

Sheridan County 4-H

Monthly Newsletter



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I pledge my head to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my World.

What an exciting month this has been! Between mini showcase showdown, the cookbook arriving, and everything in between, its starting to feel a lot like summer!

There are lots of project meetings happening now! Please check the calendar inside or check out the weekly schedules, to see when the meeting you need is being held. If you don't find the meeting that you are looking for, feel free to stop in or give me a call and I will find someone to help you!

Coming up this month our Dog Program is hosting a fun match! The Fun Match will take place May 21st. This is a chance to get some practice at a real show before County Fair. You will have the opportunity to learn more about the dog program. Please see the sign up inside this issue to get signed up or talk to Susie Terry about participating in the show!

Coming up quick in June is the Wild West Showdown. This will take place June 10th, 11th, and 12th. This is a beef, sheep, and swine clinic and jackpot show. Look inside to see more information about the clinics. They will be covering everything you will need to know to be successful with your animals! The jackpot show is a great opportunity to get some practice showing.

The State Showcase Show down registration is now open. If you are interested in competing at the state contest, please go online and sign up at <http://www.uwyo.edu/4-h/showcaseshowdown/index.html>. There are a lot of great contests and workshops at this competition to learn from and meet other 4-Hers from around the state.

County Shoot is also approaching quickly. County Shoot will be June 10th, 11th, and 12th. If you can't make it to County Shoot. Talk to the shooting sports leaders early, and they will let you shoot for County Shoot at one of the practices.

Also a reminder that tagging day will be JUNE 4th for swine, sheep and goats. Let me know if you need them tagged early! Looking forward to seeing everyone soon!

-Liz Shaffer

May 2016



Sheridan County 4-H Through the Years



*A Collection of Recipes and
Memories*

Only \$20!!

Shipping \$5.00 per book



**Purchase Your Copy
Here
Sheridan County 4-H
Recipes**

One of a kind cookbook from generations of Sheridan County 4-H families!

Contains 600 recipes from 237 contributors. Recipes include:

- *Family Favorites*
- *Tried-and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

Comes with valuable E-Book copy for your wi -fi or mobile device.

Cookbooks make great gifts for Mothers Day, weddings, birthdays, anniversaries, weddings, Christmas, thank you gifts and other special occasions.

All profits go to support Sheridan County 4-H Youth and Leaders

Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

Become a 4-H Leader today!

Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces. These two training pieces can be done in any order:

- ✓ The Volunteer e-Learning modules accessible from the State 4-H web site: <http://www.uwyo.edu/4-h/>; the password is **volunteer**.
- ✓ The face to face New Leader Orientation; this is done by Liz

Don't Forget!

- To get rescreened for the next 4-H year
- To get members signed up for another year!

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

Get More Involved!



A Fun Activity for Meetings!!



Brown Bag Dramatics

Get groups of 5 to 12. Give each group a paper sack containing 5 to 7 articles. Ask the groups then to work together to plan a short play using the articles in the bag. Stress originality. Just looking for a fun play, not a "Gimmick Skit"

- Awards Meeting
Wednesday-May 4th @ 5:15 pm
- Livestock Committee Meeting
Wednesday- May 4th @
6:00 pm—Extension Office
Room 131
- Indoor Committee Meeting
Monday-May 9th @ 5:00 pm
- Sheridan County 4-H Council Meeting-Monday-April 11th
5:30 pm
Extension Office Room 132



Junior Leaders



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is **yes** to all these questions consider becoming a Junior Leader. Throughout the year Junior Leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

Next Jr. Leader Meeting!

Monday May 23rd — Junior Leader Meeting
6 pm **Extension Office-Room 132**



Club Meetings

Big Horn Cowboys

Leader: Erin Traub & Erin Hinton

Phone: 752-6832 751-4349

Meeting time: Third Wednesday of the Month

Meeting Place: Room 131—Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce

Phone: Jennifer 307-274-1566

Dana 307-751-7259

Meeting Time: 1st Sunday of the Month

Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2412

Lucky 7

Leader: Jason & Joy Koltiska

Phone: Joy 751-5410

Jason 751-3724

Meeting Place: 3rd Sunday of the month
@ 4:00 p.m. @ 1870 West Loucks

Sheridan Livestock

Leader: Wendy Hope

Phone: 461-0074

Meeting Time: 2nd Sunday of the month

Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

Phone: 751-6356

The Gatherers

Leader: Mary Welter

Phone: 674-6878 Ext 100

Meeting Time: Variable

Meeting Place: NSI Campus

Tongue River Roundup

Leader: Barbara Brackeen-Kepley

Phone: 910-527-4681

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meeting Time: the 2nd Sunday of the month

Wyotana Grizzlies

Leader: Susie Terry

Phone: 750-2459

Meeting Time: First Tuesday of the month
6:30pm

Meeting Place: Room 131—Sheridan County Extension Office



Big and Upcoming!

