

Sheridan County 4-H

Monthly Newsletter




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I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.

Happy May Everyone! I hope you all are having great spring and are gearing up for the busy 4-H summer to come!

If you plan on showing pigs, lambs, or goats and haven't got your animals yet and need resources please call me! You have until June 1st to get your animals. We will be tagging animals on May 20th so make sure that if you can't make it to tagging that you contact the extension office or a livestock superintendent to come tag your animals.

Coming up quick is County Shoot. County shoot is a great event for members to showcase their year of hard work. Look inside for a schedule of county shoot so you know where to be and when. Also at county shoot on Sunday there is a potluck lunch so make sure you check the designations to see what type of dish you should bring.

Also coming up in June is 4-H Mountain Camp. Mountain Camp is a great opportunity for all 4-H members and always a lot of fun! There are activities like canoeing, team-building exercises and lots of crafts!

Another great thing to watch for this month is project meetings! Project meetings are a good way to get ahead and get help with your project. Fair is only a few months away, don't wait until the last minute to get help because then it might be too late.

Finally if you are interested in going to Showcase Showdown this year please call the office and let me know and I can send you the link to sign up for the event. Showcase showdown is a great opportunity for everyone to attend!

You all are doing amazing things and I hope that I see you at some project meetings this month!

- Liz Shaffer



May 2017

Livestock Sale Meetings

Tuesday May 16th - 6pm - Tongue River
High School Ag Shop

Wednesday June 7th - 6pm - Extension Office

All members who are planning to sell livestock **must attend one of these meetings with a parent or guardian.**

Attendance of at least one meeting is **MANDATORY!** Failure to attend one of the meetings will result in an additional 10% commission to be added onto the per animal sale charge imposed to sell in the Junior Livestock Sale at Fair. If you attended the sale meeting in February, you have already met your MANDATORY sale meeting requirement.

Additionally this year we are requiring all members who sell livestock to bring in a written thank you and stamped envelope to the extension office **within 30 days of the sale**, before we will release your sale check. When you bring in your thank you, you will receive the plaque/picture frame with you and your animal that you will be expected to deliver to your buyer and thank them in person (the plaque will no longer be given out at fair).

If you have any questions or concerns about these changes, please call the Extension Office.

Project Meetings

Rabbit Project Meetings

Tuesday May 30th



1st Year Members @ 6:00pm
2nd Year & Beyond @ 7:00pm



Dog Project Weekly Practices

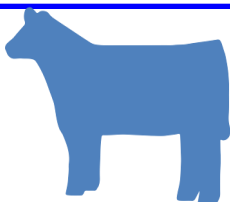
Every Thursday

1st yr members - 6:30pm

2nd yr & beyond - 7:30pm

Fairgrounds Exhibit Hall

Beef Project Meeting



Friday May 19th at 5:30 pm

Sheridan County fairgrounds

- Beef washing
- How to use blower
- Chute safety
- Meat parts on live animals

Pocket Pets Meeting

May 13th from 9:30-10:00 am

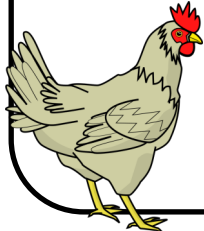
Watt Ag Building, Room 131

Pocket Pets are always welcome!

Poultry Project Meeting

Wednesday May 10th at 6:00 pm

Please bring a bird.



Livestock Judging Practices: NEW TIME!

Tuesdays in May
7:00 to 9:00pm

Extension Office, Room TBD

Newcomers are always welcome!

For anyone interested in learning more about livestock selection and evaluation, please feel free to come join us!



Sewing/Quilting Workshop: Saturday May 6th from 9:00 am-3:00 pm

Members should bring their machines, scissors, manuals. Quilters are asked to bring the project on which they are working. Members staying for the whole day should bring a sack lunch. We will break for lunch around 11:30 or noon.

Sewists can choose between two projects: a gathered, elastic-waist three-tiered skirt, OR a drawstring backpack. For the backpack, sewists should bring two separate cuts of fabric, each 1/2 yard. One should be cotton (prewash it). The other can be either cotton or, if they want a water-resistant backpack, it could be nylon (available at Ace/Ben Franklin's). They will also need 108 inches of cording (nylon preferred), and thread to match their fabrics.

Those making skirts will need to bring a package of 3/4 or 1 inch elastic and three separate pieces of cotton fabric (prewashed). The fabric should each be a different print; 2 pieces should be 1/4 yard, and 1 piece should be half a yard. If your sewist is taller for her age, she should bring two pieces that are 1/3 of a yard, and 1 piece which is half a yard.

Any questions? Please call Donna (673-4678).

Horse Project Meetings!

Tuesdays in May 6pm-8pm

May 2-HUS/Eq- College indoor arena

May 9- No Practice

May 16-Trail- College indoor arena

May 23- Ranch Riding-College indoor arena

May 30-Showmanship/Halter-Bailey- College indoor arena

June 6-Jumping- Fairgrounds

June 13-WP/Horsemanship- Fairgrounds

June 20- Reining- Fairgrounds

June 27-Programmed Ride- Fairgrounds

July 18-Jumping-Fairgrounds

July 25-Speed-Fairgrounds

***Please note only Seniors and Intermediates will be allowed to participate in the jumping class at fair. If you plan to participate in that class you will need to be at all of the jumping practices. (Reference the Fairbook for more information at <http://www.wyoextension.org/sheridancounty/4h-youth-development/resources/>)

For more information please contact Krystal Raley at

krossfires@gmail.com



Attention Shooting Sports

County Shoot Schedule 2017

June 2nd– June 4th

June 2nd

5pm Air Only

6:30 Small Bore

June 3rd

8am-4pm Indoor Range Open

8am Muzzleloading

1pm– 3pm Junior Archery
(Exhibit Hall)

3pm-5pm Intermediate and
Senior Archery (exhibit hall)

June 4th

8am– Shotgun

9am-12 Indoor Range

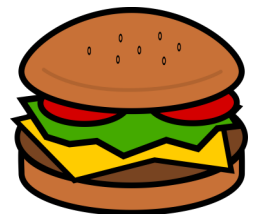
9am-12 Outdoor Skills

12:30 Potluck Lunch followed
by awards

There will be a hamburger potluck lunch!

