



# Leader Resources



## Save the Date

You're invited to the 2015

State Leaders' Conference!

Please be thinking about possible topics you could teach as a workshop. Workshop presentations are welcome by any adult or teen leaders and topics can include: 4-H projects, Leadership, Club Management, Youth Development, etc.

Stay Updated:

Follow us on Facebook at 2015 State Leaders' Conference.

<https://www.facebook.com/wyoslc2015>

State Leader's Conference is a forum in which 4-H Leader's meet for the purpose of learning more about the 4-H program as it pertains to Wyoming, share ideas, participate in fun workshops that you can take back and utilize in your clubs, increase your leadership abilities and to **have some fun!** This is also the venue of the leadership awards program in which leaders from across the state are recognized for their support and service to the program.



**Get More Involved!**

- 4-H Council Meeting November 10th  
6pm Conference Room at the  
Extension Office
- Livestock Committee meeting  
November 12th
- Fairboard meeting November 13th
- Become a project leader
- Become a club leader

## **Don't Forget!**

- To get rescreened for the next 4-H year
- To get members signed up for another year!

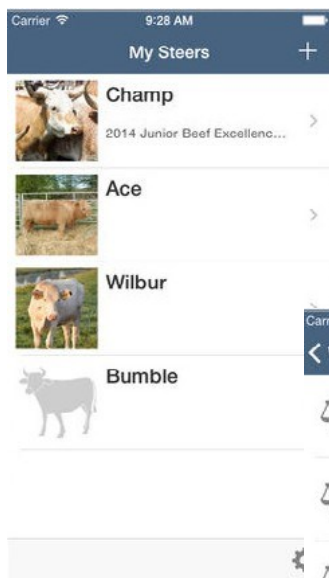
To receive more updates about the program remember to make sure you are on the email list or check us out on Facebook: <https://www.facebook.com/pages/Sheridan-County-4-H/174156728837>

# There's an App for that! for 4-H and FFA Youth

A number of Apps are popping up for youth to track their 4-H/FFA projects.

The following are two we recently became aware of ... check them out and see if one works for you!

## The Samuel Roberts Noble Foundation: Noble Jr. Beef Journal App



Available on iTunes and Google for FREE

Description: Noble Foundation Jr. Beef Journal is an app designed to empower FFA and 4-H students to capture key pieces of information as they raise steers for competition. With this app, you will be able to do the following:

- Create steer profiles
- Nominate steers for the Noble Foundation's Junior Beef Excellence Program
- Record steer identifiers
- Log body weight measurements
- Log feeding information



Upload photos to documents and enhance log and journal entries

Calculate an overall performance summary

View a complete, detailed report of all steer record-keeping for use in competitive programs that have record-keeping requirements.



## Livestock Record • Available on iTunes

Do you agonize over 4-H record keeping? Now you can organize your market livestock project information on your iPhone or iPad and send customized reports right to your email inbox. Here are some highlights:

Track your 4-H'ers and their individual livestock project animals

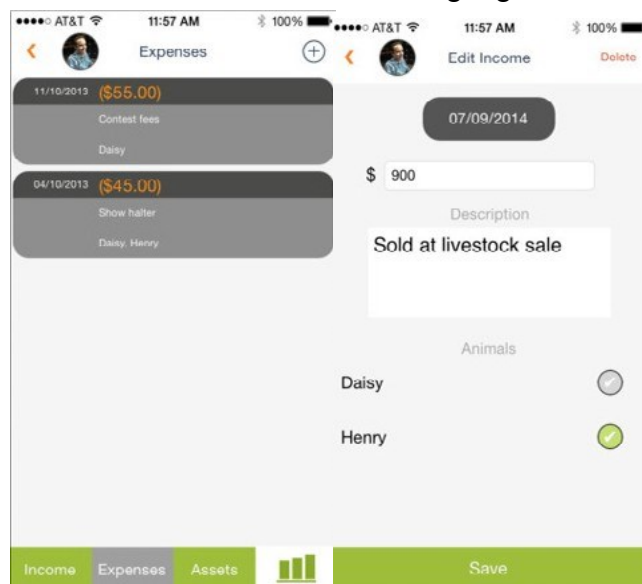
Track participation in events, meetings, shows, contests, and more