- **May 1st @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **May 2nd—Dog ID's Deadline**—Extension Office
- **May 2nd @ 6:30 p.m.**—.22 & air shooters-Sportsman's Range
- **May 4th**—Dog Show Apparel Order Deadline
- **May 4th @ 5:15 p.m.**—Awards Committee Meeting—Extension Office—Room 131
- **May 4th @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office-Room 131
- **May 4th @ 6:00 p.m.**—Shotgun—Sportsman's Range
- **May 5th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **May 6th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman's Range
- **May 7th @ 11:00 a.m.**—Advance Sewing Workshop—Extension Office—Room 131
- **May 8th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 9th @ 5:00 p.m.**—Indoor Committee Meeting—Extension Office—Room 132
- **May 9th @ 5:30 p.m.**—4-H Council—Extension Office—Room 132
- **May 9th @ 6:00**—Horse—Safety Training—The College Area—Agripark—Chris LeDoux Way
- **May 9th @ 6:30 p.m.**—.22 & air shooters-Sportsman's Range
- **May 10th @ 6:30 p.m.**—Livestock Judging—Extension Office-Room 131
- **May 11th @ 6:00 p.m.**—Leathercraft—Extension Office—Room 131
- **May 11th @ 6:00 p.m.**—Shotgun—Sportsman's Range
- **May 12th @ 6:00 p.m.**—Swine Project Meeting—Extension Office—Room 131
- **May 12th**—Pre-Register for 2016 Wild West Showdown—\$5.00 more day of show
- **May 12th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **May 13th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman's Range
- **May 14th @ 1:00 to 5:00 p.m.**—Making Cheese by Theresa Shaw—Extension Office—Kitchen & Room 131
- **May 15th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 16th @ 6:00 p.m.**—Junior Leaders Meeting—Extension Office—Room 132
- **May 16th @ 6:00 p.m.**—Horse—English—Fairgrounds (if weather is bad College Arena)—Agripark—Chris LeDoux Way
- **May 16th @ 6:00 p.m.**—Black Powder—Sportsman's Range
- **May 16th @ 6:30 p.m.**—.22 & air shooters-Sportsman's Range
- **May 18th @ 6:30 p.m.**—Livestock Judging—Extension Office—Room 132
- **May 18th @ 6:00 p.m.**—Shotgun—Sportsman's Range
- **May 19th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **May 20th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman's Range
- **May 21st @ 8:00 a.m.**—Registration-Dog Show & Fun Match-Sheridan County Fair Grounds-Exhibit Hall
- **May 21st @ 9:00 a.m.**—Sewing & Quilting Workshop—Extension Office—Room 131
- **May 22nd @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 23rd @ 6:00 p.m.**—Horse—Halter & Showmanship—Fairgrounds (if weather is bad College Arena)—Agripark—Chris LeDoux Way
- **May 23rd @ 6:00 p.m.**—Black Powder—Sportsman's Range—Keep targets for those who can not make County Shoot

- **May 23rd @ 6:30 p.m.**—.22 & air shooters- Sportsman's Range
- **May 25th @ 4:30 p.m.**—Cloverbuds—Extension Office—Room 131
- **May 25th @ 6:00 p.m.**—Shotgun—Sportsman's Range
- **May 26th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **May 27th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman's Range
- **May 29th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds-Exhibit Hall
- **May 30th @ 6:30 p.m.**—.22 & air shooters- Sportsman's Range
- **May 31st @ 6:00** —Rabbit Project Meeting-Extension Office-Room 132



Horse Schedule

Mondays @ 6:00 p.m.

May 9 th	Safety Testing:	The College arena
May 16 th	English:	The Fairgrounds (if weather is bad College Arena)
May 23 rd	Halter and Showmanship	The Fairgrounds (if weather is bad College Arena)
June 6 th	Reining- Andy Anderson	
June 13 th	Pleasure and Trail	
June 20 th	Speed Events	
June 27 th	Make up day	
July 4 th	No practice	
July 11 th	No practice	
July 18 th	Programmed Ride	
July 25 th	Speed Events	

Questions

—Liz @ 674-2980



Big and Upcoming!

- **June 1st @ 5:15 p.m.**—Awards Committee Meeting—Extension Office—Room 131
- **June 1st @ 6:00 p.m.**—Livestock Committee Meeting—Extension Office—Room 131
- **June 1st @ 6:00 p.m.**—Shotgun—Sportsman’s Range
- **June 2nd @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **June 3rd @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **June 4th @ 8:00-11:00 a.m.**—Tagging for Market Goat, Market Sheep, Market Swine—Sheridan County Fairgrounds
- **June 5th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **Dairy Goat Meeting @ 6:00 p.m.**—Extension Office—Room 131
- **June 6th @ 6:30 p.m.**—.22 & air shooters—Sportsman’s Range
- **June 6th @ 6:00 p.m.**—Horse-Reining—Fairgrounds
- **June 8th @ 6:00 p.m.**—Shotgun—Sportsman’s Range—Can start scoring for County Shoot for those that can’t make County Shoot
- **June 8th @ 6:00 p.m.**—County Fair clean up day—Sheridan County Fairgrounds
- **June 9th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **June 9th @ 6:00 p.m.**—County Fair clean up day—Sheridan County Fairgrounds
- **June 10th @ 5:00 p.m.**—County Shoot—Air only small bore starts at 6:30ish—Sportsman’s Range
- **June 10th @ 5:00 p.m.**—Swine Clinic—Sheridan County Fairgrounds
- **June 11th @ 8:00 a.m.**—Sheep Clinic—Sheridan County Fairgrounds
- **June 11th @ 1:30 p.m.**—Steer Clinic—Sheridan County Fairgrounds
- **June 11th @ 8:00-4:00 p.m.**—County Shoot--Indoor Range--Sportsman’s Range
- **June 11th @ 8:00 a.m.**--County Shoot-Black Powder--Sportsman’s Range
- **June 11th @ 1:00 to 3:00 p.m.**—County Shoot-Archery-Juniors—Sheridan County Fairgrounds
- **June 11th @ 3:00 to 5:00 p.m.**—County Shoot-Archery-Intermediates and Seniors—Sheridan County Fairgrounds
- **June 12th @ 9:00 a.m. to Noon**—County Shoot--Outdoor Skills & Indoor Range. Potluck to follow. Prizes will be awarded for all disciplines—Sportsman’s Range
- **June 12th @ 9:00 a.m.**—County Shoot--Shotgun—Sportsman’s Range
- **June 12th**—2016 Wild West Showdown—Sheridan County Fairgrounds
- **June 13th @ 5:00 p.m.**—Indoor Committee Meeting—Extension Office—Room 131
- **June 13th @ 5:30 p.m.**—4-H Council—Extension Office—Room 131
- **June 13th @ 6:00 p.m.**—Horse—Pleasure & Trail—Fairgrounds
- **June 13th @ 6:30 p.m.**—.22 & air shooters—Sportsman’s Range
- **June 14th @ 6:00 p.m.**—Rabbit Project Meeting—Sheridan County Fairgrounds—Bring your rabbit that you want to show or have questions
- **June 16th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **June 17th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman’s Range
- **June 19th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **June 20th @ 6:00 p.m.**—Horse—Speed Events—Fairgrounds
- **June 20th @ 6:00 p.m.**—Junior Leaders—Extension Office—Room 131

