

Sheridan County 4-H

Monthly Newsletter



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Happy March everyone! We are really starting to get into this 4-H year with all of the project meetings kicking into high gear! If you are interested in a project check inside the newsletter to see when that project meeting is and if you don't see a meeting for the project that you are interested in then don't hesitate to call the extension office and see if we can help you with your project.

Coming up quick is Carnival. This year's Carnival will be a blast and I can't wait to see you all on March 11th from 3-7pm! Also if you are free on Friday night come check out the dance at the exhibit hall from 7-10pm! It will be a great time. If you can join us for the dance please bring a can of food to donate to the food bank.

Also, if you are thinking about showing a pig, sheep, and/or goat this year please be thinking about where you will get your animal. There are lots of sales coming up this month. If you can't find the animal you are looking for please contact the extension office and we can help you find a livestock sale or breeder to purchase your animal from.

Another great opportunity that is coming up quick is the Mini Showcase Showdown. At this event youth get the opportunity to compete in food cookoff, presentations, table setting, robots, rockets, and cupcake wars. Also new this year is the livestock, dog, and horse quiz-bowl. Look inside this newsletter for more details! This will be a great opportunity for all.

I can't wait to see everyone at Carnival here in a few weeks! Good luck selling your tickets!

-Liz Shaffer



March 2017



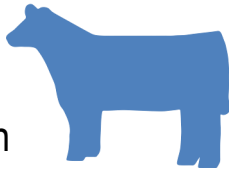
I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.



Project Meetings

Beef Project Meetings

Friday March 31 at 10:00am
Valley Meat Company in Dayton



Rabbit Project Meetings

Tuesday March 28th
Tuesday April 25th
Tuesday May 30th



1st Year Members @ 6:00pm
2nd Year & Beyond @ 7:00pm
Extension Office Room TBD

Swine Project Meetings

Sunday March 5th at 1:00pm
Guest Speaker Todd Olson
Sunday March 12th at 1:00pm

Extension Office - Room 131

Goat Project Meetings

Wednesday March 15th - Dairy
Wednesday March 16th - Market
Wednesday April 12th - Advanced Members

All to be held at the
Extension Office at 6pm.

Dog Project Weekly Practices

Every Thursday

1st yr members - 6:30pm
2nd yr & beyond - 7:30pm
Fairgrounds Exhibit Hall



Save the Date



4-H Dog Project FUN MATCH
Saturday April 29, 2017

Livestock Judging Practices

Tuesdays in March & April
6:00 to 8:00pm
Extension Office Room TBD

Newcomers are always welcome!
For anyone interested in learning more
about livestock selection and evaluation,
please feel free to come join us!



Market Animal Prospect Sales



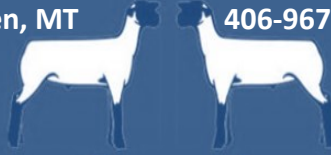
36th Annual Lamb and Pig Sale

35-40 lambs, 60-70 pigs and goats offered for sale!

Saturday, April 9, 2016

Grace Werner Agriculture Pavilion, Casper College
Viewing begins at 10:30 a.m., sale at 1:30 p.m.

Worden, MT 406-967-2525



Hays Show Lambs
SALE DAY - April 9th, 2017

Darr Show Pigs

Douglas, WY
307-298-7943
No sale this year
All by private treaty

Consignors:

Lambs

- Carlisle Club Lambs – Star Valley, Wyo.
- Crazy H Club Lambs – Shepherd, Mont.
- Delong/Kawcak Club Lambs – Craig, Colo.
- Griffiths Club Lambs – Pavilion, Wyo.
- Hornecker Club Lambs – Casper, Wyo.
- Meyers Club Lambs – Wheatland/Torrington, Wyo.

Pigs

- Black Show Pigs – Gillette, Wyo.
- Burkett Show Pigs – Hillsdale, Wyo.
- Curtis Show Pigs – Saratoga, Wyo.
- S&D Show Pigs – Imperial, Neb.

Market Goats

- Dietz Livestock – Shepherd, Mont.
- Marvin Show Goats – Kennesburg, Colo.

For more information, contact:

Heath Hornecker, hhornecker@caspercollege.edu, 307-268-2525

Jeremy Burkett, jburkett@caspercollege.edu, 307-268-2417

If you need help finding your market animal, please don't hesitate to call your Project Leader, Club Leader, or the Office! We are all here to help!

SSL Sexton Show Lambs



Sires: Influence (Advantage X Nickle & Dime)
Sired the Grand Champion at the Weld County Fair and the Light Wt. Champion at the Colorado State Fair in 2015
Chromes: (Cabanis) Andy X Road Hog

JD, Lacey, and Laramie Sexton
sextonshowlambs@yahoo.com
970-756-4857
CRAIG, COLORADO



Champion Heavy Wt. at Pueblo County 2016

We strive for quality sheep that are Thick, Good Structured and have Showring Appeal.



