetti Tower

- For: Creative Problem Solving & Collaboration Skills
- What You'll Need: 20 sticks of uncooked spaghetti, 1 roll of masking tape, 1 yard of string, and 1 marshmallow for every team.
- Instructions: Using just these supplies, which team can build the tallest tower? There's a catch: the marshmallow has to be at the very top of the spaghetti tower, and the whole structure has to stand on its own (that means no hands or other objects supporting it!) for five seconds.

Junior Leaders



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is **yes** to all these questions consider becoming a Junior Leader. Throughout the year Junior Leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

Next Jr. Leader Meeting!



Monday March 21st — Junior Leader
Meeting 6 pm **Extension Office-Room 131**

Club Meetings

Big Horn Cowboys

Leader: Erin Traub & Erin Hinton
Phone: 752-6832 751-4349
Meeting time: Third Wednesday of the Month
Meeting Place: Room 131—Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce
Phone: Jennifer 307-274-1566
Dana 307-751-7259
Meeting Time: 1st Sunday of the Month
Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412

Lucky 7

Leader: Jason & Joy Koltiska
Phone: Joy 751-5410
Jason 751-3724
Meeting Place: 3rd Sunday of the month @ 4:00 p.m. @ 1870 West Loucks

Sheridan Livestock

Leader: Wendy Hope
Phone: 461-0074
Meeting Time: 2nd Sunday of the month
Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer
Phone: 751-6356

The Gatherers

Leader: Mary Welter
Phone: 674-6878 Ext 100
Meeting Time: Variable
Meeting Place: NSI Campus

Tongue River Roundup

Leader: Barbara Brackeen-Kepley
Phone: 910-527-4681
Assistant Leader: Heidi Cooper-Justus
Phone: 751-6252
Meeting Time: the 2nd Sunday of the month

Wyotana Grizzlies

Leader: Susie Terry
Phone: 750-2459
Meeting Time: First Tuesday of the month 6:30pm
Meeting Place: Room 131—Sheridan County Extension Office





2016 Carnival Poster Contest

Seniors

1st-Ellie Bard

2nd-Sage Koltiska

3rd-Kaitlin Shaw

Sheridan Livestock

Lucky 7

Sheridan Livestock

Intermediates

1st-Claire Justus

1st-Morgan Kepley

2nd-Grace Bailey

3rd-Elsa Petzold

Tongue River Valley Roundup

Tongue river Valley Roundup

Critters, Crafts, Cooking

Critters, Crafts, Cooking

Juniors

1st-Phelan Sanderson

2nd-Clara Maynard

3rd-Izzie Hendricks

Big Horn Cowboys

Wyotana Grizzles

Critters, Crafts, Cooking

Cloverbuds

1st-Faith Hinton

2nd-Willow Koltiska

3rd-Macie Geis

Calling all 4-H Families

We need your help!

Carnival is coming on March 12th. Each family is asked to bring **at least** one cake and one pie; for the cake walk booth and one pie for the concession stand.



The success of the cake walk depends on the support of the 4-H families bringing cakes/cupcakes. The Big Horn Cowboys 4-H Club is hosting the cake walk booth this year at carnival. In the spirit of the Story Book theme, our club is respectfully asking that your donated items be colorful and reflect the theme.

ONCE
upon a
TIME

Thank You
Erin Traub
Erin Hinton

Community Dance **FREE ADMISSION**

Sheridan County Fairgrounds
Exhibit Hall

Friday ~ March 11th
7:00 to 10:00 p.m.

Sponsored by 4-H Junior Leaders
DJ

Concessions Available

**FREE
ADMISSION**



Big and Upcoming!

- **March 2nd @ 6:00 p.m.**—Livestock Committee Meeting Extension Office—Room 131
- **March 3rd @ 6:30 & 7:30 p.m.**—Dog Practice Sheridan County Fairgrounds—Exhibit Hall
- **March 3rd @ 6:00 p.m.**—Livestock Judging Meeting-Extension Office—Conference Room 111
- **March 5th @ 9:00-3:00 p.m.**—Sewing/Quilting Project Meeting—Extension Office—Room 131
- **March 5th @ 10:00-2:00 p.m.**—Sheep Clinic Tongue River Valley Community Center
- **March 5th @ 1:00 p.m.**—Swine Project Meeting Extension Office—Room 132
- **March 7th @ 5:00 p.m.**—Indoor Committee Meeting Sheridan Public Library-Fulmer Room
- **March 7th @ 5:30 p.m.**—4-H Council Meeting Sheridan Public Library-Fulmer Room
- **March 7th @ 6:00 p.m.**—Dairy Goat Meeting Extension Office—Kitchen and Room 131
- **March 8th @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 9th @ 6:00 p.m.**—Leathercrafts—Extension Office-Room 131
- **March 10th @ 6:30 & 7:30 p.m.**—Dog Practice Sheridan County Fairgrounds—Exhibit Hall
- **March 11th @ 7:00 to 10:00 p.m.**—Carnival Dance Sheridan County Fairgrounds—Exhibit Hall
- **March 12th @ 3:00 to 7:00 p.m.**—Carnival—Sheridan County Fairgrounds—Exhibit Hall
- **March 15th @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 15th @ 6:00 p.m.**—Market Goat—Extension Office—Conference Room 111
- **March 17th @ 6:30 & 7:30 p.m.**—Dog Practice Sheridan County Fairgrounds—Exhibit Hall
- **March 19th @ 10:00 to 12:00 p.m.**—Youth Quality Assurance-Level 1—Extension Office—Room 131
- **March 19th @ 1:00 to 3:00 p.m.**—Youth Quality Assurance—Level 2 & 3—Extension Office—Room 131
- **March 21st @ 6:00 p.m.**—Junior Leaders Meeting Extension Office—Room 131
- **March 22nd @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 22nd @ 6:00 p.m.**—Livestock Judging Meeting Extension Office—Room 132
- **March 23rd @ 6:00 to 8:00 p.m.**—Breeding Beef/ Heifer Futurity Clinic—Extension Office—Room 131
- **March 24th @ 6:30 & 7:30 p.m.**—Dog Practice Fairgrounds—Exhibit Hall
- **March 29th @ 6:00 to 8:00 p.m.**—Rabbit Project Meeting—Extension Office—Room 132
- **March 29th @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 30th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **March 30th @ 6:00 p.m.** Homestead Cowless Meeting Extension Office—Room 131
- **March 30th @ 6:00 p.m.**—Livestock Judging Meeting Extension Office—Room 132
- **March 31st @ 6:30 & 7:30 p.m.**—Dog Practice Sheridan County Fairgrounds—Exhibit Hall