- ◆ If your last name starts with A-N Please bring a side dish or salad
- ◆ If your last name starts with O-Z please bring a dessert

Club provides hamburgers!



Attention Shooting Sports

**Indoor Shooting Sports - Rifle and Pistol
Sportsman's Range - 3.5 miles west on Keystone Road**

MONDAYS - 6:30 to 8:30pm

- ~ 22 and air shooters
- ~ Hearing protection required
- ~ Not recommended for first year shooters in a new project (advanced beginners may come)

WEDNESDAYS - 6:00 to

~Shotgun Practice

FRIDAYS - 5:00 to 6:30pm

- ~ First year project shooters
- ~ Any other air shooters

FRIDAYS - 6:30 to 8:30pm

- ~ 22 and air shooters
- ~ Hearing protection required



Archery Practice

Sunday afternoons in May

Juniors - 1:00 pm

Seniors/Intermediates - 3:00pm

Fairgrounds Exhibit Hall

No Practice will be held on Sunday May 14th

*** COUNTY SHOOT - June 2-4 *** STATE SHOOT - July 6-8 ***

Attention Horse Members!

The Sheridan Cowgirls Rodeo is looking for volunteers.

Kids to help move panels, pick up barrels and poles, hold goats, etc during their weekly rodeos on Thursday nights in the summer. If they don't have help this year, they might not be able to hold the rodeos so please consider helping out if you can! Call Cindy Wolfe for more info at 307-630-1692.



The WYO Wranglers are having open rides this spring. It's a great time to ride with others, have fun, and learn. Please contact Cindy Wolfe for more info at 307-630-1692.

CLEAN-UP DAY

May 6th 10:00 am-2:00 pm
at the Sheridan College Agripark





Upcoming Progress Show

For Horse Members...



Saturday June 24th
Sheridan College Arena

We will send more details to your inbox.

Check back soon!



Fair Book 2017 is ready!

Go to this web page to download your copy today!

<http://www.wyoextension.org/sheridancounty/4h-youth-development/resources/>

Static Exhibit Info · Livestock & Animal Show Info

State Fair Instructions · Schedule·Entry Forms · And More!!!!!!

2017 Sheridan County Fair Schedule

Monday, July 10th: Fair Entries Due by 5:00p.m.

Friday July 28th

9:00 a.m. Fabric & Fashion Interview Judging and Fashion Review Judging at Sheridan County Extension Office

Monday, July 31st

8:00a.m. Dog Show Check-In: Exhibit Hall

9:00a.m. Dog Show: Exhibit Hall Followed by agility in lawn north of exhibit hall

Tuesday, August 1st

8:00 a.m. to 3:00pm 4-H static exhibit interviews and FFA Exhibit Judging

3:00 p.m. (or at the completion of judging) Club Booth Decorating

Wednesday, August 2nd

8:00 a.m. Horse Show: Showmanship, Halter, programmed ride, and English Events

10:00 a.m. Cat Show: Exhibit Hall

3:00 p.m. Begin Arrival of 4-H and FFA Livestock equipment

5-8:00p.m. Arrival and Vet Check In of 4-H and FFA Livestock

6:00 p.m. Exhibit Hall Awards and Public Fashion Review

Thursday, August 3rd

6-8:00 a.m. Shavings shed open, barn area gates open for vehicle traffic

6-9:00a.m. Arrival and Vet Check in of 4-H and FFA Livestock

8:00 a.m. Horse Show: Western Events, trail, speed events

9:00 a.m. Exhibit Hall open

9:00a.m.– 6p.m. Open Class Exhibits accepted

9:00 a.m. Livestock Weigh-In (all livestock must be in place including poultry, rabbits, dairy, and alpacas)

12:00 p.m. (or after Weigh in) Mandatory member meeting in sale ring

5:30 p.m. Swine Show

6:00p.m. Exhibit Hall Closed and Open Class Exhibit Judging

Friday, August 4th

6-8:00 a.m. Shavings shed open, barn area gates open for vehicle traffic

8:00 a.m. Poultry Show

9:00 a.m. Exhibit Hall open

2:00 p.m. CHAPS Demonstration Arena 2

5:30 p.m. Market Beef Show

6:00 p.m. Exhibit Hall closed

8:00 p.m. or After the Beef Show: Community Dance

Saturday, August 5th

6-8:00 a.m. Shavings shed open, barn area gates open for vehicle traffic

6-8:00 a.m. Complimentary Breakfast for 4-H & FFA Members & Families by Farmers Co-op: Infield Tent

8:00a.m. Dairy Goat Show followed by Dairy Cow Followed by Market Goat Show

9:00 a.m. Exhibit Hall open

11:00a.m. Heifer Futurity Followed by Breeding Beef show

4:00 p.m. Sheep Show followed by the Alpaca Show

4:00p.m. Krystal Raley: Equine Therapy Demonstration Arena 2

9:00 a.m. Exhibit Hall open

6:00 p.m. Exhibit Hall closed

7:00p.m. Pig Wrestling: Arena 1

Sunday, August 6th

8:00 a.m. Rabbit Show

9:00 a.m. Exhibit Hall open

10:00a.m. Consignment forms and Horse State Fair Forms due

10:00a.m. Fitting Contest Entries Due

11:00a.m Krystal Raley: Equine Therapy Demonstration Arena 2

1:00p.m. Open Class Pie Contest

4:00 p.m. Non-Sale animals released

5:00 p.m. Round Robin

6:00 p.m. Exhibit Hall closed

Monday, August 7th

8:00 a.m. Youth Jackpot Team roping, working cow horse, team penning

9:00 a.m. Exhibit Hall open

10:00 a.m. Beef Fitting Contest

1:00 p.m. Fairgrounds clean-up

4:00 p.m. Buyer's Dinner– Infield tent

6:00 p.m. Market Livestock Sale: Sale Arena

6:00 p.m. Exhibit Hall closed

Post Fair Dates:

Tuesday, August 8th

6:00 p.m. Exhibits Released from fair grounds/packing for state fair

5:00 p.m. State Fair Forms Due

Thursday, August 10th

6:00 p.m. MANDATORY State Fair Exhibitors Meeting



Entry Blank Due: July 10th (Sooner if possible) S C SO

2017 SHERIDAN COUNTY FAIR
 3401 Coffeen Avenue, Sheridan, WY 82801 (307) 674-2980

OFFICIAL ENTRY BLANK FOR ALL 4-H & FFA ANIMAL ENTRIES

Please accept the entries indicated below, subject to the rules and regulations governing exhibits at the Sheridan County Fair, as published in the fair catalog, by which I hereby agree to be governed in exhibiting the same, and I state that all statements made in the connection with said entries are true. I hereby release the Sheridan County Extension Office, 4-H Council, FFA, and Fairboard from all liability of any kind and character in account of loss or damage to property which said owner may have on the fairgrounds.

Name (please print): _____ Date of birth: _____
 Address: _____ Phone: _____
 Name of 4-H Club or FFA Chapter: _____ Email address: _____
 Signature: _____

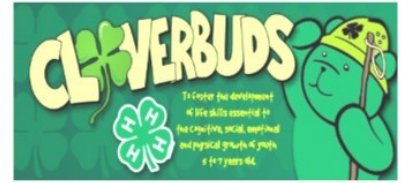
Entry Instructions: The class code must include the division number and class number

CLASS CODE	PROJECT NAME	CLASS DESCRIPTION	BREED	ANIMAL NAME	EAR TAG NUMBER	Sheridan County Bred	ANIMAL DATE OF BIRTH	4-H OR FFA
<i>Example</i> 1601-200	<i>Breeding Beef</i>	<i>Heifer Futurity Yearling</i>	<i>Black Angus</i>	<i>Daisy Lou</i>	<i>12ABC1234</i>	<i>Yes/No</i>	<i>3/1/08</i>	<i>4-H</i>

In my capacity of _____ (mother, father, guardian) of _____ (4-H/FFA member), I hereby grant permission for _____ to receive emergency medical care as a participant in the Sheridan County Fair. In the event such treatment is rendered, any charges may be at my expense.

Parent's Signature _____ Date _____

County Wide CloverBuds Meeting: Introduction to Livestock



Friday May 19th at 5:30 at the Fairgrounds

Get your Cloverbuds some interaction with real livestock. This meeting will be a great introduction to how livestock shows work at the county fair level. Your 'Buds will get some practice for their own livestock shows in years to come. Real time with real animals!



First Time Deer Hunt

The First Time Deer Hunt applications are now available. Youth who are awarded this opportunity will travel to North-West Wyoming near Devil's Tower. All 4-H members between 14 and 18 years of age are eligible. Applications will be evaluated by a selection committee with preference given to first time hunters and 4-H shooting sports members enrolled in the rifle, pistol, shotgun, archery, muzzle loading, wildlife and/or hunting projects. Applications are due by July 14, 2017.

Contact the Extension office for more information, or go to this website:

<http://www.uwyo.edu/4-h/youth/travel/deer-hunt/index.html>

4H Mountain Camp

June 27th-29th

Activities at camp include:

- * Canoeing
- * Fishing
- * Teamwork activities
- * Shooting workshops
- * Fire/Dutch oven workshops
- * Ropecraft
- * Crafts
- * Games
- * Swing Dance Workshops
- * Dance
- * Loads of fun for everyone!

Sheridan County 4-H Mountain Camp

June 27th –29th Camp will begin at 1pm Tuesday and parents are welcome to join us for lunch Thursday when youth are picked up at 12pm

Registration Form

Registration Due to the extension office by June 17th. One registration form per individual is required (youth or adult). Fee for camp is \$30 please include with your registration. Only 4-H members are allowed to sign up. Cloverbuds will be allowed at camp but must go home that night unless accompanied by a parent (must be a screened leader to stay the night). For more information call Liz at 674-2980.

Name: _____

Please Circle One:

4-H member (age _____)

4-H Leader

Cloverbud

Junior Leader/Camp councilor

Tshirt size– Youth (Y) Adult (A)

YS YM YL AS AM AL AXL A2XL A3XL

Any Allergies _____

Any Medications: _____

Club: _____

Emergency contact: _____ Phone: _____

Emergency contact 2: _____ Phone: _____

Parent/ Guardian: This 4-H member has my full support to participate in Sheridan County 4-H Mountain Camp. I understand that he/she must abide by the 4-H Code of Conduct and all mountain camp rules. I understand that if the member does not abide by the rules I will be responsible for picking my child up no matter what time of the day that I am called.

Signature: _____ Date: _____

Camp Participate: I understand that I am expected to follow the 4-H Code of Conduct and Camp rules at all times.

Signature: _____ Date: _____



Things to bring to camp:

- Warm sleeping bag
- Winter clothes
- Summer clothes
- Winter coat
- Rain coat
- Extra Clothes
- Extra shoes and socks
- Flashlight
- Camera (inexpensive or disposable)
- Swimming suit/clothes to go to the lake in
- Extra Shoes and Socks
- Sleeping Pad