Lambs Available March 1st

Give us a call for your next Champion! Visitors always welcome!

Check us out on Facebook or visit our website @ sextonshowlambs.com



Northern Wyoming Elite Show Lamb Sale

April 9th 2017

Johnson County Fair Grounds
Buffalo WY.

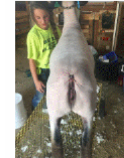
Viewing at 10:30am
Silent Auction 1:00pm

(Bid off between top 3 silent auction bidders)
Phone Bids Welcome with prior Arrangement

Offering 20-25 head of quality Show lambs

With the genetics of
Royalty, Log Dog, Sniper, Guapo
Hard Core Driller, Trunk,
Bulls eye, and Foundation.

Consigned By
Bessler Club Lambs
Harvey Club Lambs
VP Club Lambs



Lots and photos will be posted on Bessler Club Lambs Facebook page

Contact

Gary Bessler 307-217-2285
Madison Harvey 307-202-0770
Dan Vanderploeg 307-206-6859
Producing Recent Grand and Reserve Champions in Johnson, Sheridan, Big Horn, Washakie and Platte Counties

Rives Livestock

Buffalo, WY
307-684-7858
Show Lambs

Uinta County Yap Pig Sale

April 15, 2017

Viewing at 9:00 a.m. 122 Bear River Drive
Sale Starts at 10:00 a.m. Evanston, WY

Price \$240 each
Pigs provided by
Cains Show Pigs from Iowa



NEW THIS YEAR ~ Logistic of the sale.

To purchase a pig in this sale, buyers will need to reserve a pig by calling Debbie Fitch at 307-679-2709 and pay \$240 by April 3rd. This will guarantee you a pig. All pigs will be distributed by random draw except the first 10 pigs.

A live auction for the opportunity to choose from the group of pigs will occur for the first 10 selections. The highest bidder will immediately indicate their choice from the group of pigs. This process will be repeated for the remaining nine opportunities to select pigs. After the first ten pigs have been claimed, the remaining pigs will be distributed by the random draw process. The amount the bidder agrees to pay above the deposit (\$240) will need to be paid the day of the sale (check or cash only).

NOTE *** If you are looking for other 4-H Animals like sheep or goats give us a call and we can share a list of youth producers from Uinta County that may have animals for sale.

SALE

45 Pigs available

MARCH 26TH 2017 AT
1:00 P.M.
VIEWING BEGINS AT
NOON

JOHNSON CO FAIRGROUNDS,
BUFFALO, WYOMING
LUNCH PROVIDED

FOR MORE INFO PLEASE
CONTACT JUDY AT
307-751-0927

PRODUCING CHAMPION SHOW PIGS
FOR OVER 10 YEARS



PARKER SHOW PIGS



2nd Annual Pig Sale!

April 1st, 2017

Viewing starts at 9:00 a.m.

Bidding Ends at 1:00 p.m.

On the farm Silent Auction

3378 W. Curtis Street, Laramie, WY 82070
Pat 307-721-7018 Jessica 307-399-8202



Robotics

To meet weekly on Tuesdays at 6:00 pm

Watt Ag Center - Extension Office - Room 131

Aerospace Workshop

**Come build rockets
and explore aerospace!**

If you have your own rocket kit,
bring it with you please.

Saturday March 4th

10am to 2pm

Bring a sack lunch

Extension Office

Room 131



Upcoming Sewing & Quilting Workshops



Thursday March 9th

4:00pm to 6:30pm

Extension Office Room 131

Beginning Sewist/Quilting

Simple Skirt OR Flannel Pants

Saturday April 22nd

9am to 3pm

Extension Office Room 131

*Beginning Sewist/Quilting
(recycled/reusable project)*

Saturday May 13th

9am to 3pm

Extension Office Room 131

Beginning Sewist/Quilting



Attention Shooting Sports

**Indoor Shooting Sports - Rifle and Pistol
Sportsman's Range - 3.5 miles west on Keystone Road**

MONDAYS - 6:30 to 8:30pm

- > 22 and air shooters
- > Hearing protection required
- > Not recommended for first year shooters in a new project (advanced beginners may come)

FRIDAYS - 5:00 to 6:30pm

- > First year project shooters
- > Any other air shooters

FRIDAYS - 6:30 to 8:30pm

- > 22 and air shooters
- > Hearing protection required



Archery Safety Training

Mandatory for first year archery members.