UPCOMING IMPORTANT DATES

June 4th @ 8:00 a.m. to 11:00 a.m.—Tagging for Market Goat, Market Sheep, Market Swine—Sheridan County Fairgrounds

June 8th & 9th @ 6:00 p.m.—County Fair Clean Up Days—Sheridan County Fairgrounds

June 10th-11th-12th—Clinic and Jackpot—Sheridan County Fairgrounds

June 10th-11th-12th—County Shoot—Sheridan Sportsman Range and Sheridan Fairgrounds—Exhibit Hall

August 26th-29th—Mountain Camp Reunion

Big and Upcoming!

- **April 3rd @ 2:00-3:00 pm**—Archery Orientation Safety Training—Sheridan Fairgrounds-Exhibit Hall
- **April 4th @ 6:00 p.m.**—Dairy Goat Meeting Extension Office—Conference Room 111
- **April 6th @ 6:00 p.m.**—Livestock Committee Meeting Extension Office—Room 131
- **April 9th @ 10:00 to 2:00 p.m.**—Rockets (Bring Lunch)—Extension Office—Room 131
- **April 11th @ 5:00 p.m.**—Indoor Committee Meeting Extension Office—Room 131
- **April 11th @ 5:30 p.m.**—4-H Council—Extension Office—Room 131
- **April 12th @ 6:00 p.m.**—Robots—Extension Office Room 132
- **April 13th @ 5:30 p.m.**—Youth Quality Assurance-Level 1—Extension Office—Room 131
- **April 15th& 16th**—Mini Showcase Showdown— Extension Office
- **April 18th @ 6:00 p.m.**—Junior Leaders Meeting— Extension Office—Room 131
- **April 20th @ 6:00 p.m.**—4-H Council Scholarship Interviews—Extension Office—Conference Room 111
- **April 25th @ 5:30 p.m.**—Youth Quality Assurance- Levels 2 & 3—Extension Office—Room 131
- **April 26th @ 6:00 p.m.**—Rabbit Project Meeting Extension Office—Room 132
- **April 27th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **April 30th @ 9:00-3:00 p.m.**—Sewing/Quilting Workshop—Extension Office—Room 131



2016 Wyoming State 4-H Calendar of Events/Activities

More information online at www.Wyoming4H.org

Event	Date	Location
State 4-H Leaders' Conference <i>Registration closes: Feb. 5, 2016</i>	February 19-20	Sheridan, WY
National 4-H Conference <i>Applications due November 2, 2015 Interviews: November/December 2015</i>	April 9-14	Washington, D.C.
Wool Judging/Meat Judging	Late April	Laramie, WY
Citizenship Washington Focus (15-18 years old) <i>Registration closes February 1, 2016</i>	June 10-18	Washington, D.C.
Horse Camp <i>Registration deadline: May 27</i>	June 16-19	Douglas, WY
Showcase Showdown <i>Individual Registration deadline: June 10 Team Registration Deadline: June 15</i>	June 21-23	Laramie, WY
State Shooting Sports Match <i>Registration deadline: June 27</i>	July 7-10	Douglas, WY
Leadership Washington Focus (7 th -9 th grades) <i>Registration closes February 1, 2016</i>	July 9-15	Washington, D.C.
Wyoming State Fair	August 13-21	Douglas, WY
Shooting Sports Awards Trip <i>12 winners are selected based on scores at State Shoot 2 winners are selected based on portfolio submissions (due end of July)</i>	September	Raton, New Mexico
National 4-H Congress <i>Applications due: TBD Interviews held during Showcase Showdown</i>	November 25-29 (typically Fri-Tues after Thanksgiving)	Atlanta, Georgia

Other opportunities:

State 4-H Leadership Team ~ applications due May 31 / interviews at Showcase Showdown

National Shooting Sports Invitational ~ Applications due April 30

Updated: 11/16/15

Shooting Sports



To: Sheridan County 4H Shooting Sports Archery Members

**From: Mick Kaser,
4H Archery Leader-Question contact me at 751-2002**

I have just received the 2016 Sheridan County list of 4H Archery members and some of you are not on it. This list is from registration on 4honline.

In order for you to shoot 4H Archery, you need to do two things if you have not already done so.

- 1. Specifically sign up for Archery by signing on 4honline and selecting Archery as a project.**
- 2. Attend the Archery Orientation and Safety Training if you have not already done so.**

**Archery Orientation Safety Training-Required
Sunday ~ April 3rd ~ 2:00 to 3:00 p.m.
Sheridan County Fairgrounds Exhibit Hall**



Practice

**Sunday's 3:00 p.m. to 5:00 p.m.
Sheridan County Fairgrounds Exhibit Hall**

April	May	June	July
3	1	5	3
10	8	12-County Shoot	
17	15	19	
24	22	26	
	29		

Sheridan County Shoot will be held Saturday-June 11th and Sunday-June 12th

State Shoot will be held-Thursday July 7th to Sunday July 10



**4-H Shooting
Sports**
Learn by Doing

Shooting Sports

Indoor Shooting Sports

Sportsman's Range—3 1/2 miles west on Keystone Road



Monday-6:30 to 8:30 p.m.

»22 and air shooters

»Hearing protection required

»NOT recommended for first year shooters in a new project

Friday-5:30 to 6:30 p.m.

»First year project shooters

»Any other air shooters

Friday-6:30 to 8:30 p.m.

»22 and air shooters

»Hearing protection required.