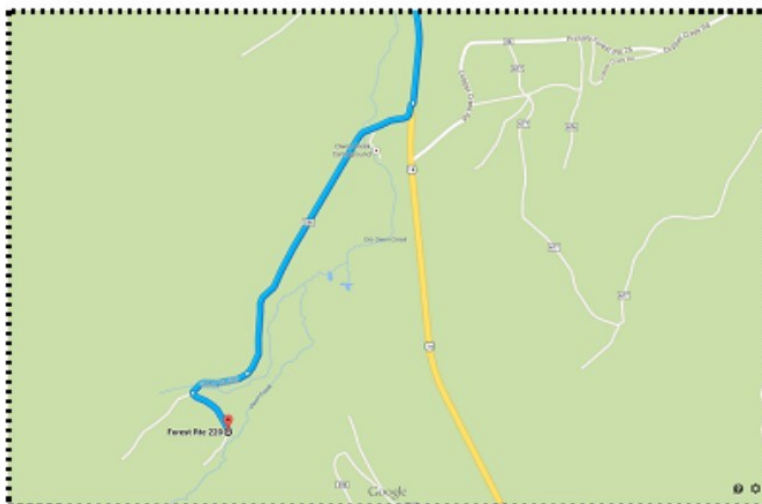
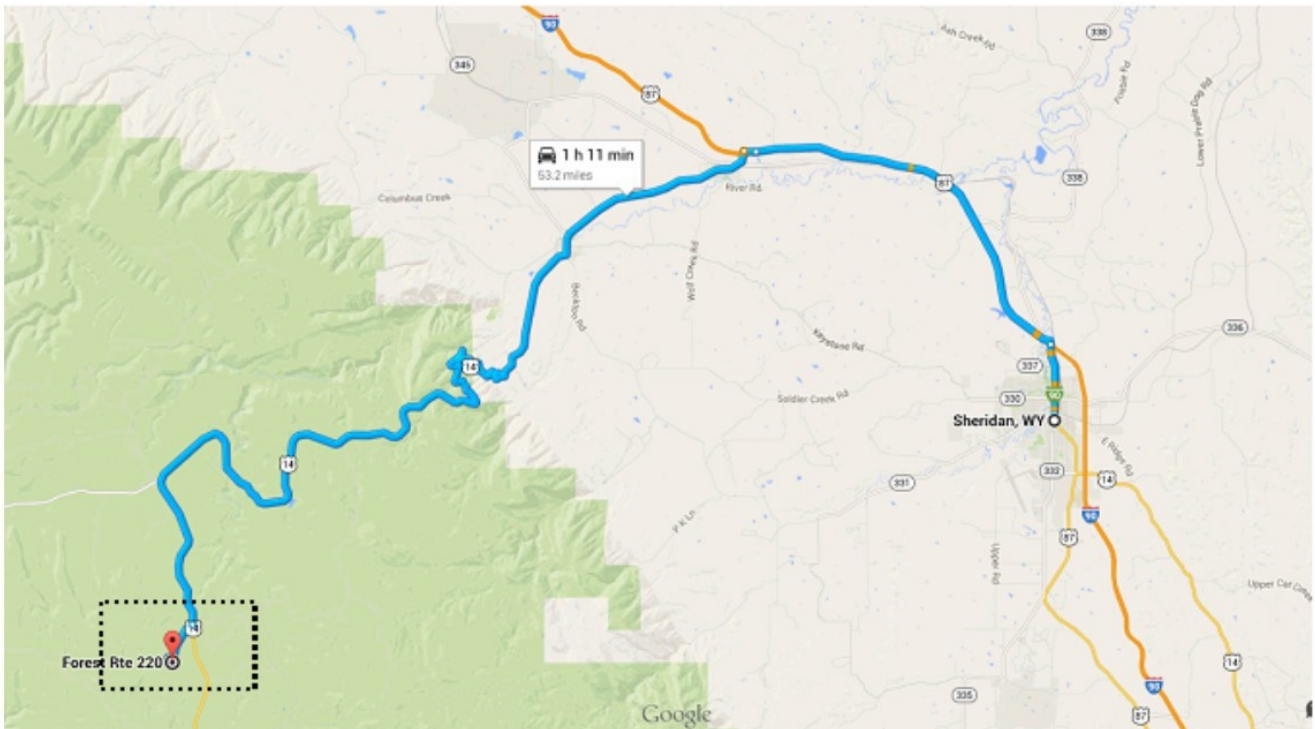
Things to leave home:

- Cell Phones (no Service there and don't want to lose them)
- Pocket knives– including throwing knives, machetes, all forms of knives
- Bear Spray
- Axes
- Saws
- Any weapons
- Fireworks

Directions to Sheridan 4H Mountain Camp

Driving directions can be found via the following web link or by scanning the QR code into your smartphone:

<http://bit.ly/4hmtncamp>



← Expanded view of destination off of forest Road 220 (Owen Creek Campground Turnoff)

Sheridan County 4-H Mini Showcase Showdown

2017

Results

PRESENTATIONS- Friday April 7th

Division	Placement	Name	Award(s)	\$\$
Junior	1.	Grace Hinton 194/200 points	Purple Rosette	15
Junior	2.	Ryan Petzold 177/200 points	Light Purple Rosette	10
Intermediate	1.	Grace Bailey 192/200 points	Purple Rosette	15
Intermediate	2.	Jhett West 189/200 points	Lt. Purple Rosette	10
Intermediate	3.	Braden West 176/200 points	Purple Ribbon	0
Senior	1.	Billie Bailey 191/200 points	Purple Rosette	15

FOOD COOK-OFF- Saturday April 8th

Division	Placement	Name(s)	Award(s)	\$\$
Intermediate	1.	Grace Hinton, Gabi Wright 106/110 points for "Fiesta Cups"	Purple Rosette x2	15 x2
Intermediate	2.	Josie Ankney, Kiera Benedict 104/110 points for "Armadillo Eggs"	Lt. Purple Rosette x 2	10 x2
Intermediate	3.	Jackson Gilmer, Claire Justus 100/110 points for "Super Nachos"	Purple Ribbon x2	0
Senior	1.	Grace Bailey, Brenna Hauf, Maggie Maixner 102/110 for "Cheese Blintz"	Purple Rosette x3	15 x 3
Senior	2.	Brayton Ankney, Matt Benedict 96/110 for "Curried Vegetable Roti"	Lt. Purple Rosette x2	10 x 2

ROCKETRY-Saturday April 8th

Division	Placement	Name	Award(s)	\$\$
Junior	1.	Reed Novak 29/30 points	Purple Rosette	15
Intermediate	1.	Nathan Shaw 29/30 points	Purple Rosette	15
Intermediate	2.	Michael Shaw 28/30 points	Light Purple Rosette	10