Sunday April 2nd

12:00pm

Fairgrounds Exhibit Hall

Archery Practice

Sunday afternoons beginning April 2nd

Juniors - 1:00pm

Seniors/Intermediates - 3:00pm

Fairgrounds Exhibit Hall



***** COUNTY SHOOT - June 2-4 *** STATE SHOOT - July 6-8 *****

Attention Horse Members!

The Sheridan Cowgirls Rodeo is looking for volunteers. Kids to help move panels, pick up barrels and poles, hold goats, etc during their weekly rodeos on Thursday nights in the summer. If they don't have help this year, they might not be able to hold the rodeos so please consider helping out if you can! Call Cindy Wolfe for more info at 307-630-1692.



The WYO Wranglers are having open rides this spring. It's a great time to ride with others, have fun, and learn. Please contact Cindy Wolfe for more info at 307-630-1692.



University of Wyoming Horse Judging Academy



Come join the University of Wyoming Horse Judging Team & WY 4-H at the first annual Wyoming Horse Judging Academy!

We will be hosting a classroom academy day on Saturday, April 1st teaching the basics of horse judging, as well as what the judges are looking for. This will be a fun day of learning, raffle tickets, and door prizes.

On Sunday, April 2nd classroom material will be applied judging live horses at Spur Ridge Arena. This event is perfect to prepare 4-H and FFA youth competing at the WY State FFA Horse Judging Contest the following week! The WY Horse Judging Academy is also open to any adults wishing to learn about horse judging.

Food, fun and prizes will be provided. Detailed schedule to come!

Register online [HERE](http://bit.ly/2kjrpfq):

<http://bit.ly/2kjrpfq> or take a picture of the QR code below to be directly sent to the registration page.



When and Where:

Saturday April 1, 2017: 9:00 am to 5:00 pm

Classroom Academy day on the UW Campus in the Animal Science Building

Sunday April 2, 2017: 9:00 am to 12:00 pm

Judging live horses, *kindly hosted by* Spur Ridge Equestrian Center

Registration:

Youth (Up to 18 years of age)

Early bird \$15 each by March 10th

\$20 After March 10th

Adults (19 and over)

Early bird \$20 each by March 10th

\$25 after March 10th

If you have any questions please don't hesitate to email Anna at acunico@uwyo.edu. We look forward to hearing from you!

Any profits from the academy directly support the UW Horse Judging Team at collegiate horse judging contests across the nation. Go Pokes!!



Join us for a fun-filled day!

April 22

Let's kick up our heels and get a **JUMP START** on the Horse Project!



Safety Test & Fun Day

Schedule

- 9 to 12 Safety Testing
- 12 to 1 Lunch & Horse Information
- 1 to 3 Free Riding



- ◆ All first year members must be safety-tested.
- ◆ Returning members: if you have a new horse then you will need to be safety-tested on that horse.

Special Guest Speakers
We will have horse industry professionals on hand to discuss proper care of your horses.

For more info:

Extension Office
307-674-2980



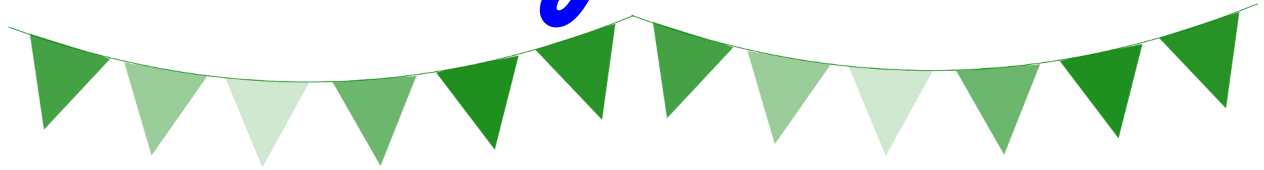
Liz Shaffer
4-H/Youth Development Educator
lshaffe1@uwyo.edu

Krystal Raley
Horse Superintendent
krossfires@gmail.com
307-751-3769



Sheridan County 4-H

Community DANCE



**Sheridan County Fairgrounds
Exhibit Hall**

**Friday ~ March 10th
7:00pm to 10:00pm**

Sponsored by 4-H Junior Leaders

~ DJ ~ Concessions ~ Fun ~ Free Admission ~

**Please bring a can of food to
donate to the Food Bank.**



—Chili Dinner—

—Games—

—Prizes—

Annual 4-H fundraiser at
Sheridan County Fairgrounds
Exhibit Hall

4-H CARNIVAL

March 11, 2017

SATURDAY

3:00 - 7:00 pm

Also check out the Community Dance

When: Friday March 10th 7:00 to 10:00 pm

Where: Sheridan County Fairgrounds
Exhibit Hall

Please bring a can of food to donate to the Food
Bank. Admission is Free!

