

# Sheridan County 4-H

## Monthly Newsletter



Can you believe it? May is already here. That means county fair is only 89 days away!

With May also comes High school graduation. Congratulations to all graduating seniors! Thank you for your commitment to the Sheridan County 4-H program over the years. I wish all of you the best of luck where ever life takes you.

I also would like to congratulate all the participants that competed in the mini showcase showdown. Thanks Carol French, Wendy Hope, Theresa Shaw and Donna Birkholz for helping with the events. Also Thank you to Sandy Koltiska, Carolyn Benepe, Commissioner Terry Cram, Mayor John Heath and Thomas Shaffer for judging the various contests at the event.

If anyone is interested in going to Showcase Showdown to compete please let me know. The event will be held June 24th-26th in Cheyenne. There is something for everyone at this contest. This includes everything from horse judging to cake decorating and robots to livestock skill-a-thon. There are also plenty of workshops with various topics to help broaden the scope of what is out there in the 4-H world.

Also this year, Sheridan County 4-H is hosting its first annual Dog Fun Match. This will take place on May 30th! Make sure to get signed up for that and help the dog program raise money to purchase new agility equipment!

Another upcoming important date to remember is **Tagging day for pigs, sheep and goats. This will happen from 8-11am May 30th.** If you own these animals and would like show them in the market class you need to get your animal tagged. Due to the swine disease SECD, there will be some precautions taken. If you are bringing in a pig that came from out of state that has **been in Wyoming less than 30 days as of May 30th**, a health certificate is required for that animal. At the time of tagging you will receive a swine exhibition declaration. You will need to fill one of these out and bring it with you everywhere you take your pig including jackpots and county fair. If you don't want to bring your pig into town, or you will be gone tagging day, please call the office and make an appointment to get your animal tagged.

Have a great May! -Liz

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I pledge my head to clearer thinking,  
 My heart to greater loyalty,  
 My hands to larger service,  
 My health to better living,  
 For my club,  
 My community,  
 My country,  
 And my World.



# Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

## Everything But the Baaaa.....

### By-Products from Sheep

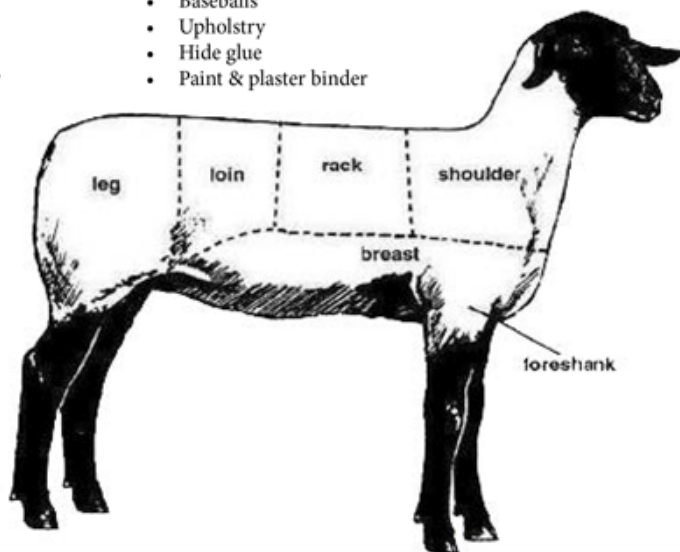
#### From Hide and Wool...

- Lanolin
- Clothing
- Drum heads
- Luggage
- Yarns
- Artists' brushes
- Sports equipment
- Fabrics
- Rouge base
- Insulation
- Rug pads
- Asphalt binder

- Textiles
- Ointment base
- Tennis balls
- Worsted fabric
- Felt
- Carpet
- Footwear
- Woolen goods
- Baseballs
- Upholstry
- Hide glue
- Paint & plaster binder

#### From Fats and Fatty Acids...

- Explosives
- Solvents
- Chewing Gum
- Paints



#### From Manure...

- Nitrogen fertilizer
- Potash
- Phosphorus
- Minor minerals

#### From Intestines...

- Sausage casings
- Instrument strings
- Surgical sutures
- Tennis racquet strings

#### And Of Course the Retail Meats...

- Leg of Lamb
- Lamb shoulder roasts
- Lamb chops
- Rack of lamb
- Lamb riblets and spareribs
- Lamb burgers
- Lamb kabobs
- Lamb shanks

*so many products come from sheep  
that we really do use everthing but  
the baaa!*

## **Don't Forget!**

- To get rescreened for the next 4-H year
- To get members signed up for another year!