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ROBOTICS: CONSTRUCTION– Saturday April 8th

Division	Placement	Name	Award(s)	\$\$
Junior	1.	Riggin Pearce 29/30 points	Purple Rosette	15
Intermediate	1.	Michael Shaw 29/30 points	Purple Rosette	15

ROBOTICS: SUMO- Saturday April 8th

	Placement	Name	Award(s)	\$\$
	1.	Michael Shaw	Purple Rosette	15
	2.	Tucker Shatto	Lt. Purple Rosette	15
	3.	Phelan Sanderson	Purple Ribbon	0
	4.	Dean Shatto	Blue	0
	5.	Susan Birkholz	Blue	0
	6.	Nathan Shaw	Blue	0
	7.	Riggin Pearce	Blue	0
	8.	Carson Norling	Blue	0

CUPCAKE WARS- Saturday April 8th

Division	Placement	Name/ "Theme"	Award(s)	\$\$
Junior	1.	Ashlynn Kukal "Flowers"	Purple Rosette	15
Junior	2.	Susan Birkholz, Reed Novak "Flowers and Dragons"	Light Purple Rosette x2	10 x 2
Intermediate	1.	Josie Ankney "Animals"	Purple Rosette	15
Intermediate	2.	Moray Ankney, Kiera Benedict "Animals and Sports"	Light Purple Rosette x2	10 x 2
Senior	1.	Grace Bailey, Brenna Hauf, Maggie Maixner "Music, Community and Food"	Purple Rosette x3	15 x 3
Senior	2.	Kaitlin Shaw "Music"	Light Purple Rosette	10

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TABLE SETTING- Saturday April 8th

Division	Place-ment	Name	Award	\$\$
Junior	1.	Grace Hinton 74 points	Purple Rosette	15
Intermediate	1.	Grace Bailey 73 points	Purple Rosette	15
Intermediate	2.	Gabi Wright 70 points	Light Purple Rosette	10
Senior	1.	Billie Bailey 71 points	Purple Rosette	15

SKILL-A-THONS- Saturday April 8th

Contest	Division	Place	Name	Award(s)	\$\$
Dog	Intermediate	1.	Brenna Hauf	Purple Rosette	15
Dog	Intermediate	2.	Grace Bailey	Lt Purple Rosette	10
Dog	Intermediate	3.	Josie Ankney	Purple Ribbon	0
Horse	Intermediate	1.	Jentry Reid	Purple Rosette	15
Livestock	Intermediate	1.	Braden West 52 points	Purple Rosette	15
Livestock	Intermediate	2.	Jhett West 51 points	Light Purple Rosette	10
Livestock	Intermediate	3.	Josie Ankney 45 points	Purple Ribbon	0
Livestock	Intermediate	4.	Brayton Ankney 37 points	Blue Ribbon	0
Livestock	Intermediate	5.	Kiera Benedict 36 points	Blue Ribbon	0

Awards Totals

Prize	TOTAL
Purple Rosette	24
Light Purple	16
Purple Ribbon	5
Blue Ribbon	7
\$15 Chamber	24
\$10 Chamber	16

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Save the Date! Summer Shows/Jackpots/Clinics