Shot Gun-Muzzleloading
Dates to be announced

3-4	4-1	5-2
3-7	4-4	5-6
3-11	4-8	5-9
3-14	4-11	5-13
3-18	4-15	5-16
3-21	4-18	5-20
3-25	4-22	5-23
3-28	4-25	5-27
	4-29	5-30

Questions-Contact Brenda Beutler—751-1558
Chris Lamb—674-7008
Brett Sayer—451-6356

Youth Opportunities

Poster Contest Information



Once again the Sheridan County Conservation District is asking local **K-12 students** to participate in the National Association of Conservation Districts annual Soil and Water Stewardship Week Poster Contest.

Individual posters will be judged at the local level and then selected posters will go on to the state competition for a chance to win a...

\$100.00 cash prize!

Local winners in each age division will receive a gift certificate to Sheridan Stationery

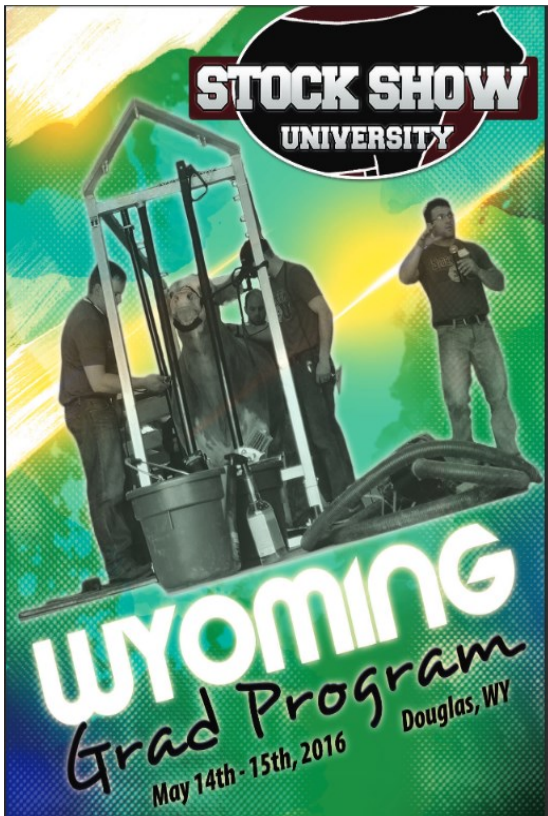
Entry deadline is September 15, 2016

Simple Guidelines:

- All entries must have the words “**We All Need Trees**” written on their poster.
- Please attach an entry form to the back of each poster (available at www.sccdwy.org).
- Posters must be created by an individual student, rather than a group of students and must be between the size of **8.5" x 11" and 22" x 28"**.
- Posters are judged on the following criteria:
 - **Conservation message** (50 percent) (Poster uses correct theme)
 - **Visual effectiveness** (30 percent)
 - **Originality** (10 percent) and
 - **Universal appeal** (10 percent)Also taken into consideration is artwork completed on poster is that of participant (unless noted on entry form)
- For complete rules and guidelines, please visit: <http://www.nacdnet.org/education/contests/poster/we-all-need-trees-poster-contest>



Please Hand Deliver or Mail Entries to:
Sheridan County Conservation District
1949 Sugarland Drive, Suite 102
Sheridan, WY 82801



more information

Professors
James Sullivan, Kyle Colyer, Hirschell Leclair, Paul Hill, Brittney Creamer, Codi & Casey St Blanc, Cailyn Hahn

Location
Wyoming State Fairgrounds
400 W. Center
Douglas, Wyoming 82633

Hotels

Holiday Inn Express 900 W Yellowstone Hwy Douglas, WY 82633 (307) 358-4500	Super 8 Douglas 314 N Russell Ave Douglas, WY 82633 (307) 358-6800	Hampton Inn 1730 Muirfield Court Douglas, WY 82633 (307) 358-0707
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- Bedding will NOT be provided.
- Sullivan Supply trailer on site.
- Generators Encouraged.
- Household drills encouraged (for roto brush use)
- We highly encourage bringing a calf, as you will be able to obtain the hands on experience.
- You may still attend if you do not have an animal, as there are demonstrations you may still attend
- Cattle are welcome to tie in the barn during the day
- Cattle will tie out at their trailers at night.
- Heaters or fans encouraged, depending on the weather

Offered Free Compliments of: **S/S** The Advantage

Questions?
Cailyn Hahn
800-475-5902
cailyn@sullivansupply.com

Registration forms available at
www.sullivansupply.com

Sullivan's is putting on a beef fitting clinic in Douglas. After you register online contact the Extension Office so that I can make sure everyone has a ride and get rides for the beef and equipment also.

-Kandra @ 461-0109

Hello Everyone!

The 2016 BIG WY Horse Expo will be held April 22-24th, we will be hosting a youth horse judging competition Saturday April 23. This youth contest is open to both 4-H and FFA members in Wyoming and surrounding states. The expo committee is teaming up with Mike Hoffland of Wheatland, WY to ensure an exceptional competition. We are working toward having 4 performance and 4 halter classes with 2 reasons classes on the senior side and 1 questions/1 reasons class on the junior side.

Further information will follow in weeks to come, as well as an official registration form.

Event Date: **April 23, 2016**, we are encouraging pre-registration (once information is out).

Check-In: 8:00 am —Contest Start Time: 9:00 am

If you have any questions don't hesitate to contact our office or, Mike Hoffland.

mike.hoffland@outlook.com

Stacey Etchemendy

4-H/ Youth Educator

University of Wyoming Extension, Converse County

133 W. Center Street | Douglas, WY 82633

[307-358-2417](tel:307-358-2417), [307-358-0662](tel:307-358-0662) (fax)

Project Meetings

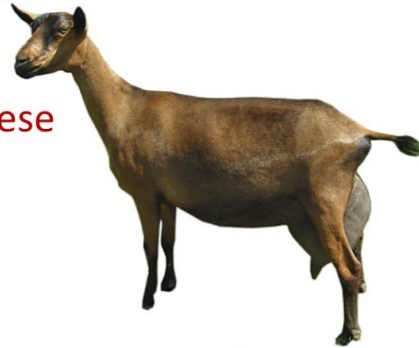
Dairy Goat Meetings

Watt Ag. Center ~ Conference Room 111

6:00 p.m.—8:00 p.m.