- **June 20th @ 6:30 p.m.**—.22 & air shooters- Sportsman's Range
- **June 23rd @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall
- **June 24th @ 5:30 p.m.**—1st year project shooters & air shooters **6:30 p.m.**—.22 & Air Shooters—Sportsman's Range
- **June 25th @ 9:00 to 3:00 p.m.**—Cloverbuds Day Camp—Extension Office—Room 132
- **June 25th @ 9:00 to 3:00 p.m.**—Quilting and Sewing Workshop—Extension Office—Room 131
- **June 26th @ 3:00-5:00 p.m.**—Archery—Sheridan County Fairgrounds
- **June 27th to 30th**—4-H Mountain Camp
- **June 27th @ 6:00 p.m.**—Horse—Make-Up Day—Fairgrounds
- **June 27th @ 6:30 p.m.**—.22 & air shooters- Sportsman's Range
- **June 28th @ 6:00 p.m.**—Rabbit Project Meeting—Sheridan County Fairgrounds—Bring your rabbit that you want to show or have questions
- **June 30th @ 6:30 1st year & 7:30 p.m. Everyone Else**—Dog Practice—Sheridan County Fairgrounds—Exhibit Hall

CONGRATULATIONS TO OUR SENIORS

Tyra Relaford

Ella E. Schloredt First Year Award-\$1,750.00

4-H Council Scholarship-\$750.00

Whitmire Leadership-\$500.00

Tom Terry

4-H Council Scholarship-\$750.00

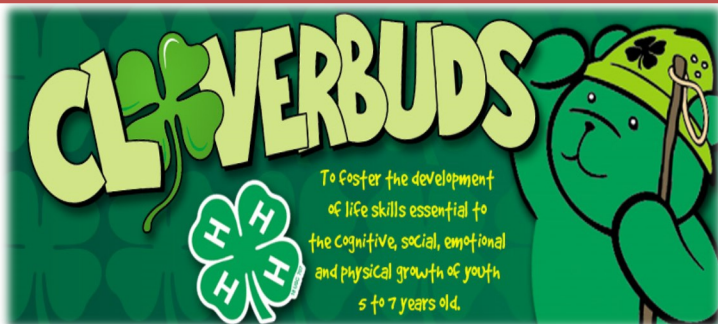


Attention Leathercrafters!

The 2016 Rocky Mountain Leather Trade Show is May 20, 21, & 22nd. There is a **free Leathercraft Workshop for kids 19 and under** to be held Sat., May 21st from 9-12:30 at Sheridan College—Room W174. **Registration deadline is May 4th.**

You can register online at www.LeanerCraftersJournal.com or call in to [715-362-5393](tel:715-362-5393).

This is a GREAT opportunity to learn from master Leathercrafters who will teach this class. Tandy Leather provides the supplies/project to work on and complete for the class.



Wednesday: May 25th 4:30pm
Activity: Topic and Location TBA
Watt Ag. Center—3401 Coffeen Ave.

Mark the Date

Cloverbuds Day Camp
Saturday-June 25th 9:00 to 3:00 p.m.
Extension Office—Room 132

*More Info Contact Liz @ 674-2980 or
 lshaffe1@uwyo.edu*

Annual Sheridan County 4-H

Dog Show & Fun Match



8:00 –8:45a.m. Check-in

9:00 a.m. Show

May 21, 2016

Sheridan County Fairgrounds

Exhibit Hall

Sheridan, WY

Early Bird Registration \$8 per class. Registration day of the event will be \$10 a class.

All 4-H members invited to enter and get some practice in the show ring before county fair and state fair.

We will have a wide array of awards for the dog show.

All proceeds from the show will go towards Sheridan County's dog Project.

For more information please contact:

Susie Terry or Liz Shaffer
(307)751-2233 (307)674-2980
mskrterry@rangeweb.net

Mail entries to :

Sheridan County 4-H
3401 Coffeen Ave.
Sheridan, WY. 82801



Show Rules:

1. No puppies under 6 months
2. No Females in season
3. To enter agility dogs must be one year old on the day of the show.
4. Dogs must be kept on leash or in kennels at all times
5. Dog owners/handlers must clean up after their dogs
6. All dogs entered must be up to date on vaccinations (must provide proof at check-in)
7. Only dogs entered in the show will be allowed on site
8. The safety and well being of all animal at the show is the responsibility of the owner

Sheridan County Dog Fun match

May 21st 8am-8:45am check-in 9am show: Sheridan County Fairgrounds

Name of youth: _____ County: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone number: _____ Email: _____

Youth age as of January 1st: _____ Dog's Name(s): _____ Dog's Age(s) _____

Youth signature: _____ Parent signature: _____ Date: _____

Each Entry \$8 prior to day of show, Day of show \$10

No other classes will be made on the day of the show No entries after 8:45am on May 21

Confirmation (As classified by State 4-H Office)

Rally

Sporting group-Breed ___\$_____

Junior ___\$_____

Rookie Veteran

Terrier Group-Breed ___\$_____

Intermediate ___\$_____

Rookie Veteran

Hound Group-Breed ___\$_____

Senior ___\$_____

Non-Sporting-Breed ___\$_____

Rookie Veteran

Herding Group-Breed ___\$_____

Working Group-Breed ___\$_____

Dog: Novice Advanced Excellent

Toy Group- Breed ___\$_____

Miscellaneous Breed— ___\$_____

Mixed Breed under 14" ___\$_____

Total Enclosed \$ _____

Mixed Breed over 14" _____

Obedience

Cloverbud \$ _____

Agility

Showmanship

1st Year ___\$_____

Level 1 Jump Height ___\$_____

Junior ___\$_____

On Leash ___\$_____

Level 2 Jump Height ___\$_____

Intermediate ___\$_____

Novice ___\$_____

Level 3 Jump Height ___\$_____

Senior ___\$_____

Graduate Novice ___\$_____

Level 4 Jump Height ___\$_____

Clover bud ___\$_____

Level 5 Jump Height ___\$_____



WILD WEST SHOWDOWN

SUNDAY JUNE 12, 2016

SHERIDAN COUNTY FAIR GROUNDS

MARKET SWINE, MARKET SHEEP,
GOATS AND STEERS!