Record animal weights, feed, and health, and monitor average daily gains

Enter project income, expenses, and assets to generate financial statements

Use photos to customize each 4-H'er and animal

Export reports to analyze in spreadsheets, create graphs, or use in your state or local 4-H record keeping forms



# Big and Upcoming!

- 4-H council meeting November 10th 6:00pm
- Junior leaders meeting November 11th 6:30pm
- Livestock Committee meeting November 12th 5:30pm
- Fairboard meeting November 13th 5:30pm



## **Don't Forget!!**

You must reenroll in 4-H for the next year. Even if you were a 4-H member last year you have to enroll again for the upcoming year in 4-H. Enrollment has changed over to an online system. Go to [www.4-Honline.com](http://www.4-Honline.com) to sign up for a new year. Remember that 4-H enrollment does not sign you up for County Fair automatically. Next July you will have to fill out entries to enter your projects in County Fair.

## *Citizenship*

## *Washington Focus*



Citizenship Washington Focus (CWF) is held each June. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time! There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$1,200-\$1,500 and some donor funds are available through the Wyoming State 4-H Foundation.

Application Due February 1st

# A Preview of Events...

Event	Date	Location
State 4-H Leaders' Conference Registration closes: February 7, 2015	February 13-15	Torrington, WY
National 4-H Conference Applications due November 1, 2014 Interviews: November/December 2014	April 11-16	Washington, D.C.
Wool Judging/Meat Judging	Late April	Laramie, WY
Citizenship Washington Focus (15-18 years old) Registration closes March 1, 2015	June 13-20	Washington, D.C.
Horse Camp Registration deadline: TBD	June 18-21	Douglas, WY
Showcase Showdown Registration deadline: TBD ALL information is due on this date.	June 24-26	Cheyenne, WY
State Shooting Sports Match Registration deadline: TBD	July 9-12	Douglas, WY
Leadership Washington Focus (7th-9th grades) Registration closes March 1, 2015	July 6-10	Washington, D.C.
Wyoming State Fair Fashion Revue & Livestock Judging entries due: Aug. 6	August 9-15	Douglas, WY
Shooting Sports Awards Trip 12 winners are selected based on scores at State Shoot 2 winners are selected based on portfo- lio submissions (due end of July)	September ~ TBD	Raton, New Mexico
National 4-H Congress Applications due: TBD Interviews held during Showcase Showdown	November ~ TBD (typically Fri-Tues after Thanksgiving)	Atlanta, Georgia

Other opportunities:

State 4-H Leadership Team ~ applications due May 31/interviews at Showcase Showdown

National Shooting Sports Invitational ~ Applications due April 30

# New 4-H Youth/Volunteer Enrollment Process

1. Go to <http://wy.4honline.com> You will see a screen like this.

2. As a Member/Family Enrolling for the **FIRST** time select the second option

I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen
- Fill in all the fields
  - The red asterisk \* indicates required fields
  - If you would like to update the Family Information for all members records with the same address click this box
5. The next screen is the **MEMBER LIST**
- The Family Information is displayed on the left.

- Click the "Add a New Family Member" drop down menu and select Adult or Youth.
6. Click the **Add Member** Button.
7. The next screen is the **YOUTH PERSONAL INFORMATION**
- Fill in all the fields
  - The red asterisk \* indicates required fields
  - If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
  - Split families can also be set up for each member
8. When finished click the **Continue >>** Button at the bottom.