Brought to you by:
4-H Jr. Leaders

Contact the 4-H Office at:

3401 Coffeen Ave

Sheridan, WY 82801

307-674-2980

Wyoming 4-H
UW EXTENSION





This year's theme:



9:00 am to 2:00 pm

**Booth set-up
& chili cooking**

2:00 pm

**Everything must be
set-up & ready!**

3:00 pm to 7:00 pm

CARNIVAL

(open to public)

7:00 pm to 9:00 pm

Carnival clean-up



**Superhero
BAKERS needed!**



The Carnival is set for March 11th and we need your help!

Each 4-H family is asked to bring at least one CAKE OR CUPCAKES (for the cakewalk booth) AND one PIE (for the concession stand).

Please bring your cakes/pies to the Exhibit Hall on the morning of March 11th.






**Carnival Poster Contest
WINNERS**

Cloverbuds
 1st place - Omea Kane
 2nd place - Faith Hinton
 3rd place - Marlis Johnson

Juniors
 1st place - Grace Hinton
 2nd place - Ella Bilyeu
 3rd place - Rivers Robinson

Intermediates
 1st place - Grace Bailey
 2nd place - Claire Justus and Morgan Kepley
 3rd place - Brenna Hauf

Seniors
 1st place - Kahley Sipe
 2nd place - Elsa Petzold
 3rd place - Sierra Powers




Keep up the great work on selling the raffle drawing tickets!! If you haven't picked up your books yet, please get them as you still have over a week to sell!


All ticket stubs and money are due to the Extension Office by Friday March 10th 5:00 pm. Please bring them in earlier as you finish up, and grab a few more books to sell!

Remember to write your name and club name on the back of each stub, in order to properly get credit for your sales. There is a prize for the top seller in each age group!

Still looking for a few good volunteers!
 Give us a call 307-674-2980 or
 email kpaulse1@uwyo.edu
 to sign up for an empty time slot below.

2017 Carnival - Adult Volunteer Sign-Up

Kitchen	A.M. Chili Cookers	3:00-4:00	4:00-5:00	5:00-6:00	6:00-7:00
	Melissa Petzold	Kandra Ankeny	Kandra Ankeny	Cheryl Relaford	Vicki Benedict
Vicki Benedict	Vicki Benedict	Amy Albrecht	Amy Albrecht		
		Vicki Benedict	Vicki Benedict		
Food Cashiers		3:00-4:00	4:00-5:00	5:00-6:00	6:00-7:00
		Marci Timm	Shawn Ankeny		Tom Edwards
		Kathy Andrews	Tyra Relaford		Jennifer Forsness
			Arland Timm		
Front Door	Tearing Tickets Before 3pm	3:00-4:00	4:00-5:00	5:00-6:00	6:00-7:00
		Jessica Barnes	Melissa Petzold	Tyra Relaford	Jodi Edwards
		Cheryl Relaford			

Kitchen	Cashiers (Food/Front Door)	Clean Up	Prizes
1) At end of shift, please empty at least one garbage can and take bag out to outside dumpster. 2) Keep precut slices of pie ready to sell. 3) Stir the chili periodically. 4) Keep pop fridge stocked with cold pop to front and warm pop to the back. 5) Keep counters clean of spills and debris. 6) Use wax paper on counters. Do not have food directly touching countertop.	1) Notify Katy, Savannah, or Liz when cash drawers get full so they can be emptied into a safe-lock bag. 2) Game tickets are \$.25/each. 3) Menu prices vary according to item...see menu provided at cashier station. 4) Keep track of sales with list provided. 5) At end of shift, please empty at least one garbage can and take bag out to outside dumpster.	<i>All Clubs</i>	<i>Junior Leaders</i>
			



**We all have
 a hero
 in our heart.**

In the Community...

5 CLASSES:

Thursdays, March 23
Thru April 20; 5:30 - 7:30 p.m.

LOCATION:

Watt Agriculture Center - Room 131
3401 Coffeen Avenue

INSTRUCTORS:

Kentz Willis and Vicki Hayman

ENROLLMENT DEADLINE:

March 16, 2017

TO REGISTER:

Call 674-2980 or
Email kwillis3@uwyo.edu
Register soon as class size is limited.

real FOOD

A 5-week program that will teach you how to:

- ◆ Reduce packaged/processed foods and added sugar
- ◆ Plan meals, shop and cook using whole, natural ingredients
- ◆ Read labels and decipher ingredient lists

You will receive:

- ◆ Cookbook and tools
- ◆ Handouts
- ◆ Weekly food samples
- ◆ New ideas and skills



The University of Wyoming and the United States Department of Agriculture cooperate. The University is an equal opportunity/affirmative action institution.

Every day, 4-H'ers across the nation pledge their hands to larger service.

And every day, 4-H'ers are rolling up their sleeves and putting their pledge into action – leading positive change that empowers their peers and their communities.