\$25.00 PER ANIMAL ENTRY FEE

\$10.00 SHOWMANSHIP ENTRY FEE

PLEASE BE SURE TO HAVE HEALTH PAPERS ON ALL
ANIMALS

CASH PAYOUTS!!!!!!

PREREGISTER BY MAY 12TH
DAY OF SHOW REGISTRATION \$5.00 MORE



WILD WEST SHOWDOWN CLINICS

SHERIDAN COUNTY FAIRGROUNDS

SWINE CLINIC - \$ 20.00

FRIDAY JUNE 10, 2016
BEGINNING @ 5:00 PM
CLINICIAN: WHITNEY DARR

SHEEP CLINIC - \$20.00

SATURDAY JUNE 11, 2016
BEGINNING @ 8:00 AM
CLINICIAN: MIKAYLA MCNAMEE

STEER CLINIC - \$20.00

TO FOLLOW SHEEP CLINIC AT 1:30 PM
CLINICIAN: LADDY TREHALI

WILD WEST SHOWDOWN
LIVESTOCK JACKPOT ENTRY FORM
SHERIDAN, WY

NAME: _____
ADDRESS: _____
CITY: _____ **STATE:** _____ **ZIP:** _____
PHONE: _____ **AGE:** _____

\$25.00 PER ANIMAL ENTRY FEE
\$10.00 SHOWMANSHIP ENTRY FEE

ANIMAL	NUMBER ENTERED	TAG #'S	MARKET	SHOWMANSHIP	TOTAL
LAMBS					
HOGS					
GOATS					
MARK STEERS					

SHAVINGS WILL BE AVAILABLE TO PURCHASE ON GROUNDS
CONCESSIONS ON GROUNDS

PLEASE MAKE CHECKS PAYABLE TO WILD WEST SHOWDOWN JACKPOT

RETURN THIS PAGE TO:

3401 COFFEEN AVENUE

SHERIDAN WY 82801

FOR MORE INFORMATION PLEASE FEEL FREE TO CONTACT LIZ SHAFFER @ 307-674-2980, DANA PEARCE @ 307-751-7259 OR MARCI TIMM @ 307-751-9280

**CLINIC ENTRY FORM – PLEASE REGISTER BY
MAY 12TH
DAY OF REGISTRATION \$ 5.00 MORE**

NAME: _____ ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ AGE: _____

LAMBS	
HOGS	
STEERS	
TOTAL	

FOR MORE INFORMATION PLEASE CONTACT LIZ SHAFFER @
307-674-2980, DANA PEARCE @ 307-751-7259 OR MARCI
TIMM @ 307-751-9280
CONCESSIONS ON GROUNDS SATURDAY AND SUNDAY

******* JACKPOT SUNDAY JUNE 12TH*******

Youth Opportunities

Wyoming 4-H 2016

SHOWCASE SHOWDOWN

is coming to the

UW

Campus

June 21-23, 2016



Contact your 4-H Educator today for information on contests, workshops, and registration!



Wyoming 4-H

www.wyoming4h.org

2016 SHOWCASE SHOWDOWN

Registration process and
timeline

....

(307)766-3430 • aandreen@uwo.edu •
www.wyoming4h.org

TIMELINE

MAY 2, 2016

Online Registration available.

Youth/families register online for conference. (www.wyoming4h.org)

JUNE 8, 2016

Individual online registration due to State Office.

JUNE 9, 2016

ALL counties receive excel sheet with all county registrants.

JUNE 13, 2016

Team Registration form and county changes due to State 4-H Office (Excel Sheets)

JUNE 14, 2016

Teams and individuals sent to committee chairs

JUNE 17, 2016

Contest schedules sent by committee chairs to participants in scheduled contests

****County changes/additions can be made until 6/13 with no penalties. Cancelled registrations made after 6/13 could be charged full fee amount.****

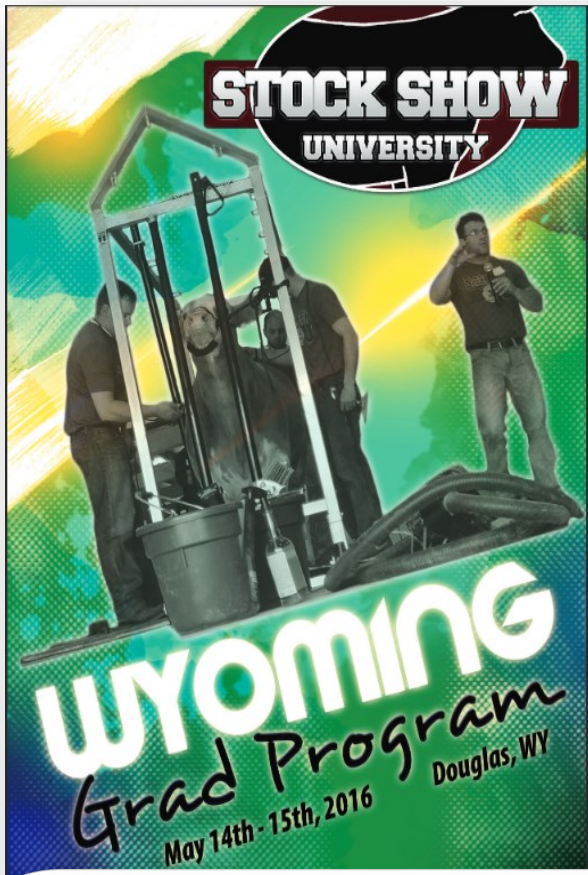
2016 UNIVERSITY OF WYOMING HORSE CAMP

Go to wyoming4h.org for more information or to register today! Registration closes May 27