## Additional Information

### Code of Conduct

While attending 4-H meetings, projects, programs, and events as a 4-H member, I will:

1. Obey all rules established by the Wyoming 4-H program, the local club/program and all local laws.
2. Be honest and accept responsibility for personal choices.
3. Conduct myself in a courteous manner and be respectful of the authority of adult volunteers, staff, and others in leadership roles.
4. Not use, accept, or carry alcohol, drugs, or tobacco, nor associate with or remain in the presence of the substances.
5. Not carry a weapon or threaten another person with a weapon, bodily force or language.
6. Not be overly affectionate or have sexual contact with another.
7. Not gamble for real money.
8. Not use computers or cell phones maliciously or access inappropriate websites.
9. Acknowledge that searches of personal property may take place when there is reasonable law or policies.
10. Be courteous and respect others as well as leaving sites and public places neat and clean.
11. Use appropriate language and wear acceptable clothing.
12. Show kindness to others and give assistance when needed.
13. Honor my commitments including fully participating in any program or event.
14. Respect the individual rights, safety and property of others.

I have read, understand, and agree to the the terms and conditions stipulated and is done freely and without inducement.

### General Authorization and Release

As the parent/legal guardian I understand:

- The medical information provided is correct and the youth identified has my permission to engage in all program activities.
- I am financially responsible for any and all charges for any medical attention provided to the indicated youth.
- The release of any medical records necessary for treatment, referral, billing, or insurance purposes youth.
- The University of Wyoming, its officers, trustees, representatives, agents, employees, volunteer leaders and youth of any 4-H program shall not be liable for any claims, demands, injuries, damage, actions or causes of action, whatsoever, to me, my family, or my property arising out of or connected with participation in 4-H programs/events or the premises where the programs/events occur. I do hereby release, discharge, and hold harmless the University of Wyoming, its officers, trustees, representatives, agents, employees, volunteer leaders, and youth of the 4-H program from all such claims, demands, injuries, damage to person or property, actions or causes of action, including but not limited to all acts of active or passive negligence on the part of the University of Wyoming, any 4-H program, their servants, agents, or employees.

As the parent/legal guardian, I authorize:

- Permission for medical staff/physicians to employ such diagnostic procedures deemed necessary if an injury or other medical condition occurs or arises.
- I authorize permission for photos or video of my child to be reproduced and used for educational purposes.
- I agree that all activities and use of all facilities relating to participation in 4-H activities shall be undertaken at the sole risk of the youth/family.

I have read, understand, and agree to the the terms and conditions stipulated and is done freely

REQUIRED

### Statement of Assumed Risk

I acknowledge that I understand the risks of my child's participation in 4-H and 4-H activities may include, but are not limited to, sprained muscles, broken bones, injury or other body parts or functions, and death or serious bodily injury. I understand that the dangers and risks of participation in 4-H, 4-H travel, and 4-H activities may result in serious injury, as well as serious impairment of my child's future abilities to earn a living, engage in other business, participate in other social and recreational activities, and/or generally enjoy life.

I have read, understand, and agree to the the terms and conditions stipulated and is done freely

REQUIRED

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.

11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
  - Explanation of the conditions listed above, if any
  - Allergies/reactions to Drugs/Medicine
  - Allergies/Reactions to Foods
  - Allergies/Reactions to Things in Nature
  - List medications
  - Specify additional Health information

**Health Form**

Do you have diabetes, asthma, heart troubles, high blood pressure, seizures, or fainting spells?

Yes

No

Please explain any health conditions mentioned above:

Allergies or reactions to DRUGS/MEDICINES\* (Aspirin, Penicillin, etc.):

Allergies or reactions to FOODS? (dairy, peanuts, gluten, shellfish, etc.):

Allergies or reactions to THINGS IN NATURE\* (weed pollen, hay fever, hydrocodone, etc.):

List any required medications:

Provide any additional health information or clarification:

<< Previous    Continue >>

## NOW THE FUN PART.

### 12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

### 13. First select your **CLUB(s)** from the drop down menu.

14. Click the **Add Club** Button. You will see your club selection added to the Club list.
- You can add additional clubs by repeating the steps above.