Monday's

- * March 7th—Will be making Feta Cheese
Room 131
- * April 4th
- * May 2nd
- * June 6th



Topics to be covered will be sent out before meeting dates.

Any questions

-Theresa Shaw @ 674-1588

-Liz Shaffer @ 674-2980



ROBOTS

Tuesday-March 8th @ 6:00 pm
Tuesday-March 15th @ 6:00 pm
Tuesday-March 22nd @ 6:00 pm
Tuesday-March 29th @ 6:00 pm
Tuesday-April 12th @ 6:00 pm

Watt Ag. Center
Room 131

Questions-contact
-Liz
674-2980



ROCKETS



Saturday-April
9th @ 10:00 am to 2 pm
(Bring a sack lunch)

Youth Quality Assurance

Watt Ag Center—Room 131

Saturday—March 19th—Level 1 @ 10:00 a.m. Level 2 & 3 @ 1:00 p.m.

Wednesday—April 13th —Level 1 @ 5:30 p.m.

Monday—April 25th—Level 2 & 3 @ 5:30 p.m.

Please if you can't make it to any of these trainings make arrangements with me prior to May! We would like everyone to have their training done by May this year.

Questions contact

-Liz @ 674.2080 or lsaffle1@uwyo.edu



Breeding Beef & Heifer Futurity Clinic

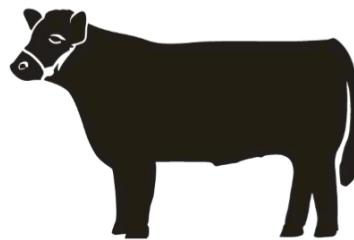
Wednesday ~ March 23rd @ 6:00 p.m.

Watt Ag. Center ~ Room 131

More information contact:

-Jason Koltiska ~ 751-3724

-Liz Shaffer ~ 674-2980



Livestock Judging Meetings
Thursday-March 3rd—Conference Room 111
Thursday-March 22nd-Room 132
Wednesday-March 30th-Room 132
Watt Ag. Center @ 6:00 p.m.

Members bring a notebook and your judging manuals if you have them. Any other questions contact:

Travis Adam

tnradam@gmail.com or

406-784-6342



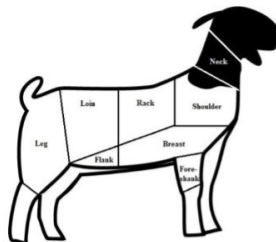
Market Goat Project Meeting
Tuesday—March 15th @ 6:00 pm
Watt Ag. Center-Conference Room 111

More Information

Melissa Petzold

737-2233

Cuts of a Market Goat



Breeding and Market Sheep Clinic

Saturday ~ March 5th

10:00 to 12 noon

Tongue River Valley Community Center

This clinic will cover selecting your animal, feeding, daily care and grooming . Also how to get your animal ready for County Fair.

Questions

-Dana Pearce 751-7259

-Liz 674-2980



Swine Project Meeting
Saturday ~ March 5th @ 1:00 p.m.
Watt Ag. Center ~ Room 132

Stephanie Blevins, DVM will be doing the presentation at this meeting.

Topics that will be covered are swine diseases and what they look like. Also how to vaccinate your pig. If you have questions please call Chris Sorenson at (307)752-6901 or email chris_angie2000@yahoo.com.

Thank you and hope to see you there!

Liz Shaffer

4-H and Youth Development-Sheridan County
University of Wyoming Extension
3401 Coffeen Ave
Sheridan, WY 82801
(307)674-2980



Rabbit Project Meetings

Tuesdays @ 6:00 p.m.

Watt Ag. Center-Room 132

March 29th

April 26th

May 31st

These meeting are for new members and returning members. Parents are encouraged to attend this meeting. NO RABBITS.

Tuesdays @ 6:00

Sheridan County Fair Grounds

June 14

June 28

July 12

July 26

These meetings we will be getting ready for fair. Bring the rabbit you want to use for Showmanship or if you have a rabbit you have a question about; bring that rabbit.

Questions

—Vicki Benedict

@ 751-0943

—Liz Shaffer

@ 674-2980



COWLESS HOMESTEAD MILK COW PROJECT

Ever wonder if your family could handle a family milk cow?

Ever wonder how much food a milk cow can really eat?

Ever wonder what kind of fence and shelter a milk cow needs?

Ever wonder what equipment you really need to have a family milk cow?

Ever wonder how much milk a milk cow will really give and what to do with it?

Ever wonder if you have time and can handle the labor of it?

Want to find out all the above BEFORE you commit and BUY the cow??

Starting Thursday, September 25, 2014 Sheridan County 4-H Families can participate in a program geared towards learning everything involved with a family having a Homestead Milk Cow, without needing to have a cow to participate!

Requirements:

You must have a child age 8-18 in the 4-H Program. Space is limited.

Contact the 4-H office by calling
307- 674-2980

e-mail: blueyonderwy@aol.com

SERIOUSLY A COWLESS HOMESTEAD COW PROJECT?????

YUP, NO KIDDING! Let's face it, the average family does not have the land or cash required for a commercial dairy.

The average family who now owns a few acres could have a cow or goat but have no idea where to start.

Project time line:

▶▶ **March 30th -6pm-8pm Watt Ag. Center, Room 131:** Cover facilities and basic health care.

TBA-Saturday Afternoon-Blue Yonder Farm: Hands on Homestead Cow. Prepare feed, milk the cow, get the milk stored and clean the equipment.

TBA-Saturday Afternoon- Blue Yonder Farm: Rotate milk out of storage, learn what things could be made from it and how.

TBA - 6pm-8pm- 3401 Coffeen Ave. - Watt Ag. Center, Sheridan WY 82801 Room 131: We will make simple soft cheese and bring all the info together in a summary

TBA -Blue Yonder Farm: Calving time TBD by the cows.

August-Story Boards exhibit at the Fair

September 2016-August 2017- Will offer this beginner program and "Phase II-So you want to have a Homestead Cow but do you buy a calf, a heifer, or a cow already broke?"