This April, 4-H is launching an annual True Leaders in Service initiative in honor of National Volunteer Appreciation Month. True Leaders in Service, a month-long community service activation, will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 29.

Thousands of 4-H'ers will venture out into their communities to do what 4-H'ers do best: they will lead in service to tackle community challenges and help meet the needs of others.



PURPLE UP!
Saturday, April 15, 2017

April is Month of the Military Child

Honor our young "HEROES" by wearing the color purple!



Please send us photos of you or your group dressed in your purple attire!
Send to Brittany Johnson at:
bjohns92@uwyo.edu

Sheridan County 4-H April 7-8 Mini Showcase Showdown

Schedule of Events:

Friday April 7th

6pm - Presentations Contest

Saturday April 8th

9am - Food Cook-off

9am - Robotics contest followed by Rockets Contest

1pm - Table Setting Contest

1pm - Cupcake Wars

3pm - Skill-a-thons (Horse, Livestock, and Dog)

4pm - Awards



Cupcake Wars

This contest will be a contest based solely on cake decorating ability. This contest will be modeled after the Wyoming State Cake Decorating contest.

Rules:

1. Members will be given 10 cupcakes that are unfrosted.
2. Members participating must bring everything else that they need to decorate cupcakes (including knives, frosting, frosting dyes, cupcake stands, and any other equipment needed).
3. Members will be given a theme once the competition starts. They will be given 10 minutes to come up with a plan for their project. 5 minutes can be with a coach/parent.
4. Members will then have 1 hour to decorate their cupcakes and arrange them how they see fit (can have a cupcake stand).

For a more complete set of rules and further details on the event please go to http://www.uwyo.edu/4-h/showcaseshowdown/contest_rules16/cakedecorating.pdf (please note we will not provide frosting at the local level).

For a complete rule list, please go to <http://www.uwyo.edu/4-h/showcaseshowdown/index.html> and scroll down to "Contest Information."

The theme for Robotics Construction Contest is "Space Travel."

Food Cook-Off

Juniors - *Disney Movie Theme* - must use at least **2** of the listed ingredients

Intermediates - *Appetizer* - must use at least **3** of the listed ingredients

Seniors - *Foreign Holiday Tradition Dish (one recipe)* - must use at least **5** of the listed ingredients

Ingredient List

Fruit/Vegetables

Limes
Kiwi
Zucchini
Tomatillos
Tomatoes
Kale
Mushrooms
Okra
Artichoke Hearts
Shallots
Raspberries
Yam
Chili Pods
Leeks
Black Eye Peas
Coconut
Craisins
Potatoes

Protein Sources

Poultry
Pork
Beef
Lamb
Peanut Butter
Fish (shell, salt water or fresh water)
Canned Dry Beans
Almonds

Dairy Source

Coconut Milk
Goat Milk
Ricotta Cheese
Eggs
Greek Yogurt
Cheese

Grains

Flax Seed
Rice Sticks
Noodles
Oatmeal
Granola
Corn Bread Stuffing
Dry Whole Grain
Cereal
Chow Mein Noodles
Corn Meal
Alternate Flour
Soy, Coconut,
Almond, Semolina,
Corn Masa, Blue
Corn Meal, Potato, or
White Rice
Brown Rice

Misc.

Yeast
Fresh Herbs
Cilantro
Basil
Oregano
Cream Cheese
Sour Cream
Soy Sauce
Ketchup

2017 Sheridan County 4-H Mini Showcase Showdown

ENTRY FORM

Please return your completed entry form to the Extension Office by March 17th.

Each member entering needs to submit a form.

Name: _____

4-H Age: _____ (as of January 1, 2017)

Please circle the contests which you want to sign up for and list team members when applicable.

Presentations

Robotics

Cupcake Wars

Food Cook-Off

Sumo

Construction

Missions

Table Setting

Dog Skill-a-thon

Horse Skill-a-thon

Livestock Skill-a-thon

Save the Date! Summer Shows/Jackpots/Clinics



Save the Date

4-H Dog Project FUN MATCH
Saturday April 29, 2017

Save the Date!

2017 Northeast Show Clinic
June 8th-9th
Weston County Fairgrounds
Newcastle, WY

Cost: \$25 per participant

Clinicians will specialize in showmanship, fitting, daily care, and nutrition for cattle, sheep, goats, and pigs.