### 15. When finished adding clubs click the

**Continue >>** Button at the bottom.

The screenshot shows the 'Participation' screen with a progress bar at the top indicating steps: Personal Information, Additional Information, Health Form, and Participation. Below the progress bar are tabs for 'Clubs', 'Projects', and 'Groups'. The 'Clubs' tab is active. The main content area contains the following text: 'Youth: You will need to select a club to move forward, however, placement will be finalized in your local county Extension office.' Below this is a note: 'If you are new to 4H or do not have any idea which club may be most appropriate, please choose: 1-Club Placement Requested'. There is a section titled 'Add a Club' with a dropdown menu for 'Select a Club' and an 'Add Club' button. At the bottom, there is a 'Club List' table with columns for 'Primary', 'Club', and 'Edit'.

The screenshot shows the 'Add a Project' section. It includes a dropdown menu for 'Select a Club' with '4-H Builders' selected. Below it is a dropdown menu for 'Select a Project' with 'Select a project...' selected. There is also a 'Years in Project' dropdown menu with '1' selected. An 'Add Project' button is located below these fields. At the bottom, there is a 'Project List' table with columns for 'Club', 'Project', 'Years in Project', and 'Edit'. Navigation buttons '<< Previous' and 'Continue >>' are at the very bottom.

### 16. Next you will **ADD A PROJECT(S)**

### 17. Select the club from the drop down menu.

### 18. Pick a project from the list

### 19. Selects Year in Project

*(if you don't know, call the extension office and we can help)*

### 20. Click the **Add Project**

Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

### 21. When you are finished adding clubs and projects Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.



# Ghana International Exchange Opportunity

The American Youth Leadership Program (AYLP) with Ghana will offer 20 youth and 2 adults the opportunity to explore the vast historical and cultural traditions of Ghana. The AYLP with Ghana is designed to advance mutual understanding between the people of the United States and Ghana, prepare youth leaders to become responsible citizens, spark an interest in learning about foreign cultures, and develop a cadre of Americans with cultural understanding who are able to compete effectively in the global economy. The program will include a pre-trip orientation on the campus of the University of Wyoming (June 2015), four week cultural trip to Ghana July 2015. Exact trip dates will be determined once flight schedules are confirmed. A follow-on project will be carried out in each participant's local community following the exchange trip. The educational theme for AYLP with Ghana will focus on nutrition and food security with educational activities concentrating on how marketing affects decision making, sustainable food production, and food security for school children.

Participant safety is one of the highest priorities in the American Youth Leadership Program. The U.S. Department of State and the University of Wyoming 4-H continuously monitor conditions affecting participant health and safety in the host country. Please feel free to contact Warren or Kim at 307-766-5170 if you have any questions



Applications are Due  
December 1, 2014



  
**#iam4H**

For more information Please visit:  
<http://www.uwyo.edu/4-h/international/ghana/index.html>

# EXPLORE THE WORLD OF 4-H!

WYOMING SR 4-H MEMBERS BETWEEN THE AGES OF 15 & 18 HAVE THE AMAZING OPPORTUNITY TO PARTICIPATE IN SOME SPECTACULAR NATIONAL EVENTS HELD THROUGHOUT THE YEAR. Below is some information regarding these amazing opportunities. For more information about any of these events, contact your local County 4-H Educator or visit [www.Wyoming4H.org](http://www.Wyoming4H.org).

## **National 4-H Conference**

National 4-H Conference is held the first week of April in Washington D.C. This is the U.S. Secretary of Agriculture's premiere youth development opportunity. Young people assist in the development of recommendations to help guide 4-H Youth Development programs nationally and in their communities. This is a working conference and delegates prepare in advance, attend workshops and develop recommendations during the conference, and afterwards report accomplishments to the USDA they have achieved as a result of the conference.