Douglas, WY

June 16-19





STOCK SHOW UNIVERSITY

WYOMING Grad Program
May 14th - 15th, 2016
Douglas, WY

more information



Professors
James Sullivan, Kyle Colyer, Hircell Leclair, Paul Hill, Brittney Creamer, Codi & Casey St Blanc, Cailyn Hahn

Location
Wyoming State Fairgrounds
400 W. Center
Douglas, Wyoming 82633

Hotels

Holiday Inn Express 900 W Yellowstone Hwy Douglas, WY 82633 (307) 358-4500	Super 8 Douglas 314 N Russell Ave Douglas, WY 82633 (307) 358-6800	Hampton Inn 1730 Muirfield Court Douglas, WY 82633 (307) 358-0707
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Bedding will NOT be provided.
- Sullivan Supply trailer on site.
- Generators Encouraged.
- Household drills encouraged (for roto brush use)
- We highly encourage bringing a calf, as you will be able to obtain the hands on experience.
- You may still attend if you do not have an animal, as there are demonstrations you may still attend

Offered Free Compliments of:  **Questions?**
Cailyn Hahn
800-475-5902
cailyn@sullivansupply.com

Registration forms available at
www.sullivansupply.com

Sullivan's is putting on a beef fitting clinic in Douglas. After you register online contact the Extension Office so that I can make sure everyone has a ride and get rides for the beef and equipment also.

-Kandra
@ 461-0109



National Ag Day Video Contest

Open to all Sheridan County students in grades 9 - 12

Create a short video – up to 4 minutes – that captures this year's National Ag Day theme – **Agriculture: Stewards of a Healthy Planet.**

To be considered, all video submissions should:

- Define what **sustainable** or **regenerative** agriculture means to you.
- Discuss how sustainable farming and ranching practices contribute to a healthy planet.
- Describe the benefits of sustainable agriculture to your local community.

****Deadline to submit the online entry form: May 25, 2016****
Deadline to upload videos: **September 30, 2016**



Winners will be selected by a panel of judges and will receive a cash prize.

- First - \$250
- Second - \$200
- Third - \$150



To enter, complete the online entry form: <http://goo.gl/forms/6sooHNSWku> and share your video with us via Google Drive (see reverse for details).

Individual students, clubs, or groups may submit videos. Submissions must be your own work.

Videos must be at least 30 seconds long and may not exceed 4 minutes.

Winners will be announced October 31, 2016.

Agriculture: Stewards of a Healthy Planet



CAMPBELL COUNTY 4-H HORSE JUDGING & HIPPOLOGY CONTEST June 4, 2016 - Wrangler Arena (Barn 3 back up), Cam-Plex Gillette, WY

8:30 – 9:00 am
9:15 – 9:30 am
9:30 – 11:00 am
11:00 – 12:00
12:00 – 1:00 pm

Registration/Check-In
Briefing
Performance Classes
Halter Classes
Lunch & rest of contests will be at the 4-H Office (GAMB 412 S. Gillette Ave)
Reasons/ Stations & Exams
Officials and cuts
Horse Judging Awards/ Hippology will follow



Campbell Co. invites you to help get your 4-H Horse Judging and Hippology kids ready for Showcase Showdown. Or help yourself figure who is going to state.

There will be a \$6.00 fee per person (adults, one contest) to cover lunch. Those entering both contests will pay \$10.00. Please call with a head count so I know how much food to get.

Awards for the high point Jr & Sr teams and Jr, Inter & Sr Individuals will be given for both contests. Other awards depend on sponsorship, if you are interested in helping out please give me a call.

We are aiming on having 4 performance classes and 4 halter classes. Sr will give 2 sets of reasons, Inter and Jr will give a set of reasons & have a questions class. Hippology will judge 2 performance & 2 halter, there will be a written/slide exam and stations. There will not be a team problem part of hippology. We will try to do our best to make this a great contest.

If you have any questions or concerns, please call me.

Sincerely,

Corrina Knighten
Campbell County 4-H Horse Judging Coach
(307)685-8256
(307)214-1242





Outdoor Education with Active Kids in Mind.

This Camp is sponsored in-part by the University of Wyoming Extension 4-H Program; however camp participants don't have to be an existing 4-H member.

YMCA of the Big Horns - Camp Roberts
7845 US Highway 16 West, Buffalo, WY 82834

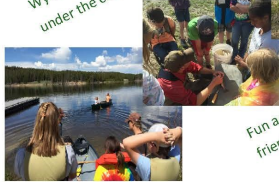
June 15 (1 pm) – 17, 2016 (3 pm)
(Please provide participants with lunch prior to drop off on the first day.)

Participants 8 – 13 years old

Youth Camp Leaders 14 – 17 year olds may apply, fees are covered for up to 5 youth leaders

This year's activities will include canoe, kayaks, mountain bikes, private pond or stream fishing, hiking, Bighorn mountain history, dam construction & hydrology, shooting sports, evening campfires and take home craft activities and much more.

Wyoming kids learning about Wyoming Natural Resource Careers under the clear blue Wyoming skies.



Fun activities, building life-long friendships, with participants from across the state, in a safe & supervised camp setting.

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, Director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.
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Registration Information

Early Bird Registrations \$130.00 on or before May 16
Late Registrations \$150.00 until June 1
Scholarships Available

To receive an information/registration packet contact Donna Nelson in the Johnson County Extension Office:
Phone: 307-684-7522
E-mail: dnelson31@uwyo.edu

Registration includes meals from dinner on the first night through lunch on the last day, as well as healthy snacks.



Poster Contest Information



Once again the Sheridan County Conservation District is asking local **K-12 students** to participate in the National Association of Conservation Districts annual Soil and Water Stewardship Week Poster Contest.