- Awards Committee Meeting  
May 6th 5:15pm  
Room 131-Extension Office
- Livestock Committee Meeting  
May 6th 6pm  
Room 131-Extension Office
- Indoor Committee Meeting  
May 11th 5:00pm  
Room 131-Extension Office
- 4-H Council Meeting  
May 11th 5:30pm  
Room 131-Extension Office



# Big and Upcoming!

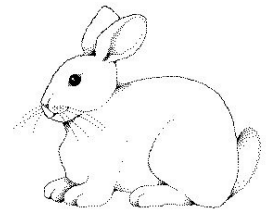
- **May 5th @ 6:00 pm**-Rockets & Robots Meeting  
Extension Office-Conference Room 111
- **May 6th @ 5:15 pm**-Awards Committee Meeting  
Extension Office-Room 131
- **May 6th @ 6:00 pm**-Livestock Committee Meeting  
Extension Office-Room 131
- **May 9th @ 1:00 pm**-Fiber Arts Tour-Sage Ridge Mill & Critters-Clearmont, WY
- **May 11th @ 5:00 pm**-Indoor Committee Meeting  
Extension Office-Room 131
- **May 11th @ 5:30 pm**-4-H Council Meeting  
Extension Office-Room 131
- **May 12th @ 6:00 pm**-Robots & Rockets  
Extension Office-Room 131
- **May 18th @ 6:00 pm**-Junior Leaders Meeting  
Extension Office-Room 131
- **May 19th @ 6:00 pm**-Rockets & Robots Meeting  
Extension Office-Conference Room 111
- **May 26th @ 6:00 pm**-Rockets & Robots  
Extension Office-Conference Room 111
- **May 26th @ 6:00 pm**-Rabbit Project Meeting  
Extension Office-Room 131
- **May 27th @ 4:30 pm**-Cloverbuds-Sheridan County Fair Grounds
- **May 30th @ 8-11 am**-Tagging of Market Sheep, Market Swine, Market Goats-Sheridan County Fairgrounds
- **May 30th @ 9 am**-1st Annual 4-H Dog Show  
8 am check in time-Sheridan County Fairgrounds Exhibit Hall



## NEW FOR COUNTY FAIR

New this year for poultry (chickens, geese, ducks, turkeys) and rabbit members.

Only the grand champion and reserve champion market pens of 3 will be allowed to sell in the Market Livestock Sale.



## Also New this year!

### 4-H Bum Calf Project

#### Rules:

1. Member(s) must have a bum before June 1st of the year project is taken
2. Goals Are to raise an orphan calf  
to feed and care for it  
to provide shelter and health care
3. Classes will be decided on age of members in project
4. The orphan project can not be continued on the next year; but the animals can be carried into market or breeding classes
5. For 4-H and FFA members the project will require a short record book and judging will include an interview about their project. Cloverbuds-youth ages 5-7 are not required to do the record book.

# Sheridan County 4-H Mountain Camp



## June 27th –28th Registration Form

Registration Due to the extension office by June 5th. One registration form per individual is required (youth or adult). Fee for camp is \$25 please include with your registration. Only 4-H members are allowed to sign up. Cloverbuds will be allowed at camp on Saturday June 27th but must go home that night unless accompanied by a parent (must be a screened leader to stay the night). For more information or extra entry forms please go to <http://www.wyoextension.org/sheridancounty/4-h/> or call Liz at 674-2980.

Name: \_\_\_\_\_

Please Circle One:

4-H member (age \_\_\_\_\_)

4-H Leader

Cloverbud

Junior Leader/Camp councilor

Club: \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Emergency contact 2: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/ Guardian: This 4-H member has my full support to participate in Sheridan County 4-H Mountain Camp. I understand that he/she must abide by the 4-H Code of Conduct and all mountain camp rules. I understand that if the member does not abide by the rules I will be responsible for picking my child up no matter what time of the day that I am called.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Camp Participate: I understand that I am expected to follow the 4-H Code of Conduct and Camp rules at all times.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Things to bring to camp:

- Warm sleeping bag
- Winter clothes
- Summer clothes
- Winter coat
- Rain coat
- Extra Clothes
- Flashlight
- Camera (inexpensive or disposable)
- Swimming suit

- Extra Shoes and Socks

### Things to leave home:

- Cell Phones (no Service there and don't want to lose them)
- Pocket knives
- Bear Spray
- Axes
- Saws
- Any weapons



## Archery Practice

Our first practice will be at the Exhibit Hall on the Sheridan County Fairgrounds.

Sunday-April 5th

**Safety and Orientation** will be at 2 p.m.

**Practice** at 3 p.m. to 5:00 p.m.

Any child that wants to be in the Archery Program **must** attend the Safety and Orientation before hand. If you have already gone thru Safety and Orientation in the past you do not need to go thru it again.

I noticed that some of the kids have not signed up for this year yet. If they want to shoot on April 5th, they need to get registered before then..... **In Archery!!**  
Registering in other 4H Shooting Sports disciplines does not qualify them for Archery.