Youth serving on the State 4-H Leadership Team will receive a scholarship towards the cost of this trip if they would like to attend. While funding support cannot be guaranteed, all youth between the ages of 15 & 18 are encouraged to apply for selection as a delegate. Interested youth will complete an application and interview sometime in November. In the event donor funds are available for financial support beyond the scholarships provided to the Leadership Team members, qualified delegates may compete for various levels of funding support.

## **Citizenship Washington Focus**

Citizenship Washington Focus (CWF) is held each June in Washington D.C. Delegates will learn about the democratic process, meet new people, see the sights of Washington D.C., meet Wyoming's U.S. Congressional Representatives, and experience our national government from a new perspective. This trip features tours and several nighttime events. Be ready to have a good time!

An unlimited number of youth delegates between the ages of 15 and 18 can attend this trip. There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$1,200-\$1,500 and limited donor funds are available through the Wyoming State 4-H Foundation.

## **Leadership Washington Focus**

Leadership Washington Focus (LWF) is a 4-H leadership program for youth entering grades 7 through 9. The program is held each July in Washington D.C. Delegates will enjoy motivational speakers, educational programs and increase individual leadership capacity leading them to develop skill for success.

An unlimited number of youth delegates can attend this trip. There is not an application process – simply contact your local County 4-H Educator and let him/her know you would like to attend. The cost of the trip is approximately \$1,200-\$1,500 and no donor funds are available through the Wyoming State 4-H Foundation.

## **National 4-H Congress**

National 4-H Congress is held just after Thanksgiving Day each November in Atlanta, GA. Delegates will have the opportunity to meet 4-H members from around the country to discuss current youth-related issues as well as participate in a hands-on community service project. Youth will also attend workshops, hear inspirational speakers, and tour Atlanta.

Youth between the ages of 15 and 18 who are interested in going on this trip are selected through an application and interview process. Qualified candidates have the opportunity to compete for various levels of funding support available through the Wyoming State 4-H Foundation. Interviews are held in conjunction with the Wyoming 4-H Showcase Showdown held in June.

**Questions? Need more information?**

Online: [www.Wyoming4H.org](http://www.Wyoming4H.org) Email: [4-H@uwyo.edu](mailto:4-H@uwyo.edu)

# COWLESS HOMESTEAD MILK COW PROJECT

Ever wonder if your family could handle a family milk cow?

Ever wonder how much food a milk cow can really eat?

Ever wonder what kind of fence and shelter a milk cow needs?

Ever wonder what equipment you really need to have a family milk cow?

Ever wonder how much milk a milk cow will really give and what to do with it?

Ever wonder if you have time and can handle the labor of it?

Want to find out all the above BEFORE you commit and BUY the cow??

Starting Thursday, September 25, 2014 Sheridan County 4-H Families can participate in a program geared towards learning everything involved with a family having a Homestead Milk Cow, without needing to have a cow to participate!

## Requirements:

You must have a child age 8-18 in the 4-H Program. Space is limited.

Contact the 4-H office by calling  
307- 674-2980

e-mail: [blueyonderwy@aol.com](mailto:blueyonderwy@aol.com)

# SERIOUSLY A COWLESS HOMESTEAD COW PROJECT?????

YUP, NO KIDDING! Let's face it, the average family does not have the land or cash required for a commercial dairy.

The average family who now owns a few acres could have a cow or goat but have no idea where to start.

## Project time line:

**THURSDAY-September 25<sup>th</sup>, 2014 – 6pm-8pm -3401 Coffeen Ave. - Watt Ag. Center, Sheridan WY 82801 Room 131:** Introduction and cover Breeds of Dairy Cows, where they were developed, how much milk each breed produces, how each could fit into a small Homestead.