Contact your Extension Office for more information:
Sara Fleenor, Crook County (307) 283-1192
Stacy Buchholz, Weston County (307) 746-3531
or
Briley Miller (307) 337-7262

Sponsored by
Crook & Weston County 4-H

UW | Wyoming 4-H

WILD WEST SHOWDOWN JACKPOT

JUNE 10TH & 11TH, 2017
SHERIDAN, WYOMING
FAIRGROUNDS

RMJSS
Sanctioned

For More information:
Liz Shafer @ 307-674-2980
Dana Pearce @ 307-751-7259
Marci Timm @ 307-751-9280

Enter by
May 31, 2017
extra \$5 / after
deadline

2017 WILD WEST SHOWDOWN

JUNE 10 - 11, 2017
SHERIDAN, WY FAIRGROUNDS

RMJSS
Sanctioned

Enter by May 31, 2017
After May 31 - Extra \$5.00 after deadline
Weight Class - \$25 per animal / day
Showmanship Class - \$10 per species
Weigh In 7:30 am Sharp NEED HEALTH PAPERS at this time
Showmanship Class - \$10 per species
Show Order: Swine, Goats, Sheep, Steer and Heifer

Tractor Supply
will have
Shavings and
Show Supplies
on Grounds

Concessions
On Grounds
by BINO's

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____

PHONE _____ AGE _____

SATURDAY			SUNDAY		
	# of Animals	Total Fee		# of Animals	Total Fee
MARKET SWINE	<input type="text"/>	<input type="text"/>	MARKET SWINE	<input type="text"/>	<input type="text"/>
SWINE SHOWMANSHIP	<input type="text"/>	<input type="text"/>	SWINE SHOWMANSHIP	<input type="text"/>	<input type="text"/>
MARKET GOAT	<input type="text"/>	<input type="text"/>	MARKET GOAT	<input type="text"/>	<input type="text"/>
GOAT SHOWMANSHIP	<input type="text"/>	<input type="text"/>	GOAT SHOWMANSHIP	<input type="text"/>	<input type="text"/>
MARKET SHEEP	<input type="text"/>	<input type="text"/>	MARKET SHEEP	<input type="text"/>	<input type="text"/>
SHEEP SHOWMANSHIP	<input type="text"/>	<input type="text"/>	SHEEP SHOWMANSHIP	<input type="text"/>	<input type="text"/>
MARKET STEER	<input type="text"/>	<input type="text"/>	MARKET STEER	<input type="text"/>	<input type="text"/>
MARKET HEIFER	<input type="text"/>	<input type="text"/>	MARKET HEIFER	<input type="text"/>	<input type="text"/>
BREEDING HEIFER	<input type="text"/>	<input type="text"/>	BREEDING HEIFER	<input type="text"/>	<input type="text"/>
BEEF SHOWMANSHIP	<input type="text"/>	<input type="text"/>	BEEF SHOWMANSHIP	<input type="text"/>	<input type="text"/>
TOTAL FEES SATURDAY	<input type="text"/>	<input type="text"/>	TOTAL FEES SUNDAY	<input type="text"/>	<input type="text"/>

Mail Entries & Checks written to:
Wild West Showdown
3401 Coffeen Ave. Sheridan WY 82801

Office Use: check #: _____
Amount: _____

YOUTH HUNTER EDUCATION CHALLENGE JUNE 10, 2017 AT THE UPTON GUN CLUB



A FUN TIME, BEAUTIFUL RANGE, & UPBEAT ATMOSPHERE



-EVERY CONTESTANT GOES HOME WITH A PRIZE.

-THE BEAUTIFUL UPTON GUN CLUB IS NESTLED IN THE BOULDERS, PONDEROSA, AND SAGEBRUSH OF THE BLACK HILLS.



THE CHALLENGE IS A CHANCE FOR YOUTH TO HONE THEIR HUNTING SKILLS BY SHOOTING SHOTGUNS, .22 RIFLES, AND ARCHERY; DISPLAYING THEIR HUNTING JUDGMENT AND LEARNING WILDLIFE IDENTIFICATION.

Registration forms can be downloaded on the Game & Fish website at <http://wgfd.wyo.gov>. For more information call (307) 281-9980.

2017 WYOMING STATE NRA YOUTH HUNTER EDUCATION CHALLENGE

Sponsored by: Wyoming Game & Fish Department Hunter Education Program, Cabela's, Upton Gun Club SHOOTING SPORTS PROGRAM, Wyoming Friends of the NRA



Leader Resources



Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.



Try this for a fun game or ice breaker idea....

The Line-up Game

How to play:

Separate everyone into teams. Five or six per team is the ideal number, and if you have mixed ages, mix them up!

One person is the caller. He calls out "Everyone please now line up ..." and fills in the blank with a statement such as the suggestions below. All the players race to find the right order and shout when they are finished.