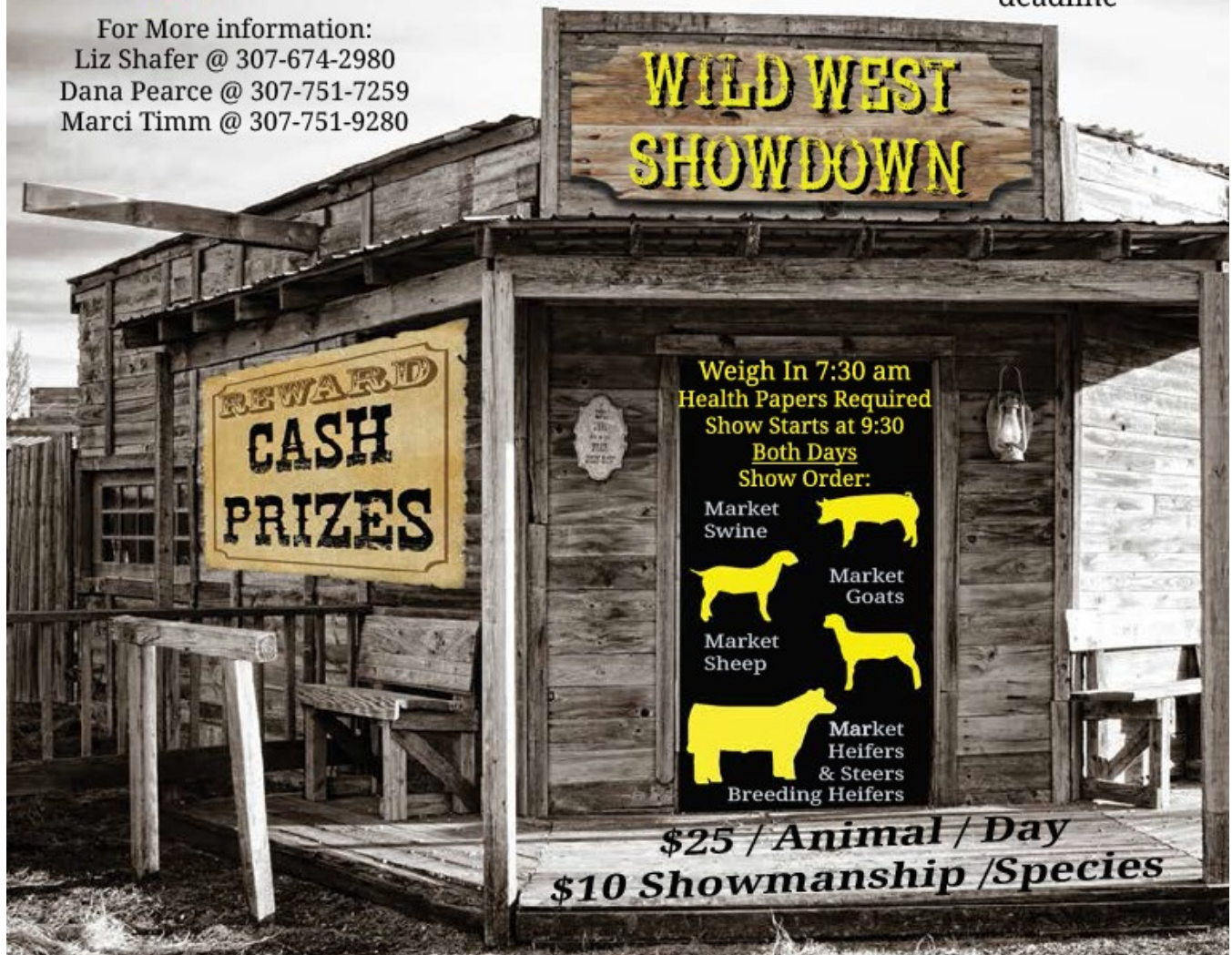
WILD WEST SHOWDOWN JACKPOT JUNE 10TH & 11TH, 2017 SHERIDAN, WYOMING FAIRGROUNDS

RMJSS
Sanctioned



For More information:
Liz Shafer @ 307-674-2980
Dana Pearce @ 307-751-7259
Marci Timm @ 307-751-9280

Enter by
May 31, 2017
extra \$5 / after
deadline



2017 WILD WEST SHOWDOWN

JUNE 10 - 11, 2017

SHERIDAN, WY FAIRGROUNDS



Enter by May 31, 2017

After May 31 - Extra \$5.00 after deadline

Weight Class - \$25 per animal / day

Showmanship Class - \$10 per species

Weigh In 7:30 am Sharp NEED HEALTH PAPERS at this time

Showmanship Class - \$10 per species

Show Order: Swine, Goats, Sheep, Steer and Heifer

Tractor Supply
will have
Shavings and
Show Supplies
on Grounds

Concessions
On Grounds
by BINO's

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

EMAIL _____

PHONE _____

AGE _____

SATURDAY			SUNDAY		
	# of Animals	Total Fee		# of Animals	Total Fee
MARKET SWINE	<input type="text"/>	<input type="text"/>	MARKET SWINE	<input type="text"/>	<input type="text"/>
SWINE SHOWMANSHIP	<input type="text"/>	<input type="text"/>	SWINE SHOWMANSHIP	<input type="text"/>	<input type="text"/>
MARKET GOAT	<input type="text"/>	<input type="text"/>	MARKET GOAT	<input type="text"/>	<input type="text"/>
GOAT SHOWMANSHIP	<input type="text"/>	<input type="text"/>	GOAT SHOWMANSHIP	<input type="text"/>	<input type="text"/>
MARKET SHEEP	<input type="text"/>	<input type="text"/>	MARKET SHEEP	<input type="text"/>	<input type="text"/>
SHEEP SHOWMANSHIP	<input type="text"/>	<input type="text"/>	SHEEP SHOWMANSHIP	<input type="text"/>	<input type="text"/>
MARKET STEER	<input type="text"/>	<input type="text"/>	MARKET STEER	<input type="text"/>	<input type="text"/>
MARKET HEIFER	<input type="text"/>	<input type="text"/>	MARKET HEIFER	<input type="text"/>	<input type="text"/>
BREEDING HEIFER	<input type="text"/>	<input type="text"/>	BREEDING HEIFER	<input type="text"/>	<input type="text"/>
BEEF SHOWMANSHIP	<input type="text"/>	<input type="text"/>	BEEF SHOWMANSHIP	<input type="text"/>	<input type="text"/>
TOTAL FEES SATURDAY	<input type="text"/>	<input type="text"/>	TOTAL FEES SUNDAY	<input type="text"/>	<input type="text"/>

Mail Entries & Checks written to: Wild West Showdown 3401 Coffeen Ave. Sheridan Wy 82801	Office Use: check #: _____ Amount: _____
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WILD WEST SHOW CLINICS

2017

Hog Clinic Thursday June 8th 10am-2pm \$25 to attend for your first animal \$10 per animal after that

Beef Clinic Friday June 9th 8am-5pm \$25 to attend for your first animal \$10 per animal after that

Lamb Clinic Friday June 9th 5:30pm-9pm \$25 to attend for your first animal \$10 per animal after that

Entry Form:

Name: _____ Age: _____

Emergency Contact name: _____

Emergency Contact Number: _____

Email address: _____

	Number of livestock	Amount Due(1st x\$25, rest x\$10)
Hogs		
Beef		
Lambs		
Total		

For more information please Call:

Liz Shaffer: (307)674-2980

Dana Pearce: (307)751-7259

Tractor supply will have shavings and show supplies on scene.

If you are a Sheridan County 4-H or FFA member and cannot get a ride for you or your animal to the clinic please call Liz or Dana for a ride for you or your animal to the fairgrounds.

Save the Date!

2017 Northeast Show Clinic

June 8th-9th

Weston County Fairgrounds

Newcastle, WY

Cost: \$25 per participant

Clinicians will specialize in showmanship, fitting, daily care, and nutrition for cattle, sheep, goats, and pigs.