### SCHEDULE

May 3	June 6—County Shoot	July 5
May 10—Mother’s Day	June 7—No Practice	July 9-10-11-12 State Shoot
May 17	June 14	
May 24	June 21—Father’s Day	
May 31	June 28	

**Questions contact Mick Kaser 751-2002**

## Wyoming 4-H State Horse Camp

4-H Horse Camp is open to all Wyoming 4-H Club Members, Parents, 4-H Leaders, and Wyoming Extension Personnel. The educational programs presented at Horse Camp are designed to provide practical, hands-on training. The major emphasis of the camp is to improve safe riding and handling skills.

Horse Camp will be held June 18-21, 2015 at the Wyoming State Fairgrounds in Douglas, WY. Registration is limited to 70 participants and is filled on a first-come, first-served basis. All of the activities and presentations are designed to help accomplish the following:

- For the participants to enjoy themselves and have fun
- For the participants to learn and understand horse safety
- For the participants to enhance their horsemanship abilities
- To improve basic horse knowledge through skill-a-thons
- To improve the skills of 4-H Members in areas such as saddling, bridling, basic seat, balance, control turn on haunches, forehand, collection, and lateral flexion.

\*\*Online Registration will be available on **April 9 through May 27**.

Please go to <http://www.uwyo.edu/4-h/youth/horsecamp/index.html> to register.

exploring natural resources & related careers  
**Summer ADVENTURE Camp**  
 through an outdoor, hands-on experience

**When** Begins: Monday, June 8, 2015 at 1 pm  
 Ends: Wednesday, June 10, 2015 at 3 pm

**Location** Sinks Canyon Center near Lander, WY

**Who Can ATTEND?** Participants Age: 8-13 years old  
 Youth Camp Leader: 14-18 year olds may apply

**What does IT COST?** Early Registration: \$110 if registered by May 15  
 Standard Registration: \$130 May 15 - June 1  
 Youth of Military Families: Scholarships are available through Operation Military Kids  
**Space is limited—Register early!**  
 Registration Fees include all meals from dinner night one through lunch the last day, and camping fees.

This camp is sponsored in-part by the University of Wyoming Extension 4-H program; however, camp participants don't have to be an existing 4-H member.

Receive an information/registration packet by contacting Tina Russell at 307.332.2135 or email [tjtoh1@uwyo.edu](mailto:tjtoh1@uwyo.edu)

The University of Wyoming Extension is an equal opportunity/affirmative action institution.



## 2015 Showcase Showdown

June 24-26, 2015

[www.Wyoming4H.org](http://www.Wyoming4H.org).

It is time once again for the annual Wyoming 4-H Showcase Showdown. This year's event will be held in Cheyenne, WY, June 24-26. Youth will have the opportunity to participate in various contests, workshops, tours and so many other exciting activities throughout the event. Some of the contests this year are:

Prepared & Impromptu Presentations, Dog Skill-A-Thon, Horse Judging, Hippology, Produce Judging, Rocket Launch

Livestock Skill-A-Thon, Robotics, Food Cook-Off, Table Setting, Cake Decorating

Interviews will be conducted for Wyoming State 4-H Leadership Team. There will also be interviews for youth interested in being delegates to represent Wyoming at the National 4-H Congress. HH Applications for both can be found online and are due May 30, 2015. You won't want to miss out on this exciting event! For more event details, visit [www.uwyo.edu/4-h/showcaseshowdown/index.html](http://www.uwyo.edu/4-h/showcaseshowdown/index.html).

### **Don't Forget!!**

You must reenroll in 4-H for the year. Even if you were a 4-H member last year you have to enroll again for the upcoming year in 4-H. Enrollment has changed over to an online system. Go to [www.4honline.com](http://www.4honline.com) to sign up for a new year. Remember that 4-H enrollment does not sign you up for County Fair automatically. Next July you will have to fill out entries to enter your projects in County Fair.

## **Attention Members!!**

Youth Quality Assurance (YQA) is being offered 1 more time this year:

June 10th YQA Level 1 @4pm—Watt Ag. Center—Room 131

June 11th YQA Level 2 & 3 @ 4pm—Watt Ag. Center—Room 131

**\*\*\* All youth must have/be up to date on YQA training to sell livestock in the Sale at County Fair.\*\*\***



# Rockets and Robots Project Meetings

Tuesdays—6:00 to 7:00 p.m.