Families will prep a story board for at least two of the meetings. The 4-H Member will give an oral presentation using their story board. Date sign up at first meeting. The story boards will be the 4-Hers static exhibit at the County Fair and is the completion of the project so all the requirements are filled by April.

Melissa Petzold

737-2233



*More Than
You Imagined!*

March Quilting and Sewing Workshop
Saturday ~ March 5th ~ 9:00 a.m. to 3:00 p.m.
Watt Ag. Center—Room 131

Our sewing project should take 2-3 hours, so members are welcome to join us in the morning or in the afternoon. As always, we will have extra machines available for those members who may not have a machine for whatever reason. Members can bring other projects on which they are working, if they prefer. Also, any member intending to attend for the entire day should bring a sack lunch. We will break for lunch at noon and resume work at 12:30 pm.

As usual, quilting members should bring a project of their choosing and we will assist them.

This month, our sewists can choose to either sew a simple skirt, OR simple elastic-waist pants or shorts. Members who don't wish to sew a simple skirt should bring a pattern for simple, elastic-waist shorts or pants instead, with prewashed fabric and their notions (elastic, thread, scissors, ripper, machine).

For the simple skirt, members will need to bring:

- Their sewing machine (and manual or someone who knows how to use the machine)
- Sewing scissors and/or thread scissors
- Pins
- Thread
- 1 inch wide non-roll waistband elastic (a package, or their waist length)
- Seam ripper if they have one
- (Ideally, an adult to assist your sewist as well)



We will be making a simple skirt with an elastic waist and a single seam and basic turned hem. So, they will also need to bring prewashed fabric and matching thread and a package of 1 inch elastic (3/4 inch will work if the store is out of 1 inch). To figure the amount of fabric that you'll need to make a skirt which ends right at your member's knee, measure from her waist to her knee. Add 4 inches to that [2 inches for the hem and waistband, and the other 2 inches are for shrinkage]. This skirt will work best made with medium-weight cotton, but if you find a lightweight denim or corduroy that you want to use instead, that will work too. Medium-weight cotton is quilting cotton (the easiest fabric to find here in Sheridan).

You can find fabric and notions at Ace/Ben Franklin's, the Quilter's Fix, or Wal-Mart (here in town). There's also the quilt shop in Story. The quilting shops are unlikely to have elastic, but would have everything else you need.

Any questions contact:

Donna Birkholz ~ 307-673-4678 or Jennifer Forsness ~ 307-274-1566

LEATHER CRAFT PROJECT MEETING
WEDNESDAY-MARCH 9TH 6:00 TO 7:00 P.M.
WATT AG. CENTER—ROOM 131

This meeting is open to all members, new and returning leathercrafter's

Returning Leathercrafters do not forget your project

Bring a project, tools, instructions or patterns if required

If you have any questions contact:

-Kristen - 751-2642

-Liz—674-2980



Dog Practice

Thursday's

Exhibit Hall Fairgrounds

(If Exhibit Hall is not available the Round Barn)

6:30 pm for first time members

7:30 pm for everyone else

More information contact

Liz Shaffer at 674-2980

Susan Terry at 751-2233

March

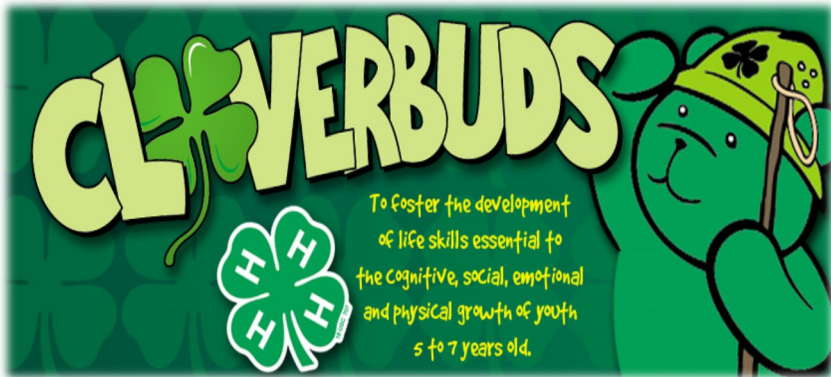
3rd

10th

17th

24th

31st



Wednesday: March 30th 4:30pm
Activity: Community Service
Watt Ag. Center—3401 Coffeen Ave.

More information

Contact: Liz Shaffer

674-2980

lshaffe1@uwyo.edu

18th Annual All City Cat Show March 19, 2016



***The theme for this year's All City Cat Show is "Hollywood Cats"
Decorate your cage, create a cat bed or dress
up your cat to match this year's theme.***

Saturday, March 19, 2016
ARLC, 2011 Fairgrounds Road
Show Begins @ 10:00 a.m.
Pre-registration due by Thursday, March 17th (by 4:30 p.m.)
4-H Show \$5.00 per cat, All City Show \$5.00 per cat
Registration the day of the show, 8:30-9:30 a.m., \$10.00 per cat per show
There will be a minimal fee for vet checks

The All City Cat Show is open to
Children (age 4 & up) and adults

All cats entered must be under control at all times.
A cat carrier, or harness and leash is required.
You will also need a litter box, food and water for you feline friend

**For additional information and registration forms
contact the 4-H Office @ 235-9400 or
Rose Jones @ 577-1546**

ALL CITY CAT SHOW ENTRY FORM
Pre-registration due by Thursday, March 17th (4:00 p.m.)
Theme for this year is "Hollywood Cats"

For Official Use Only

Vet Check Fee Paid Yes ___ No ___ Vet Check Total \$ _____
4-H Show (\$5.00) ___ All City Show (\$5.00) ___ Registration Fees \$ _____
Total Due \$ _____

Natrona County 4-H Yes ___ No ___

Vaccination Records Yes ___ No ___

Contestant Name _____ Cats Name _____

Mailing Address _____

Phone Number _____ Cell Phone # _____

Age (circle one)