**TUESDAY-October 28<sup>th</sup>, 2014– 6pm-8pm -Watt Ag. Center, Room 131:** Cover what, how, and why cows need for food and health. Get a view on how much \$\$ really is needed to support your Homestead Milk Cow and how come size really does matter.

**MONDAY-November 24<sup>th</sup>, 2014 –6pm-8pm Watt Ag. Center, Room 131:** Cover facilities and basic health care.

**January-Saturday Afternoon-TBA-Blue Yonder Farm:** Hands on Homestead Cow. Prepare feed, milk the cow, get the milk stored and clean the equipment.  
**February-Saturday Afternoon- TBA Blue Yonder Farm:** Rotate milk out of storage, learn what things could be made from it and how. We will use store bought cream to make butter (sorry folks the darn USDA rules won't let us use our own).

**WEDNESDAY-March 25<sup>th</sup>, 2015 – 6pm-8pm- Watt Ag. Center, Room 131.** We will make simple soft cheese and bring all the info together in a summary (again we will use store bought milk.... That darn USDA...)

**April- TBA -Blue Yonder Farm:** Calving time TBD by the cows.

**August-Story Boards exhibit at the Fair**

**September 2015-August 2016- Will offer this beginner program and "Phase II-So you want to have a Homestead Cow but do you buy a calf, a heifer, or a cow already broke?"**

*Families will prep a story board for at least two of the meetings. The 4-H Member will give an oral presentation using their story board. Date sign up at first meeting. The story boards will be the 4-Hers static exhibit at the County Fair and is the completion of the project so all the requirements are filled by April.*

**Melissa Petzold**



## November Fiber Arts/Quilting Workshop

Saturday ~ November 8th

10-noon or 1-4pm

Room 131 ~ Extension Building (Watt Ag. Center) at SC



**Please RSVP To Jennifer or Donna by Thursday, November 6th**

We will have combined workshops for our quilters and our sewists on Saturday, November 8th. This workshop should be especially helpful for our beginning/first year members, but should be a fun refresher for members of any experience level! The project will give members many opportunities to practice threading their machines, as we decorate dish towels using multiple colors of thread. Members will also be practicing stitching in straight lines, and 1/4 inch seam allowances. Please bring your machine and scissors. If possible, please have an adult accompany the sewist or quilter. All other materials are provided. We do have spare machines available, if your member would like to borrow one.

We are inviting any of our quilters or sewists who have a project "in process," or one which they are planning to begin, to bring that along, so we can help with those too!

Members who plan to spend the day at the workshop should bring a lunch. The dish towel workshop will begin at 10 a.m. and then again at 1 p.m.

Please contact Donna Birkholz (673-4678) or Jennifer Forsness (406-620-7154) with questions!



# Junior Leaders



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is yes to all these questions consider becoming a Junior leader. Throughout the year Junior leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

*Next Jr. Leader Meeting!*

November 11th 6:30pm at the  
Watt Ag. Center-Room 131.



*Club meetings*

Big Horn Cowboys

Leader: Rindy West

Phone: 751-3430

Meeting time: Third Wednesday of the Month

Meeting Place: Room 131 Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Tana Stimpson

Phone: Jennifer 406-620-7154

Tana 752-1263

Meeting Time: 1st Sunday of the Month (Next Meeting October 1st)

Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2415

Lucky 7

Leader: Jason & Joy Koltiska

Phone: Joy 751-5410

Jason 751-3724

Sheridan Livestock

Leader: Wendy Hope

Phone: 461-0074

Meeting Time: 2nd Sunday of the month

Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer

Phone: 751-6356

The Gatherers

Leader: Kristin Averitt

Phone: 674-6878 Ext 100

Meeting Time: Variable

Meeting Place: NSI Campus

Tongue River Roundup

Leader: Marta Ostler/Rosanna Henderson

Phone: Marta 461-1795

Rosanna 655-3388

Wyotana Grizzlies

Leader: Susie Terry

Phone: 750-2459

Meeting Time: First Tuesday of the month 6:30pm

Meeting Place: Room 131 Sheridan County Extension Office

# WYOMING CHARACTER



*that's what we're made of*

## Character Counts Citizenship



### Definition of Citizenship?

Citizenship includes civic duties that outline how we ought to behave as part of a community. The good citizen knows the laws and obeys them, yes, but that's not all.

