

Sheridan County 4-H

Monthly Newsletter



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More Than
You Imagined!

I pledge my head to clearer thinking,
 My heart to greater loyalty,
 My hands to larger service,
 My health to better living,
 For my club,
 My community,
 My country,
 And my World.

Happy Fall everyone! I can't believe that a new 4-H year is starting already!

Thank you all for making this 4-H year so rewarding for me. It was such a great 4-H year this year and I hope we can make the next one just as fun!

This new year means that everyone needs to go back into 4-honline and re-enroll in projects. Make sure that you sign up for all of the projects that you are interested in so you can stay up to date on what is happening in that project area. It is a great time to try new projects and explore new things that you can do in 4-H. Also this is a great time of year to encourage your friends and family members to join the 4-H program. Maybe just tell them to come check out a club meeting and see if they are interested in what we do. There is truly something for everyone in the 4-H program!

This is also a great time of year to get signed up as a leader! If you are interested in helping us out with our 4-H activities or leading a project area please let me know and I will help you get signed up!

Also don't forget 4-H week is coming up quick! This year 4-H week is October 4th-10th. We are decorating the town this year and each club is responsible for decorating a business in town! Also on October 9th we are having a 4-H spirit day! On this day wear your 4-H t-shirts, polos and shirts and tell everyone you know about the 4-H program! If you have any more great ideas on what to do during 4-H week don't hesitate to let me or your club leaders know so that we can do great things to let the community know about 4-H and what we stand for!

Don't forget about Achievement Day! This year Achievement Day is October 18th at 3p.m. and will be held at the Sheridan County Fairgrounds Exhibit Hall. We will be having an ice cream party again this year and would appreciate each family bringing their favorite topping!

Hope everyone continues to have a great fall season!

- Liz Shaffer

October 2015



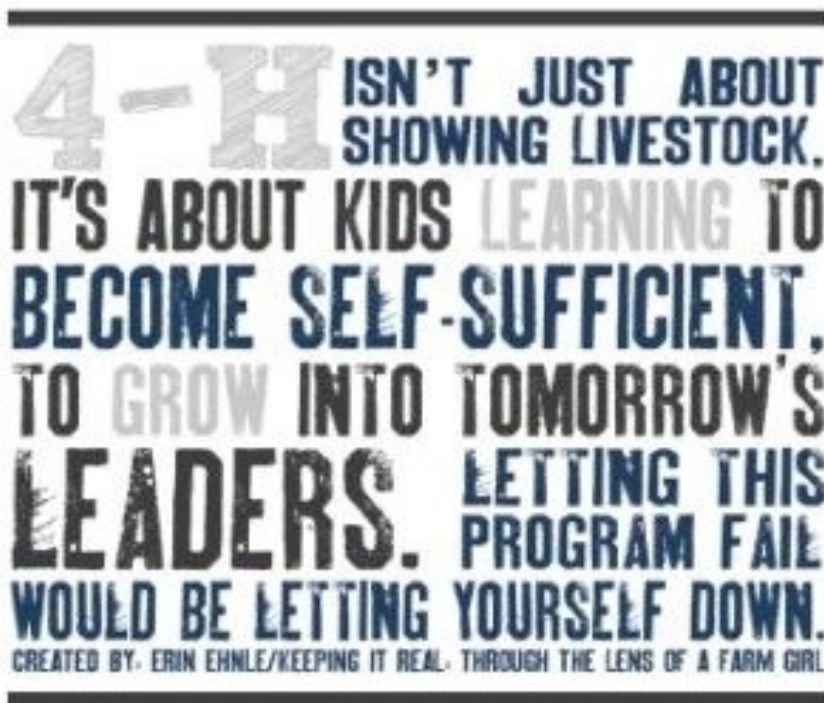
Leader Resources

Are you interested in being a leader? Please Contact Liz if you would like more information or would like to take the training in order to become a leader.

If you are a current leader you should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members this coming year. Every leader must do this every year!

For more information and resources please visit <http://www.uwyo.edu/4-h/volunteers/>

Become a 4-H Leader today!



Don't Forget!

- To get rescreened for the next 4-H year
- To get members signed up for another year!