Individual posters will be judged at the local level and then selected posters will go on to the state competition for a chance to win a... **\$100.00 cash prize!**

Local winners in each age division will receive a gift certificate to Sheridan Stationery

Entry deadline is September 15, 2016

Simple Guidelines:

- All entries must have the words "We All Need Trees" written on their poster.
- Please attach an entry form to the back of each poster (available at www.sccdwyv.org).
- Posters must be created by an individual student, rather than a group of students and must be between the size of 8.5" x 11" and 22" x 28".
- Posters are judged on the following criteria:
 - Conservation message (50 percent) (Poster uses correct theme)
 - Visual effectiveness (30 percent)
 - Originality (10 percent) and
 - Universal appeal (10 percent)
 Also taken into consideration is artwork completed on poster is that of participant (unless noted on entry form)
- For complete rules and guidelines, please visit: <http://www.nacdnet.org/education/contests/poster/we-all-need-trees-poster-contest>



Please Hand Deliver or Mail Entries to:
Sheridan County Conservation District
1949 Sugarland Drive, Suite 102
Sheridan, WY 82801

County Fair Clean Up Days

Wednesday-June 8th @ 6:00 pm

Thursday-June 9th @ 6:00 pm



Any questions, contact Liz 674-2980

SAVE THE DATE

Wonder how your former 4-H buddies are doing?

Join us for a Mountain Camp Reunion

August 26th-29th

More Info: Contact

Deb Adams at 751-4798



Projects

Rabbit Project Meetings

Tuesdays @ 6:00 p.m.
Watt Ag. Center-Room 132

May 31st

These meeting are for new members and returning members. Parents are encouraged to attend this meeting.
NO RABBITS.

Tuesdays @ 6:00
Sheridan County Fair Grounds

June 14

June 28

July 12

July 26

These meetings we will be getting ready for fair. Bring the rabbit you want to use for Showmanship or if you have a rabbit you have a question about; bring that rabbit.

Questions

—Vicki Benedict

@ 751-0943

—Liz Shaffer

@ 674-2980



Dairy Goat Meetings

- * Saturday-May 14th 1:00-5:00 p.m. Cheese Making Class. Lemon Cheese and Feta—Extension Office—Room 131 and Kitchen
- * Monday-June 6th 2 6:00 p.m. Regular meeting at the Extension Office-Conference Room 111

Any questions

-Theresa Shaw @ 674-1588

-Liz Shaffer @ 674-2980



Swine Meetings

Thursday-May 12th @ 6:00 p.m.—Pig Handling & Ear Notch

Reading—Guest presenter will be Bell Ward

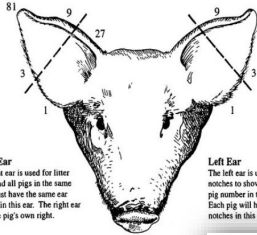
Watt Ag. Center

Room I31

Question contact:

Chris Sorenson—752-6901

Universal Swine Ear Notching System



Right Ear
The right ear is used for litter mark, and all pigs in the same litter must have the same ear notches in this ear. The right ear is on the pig's own right.

Left Ear
The left ear is used for notches to show individual pig number in the litter. Each pig will have different notches in this ear.

Dog Practice

Thursday's

Exhibit Hall Fairgrounds

(If Exhibit Hall is not available the Round Barn)

6:30 pm for first time members

7:30 pm for everyone else

May

5th

12th

19th

26th



More information contact

Liz Shaffer at 674-2980

Susan Terry at 751-2233

Livestock Judging Meetings
Tuesday-May 10th—Room 131
Wednesday-May 18th—Room 132
Watt Ag. Center @ 6:30 p.m.

Members bring a notebook and your judging manuals if you have them. Any other questions contact:

Travis Adam

tnradam@gmail.com or

406-784-6342



May Quilting and Sewing Workshops

ADVANCED SEWING-Saturday ~ May 7th 11:00 to 5:00 p.m.—Room 131

Saturday ~ May 21st ~ 9:00 a.m. to 3:00 p.m.—Room 131

Watt Ag. Center



Members who will be attending for the full day are asked to bring a sack lunch. We will break for lunch from noon to 12:30

"On Saturday, May 7th, from 11-5pm, there will be a workshop for our advanced sewists (members who have been sewing for 4 or more years). Sewists are asked to bring their current project, their machine, tools, etc. to the workshop, and Donna will be available to help with whatever you're doing. If you are unsure what sorts of projects to consider for your sewing level, contact Donna (673-4678) for suggestions. If you arrive before 1pm, please bring a sack lunch and/or a snack."

As always, we ask that members bring their machines, scissors, pins, thread, etc. If possible, please bring an adult to accompany as well (the adult does not need any sewing knowledge). Sewing machines will be available for members to borrow, as well.

Any questions contact:

Donna Birkholz ~ 307-673-4678 or Jennifer Forsness ~ 307-274-1566

LEATHER CRAFT PROJECT MEETING WEDNESDAY-MAY 11TH 6:00 TO 7:00 P.M. WATT AG. CENTER—ROOM 131

This meeting is open to all members, new and returning leathercrafter's

Returning Leathercrafters do not forget your project

Bring a project, tools, instructions or patterns if required

If you have any questions contact:

-Kristen - 751-2642

-Liz—674-2980

2016 Jackpot Information

January 31 - Montana Winter Fair - Lewistown - Beef Only
Kim Vincent - kim.vincent@hobson.k12.mt.us - 406-423-5313

April 16 - Golden Triangle Preview - Great Falls - Beef Only
Also includes Mt Reg. Angus Steer Series Show & NILE Merit Heifer Class
Alena Standley - ifaalena@yahoo.com - 406-799-9955

June 4 - Golden Triangle Jackpot - Great Falls - Hogs-Lambs-Goats **TENTATIVE RIGHT NOW!!**
Alena Standley - ifaalena@yahoo.com - 406-799-9955

June 4 - Huntley Eagles Jackpot - Hardin - Hogs-Lambs-Goats-Steers-Heifers
Trish Hays - thays@nemont.net - 406-671-7493