Pee Wee Junior Intermediate Senior Adult Senior Citizen
(4-7 yrs) (8-10 yrs) (11-13 yrs) (14-18 yrs) (+18 yrs) (+60 yrs)

Circle classes you wish to participate in:

(Natrona County 4-H members may participate in both Open Class & 4-H Showmanship Classes)

4-H Showmanship All City Showmanship Knowledge Bowl
(Open Class)

Conformation Classes

Short Hair Domestic Male Short Hair Domestic Female
Long Hair Domestic Male Long Hair Domestic Female
Registered Cat

Fun Classes

Most Playful Most Colorful (# of colors/most unique pattern)
Best Trick (no kenneling) Fluffiest Cat (long hair)
Heaviest Cat Lightest Cat
Shiniest Cat (short hair)

Please pick one (either single or group entry)

Best Costume Single Entry Group Entry (3 participants maximum)
Decorated Cage/Bed Single Entry Group Entry (3 participants maximum)

The All City Cat Show is sponsored by the Natrona County 4-H Program.

You may send your entry form with registration fees to:
Natrona County 4-H
2011 Fairgrounds Road

Issued in furtherance of Cooperative Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Glen Whipple, Director, Cooperative Extension Service, University of Wyoming, Laramie, Wyoming 82071.

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2016 **CAM-PLEX Barn 3**
Gillette, Wyoming
April 2nd

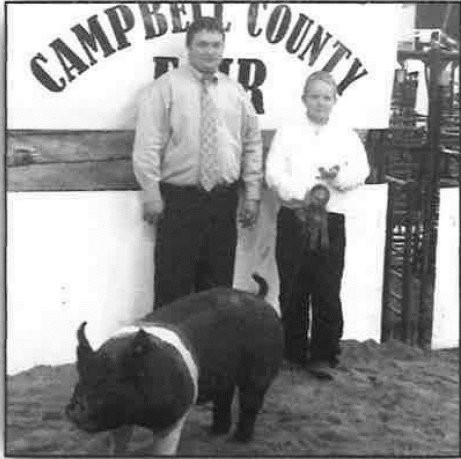
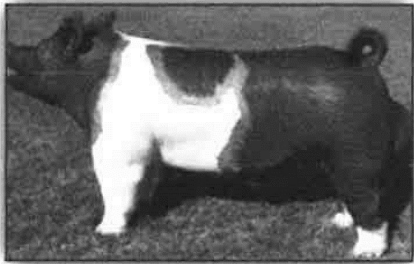
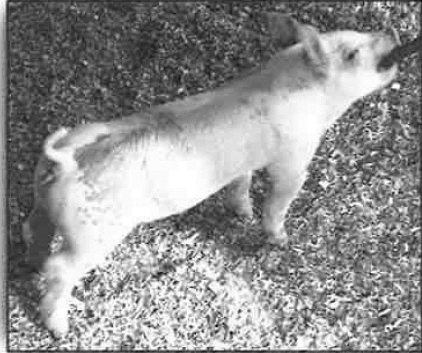
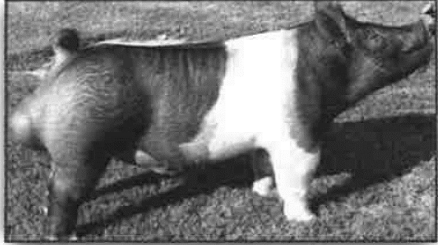
Circle **J**



Selling 85+ Pigs

for upcoming show events

Preview at 10:00 am
Sale Starts at 1:00 pm



*Our Pigs have been Grand Champion winners in
Campbell County, Sheridan County,
Yellowstone County and more!*

Winning Genetics,
We bring you our best!
Hangem High, Prime Suspect
Warfare, Iron Dog
Control Freak, Spitting Image

For More Information, Call (307) 680-0460

36th Annual Lamb and Pig Sale

35-40 lambs, 60-70 pigs and goats offered for sale!

Saturday, April 9, 2016

Grace Werner Agriculture Pavilion, Casper College

Viewing begins at 10:30 a.m., sale at 1:30 p.m.



Reserve Division Winner at the 2015 Wyoming State Fair. Shown by Rebecca Derner. Raised and sold by Lee Club Lambs in last year's sale.



Champion Market Hog at the Platte Co. Fair. Shown By Shannon Wallace. Raised and sold by Burkett Show Pigs in last year's sale.

Consignors:

Lambs

- Carlisle Club Lambs — Star Valley, Wyo.
- Crazy H Club Lambs — Shepherd, Mont.
- Delong/Kawcak Club Lambs — Craig, Colo.
- Griffiths Club Lambs — Pavilion, Wyo.
- Hornecker Club Lambs — Casper, Wyo.
- Meyers Club Lambs — Wheatland/Torrington, Wyo.

Pigs

- Black Show Pigs — Gillette, Wyo.
- Burkett Show Pigs — Hillsdale, Wyo.
- Curtis Show Pigs — Saratoga, Wyo.
- S&D Show Pigs — Imperial, Neb.

Market Goats

- Dietz Livestock — Shepherd, Mont.

Marvin Show Goats — Kennesburg, Colo.

For more information, contact:

Heath Hornecker, hhornecker@caspercollege.edu, 307-268-2525

Jeremy Burkett, jburkett@caspercollege.edu, 307-268-2417

Deaton Show Pigs

March 20th, 2016

Viewing will begin @ 10 a.m.

Sale begins @ 12 p.m.