- Livestock Committee Meeting
Wednesday-October 7th
6:00 pm Extension Office-
Room 131
- Indoor Committee Meeting
Monday-October 12th 4:30pm
Sheridan County Library
Fulmer Room
- Sheridan County 4-H Council Meeting-Monday October 12th 5:30pm Sheridan County Library Fulmer Room
- Sheridan County 4-H Mountain Camp Meeting
Wednesday October 14th
5:30pm Sheridan County
Extension-Conference Room

* A Fun Activity for meetings!! *
* **A Shrinking Vessel** *
* For: Creative Problem Solving *
* What You'll Need: A rope, blanket, or tape to mark a space on the floor *
* Instructions: Make a space on the floor and have your whole group (or a set *
* of smaller teams) stand in that space. Then gradually shrink the space, so *
* the team will have to think fast and work together to keep everyone within *

Wyoming 4-H State Leaders' Conference



February 19-20, 2016
Registration closes: February 5, 2016
Sheridan College
3059 Coffeen Avenue
Sheridan, WY 82801

The planning committee is excited to welcome Wyoming 4-H volunteers and youth to the northeast area of the state for this year's event!

The website will be updated as more information becomes available. Feel free to check back on a regular basis.

Workshop Proposals at <http://www.uwyo.edu/4-h/volunteers/state-leaders-conference/>

Interested in leading a workshop at the State 4-H Leaders Conference? Workshops will be offered all day on Saturday, February 20th. The workshops can be 60 minutes or 90 minutes in length and on any topic that you think would be of interest to and benefit 4-H volunteers. Workshops can be hands on, make and take type workshops in any project area; leadership skills for youth or adult volunteer leaders; ideas and tips to improve your 4-H club, etc. If you have something you would like to share with youth and other 4-H adult volunteer leaders, please submit a workshop proposal form. *The submission deadline is October 15, 2015.*

Registration Fees (*Registration will close February 5, 2016*)

- Full-time Registration Fee (includes Friday dinner, Saturday breaks, lunch and awards banquet dinner) - \$65
- Saturday only with Awards Banquet (includes Saturday breaks, lunch and banquet) - \$50
- Saturday only without Awards Banquet (includes Saturday breaks and lunch) - \$35
- Banquet Only - \$20
- Day Camp, full time (includes Friday dinner, Saturday breaks, lunch and banquet) - \$30
- Day Camp, Saturday only (includes Saturday breaks and lunch) - \$15

Lodging - A block of rooms have been reserved at the Sheridan Holiday Inn at \$83 per night for a standard room single-quad occupancy. *Reservations are due by February 9th.*

[Sheridan Holiday Inn](#)
1809 Sugarland Drive
Sheridan WY 82801

For Reservations, call: 307-672-8931
Use Group Code: State Leaders 2016

Networking with fellow conference attendees

There will be networking opportunities during the conference. As people often request contact information from others, each participant is asked to bring something (example: business card) with their name, county, email/phone number, and project information that can easily be exchanged with others. For your convenience, a template has been created and can be found online:

<http://www.uwyo.edu/4-h/volunteers/state-leaders-conference/card-exchange.html>

Call for Workshop Proposals



EVERY  **ONE**
got time for that

Submission Deadline:
October 15, 2015

State Leaders' Conference 2016

February 19-20

Northern Wyoming Community College
Sheridan College Campus
Sheridan, Wyoming

Questions can be directed to:

Stacy Buchholz, stacy@uwyo.edu / 307-746-3531
James Dawson, jdawson@uwyo.edu / 307-684-7522
Sara Fleenor, sfleenor@uwyo.edu / 307-283-1192
Kimberly Fry, kdb10@ccgov.net / 307-682-7281
Liz Shaffer, lshaffe1@uwyo.edu / 307-674-2980

Proposals can be submitted through...

e-mail: sfleenor@uwyo.edu

Mail: Crook County Extension, PO Box 368, Sundance, WY 82729

Fax: 307-283-4555

Information and forms can be found at

<http://www.uwyo.edu/4-h/volunteers/state-leaders-conference/index.html>

The purpose of the State 4-H Leaders' Conference is to:

- ✿ Offer a variety of workshops for 4-H adult volunteers and youth leaders to develop project skills, learn about club management and enhance leadership skills.
- ✿ Provide opportunities to share and learn from other participants at the conference.
- ✿ Have fun meeting other 4-H teens and leaders from across the state.
- ✿ Celebrate the accomplishments and contributions of volunteers at the Awards Program.