June 10-12 - Kirk Stierwalt fitting clinic - Stevensville, MT
Shelly Brown - lb3539@aol.com - 406-240-4879

June 11 - Helena Jackpot Show - Helena - Hogs-Lambs-Goats-Steers-Heifers
Jeff Patten - Jeff.Patten@dot.gov - 406-449-6947

June 11-12 - Champion Choice Lamb Camp - Helena
Enter NOW at www.championchoicelambcamp.com

June 12 - Yellowstone Classic - Billings - Beef Only
Also includes Mt Reg. Angus Steer Series Show & NILE Steer & Heifer Futurity Shows
Paul Bromenshenk - b.bromenshenk@bresnan.net - 406-855-4465

June 16-18 - Mt Jr Beef Expo - Lewistown - Beef Only
Two shows for Mt Reg. Angus Steer Series, NILE Merit Heifer Show
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com

June 18 - Windy City Classic - Livingston - Hogs-Lambs-Goats-Steers-Heifers
Dale Booth - 406-224-0071 or Jason Frost - 406-223-7063

June 19 - Blue Ribbon Jackpot - Deer Lodge - Lambs-Goats-Steers-Heifers - (Hogs tentative)
Dick Perkins - 406-560-0082 or Jodi Pauley - 406-560-5966 - jpauley@montana.edu

June 24-26 - Western Ranch Spectacular - Billings - Hogs-Lambs-Goats-Steers-Heifers
Fitting & Showmanship Camp with Jackpot Show
Shayne Vandivort - 406-252-6692

June 25 - Beaverhead Bonanza - Dillon - Hogs-Lambs-Goats-Steers-Heifers
Shelli Schuett - shoot@zipmt.com - 406-683-2406

July 16 - Montana Royal Junior Livestock Show - Kalispell - Hogs-Lambs-Breeding Sheep-Steers-Heifers
Inga Lake - 406-261-3807

July 23-24 - Bronze Bonanza at Big Sky Country State Fair - Bozeman - Lambs-Breeding Sheep-Steers-Heifers
Buck Smith - 406-580-3249 - mtsemb@montana.net

August 1-5 - Montana State Fair Jr Livestock Shows - Great Falls - Lambs-Hogs-Steers-Heifers-Goats (tentative)
Mike - 406-366-4668/Mardi - 406-366-4667 - mmcattleservices@yahoo.com

Shotgun and Muzzleloading

Shotgun practices will start;

- May 4th at 6:00 pm
- May 11th at 6:00 pm
- May 18th at 6:00 pm
- May 25th at 6:00 pm
- June 1st at 6:00 pm

June 8th at 6:00 pm This practice we can start scoring for County Shoot for those that can't make county.



Shooting Sports

Black Powder practices will start on;

- May 16th at 6:00 pm
 - May 23rd at 6:00 pm Can keep targets from this practice for county scoring if you can not make County Shoot
- Location: SCSA

REVISED County Shoot Schedule

Friday June 10th at 5:00 pm—Air only small bore start at 6:30ish end around 8ish

Saturday June 11th at 8:00 am to 4:00 pm—Indoor range

Saturday June 11th at 8:00 a.m.—Black Powder

Sunday June 12th 9:00 am to Noon—Outdoor Skills & Indoor Range. Potluck to follow. Prizes will be awarded for all disciplines

Sunday June 12th 8:00—Shotgun

Location: SCSA

For More information Please
 Call Brett Sayer (307)751-6356
 or Liz Shaffer 674-2980

Archery

Saturday June 11

1:00 pm to 3:00 pm –Juniors

3:00 pm to 5:00 pm– Intermediates and Seniors



To: Sheridan County 4H Shooting Sports Archery Members
 From: Mick Kaser,
 4H Archery Leader-Question contact me at 751-2002

Practice
 Sunday's 3:00 p.m. to 5:00 p.m.
 Sheridan County Fairgrounds Exhibit Hall

May	June	July
1	5	3
8	12-County	
15	Shoot	
22	19	
29	26	



Shooting Sports

Indoor Shooting Sports

Sportsman's Range—3 1/2 miles west on Keystone Road

Monday-6:30 to 8:30 p.m.

»22 and air shooters

»Hearing protection required

»NOT recommended for first year shooters in a new project



Friday-5:30 to 6:30 p.m.

»First year project shooters

»Any other air shooters

Friday-6:30 to 8:30 p.m.

»22 and air shooters

»Hearing protection required.