4th Annual Pig Sale



Grand Champion Tri County Fair

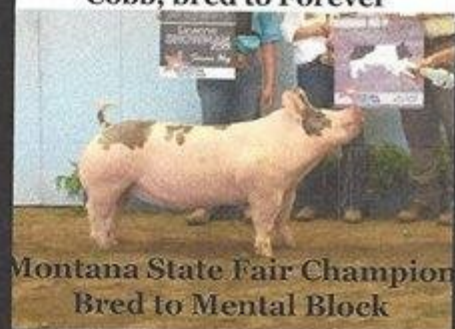
Check out
Deaton Show
Pigs on
Facebook



Visionary x Bear
Prospect gilt from Steve
Cobb, bred to Forever



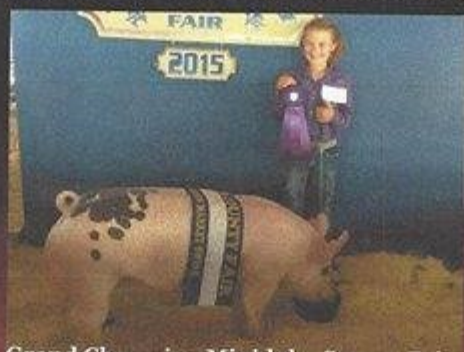
Grand Champion Gallatin County Fair



Montana State Fair Champion
Bred to Mental Block

2015 Winners

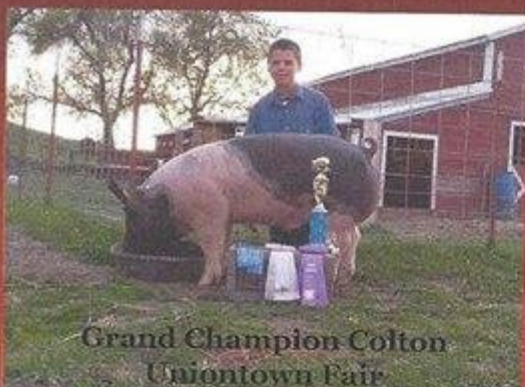
- Grand Champion Tri-County
- Reserve Champion Tri-County
- Grand Champion Gallatin County
- Grand Champion Minidoka County
- Grand Champion Colton Uniontown
- Reserve Champion St. Johns Stockshow
- Grand Champion Wibaux County Fair
- Reserve Champion Park County Fair
- Reserve Champion Ravalli County



Grand Champion Minidoka County Fair



Grand Champion Montana
Fair, bred to Loaded for Bear



Grand Champion Colton
Uniontown Fair

We look forward to seeing you on March 20th
at Lewis & Clark Fairgrounds in the Multi-
Purpose Building, Helena, MT.
Like us on Facebook for updates on litters.
Jay Deaton 406-461-9317

Show Pig Sale

Long's Livestock

8th Annual Sale Saturday, March 19th, 2016 1:00 P.M.
at the Fairgrounds in Lewistown, MT



Grand Champion 2015
Central Montana Fair
Cassi Bawden



Grand Champion 2015
Blaine County Fair
Austin Swanson



Reserve Champion 2015
Central Montana Fair
Berkley Stroh



Grand Champion 2015
Northwest Montana Fair
Destiny Brewer

2015 Champions

NWMT Fair, Central MT Fair,
Blaine Co., Cascade Co.,
Madison Co., McCone Co.,
Choteau Co., Rosebud Co.,
Richland Co., Garfield Co.,



Reserve Champion 2015
Northwest Montana Fair
Evan Heupel

Selling 100 high quality barrows and gilts sired by some of the nation's most elite and reliable show pig sires.

LIVE AUCTION

Viewing at 11:00 A.M., lunch at NOON, sale starts at 1:00 P.M.

Litters By:

NO WAY
PRIME
DOUBLE VISION
WHEELHOUSE
THE JACK
BLACK BEARD

Visit us online at:

www.longslivestock.com

Like us on Facebook



Jared & Leslie Long
97 Trails End Lane
Lewistown, MT 59457
406-380-0878
406-380-0737



Hays Show Lambs

Join Us on SALE DAY
Sunday - April 10th, 2016



Check Us out
on Facebook

Hays Show Lambs
Wendell & Trish Hays
2040 West M Road
Worden, MT 59088
www.haysshowlambs.com

25-35 Show
Lambs will sell!

2016 - MATHISEN & SON SHOW PIG SALE

SALE DATE:

***BUFFALO, WY Saturday, March 26th,
1:00 pm***

***Johnson County Fairgrounds Swine Barn
Viewing at 11:30*

Brunch/snacks provided

We are not having a Casper Sale this year, all piglets are being brought to this sale. Piglets were born from late December thru Jan 22nd so all sizes are available. All piglets are from top quality sows/gilts and are sired with some of the top bloodlines from around the country via AI.

Further info Call Judi 738-2656/751-0927

Sheridan County 4-H Mini Showcase Showdown

Schedule of Events:

Friday April 15th

6pm—Presentations contest

Saturday April 16th

9am— Food Cook-off

9am— Robotics contest followed by Rockets Contest

1pm— Table Setting Contest

1pm- Cupcake Wars

6pm— Awards

Cupcake Wars Rules:

This contest will be a contest based solely on cake decorating ability. This contest will be modeled after the Wyoming State Cake decorating contest. Rules:

1. Members will be given 10 cupcakes that are unfrosted.
2. Members participating must bring everything else that they need to decorate cupcakes. (including knives, frosting, frosting dyes, cupcake stands and any other equipment needed.
3. Members will be given a theme once the competition starts. They will be given 10 minutes to come up with a plan for their project. 5 minutes can be with a coach/parent.
4. Members will then have 1 hour to decorate their cupcakes and arrange them how they see fit. (Can have a cupcake stand)

For a more complete set of rules and further details on the event please go to <http://www.uwyo.edu/4-h/showcaseshowdown/files/cake-decorating15.pdf> (please note we will not provide frosting at the local level.)

For a complete rule list please go to: <http://www.uwyo.edu/4-h/showcaseshowdown/index.html>

* note for the robotics construction contest the theme this year is Food Safety

Food Cook-off Ingredient List

Junior teams must use at least 2 of those ingredients, intermediates must use 3, and seniors must use 5 ingredients.

Fruit/Vegetables

Limes
Kiwi
Zucchini
Tomatillos
Tomatoes
Kale
Mushrooms
Okra
Artichoke Hearts
Shallots
Raspberries
Yam
Chili Pods
Leeks
Black Eye Peas
Coconut
Craisins
Potatoes

Protein Sources

Poultry
Pork
Beef

Lamb

Peanut Butter
Fish (shell, salt water
or fresh water)
Canned Dry Beans
Almonds

Dairy Source

Coconut Milk
Goat Milk
Ricotta Cheese
Eggs
Greek Yogurt
Cheese

Grains

Flax Seed
Rice Sticks
Noodles
Oatmeal
Granola
Corn Bread Stuffing

Dry Whole Grain Ce- real

Chow Mein Noodles
Corn Meal
Alternate Flour
Soy, Coconut,
Almond, Semoli-
na, Corn Masa,
Blue Corn Meal,
Potato, or White
Rice
Brown Rice

Misc.