Target Audience:

Adult volunteers with 4-H experience ranging from 0 to 70 years or more! Teens are also invited to attend the conference and teach, share, learn, etc.

Types of Proposals:

Whatever the topic, we would encourage workshops to include activities, exercises, discussions, etc. that engage the learner in a hands on, minds on way. Workshops can be led by one individual or a team of people working together. Please note special equipment is the responsibility of each presenter. (*Most but not all rooms have internet and white boards.*)

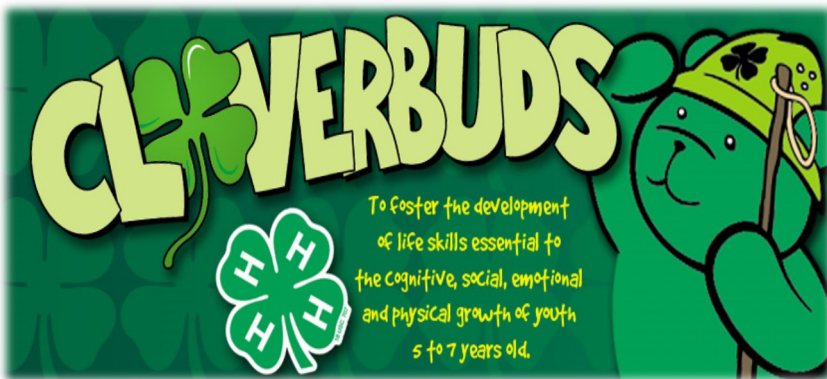
Workshops will be scheduled in 60 minute blocks and 90 minute blocks of time on Saturday, February 20th. Presenters will need to wrap up their workshop (including time for questions and answers) so that 10 minutes remain for the next presenter to set up.

Big and Upcoming!

- **October 4-10 National 4-H Week**
- **October 7th @ 6:00 pm**—Livestock Committee Meeting— Extension Office-Room 131
- **October 9th—4-H Spirit Day**
- **October 12th @ 4:30 pm**—Indoor Committee Meeting Sheridan County Library-Fulmer Room
- **October 12th @ 5:30 pm**—4-H Council Sheridan County Library –Fulmer Room
- **October 14th @ 5:30 pm**—4-H Mountain Camp Meeting—Extension Office-Conference Room
- **October 18th @ 3:00 pm**—Achievement Day Exhibit Hall Sheridan Fairgrounds
- **October 19th @ 6:00 pm**—Junior Leaders Meeting Sheridan County Library
- **October 28th @ 4:30 pm**—Cloverbuds Meeting Extension Office-Room 131
- **November 4th @ 6:00 pm**—Livestock Committee Meeting—Extension Office-Room 131
- **TBA if being held-November 9th @ 4:30 pm**—Indoor Committee Meeting—Extension Office-Room 131
- **November 9th @ 5:30 pm**—4-H Council—Extension Office Room 131
- **November 14th @ 9:00 am**—Treats for Troops-Cookie Baking-Extension Office-Kitchen
- **November 15th @ 9:00 am**—Treats for Troops-cookie Baking-Extension Office-Kitchen—IF MORE TIME IS NEEDED
- **November 15th @ 5:00 pm**—Package Treats for Troops Exhibit Hall-Sheridan County Fairgrounds
- **November 16th @ 6:00 pm**—Jr. Leader Meeting Extension Office-Room 131



#iam4H



More information
Contact: Liz Shaffer
674-2980
lshaffe1@uwyo.edu

Wednesday: October 28th 4:30pm-5:30pm
Topic: Shooting Sports

We will be meeting at the Watt Ag Center— Extension Office

New 4-H Youth/Volunteer Enrollment Process

1. Go to <http://wy.4honline.com> You will see a screen like this.

2. As a Member/Family Enrolling for the **FIRST** time select the second option

I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: _____

Password: _____

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk * indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.