Ideas:

- Everyone please now line up in order of age, oldest at the front, youngest at the back
- Everyone please now line up in first name alphabet order
- Everyone please now line up by height, shortest first
- Everyone please now line up according to your birthdays

CURRENT LEADERS

You should have gotten an email explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. ***Every leader must do this every year!***

Upcoming Committee Meetings

- Livestock Committee - March 1st @ 6:00pm**
(first Wednesday of the month)
- Mtn Camp Board - March 6th @ 5:30pm**
(first Monday of the month)
- 4-H Council - March 13th @ 5:30pm**
(second Monday of the month)

Are you interested in becoming a 4-H leader? Please contact Liz if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>

Club Meetings



Big Horn Cowboys

Leaders: Erin Traub & Erin Hinton
 Meets: 3rd Wednesday of the month
 Meeting Place: Room 131 - Sheridan County Extension Office

Canyon Livestock

Leader: Annie Butler
 Meets: 2nd Sunday of the month, 4pm
 Meeting Place: Dayton TRVCC

Critters, Crafts & Cooking

Leader: Carol French
 Meets: 2nd Saturday of the month, 10am
 Meeting Place: Immanuel Lutheran



Lucky 7

Leader: Jason & Joy Koltiska
 Meets: 3rd Sunday of the month, 4pm
 Meeting Place: Sheridan

Sheridan Livestock

Leader: Wendy Hope
 Meets: 2nd Sunday of the month
 Meeting Place: Room 131 - Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

The Gatherers

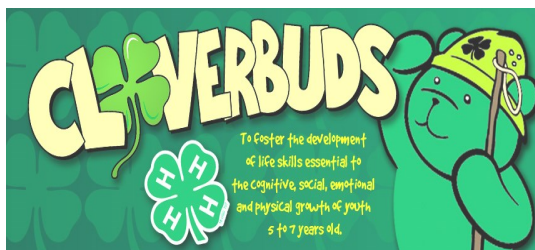
Leader: Mary Welter
 Meeting Time: Varies
 Meeting Place: NSI Campus

Tongue River Roundup

Leaders: Barb Kepley & Heidi Justus
 Meets: 2nd Sunday of the month, 2pm
 Meeting Place: Dayton TRVCC

Wyotana Grizzlies

Leader: Susie Terry
 Meets: 1st Tuesday of the month, 6:30pm
 Meeting Place: Room 131 - Sheridan County Extension Office



Cloverbuds Dayton

2nd Sunday of the month
 2:00 pm
 TRVCC in Dayton
Next Meeting: March 12th

Cloverbuds Sheridan

Last Wednesday of the month
 4:30 pm
 Sheridan County Extension Office
Next Meeting: March 29th

Junior Leaders

Junior Leaders meetings are usually held the third Monday of the month, at 6pm.



Next Meeting: March 20th at 6pm

Junior Leaders assist in 4-H events and help promote the program throughout the year.


- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the Extension office.

March 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Livestock Comm	2 Dog Practice	3 Rifle/Pistol	4 Aerospace Workshop
5 Swine Project Meeting	6 Mtn Camp Rifle/Pistol	7 Robotics Livestock Judging	8	9 Beginning Sewist/Quilting Workshop Dog Practice	10 Rifle/Pistol Community Dance 7-10pm	11 
12 Swine Project Meeting Cloverbuds Dayton	13 4-H Council Rifle/Pistol	14 Robotics Livestock Judging	15 Goat Project Meeting - Dairy	16 Goat Project Meeting - Mkt Dog Practice	17 Mini Showcase Showdown Entries DUE Rifle/Pistol	18 
19	20 Jr Leaders Rifle/Pistol	21 Robotics Livestock Judging	22	23 Dog Practice	24 Rifle/Pistol	25
26	27 Rifle/Pistol	28 Rabbit Project Meeting Robotics Livestock Judging	29 Cloverbuds Sheridan	30 Dog Practice	31 Beef Project Meeting @ Valley Meat Rifle/Pistol	

April 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 Archery Safety Training Archery	3 Mtn Camp Rifle/Pistol	4 Robotics Livestock Judging	5 Livestock Comm	6 Robotics Dog Practice	7 Rifle/Pistol	8 Mini Showcase Showdown
9 Cloverbuds Dayton Archery	10 4-H Council Rifle/Pistol	11 Livestock Judging	12 Goat Project Meeting - Adv	13 Dog Practice	14 Rifle/Pistol	15
16 	17 Jr Leaders Rifle/Pistol	18 Livestock Judging	19	20 Dog Practice	21 Rifle/Pistol	22 Beginning Sewist/Quilting Workshop Horse Safety Test & Fun Day
23 Archery	24 Rifle/Pistol	25 Rabbit Project Meeting Livestock Judging	26 Cloverbuds Sheridan	27 Dog Practice	28 Rifle/Pistol	29 Dog Project FUN MATCH