Watt Ag. Center—Room 131



Tuesdays

May 5th-Conference Room 111

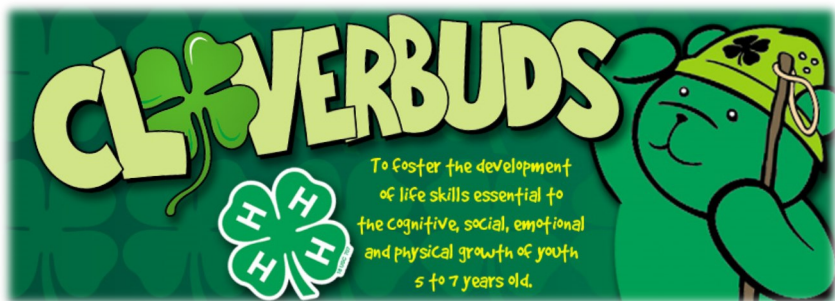
May 12th-Room 131

May 19th-Conference Room 111

May 26th-Conference Room 111



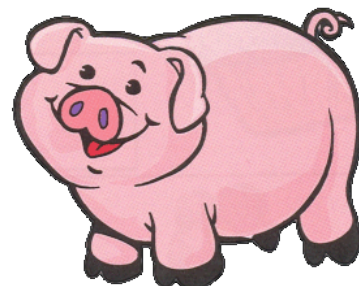
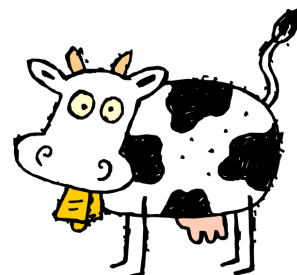
More information  
Contact: Liz Shaffer  
674-2980  
lshaffe1@uwyo.edu



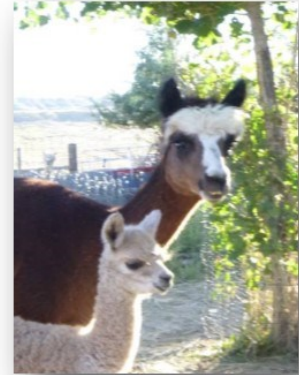
Wednesday: May 27th 4:30pm-5:30pm

Topic: Livestock! Pigs, Sheep, Goats, Cows

\*We will be meeting at the Fairgrounds\*



**Fiber Arts Tour**  
**May 9th @ 1:00 p.m.**  
**Tour Sage Ridge Mill and Critters**  
**239 Thompson Creek Road**  
**North of Clearmont on highway 219**  
**Clearmont, WY**



We will be taking a tour of Linda Kernstock's alpaca fiber mill. See demonstrations of spinning on a wheel and drop spindle, weaving with an earth loom and peg loom and have an opportunity to complete a needle felting project. Youth will be able to enter their completed felting project as a self-determined project at County Fair. Linda has felting kits available for \$7.00 each. Additional fiber for felting is available for \$1.00 an ounce. All interested 4-H members are invited. They do not need to be alpaca or fiber art project members.

Meet at the Extension Office parking lot at 12:30 pm so we can carpool if people want. Need RSVP to Theresa so Linda can have enough felting kits available.