Contact your Extension Office for more information:

Sara Flennor, Crook County (307) 283-1192

Stacy Buchholz, Weston County (307) 746-3531

or

Briley Miller (307) 337-7262

Sponsored by
Crook & Weston County 4-H



UW | Wyoming 4-H

2017 Jackpots in the State of Wyoming

Name of Jackpot	Animals	Date	Location	Contact info
Southwest Wyoming Snowball Show	Goats, Does , Lambs & Ewe Lambs	May 20, 2017	Evanston, Wyoming @ The Uinta Co. Fairgrounds	Dawn Sanchez @ 307-783-0570
Fremont Co. Spring Spectacular	Steers, Heifers, Lambs & Goats	June 2-4, 2017	Riverton, Wyoming @ The Fremont Co. Fairplex	Barney Cosner @ 307-851-6611 www.fremontcountyfair.org/springfair
Park County Summer Sizzler Jackpot Show	Steers, Lambs & Goats	June 10, 2017	Powell, Wyoming	Travis Mehling @ 307-202-1436 www.parkcountysummersizzler.com/
Wild West Showdown	Steers, Heifers, Lambs & Goats	June 10-11, 2017	Sheridan, Wyoming @ The Sheridan Co. Fairgrounds.	Dana Pearce @ 307-751-7259
Saddle Tramps Jackpot	Steers, Heifers, Lambs, Ewe Lambs, Goats & Does	June 17, 2017	Evanston, Wyoming @ The Uinta County Fairgrounds	Chrystal Sims @ 307-679-8966
Sublette Co. Summer Jackpot Show	Steers, Heifers, lambs, Ewe lambs, Goats & Does	June 24, 2017	Big Piney, Wyoming @ The Big Piney Events Center	Robin Schamber @ 307-367-4380 www.wyoming4h.org/4hsublette/?page_id=34%E2%80%8B
Kids-4-Kids Jackpot	Lambs, Ewe Lambs, Goats & Does	July 8, 2017	Evanston, Wyoming @ The Uinta Co. Fairgrounds.	Dawn Sanchez @ 307-783-0570

This list was generated on 5/1/2017 using information from this website: www.rockymountainjackpotshowseries.com/jackpots.html

For more information on any of these jackpots, please contact the individual listed in the contact info column.

In the Community...

real FOOD For YOUTH



4 CLASSES:
Thursdays, May 4 -
Thru May 25; 5:00 - 7:00 p.m.

LOCATION:
Watt Agriculture Center - Room 131
3401 Coffeen Avenue

PARTICIPANTS:
Ages 8-13

ENROLLMENT DEADLINE:
May 1, 2017

TO REGISTER:
Call 674-2980
Call promptly, class size is limited.

A 4-week program that will teach you how to:

- Reduce highly processed foods and added sugars
- Shop and cook using wholesome ingredients
- Read labels and ingredient lists

You will receive:

- Real food cookbook
- Handouts
- Weekly food samples
- New ideas and skills



 EXTENSION

The University of Wyoming and the United States Department of Agriculture cooperate. The University is an equal opportunity/affirmative action institution.

June 3rd and 4th, 2017

 **WYOMING REHAB**

 **HOOP JAM 3-ON-3 BASKETBALL TOURNAMENT** 



May 19th-20th-21st, 2017

Sheridan Holiday Inn
1809 Sugarland Dr, Sheridan Wyoming 82801

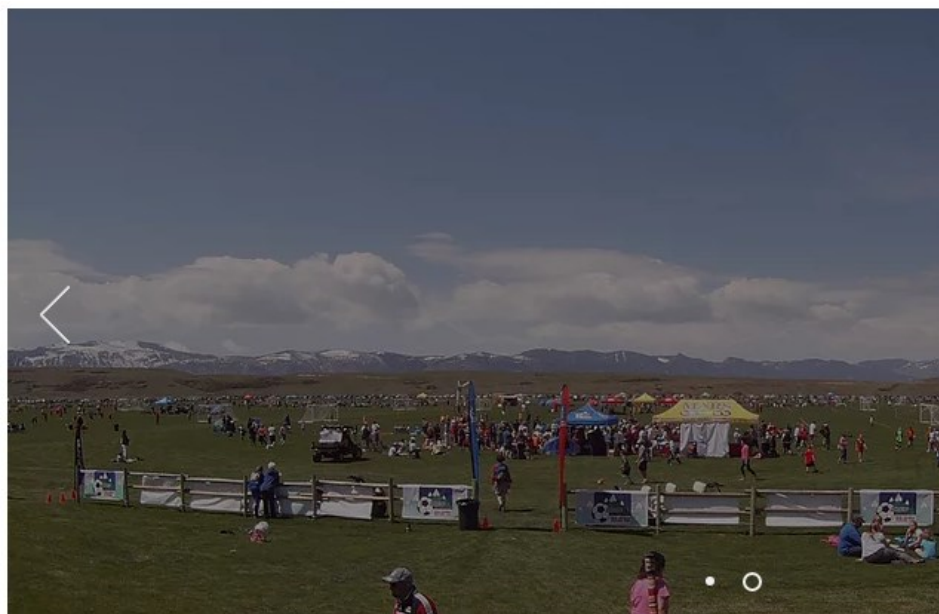
Show hours:

Friday - 9am to 5pm

Saturday - 9am to 5pm

Sunday - 9am to 2pm

Call the Sheridan Holiday Inn
(307) 672-8931 for hotel reservations



13th Annual
**SNICKERS CUP
TOURNAMENT**

Held at the beautiful Big
Horn Equestrian Center
At the foot of the Big Horn
Mountains, Sheridan,
Wyoming

MAY 13-14, 2017

Leader Resources



Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.



Try this for a fun game or Team Building idea....

Game of Possibilities

- **Time:** 5-6 minutes
- Number of Participants:** One or multiple small groups
- Tools Needed:** Any random objects
- Rules:** This is a great 5-minute team building game. Give an object to one person in each group. One at a time, someone has to go up in front of the group and demonstrate a use for that object. The rest of the team must guess what the player is demonstrating. The demonstrator cannot speak, and demonstrations must be original, possibly wacky, ideas.