- Click the "Add A New Family Member" drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- The red asterisk * indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

Additional Information

Code of Conduct

While attending 4-H meetings, projects, programs, and events as a 4-H member, I will:

1. Obey all rules established by the Wyoming 4-H program, the local club/program and all local laws.
2. Be honest and accept responsibility for personal choices.
3. Conduct myself in a courteous manner and be respectful of the authority of adult volunteers, staff, and others in leadership roles.
4. Not use, accept, or carry alcohol, drugs, or tobacco, nor associate with or remain in the presence of the substances.
5. Not carry a weapon or threaten another person with a weapon, bodily force or language.
6. Not be overly affectionate or have sexual contact with another.
7. Not gamble for real money.
8. Not use computers or cell phones maliciously or access inappropriate websites.
9. Acknowledge that searches of personal property may take place when there is reasonable law or policies.
10. Be courteous and respect others as well as leaving sites and public places neat and clean.
11. Use appropriate language and wear acceptable clothing.
12. Show kindness to others and give assistance when needed.
13. Honor my commitments including fully participating in any program or event.
14. Respect the individual rights, safety and property of others.

I have read, understand, and agree to the terms and conditions stipulated and is done freely and without inducement.

General Authorization and Release

As the parent/legal guardian I understand:

- The medical information provided is correct and the youth identified has my permission to engage in all program activities.
- I am financially responsible for any and all charges for any medical attention provided to the indicated youth.
- The release of any medical records necessary for treatment, referral, billing, or insurance purposes youth.
- The University of Wyoming, its officers, trustees, representatives, agents, employees, volunteer leaders and youth of any 4-H program shall not be liable for any claims, demands, injuries, damage, actions or causes of action, whatsoever, to me, my family, or my property arising out of or connected with participation in 4-H programs/events or the premises where the programs/events occur. I do hereby release, discharge, and hold harmless the University of Wyoming, its officers, trustees, representatives, agents, employees, volunteer leaders, and youth of the 4-H program from all such claims, demands, injuries, damage to person or property, actions or causes of action, including but not limited to all acts of active or passive negligence on the part of the University of Wyoming, any 4-H program, their servants, agents, or employees.

As the parent/legal guardian, I authorize:

- Permission for medical staff/physicians to employ such diagnostic procedures deemed necessary if an injury or other medical condition occurs or arises.
- I authorize permission for photos or video of my child to be reproduced and used for educational purposes.
- I agree that all activities and use of all facilities relating to participation in 4-H activities shall be undertaken at the sole risk of the youth/family.

I have read, understand, and agree to the terms and conditions stipulated and is done freely

REQUIRED

REQUIRED

Statement of Assumed Risk

I acknowledge that I understand the risks of my child's participation in 4-H and its activities may include, but are not limited to, sprained muscles, broken bones, injury or other body parts or functions, and death or serious bodily injury. I understand that the dangers and risks of participation in 4-H, 4-H travel, and 4-H activities may result in serious injury, as well as serious impairment of my child's future abilities to earn a living, engage in other business, participate in other social and recreational activities, and/or generally enjoy life.

I have read, understand, and agree to the terms and conditions stipulated and is done freely

REQUIRED

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.

11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the following fields you will note the following information:
 - Explanation of the conditions listed above, if any
 - Allergies/reactions to Drugs/Medicine
 - Allergies/Reactions to Foods
 - Allergies/Reactions to Things in Nature
 - List medications
 - Specify additional Health information

Health Form

Do you have diabetes, asthma, heart troubles, high blood pressure, seizures, or fainting spells?

Yes

No

Please explain any health conditions mentioned above:

Allergies or reactions to DRUGS/MEDICINES? (Aspirin, Penicillin, etc.):

Allergies or reactions to FOODS? (dairy, peanuts, gluten, shellfish, etc.):

Allergies or reactions to THINGS IN NATURE? (weed biting/stinging, hay fever, hydrocarbons, toxins, etc.):

List any required medications:

Provide any additional health information or clarification:

<< Previous Continue >>

NOW THE FUN PART.