More information contact Theresa Shaw 674-1588



<http://www.sageridge.net>



# 2015 SHERIDAN COUNTY FAIR SCHEDULE

**\*\*\*Monday, July 13th: Fair Entries Due by 5:00p.m.\*\*\***

## Friday July 24th

**9:00 a.m.** Fabric & Fashion Interview Judging and Fashion Review Judging at Sheridan County Extension Office

## Monday, July 27th

**8:00a.m.** Dog Show Check-In: Exhibit Hall

**9:00a.m.** Dog Show: Exhibit Hall Followed by agility in lawn north of exhibit hall

## Tuesday, July 28th

**8:00 a.m. to 3:00pm** 4-H static exhibit interviews and FFA Exhibit Judging

**3:00 p.m. (or at the completion of judging)** Club Booth Decorating

## Wednesday, July 29th

**10:00 a.m.** Cat Show: Exhibit Hall

**3:00 p.m.** Begin Arrival of 4-H and FFA Livestock

**6:00 p.m.** Exhibit Hall Awards and Public Fashion Review

## Thursday, July 30th

**6-8:00 a.m.** Shavings shed open, barn area gates open for vehicle traffic

**8:00 a.m.** Mini Horse Show: Arena 1

**9:00 a.m.** Exhibit Hall open

**9:00a.m.– 6p.m.** Open Class Exhibits accepted

**9:00 a.m.** Horse Showmanship followed by Halter: Arena 1

**9:00 a.m.** Livestock Weigh-In (all livestock must be in place)

**1:00 p.m.** Horse Programed Ride

**2:00 p.m.** Horse English Events

**2:00 p.m.** Rabbit and Poultry Check-in

**4:00 p.m.** Alpaca & Dairy Animal Check-In

**5:30 p.m.** Swine Show

**6:00p.m.** Exhibit Hall Closed and Open Class Exhibit Judging

## Friday, July 31st

**6-8:00 a.m.** Shavings shed open, barn area gates open for vehicle traffic

**8:00 a.m.** Rabbit Show

**9:00 a.m.** Exhibit Hall open

**9:00 a.m.** Horse Western Events followed by trail followed by speed events: Arena 1

**5:30 p.m.** Market Beef Show

**6:00 p.m.** Exhibit Hall closed

**8:00 p.m. or After the Beef Show:** Community Dance

## Saturday, August 1st

**6-8:00 a.m.** Shavings shed open, barn area gates open for vehicle traffic

**6-8:00 a.m.** Complimentary Breakfast for 4-H & FFA Members & Families by Farmers Co-op: Infield Tent

## Saturday, August 1st(continued)

**8:00a.m.** Dairy Cow Show followed by Dairy Goat Followed by Market Goat Show

**9:00 a.m.** Exhibit Hall open

**11:00a.m.** Heifer Futurity Followed by Breeding Beef show

**4:00 p.m.** Sheep Show followed by the Alpaca Show

**4:00p.m.** Krystal Raley: Equine Therapy Demonstration  
Arena 2

**9:00 a.m.** Exhibit Hall open

**6:00 p.m.** Exhibit Hall closed

**7:00p.m.** Pig Wrestling: Arena 1

## Sunday, August 2nd

**8:00 a.m.** Poultry Show

**9:00 a.m.** Exhibit Hall open

**10:00a.m.** Consignment forms and Horse State Fair Forms due

**10:00a.m.** Fitting Contest Entries Due

**11:00a.m** Krystal Raley: Equine Therapy Demonstration  
Arena 2

**1:00p.m.** Open Class Pie Contest

**4:00 p.m.** Non-Sale animals released

**5:00 p.m.** Round Robin

**6:00 p.m.** Exhibit Hall closed

## Monday, August 3rd

**8:00 a.m.** Youth Jackpot Team roping, working cow horse, team penning

**9:00 a.m.** Exhibit Hall open

**10:00 a.m.** Beef Fitting Contest

**1:00 p.m.** Fairgrounds clean-up

**4:00 p.m.** Krystal Raley: Equine Therapy Demonstration  
Arena 2

**4:00 p.m.** Buyer's Dinner– Infield tent

**6:00 p.m.** Market Livestock Sale: Sale Arena

**6:00 p.m.** Exhibit Hall closed

## **Post Fair Dates:**

## Tuesday, August 4th

**8:00 a.m.** Exhibits Released from fair grounds/packing for state fair

**5:00 p.m.** State Fair Forms Due

## Thursday, August 6th

**6:00 p.m.** Mandatory State Fair Exhibitors Meeting



# First Annual Sheridan County 4-H



## Dog Show & Fun Match



**8:00 a.m. Check-in**

**9:00 a.m. Show**

**May 30th 2015**

**Sheridan County Fairgrounds**

**Exhibit Hall**

**Sheridan, WY**

Early Bird Registration \$8 per class. Registration day of the event will be \$10 a class.

All 4-H members invited to enter and get some practice in the show ring before county fair and state fair.

We will have a wide array of awards for the dog show.

All proceeds from the show will go towards purchasing new dog agility equipment for Sheridan County 4-H.

For more information please contact:

Susie Terry

(307)751-2233

[mskrterry@rangeweb.net](mailto:mskrterry@rangeweb.net)

We hope to see you there!



#### Show Rules:

1. No puppies under 6 months
2. No Females in season
3. To enter agility dogs must be one year old on the day of the show.
4. Dogs must be kept on leash or in kennels at all times
5. Dog owners/handlers must clean up after their dogs
6. All dogs entered must be up to date on vaccinations (must provide proof at check-in)
7. Only dogs entered in the show will be allowed on site
8. The safety and well being of all animal at the show is the responsibility of the owner

# Sheridan County Dog Fun match

## May 30th 8am check-in 9am show: Sheridan County Fairgrounds

Name of youth: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

Youth age as of January 1st: \_\_\_\_\_ Dog's Name(s): \_\_\_\_\_ Dog's Age(s) \_\_\_\_\_

Youth signature: \_\_\_\_\_ Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

Each Entry \$8 prior to day of show, Day of show \$10

### **Confirmation**

Sporting group-Breed \_\_\_\_\_

Terrier Group-Breed \_\_\_\_\_

Hound Group-Breed \_\_\_\_\_

Non-Sporting-Breed \_\_\_\_\_

Herding Group-Breed \_\_\_\_\_

Working Group-Breed \_\_\_\_\_

Toy Group- Breed \_\_\_\_\_

Mixed Breed under 14" \_\_\_\_\_

Mixed Breed over 14" \_\_\_\_\_

### **Rally**

Junior \_\_\_\_\_

Intermediate \_\_\_\_\_

Senior \_\_\_\_\_

Rookie \_\_\_\_\_

Veteran \_\_\_\_\_

Dog: Novice \_\_\_\_\_

Advanced \_\_\_\_\_

Excellent \_\_\_\_\_

### **Obedience**

Beginner Novice \_\_\_\_\_

On Leash \_\_\_\_\_

Novice \_\_\_\_\_

### **Agility**

Level 1 Jump Height \_\_\_\_\_

Level 2 Jump Height \_\_\_\_\_

Level 3 Jump Height \_\_\_\_\_

Level 4 Jump Height \_\_\_\_\_

Level 5 Jump Height \_\_\_\_\_

Level 6 Jump Height \_\_\_\_\_

### **Showmanship**

Junior \_\_\_\_\_

Intermediate \_\_\_\_\_

Senior \_\_\_\_\_

Total Number of Classes \_\_\_\_\_ X \$8.00= \_\_\_\_\_

Entry Fees Paid by: Check # \_\_\_\_\_ Cash: \_\_\_\_\_

Exhibitors Number \_\_\_\_\_ Don't forget to bring vaccination records!!