May	5-16
5-2	5-20
5-6	5-23
5-9	5-27
5-13	5-30

Questions: Brenda Beutler-751-1558
 Chris Lamb-674-7008
 Brett Sayer-451-6356

Sheridan County 4-H Mini Showcase Showdown Results

Champion Senior Presentation

Casey Prior

Champion Intermediate Presentation

Grace Bailey

Champion Junior Presentation

Grace Hinton

Reserve Champion Senior Presentation

Emma Balstad

Reserve Champion Intermediate Presentation

Rudi Balstad

Reserve Champion Junior Presentation

Emma Prior



Champion Senior Food Cook-off

Wyatt Ankney

Hunter Benedict

Champion Intermediate Food Cook-off

Grace Bailey

Brenna Hauf

Maggie Maxiner

Champion Junior Food Cook-off

Cameron Cook

Grace Hinton

Reserve Champion Senior Food Cook-off

Brayton Ankney

Matt Benedict

Reserve Champion Intermediate Food Cook-off

Jackson Gilmer

Elsa Petzold

Reserve Champion Junior Cook-off

Josie Ankney

Keira Benedict



Champion Senior Cupcake War

Kaitlin Shaw

Champion Intermediate Cupcake War

Justine Moore Bradley

Pyper Tiffany

Champion Junior Cupcake War

Keira Benedict

Reserve Champion Senior Cupcake War

John Lenzi

Reserve Champion Intermediate Cupcake War

Grace Bailey

Brenna Hauf

Maggie Maixner

Reserve Champion Junior Cupcake War

Josie Ankney



Champion Senior Table Setting

Emma Balstad

Champion Intermediate Table Setting

Rudi Balstad

Champion Junior Table Setting

Grace Hinton

Reserve Champion Intermediate Table Setting

Grace Bailey



Champion Junior Rocketry

Reed Novak



Champion Robotics-Sumo

Riley Hauf

Reserve Champion Robotics-Sumo

Dean Shatto

Champion Senior Robotics-Construction

Riley Hauf

Champion Junior Robotics-Construction

Reed Novak

Reserve Champion Junior Robotics-Construction

Dean Shatto

2016 Wyoming State 4-H Calendar of Events/Activities

More information online at www.Wyoming4H.org

Event	Date	Location
State 4-H Leaders' Conference <i>Registration closes: Feb. 5, 2016</i>	February 19-20	Sheridan, WY
National 4-H Conference <i>Applications due November 2, 2015 Interviews: November/December 2015</i>	April 9-14	Washington, D.C.
Wool Judging/ Meat Judging <i>reg. open March 7-April 18 and is completed through the county offices</i>	April 29-30	Laramie, WY
Citizenship Washington Focus (15-18 years old)	June 10-18	Washington, D.C.
Horse Camp <i>Registration available April 15-May 27</i>	June 16-19	Douglas, WY
Showcase Showdown <i>Individual Registration deadline: June TBD Team Registration Deadline: June TBD</i>	June 21-23	Laramie, WY
State Shooting Sports Match <i>Registration deadline: June 20</i>	July 7-10	Douglas, WY
Leadership Washington Focus (7 th -9 th grades)	July 9-15	Washington, D.C.
Wyoming State Fair	August 13-21	Douglas, WY
Shooting Sports Awards Trip <i>12 winners are selected based on scores at State Shoot 2 winners are selected based on portfolio submissions (due end of July)</i>	September	Raton, New Mexico
National 4-H Congress <i>Applications due: TBD Interviews held during Showcase Showdown</i>	November 25-29 (typically Fri-Tues after Thanksgiving)	Atlanta, Georgia

Other opportunities:

State 4-H Leadership Team ~ applications due May 31/ interviews at Showcase Showdown

National Shooting Sports Invitational ~ Applications due April 30

Updated: 3/1/16

May 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Archery	2 Shooting Sports	3	4 Awards & Live-stock Committee Meeting Shotgun	5 Dog Practice	6 Shooting Sports	7 Advanced Sewing
8 Archery	9-Horse-Safety Training Indoor Committee Mtg. & 4-H Council Shooting Sports	10 Livestock Judging	11 Leathercraft Meeting Shotgun	12 Pre-Register for Showdown Dog Practice Swine Meeting	13 Shooting Sports	14 Cheese Making with Theresa Shaw
15 Archery	16-Horse-English Shooting Sports Black Powder	17	18 Livestock Judging Shotgun	19 Dog Practice	20 Shooting Sports	21 Register for Dog Fun Match Sewing & Quilting
22 Archery	23-Horse-Halater & Showmanship Shooting Sports Black Powder Junior Leader	24	25 Cloverbuds Shotgun	26 Dog Practice	27 Shooting Sports	28
29 Archery	30 Shooting Sports	31 Rabbit Meeting				

June 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Awards & Live-stock Mtg. Shotgun	2 Dog Practice	3 Shooting Sports	4 Tagging Market Goat, Sheep & Swine
5 Archery	6 Dairy Goat Mtg. Shooting Sports Horse-Reining	7	8 Shotgun County Fair Clean Up Day	9 Dog Practice County Fair Clean Up Day	10 COUNTY SHOOT Swine Clinic	11 COUNTY SHOOT Sheep Clinic Steer Clinic
12 COUNTY SHOOT 2016 Wild West Showdown	13 Indoor And 4-H Council Mtg. Shooting Sports Horse-Pleasure & Trail	14 Rabbit Mtg.-At Fairgrounds now	15	16 Dog Practice	17 Shooting Sports	18
19 Archery	20 Jr. Leaders Shooting Sports Horse-Speed Events	21	22	23 Dog Practice	24 Shooting Sports	25 Quilting & Sewing Workshop Cloverbud Day Camp
26 Archery	27 Shooting Sports Horse-Make Up Day	28 Rabbit Mtg.-At Fairgrounds now	29	30 Dog Practice		

Sheridan County 4-H
Through the Years



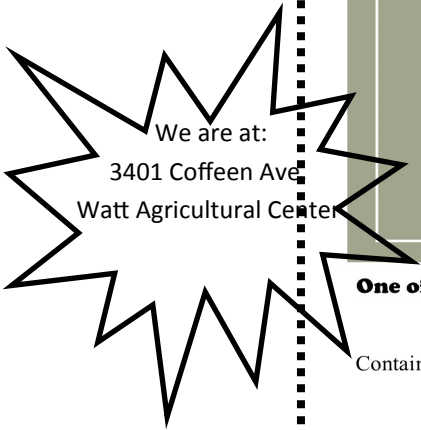
*A Collection of Recipes and
Memories*

Only
\$20!!

Shipping \$5.00 per book



**Purchase Your Copy
Here
Sheridan County 4-H
Recipes**



We are at:
3401 Coffeen Ave
Watt Agricultural Center

One of a kind cookbook from generations of Sheridan County 4-H families!

Contains 600 recipes from 237 contributors. Recipes include:

- *Family Favorites*
- *Tried-and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

Comes with valuable E-Book copy for your wi -fi or mobile device.
Cookbooks make great gifts for Mothers Day, weddings, birthdays, anniversaries,
weddings, Christmas, thank you gifts and other special occasions.

All profits go to support Sheridan County 4-H Youth and Leaders

: Sheridan County Extension Office
 : University of Wyoming
 : 3401 Coffeen Ave– Watt Ag Center
 : Sheridan, WY 82801
 : (307)674-2980
 : lshaffe1@uwyo.edu

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