Good citizens stay informed about current issues that affect the community. That helps them understand the issue and to make better decisions to help solve problems. A democratic society relies on citizens who are well informed. Citizens who will consider what is in the

best interest of the community, even if it might not benefit them as an individual.

Good citizens do more than their "fair" share to make society work. They are concerned about today but they are also concerned about the effect of what they do today, might have on tomorrow and future generations. They are committed to the public good and make efforts to conserve resources, recycle, and clean up litter.

Good citizens are concerned about everyone in their community.

*"This country will not be a good place for any of us to live in unless we make it a good place for all of us to live in".*

*Theodore Roosevelt,  
American adventurer and 26th president*



### Clover Connection

### Citizenship in 4-H

#### Develop a 4-H Community Calendar

In small groups of mixed ages, create a list of different types of communities (i.e. church, neighborhood, school, 4-H club, etc.) Talk about what it means to be a good community member? What are the do's and don'ts of being a good community member?

Ask each group to come up with 10 things that their 4-H club could do to be a good community member? Share the ideas with the whole group.

As a club (the whole group), think about the things shared by each small group. Use those items to create a calendar focusing on good citizenship, being a good community mem-

ber. As the club plans ways to demonstrate their good citizenship remember to consider the time it will take so that you can plan it in the best month for your schedule, the budget it might require, and the amount of adult support it might need. Have fun showing the community your 4-H Citizenship Pride.

Adapted from a lesson in the Character Counts! Good Ideas book.

**Head** - be an informed citizen; get involved in community affairs; vote; respect authority; obey laws and rules.

**Heart** - cooperate; be a good neighbor.

**Hands** - do your share to make your community better; volunteer.

**Health** - create healthy lifestyles; protect the environment.

# November 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	31	1
2 Achievement Day Canyon Livestock Meeting	3	4 Wyotana Meeting	5	6 <u>Registration Due for Sewing Workshop on the 8th of Nov.</u>	7	8 Fiber Arts/Quilting Workshop 10-12 or 1-4 Watt Ag. Center Room 131
9 Wyotana Grizzles Sheridan Livestock Meeting	10 4-H Council Meeting	11 Jr. Leaders Meeting	12 Livestock Committee Meeting	13	14	15
16	17	18	19 Big Horn Cowboys	20	21	22
23/30	24 Cowless Milk Cow	25	26	27 Thanksgiving	28	29

# December 2014

Sunday	Monday	Tuesday	Wednes-	Thursday	Friday	Saturday
	1	2	3 Livestock Committee Meeting	4	5 Robotics Competition	6 Robotics Competition
7	8 4-H Council Meeting	9	10	11	12	13
14	15 Junior Leaders Meeting	16	17	18	19	20
21	22 Christmas Break	23 Christmas Break	24 Christmas Break	25 Christmas Break	26 Christmas Break	27
28	29 Christmas Break	30 Christmas Break	31 Christmas Break	1 Christmas Break	2 Christmas Break	3

# JOIN THE REVOLUTION OF RESPONSIBILITY

## Important Dates to remember:

- November 10th Council Meeting
- November 11th Junior Leader Meeting
- November 12th Livestock Committee Meeting
- November 13th Fairboard Meeting

Sheridan County Extension Office  
University of Wyoming  
3401 Coffeen Ave– Watt Ag Center  
Sheridan, WY 82801  
(307)674-2980  
lshaffe1@uwyo.edu



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Sheridan County Extension Office  
University of Wyoming  
3401 Coffeen Ave  
Sheridan, WY 82801



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