**Please Send Entries to:**

Sheridan County 4-H

3401 Coffeen Ave

Sheridan, WY 82801

# 2015 Campbell County Progress Shows & Rodeos

Wrangler Arena, Cam-Plex

## Horse Progress Shows from 12-7 PM:

June 14th

June 28th

July 12th

Western Pleasure, Western Riding, Western Horsemanship, English Riding, Reining, Trail, Hunter Under Saddle, Hunt Seat Equitation, and Showmanship.

\$20 for all day or \$5 per class & \$5.00 office fee

All registrations taken day of show.

## Rodeos from 6-10 PM:

June 1st

June 8th

June 15th

July 6th

July 13th

Barrel Racing, Pole Bending, Flag Race, Goat Tying, Dummy Roping, Steer Stopping, Breakaway, Heeling, Calf Roping, and Team Roping.

Prices Range from \$5-\$10 per event. Please go to our website for more information:

<http://www.ccgov.net/262/4-H-Forms-Registrations>

Open to all Wyoming 4-H and FFA youth with current enrollment status. Points accrue toward end of season awards.



**CAMPBELL COUNTY 4-H**  
dream it | explore it | live it

For More Information, please call:

Kim @ 307.682.7281

## What Do You See?

### 4-H Flash Fiction Writing Exhibition

**Calling all Wyoming 4-H Members!**

Participate in a state and national writing exhibition!

*Flash Fiction* is a national 4-H creative writing exhibition that challenges members to write a piece of original fiction in 1,000 words or less. Entries should convey youth's self expression through a written medium by answering the question "What Do You See?"

For more information or to submit your exhibit, contact:

Megan Brittingham: [mbrittin@uwyo.edu](mailto:mbrittin@uwyo.edu)

Brittany Johnson: [bjohns92@uwyo.edu](mailto:bjohns92@uwyo.edu)

Entries due **July 12** via email.

# FREE



For Free! 19 one and two year old hens (barred rocks, buff orpingtons, araucanas) that I would like to give away.

Laying 9 to 12 eggs a day. I also have 2 Mille Fluer Bantam roosters and one Mille Fluer Bantam hen to give away, also.

Please call Catherine at 737 2452 if interested.

**FREE** guinea pigs to a good home. My daughter has 4 male guinea pigs one adult and three babies. She also has 1 baby female. If interested please call or text 673-6164.

Brenda Bailey





# Mini Showcase

## Awards



In April 4-H members gathered to compete in Sheridan County 4-H's First Annual Mini Showcase Showdown. This contest consisted of a robotics competition, food cook-off, and presentation competition.

The robotics contest consists of two sections. The first is the construction contest. This year the theme for this part of the contest is agriculture equipment. Members must build a robot that has a new and innovative design that enhances the agriculture industry. The second part of the competition is the sumo competition where members must build and program a robot that will push another robot out of the four foot battle ring. Trace Szekula took first place in the construction contest. In the sumo contest Riley Hauf took first, Trace Szekula won second place and John Lenzi came in third.

In the food cook-off members must work in teams of 2-3 people and are given a list of ingredients to choose from and one hour to complete a recipe of their choosing. Based on their age group members must include a certain number of ingredients from the given list. Juniors (8-10 year olds) must include 2 ingredients, intermediates (11-13 year olds) must include 3 ingredients, and seniors (14-18 year olds) must include 5 ingredients. This year's mini showcase food cook-off champions are Brenna Hauf and Grace Bailey with their fruit pizza.

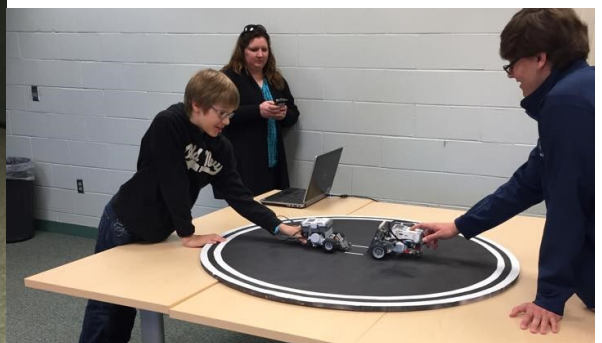
The presentation contest is a contest for members to get creative with their public speaking skills. Members pick a topic and present for a certain amount of time based on their age division. This year we had 10 really great presentations! In the junior age division Grace Hinton was first place with her presentation on chickens, Rudi Balstad came in second with her presentation on guinea pigs and Nathan Shaw received a purple ribbon for his presentation on photography. In the intermediate age division Michael Shaw was champion with his presentation on how to build a mattress spring cannon, Jentry Reid was reserve with her presentation on the acidy level of beverages, team Grace Bailey and Brenna Hauf received a purple ribbon for their presentation of making apple swans and Colter Sharp received a blue ribbon for his presentation on Iran. In the senior age division Emma Balstad was the champion with her presentation on pie crust, Kaitlin Shaw was reserve champion with her presentation on sour dough and John Lenzi received a purple ribbon for his presentation on cutworms.