CURRENT LEADERS

You should have gotten an email explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. ***Every leader must do this every year!***

Upcoming Committee Meetings

- Livestock Committee - May 3rd @ 6:00pm**
(first Wednesday of the month)
- Mtn Camp Board - May 1st @ 5:30pm**
(first Monday of the month)
- 4-H Council - May 8th @ 5:30pm**
(second Monday of the month)

Are you interested in becoming a 4-H leader? Please contact Liz if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>

Club Meetings



Big Horn Cowboys

Leaders: Erin Traub & Erin Hinton
 Meets: 3rd Wednesday of the month
 Meeting Place: Room 131 - Sheridan County Extension Office

Canyon Livestock

Leader: Annie Butler
 Meets: 2nd Sunday of the month, 4pm
 Meeting Place: Dayton TRVCC

Critters, Crafts & Cooking

Leader: Carol French
 Meets: 3rd Saturday of the month, 10am
 Meeting Place: Immanuel Lutheran



Lucky 7

Leader: Jason & Joy Koltiska
 Meets: 3rd Sunday of the month, 4pm
 Meeting Place: Sheridan

Sheridan Livestock

Leader: Wendy Hope
 Meets: 2nd Sunday of the month
 Meeting Place: Room 131 - Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

The Gatherers

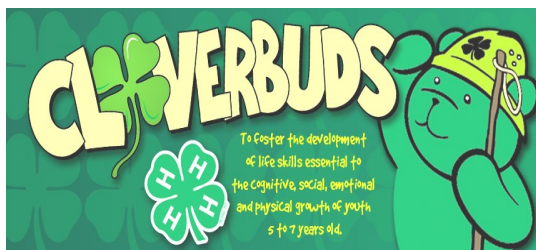
Leader: Mary Welter
 Meeting Time: Varies
 Meeting Place: NSI Campus

Tongue River Roundup

Leaders: Barb Kepley & Heidi Justus
 Meets: 2nd Sunday of the month, 2pm
 Meeting Place: Dayton TRVCC

Wyotana Grizzlies

Leader: Susie Terry
 Meets: 1st Tuesday of the month, 6:30pm
 Meeting Place: Room 131 - Sheridan County Extension Office



Cloverbuds Dayton

2nd Sunday of the month
 2:00 pm
 TRVCC in Dayton
Next Meeting: May 14th

Cloverbuds Sheridan

Last Wednesday of the month
 4:30 pm
 Sheridan County Extension Office
Next Meeting: May 31st

Junior Leaders

Junior Leaders meetings are usually held the third Monday of the month, at 6pm.

Next Meeting: May 15th at 6pm

Junior Leaders assist in 4-H events and help promote the program throughout the year.

- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the Extension office.

May 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Mnt Camp Rifle/Pistol	2 Wyotana Grizzlies Horse Livestock Judging	3 Shotgun Livestock Com- mittee	4 Real Food 4-H Dog Practice	5 Rifle/Pistol	6 Sewist/Quilting Workshop Horse Arena Clean- up
7	8 4-H Council Rifle/Pistol	9 Wyotana Grizzlies Horse Livestock Judging	10 Shotgun	11 Real Food 4-H Dog Practice	12 Rifle/Pistol	13
14 Mother's Day Dayton Clover- buds	15 Muzzleloading Jr. Leaders Rifle/Pistol	16 Livestock Sale Horse Livestock Judging	17 Shotgun Big Horn Cow- boys	18 Real Food 4-H Dog Practice	19 Rifle/Pistol	20 Countywide Clover- buds Weigh-In/ Tagging Day
21 Archery	22 Muzzleloading Rifle/Pistol	23 Horse Livestock Judging	24 Shotgun	25 Real Food 4-H Dog Practice	26	27
28 Archery	29	30 Horse Rabbit Livestock Judging	31 Cloverbuds Shotgun			

June 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Dog Practice	2 County Rifle/Pistol	3 Shoot
4 County Shoot Archery	5 4-H Council Rifle/Pistol <i>Fairgrounds Cleanup</i>	6 Wyotana Grizzlies Horse Livestock Judging	7 Shotgun Livestock Com- mittee Livestock Sale	8 Dog Practice Pig Clinic	9 Rifle/Pistol Sheep & Beef Clinic	10 Wild West Show- down Jackpot Sewing/Quilting
11 Wild West Show- down Jackpot Archery	12 4-H Council Rifle/Pistol	13 Horse Livestock Judging	14 YQA Levels 1-3 Shotgun	15 Dog Practice	16 Rifle/Pistol	17
18 Archery	19 Jr. Leaders Rifle/Pistol	20 Horse Livestock Judging ----State Showcase	21 Shotgun Big Horn Cowboys Showdown in Laramie---	22 Dog Practice	23 Rifle/Pistol	24 Horse Progress Show
25 Archery	26 Rifle/Pistol	27 Horse Livestock Judging -----4-H Mountain Camp-----	28 Cloverbuds Shotgun	29 Dog Practice	30 Rifle/Pistol	

**Cookbooks
sold to date:**

349

Keep up the good work!

Sheridan County 4-H
Through the Years



*A Collection of Recipes and
Memories*

Looking for a unique gift?

Give the gift of a



Sheridan County 4-H Cookbook

The gift that keeps on giving in many meals to share and love!

Containing over 600 recipes from 200 plus contributors, this one-of-a-kind cookbook is a historical treasure featuring generations of Sheridan County 4-H families! Recipe categories include Family Favorites, Tried & True, From Appetizers to Desserts, 4-H Prize Winning Recipes, and much more! E-book copy with purchase.

Cookbooks can be purchased from the UW Extension Sheridan County Office located at 3401 Coffeen Avenue; or from your favorite 4-H member! All profits go to support Sheridan County 4-H Youth and Leaders.



the birthday club

*We wish each of these
4-H members a very
Happy Birthday!!*

May

Name	Birthday
Taylor Music	1st
Brayden Schreibeis	2nd
Bailey Cunningham	5th
Trayton Scheeler	6th
Orin Sell	8th
Kahley Sipe	9th
Hailee Tellez	10th
Willie Branson	10th
Reed Novak	12th
Carly Craig	16th
Jasmine Gorzalka	17th
Ashtyn Verley	19th
Lucy Wilcock	21st
Kalea Miller	23rd
Ashlynn Kukal	27th
Paden Koltiska	28th
DeLani Cunningham	31st



4-H GROWS HERE

• **Sheridan County Extension Office**
 • University of Wyoming
 • 3401 Coffeen Ave– Watt Ag Center
 • Sheridan, WY 82801
 • (307)674-2980
 • lshaffe1@uwyo.edu

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