Yeast
FRESH HERBS
Cilantro
Basil
Oregano
Cream Cheese
Sour Cream
Soy Sauce
Ketchup

Mini Showcase Entry form

Please return to the office by **April 1st** Each member entering needs to submit an entry form. Upon entering any further details or schedule changes will be emailed to you.

Name: _____

Age: _____

Please circle the contests you wish to sign up for and list teammates bellow where applicable.

Presentations

Food Cook-off

Robotics

Rocketry

Cupcake War

Table Setting

Sumo

Construction

March 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Livestock Committee Meeting	3 Dog Practice Livestock Judg- ing Meeting	4	5 Sewing/Quilting Sheep Clinic Swine Meeting
6	7 Indoor Committee 4-H Council Dairy Goat Mtg.	8 Robots	9 Leathercraft	10 Dog Practice	11 Carnival Dance	12 Carnival
13	14	15 Robots Market Goat	16	17 Dog Practice	18	19 Youth QA Levels 1-2-3
20	21 Jr. Leaders	22 Robots Livestock Judg- ing Mtg.	23 Breeding Beef/ Heifer Futurity Clinic	24 Dog Practice	25	26
27	28	29 Rabbit Mtg. Robots Mtg.	30 Cloverbuds Homestead Cow- less Mtg. Livestock Judging	31 Dog Practice		

April 2016

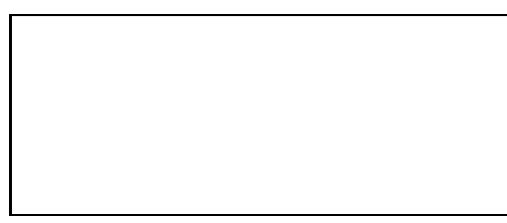
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 Archery Safety Training	4 Dairy Goat	5	6 Livestock Com- mittee Mtg.	7	8	9 Rockets-Bring Lunch
10	11 Indoor Com- mittee Mtg. 4-H Council	12 Robots	13 Youth QA-Level 1	14	15 Mini Showcase Showdown	16 Mini Showcase Showdown
17	18 Jr. Leaders	19	20 4-H Council Scholarship Interviews	21	22	23
24	25 Youth QA-Level 2 & 3	26 Rabbit Meeting	27 Cloverbuds	28	29	30 Sewing/Quilting

Important Dates To Remember

- **March 2nd @ 6:00 p.m.**—Livestock Committee Meeting Extension Office—Room 131
- **March 3rd @ 6:30 & 7:30 p.m.**—Dog Practice — Sheridan County Fairgrounds—Exhibit Hall
- **March 3rd @ 6:00 p.m.**—Livestock Judging Meeting-Extension Office—Conference Room 111
- **March 5th @ 9:00-3:00 p.m.**—Sewing/Quilting Project Meeting—Extension Office—Room 131
- **March 5th @ 10:00-2:00 p.m.**—Sheep Clinic —Tongue River Valley Community Center
- **March 5th @ 1:00 p.m.**—Swine Project Meeting—Extension Office—Room 132
- **March 7th @ 5:00 p.m.**—Indoor Committee Meeting Sheridan Public Library-Fulmer Room
- **March 7th @ 5:30 p.m.**—4-H Council Meeting Sheridan Public Library-Fulmer Room
- **March 7th @ 6:00 p.m.**—Dairy Goat Meeting — Extension Office—Kitchen and Room 131
- **March 8th @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 9th @ 6:00 p.m.**—Leathercrafts—Extension Office-Room 131
- **March 10th @ 6:30 & 7:30 p.m.**—Dog Practice— Sheridan County Fairgrounds—Exhibit Hall
- **March 11th @ 7:00 to 10:00 p.m.**—Carnival Dance Sheridan County Fairgrounds—Exhibit Hall
- **March 12th @ 3:00 to 7:00 p.m.**—Carnival—Sheridan County Fairgrounds—Exhibit Hall
- **March 15th @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 15th @ 6:00 p.m.**—Market Goat—Extension Office—Conference Room 111
- **March 17th @ 6:30 & 7:30 p.m.**—Dog Practice— Sheridan County Fairgrounds—Exhibit Hall
- **March 19th @ 10:00 to 12:00 p.m.**—Youth Quality Assurance-Level 1—Extension Office—Room 131
- **March 19th @ 1:00 to 3:00 p.m.**—Youth Quality Assurance—Level 2 & 3—Extension Office—Room 131
- **March 21st @ 6:00 p.m.**—Junior Leaders Meeting Extension Office—Room 131
- **March 22nd @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 22nd @ 6:00 p.m.**—Livestock Judging Meeting Extension Office—Room 132
- **March 23rd @ 6:00 to 8:00 p.m.**—Breeding Beef/ Heifer Futurity Clinic—Extension Office—Room 131
- **March 24th @ 6:30 & 7:30 p.m.**—Dog Practice— Fairgrounds—Exhibit Hall
- **March 29th @ 6:00 to 8:00 p.m.**—Rabbit Project Meeting—Extension Office—Room 132
- **March 29th @ 6:00 p.m.**—Robots—Extension Office Room 131
- **March 30th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **March 30th @ 6:00 p.m.** Homestead Cowless Meeting Extension Office—Room 131
- **March 30th @ 6:00 p.m.**—Livestock Judging Meeting Extension Office—Room 132
- **March 31st @ 6:30 & 7:30 p.m.**—Dog Practice — Sheridan County Fairgrounds—Exhibit Hall

: Sheridan County Extension Office
 : University of Wyoming
 : 3401 Coffeen Ave— Watt Ag Center
 : Sheridan, WY 82801
 : (307)674-2980

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