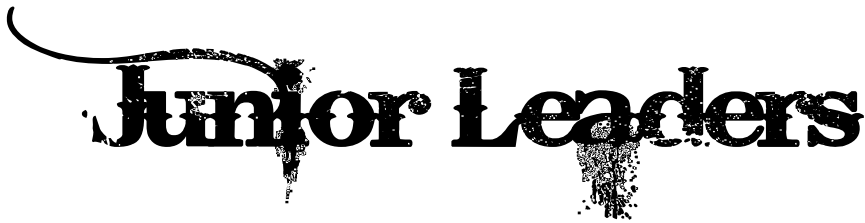
A special thank you to Sandy Koltiska and Carolyn Benepe for judging the food cook-off, Commissioner Terry Cram and Mayor John Heath for judging the presentation contest, and Thomas Shaffer for judging the robotics competition. First place winners received \$15 and second place winners received \$10 sponsored by the Sheridan County 4-H Council We look forward to growing this event and hosting it again next year!!



Pictured left to right: Sheridan County 4-H presenters Rudi Balstad, Brenna Hauf, Grace Bailey, Colter Sharp, Jentry Reid, Emma Balstad, Micheal Shaw, Kaitlin Shaw, John Lenzi, Nathan Shaw and Grace Hinton.

Below: Trace Szekula and John Lenzi Face off in the Sumo competition!





Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is yes to all these questions consider becoming a Junior leader. Throughout the year Junior leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

*Next Jr. Leader Meeting!*



Monday May 18th Junior Leader Meeting 6pm Extension office

## Club Meetings

Big Horn Cowboys

Leader: Rindy West

Phone: 751-3430

Meeting time: Third Wednesday of the Month

Meeting Place: Room 131 Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce

Phone: Jennifer 406-620-7154

Dana 751-7259

Meeting Time: 1st Sunday of the Month

Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2415

Lucky 7

Leader: Jason & Joy Koltiska

Phone: Joy 751-5410

Jason 751-3724

Sheridan Livestock

Leader: Wendy Hope

Phone: 461-0074

Meeting Time: 2nd Sunday of the month

Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

Phone: 751-6356

The Gatherers

Leader: Kristin Averitt

Phone: 674-6878 Ext 100

Meeting Time: Variable

Meeting Place: NSI Campus

Tongue River Roundup

Leader: Marta Ostler/Rosanna Henderson

Phone: Rosanna 655-3388

Wyotana Grizzlies

Leader: Susie Terry

Phone: 750-2459

Meeting Time: First Tuesday of the month 6:30pm

Meeting Place: Room 131 Sheridan County Extension Office



*that's what we're made of*

## Character Counts!

### Responsibility

Responsible people can always be depended on to do the right thing even when the right thing is the hard thing to do.

What is responsibility?

Responsibility is proving you can be trusted with what is expected of you.



To Practice Responsibility:

- Keep deadlines
- Clean up after yourself
- Do your best
- Think about what will happen if you say or do what you want to say or do
- Think before you act
- Think how your actions will affect others



### 4-H activity to show responsibility

Roll Call

Suggestions:

- Describe a time when you saw someone being responsible. What were they doing?
- Name one way you can show you are responsible in your family.

- Name one way you could be responsible at school.

**Activity during the meeting:**

- Make assignment cards for jobs to be done during and after the meeting. Let children draw cards from a bag

and complete the assignments.

- Create a mural by letting the children draw pictures of themselves being responsible.

### Clover Connection

**Head:** Set realistic goals

**Heart:** Be rational, act out of reason, not anger

**Hands:** Work hard. Be disciplined with your time and money

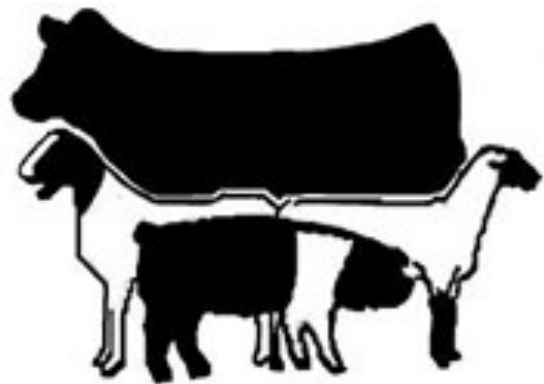
**Health:** Make good decisions about food, drink, and exercise...even when no one is watching.