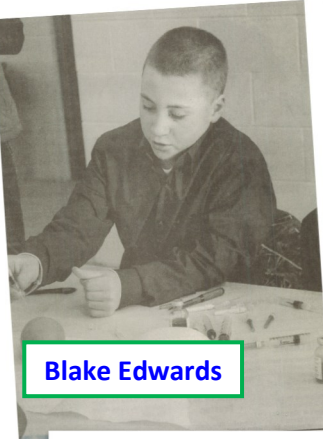
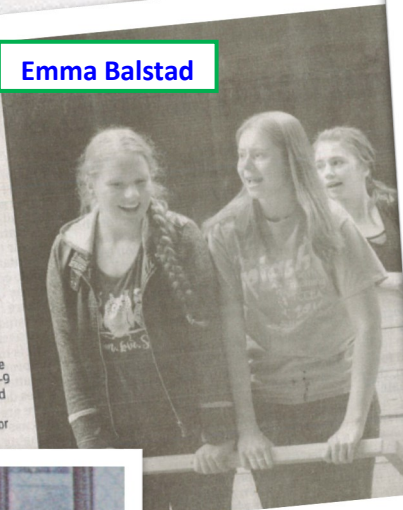
Sheridan County 4-H Members

In the News

TR students get ready for 'The Great Tie Flume'

Emma Balstad

Seniors Emma Balstad, left, and Hannah Johnston pull sophomore Holly Hutchinson in a cart during a rehearsal for 'The Great Tie Flume' Tuesday at Tongue River High School. The play, written by Tongue River High School teacher Jason McArthur, focuses on life working on the tie flume in the Big Horn Mountains. The show is free, but tickets are required since seating is limited. Curtain opens March 7-9 at 7 p.m. A fundraising dinner will be held March 7 at 5 p.m. at Tongue River High School. Call Tongue River High School for



Blake Edwards



Sage Koltiska



Paden Koltiska



Sadie Koltiska



Hunter Benedict



Nathan Shaw



Brayton Ankney

Vard Cotton, judge for the 2016 Sheridan County Fair Cat Show, asks Brayton Ankney, 12, questions about cat Otis, 3, during judging.



FFA Week

Theron, Sadie, Anya, Kayce, Sydney, & Emma

Tongue River Valley FFA members, from back, are Austin Miller, Theron Kalasinsky, Dylan Good, Saddle Koltiska, Anya Butler, Kayce Pierce, Sidney Butler, Courtney Good and Emma Balstad.



Learning about robotics

Nathan Shaw watches as Thermo explores the area during the Tween program on robotics Tuesday at the Sheridan County Fulmer Public Library. The program offers youth a hands-on approach to exploring



Cameron Cook & Kadia Miller

Ready for the Spelling Bee

...Oaks, Cameron Cook, Kadia Miller, Jacob Sullivan and Kharma Gentry wait in the Sheridan County Spelling Bee hosted by Century 21 BHI Realty Sat...

Next time you're at the Extension Office, check out our new bulletin board spotlighting our 4-H members "In the News"

**Cookbooks
sold to date:**

355

Keep up the good work!

Sheridan County 4-H
Through the Years



*A Collection of Recipes and
Memories*

Looking for a unique gift?

Give the gift of a



Sheridan County 4-H Cookbook

The gift that keeps on giving in many meals to share and love!

Containing over 600 recipes from 200 plus contributors, this one-of-a-kind cookbook is a historical treasure featuring generations of Sheridan County 4-H families! Recipe categories include Family Favorites, Tried & True, From Appetizers to Desserts, 4-H Prize Winning Recipes, and much more! E-book copy with purchase.

Cookbooks can be purchased from the UW Extension Sheridan County Office located at 3401 Coffeen Avenue; or from your favorite 4-H member! All profits go to support Sheridan County 4-H Youth and Leaders.



March

Name	Birthday
John Lenzi	1st
Olivia Chase	1st
Jasper Jones	2nd
Theresa French	4th
Hailey Rehder	8th
Tucker Shatto	8th
Natalee Herbst	10th
Kalele Kane	12th
Magdalena Maixner	12th
Elsa Petzold	14th
Monty Walter	14th
Haley Timm	15th
Melanie Lengerich	17th
Anna Bockman	19th
Hans Lohof	20th
Riley Bunting	22nd
Braden West	23rd
Cayla Vallimaa	26th
Hunter Benedict	26th
Jocelyn Cutright	26th
Riley Hauf	26th
Trace Szekula	26th
Kailee Holst	27th
Thomas Hartfeld	29th
Gabe Rojo	30th

*We wish each of these
4-H members a very
Happy Birthday!!*



Sheridan County Extension Office
 University of Wyoming
 3401 Coffeen Ave– Watt Ag Center
 Sheridan, WY 82801
 (307)674-2980
 lshaffe1@uwyo.edu

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