# Attention Livestock Members

Starting this year you will be required to turn in a record book for your livestock for the current year, in order to sell in the sale next year.

If you are showing an animal through 4-H you will be required to turn in a portfolio for the current 4-H year to the extension office by September 14, 2015.

If you are showing an animal through FFA you will be required to turn in an FFA record book for your animal to your Ag Teacher by January 1, 2016.



For questions or concerns please contact the 4-H office or your Ag Advisor.

For example: If you turn in a record book/portfolio for the 2015 year, you will be allowed to sell your animals at the 2016 fair.

If you do not turn in your record book for the 2015 year, you will not be allowed to sell an animal at the 2016 fair.



# May 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 Archery Practice	4 Rifle & Pistol Practice	5 Rockets & Robots	6 Awards Committee Livestock Committee	7	8 Rifle & Pistol Practice	9 Fiber Arts Tour Sage Ridge Mill & Critters
10 Archery Practice	11 Rifle & Pistol Black Powder Indoor Committee 4-H Council	12 Rockets & Robots	13 Shotgun Practice	14	15 Rifle & Pistol Practice	16
17 Archery Practice	18 Rifle & Pistol Black Powder Practice Jr. Leaders	19 Rockets & Robots	20 Shotgun Practice	21	22 Rifle & Pistol Practice	23
24 Archery  31 Archery	25	26 Rockets & Robots Rabbit Meeting	27 Shotgun Practice Cloverbuds-Fair Grounds	28	29 Rifle & Pistol Practice	30 Tagging Market Sheep, Swine, Goats 1st Annual Dog Show

# June 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Rifle & Pistol Practice	2	3 Shotgun Practice Awards Committee Livestock Committee	4	5 County Shoot	6 County Shoot
7 County Shoot Shooting Sports Banquet	8 Indoor Committee Meeting 4-H Council	9 Rabbit Meeting Fairgrounds	10 Youth Quality Assurance-Level 1	11 Youth Quality Assurance Level 2 & 3	12	13
14 Archery Practice	15 Jr. Leaders	16	17 Cloverbuds	18 Horse Camp Douglas, WY	19 Horse Camp Douglas, WY	20 Horse Camp Douglas, WY
21 Archery Practice Horse Camp Douglas, WY	22	23 Rabbit Meeting Fairgrounds	24 Showcase Showdown Cheyenne, WY	25 Showcase Showdown Cheyenne, WY	26 Showcase Showdown Cheyenne, WY	27 4-H Mountain Camp
28 Archery Practice 4-H Mountain Camp	29	30				

# JOIN THE REVOLUTION OF RESPONSIBILITY

Sheridan County Extension  
Office  
University of Wyoming  
3401 Coffeen Ave  
Watt Ag Center  
Sheridan, WY 82801  
(307)674-2980  
lshaffe1@uwyo.edu

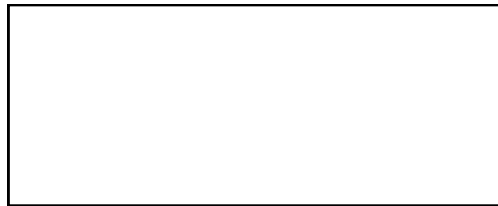
## Important Dates to remember:

- **May 5th @ 6:00 pm**-Rockets & Robots-Extension Office-Conference Room 111
- **May 6th @ 5:15 pm**-Awards Committee Meeting-Extension Office-Room 131
- **May 6th @ 6:00 pm**-Livestock Committee Meeting-Extension Office-Room 131
- **May 9th @ 1:00 pm**-Fiber Arts Tour-Sage Ridge Mill & Critters-Clearmont, WY
- **May 11th @ 5:00 pm**-Indoor Committee Meeting-Extension Office-Room 131
- **May 11th @ 5:30 pm**-4-H Council Meeting-Extension Office-Room 131
- **May 12th @ 6:00 pm**-Robots & Rockets-Extension Office-Room 131
- **May 18th @ 6:00 pm**-Junior Leaders Meeting-Extension Office-Room 131
- **May 19th @ 6:00 pm**-Rockets & Robots-Extension Office-Conference Room 111
- **May 26th @ 6:00 pm**-Rockets & Robots-Extension Office-Conference Room 111
- **May 26th @ 6:00 pm**-Rabbit Project Meeting-Extension Office-Room 131
- **May 27th @ 4:30 pm**-Cloverbuds-Sheridan County Fair Grounds
- **May 30th @ 8-11 am**-Tagging of Market Sheep, Market Swine, Market Goats  
Sheridan County Fairgrounds
- **May 30th @ 9 am**-1st Annual 4-H Dog Show-8 am check in time  
Sheridan County Fairgrounds Exhibit Hall

Sheridan County Extension Office  
University of Wyoming  
3401 Coffeen Ave  
Sheridan, WY 82801



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Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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