12. The PARTICIPATION screen.

- Here you will add Clubs and Projects for each member/leader

13. First select your CLUB(s) from the drop down menu.

14. Click the **Add Club** Button. You will see your club selection added to the Club list.
- You can add additional clubs by repeating the steps above.

15. When finished adding clubs click the **Continue >>** Button at the bottom.

16. Next you will ADD A PROJECT(S)

17. Select the club from the drop down menu.

18. Pick a project from the list

19. Selects Year in Project

(if you don't know, call the extension office and we can help)

20. Click the **Add Project** Button.

You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

21. When you are finished adding clubs and projects Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen


You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

Youth Opportunities

National 4-H Conference 2016

Washington, DC
April 9-14, 2016
Applications Due
November 2



Picture your face with policy makers from our state like Rep. Cynthia Lumme!

visit my4h.edu/h for more information or to apply today

don't miss out on this premier youth development opportunity offered by the department of agriculture

SAVE the DATE

6th Annual 

FILM FEST

4h.missouri.edu/filmfest

2016 National 4-H Film Festival
July 31 - Aug 3, 2016 • Kansas City, Mo.

**JOIN  THE
REVOLUTION
OF RESPONSIBILITY**



CATCH-A-CALF

Application link

<http://nationalwestern.com/wp-content/uploads/2015/09/2016-Application-2.pdf>



They come from Colorado, Kansas, Nebraska and Wyoming to compete in National Western Stock Show's longest running program of practical beef cattle management. In just over 70 years, the Catch-A-Calf Contest has awarded nearly 3,000 steers to 4-H members hailing from the western United States.

The program began in 1935 when 10 boys caught 10 sponsored calves. The contest quickly caught on, and the program grew to include 52 calves by 1942. Soon after World War II, the program settled at 40 calves per year, which is where the number continues to stand today.

The program is designed so successful participants catch a calf, feed it, and return with the animal one year later as a market steer. The market animals are judged on rate of gain, quality of fitting, and carcass quality. The exhibitor is judged on showmanship, their record book, and a personal interview.



Wyoming State 4-H Foundation

Financially supports the Wyoming 4-H Program

<http://www.wyoming4h.org/4hfoundation/scholarships/>



Make-It-With-Wool Contest District 2

762 West Fetterman Buffalo, WY 82834

September 25, 2015

Tara Hall
208 Upper French Creek Rd
Buffalo WY 82834

Dear Tara,

The *Make-It-With-Wool Contest District 2* Committee is pleased to announce this year's contest dates of **November 4th** and **5th** 2015. **We cordially invite your participation in this contest.** For those of you in 4-H this is an epitome way to get a head start on your project for 2016.

For those of you novel to this contest, it is divided into district contests followed by State competition; and finalized with a National Contest. Objectives of the contest is to promote the beauty and versatility of wool fabrics and yarns. It is to encourage personal creativity in sewing, knitting, crocheting, spinning and weaving wool fabrics and yarns. There are four age divisions: (age on January 1, 2015) Preteen-12 & under, Junior-13 to 16, Senior-17 to 24, and Adults – 25 & older. Wyoming also has "Made for Others" and "Wearable Accessory". Garments made for this contest need to be made from fabric that is at least 60% wool. Each contestant will receive a length of Pendleton wool, with winners receiving prizes such as sewing books, sewing kits, equipment and notions. District winners will also go on to compete in the State competition in Casper in November. Junior and Senior State winners will receive trips to the National competition in January 2016 in Scottsdale, Arizona.

Our district director, Elizabeth Downare, has some 1 ½ Pendleton lengths for your purchase. Or if you need wool fabric there are several websites such as www.denverfabrics.com, www.fashionfabrics.com, and www.bblackandsons.com. We are also holding several project meetings for guidance. They will be held **Monday September 21st 6:30 to 8:00 p.m.**, **Monday September 28th 6:30 to 8:00 p.m.** and **Tuesday October 6th again from 6:30 to 8:00 p.m.** All will be held at the Big Horn Baptist Church at 1400 Fort Street Buffalo.

Entry forms may be picked up at the Johnson County Extension Office. With wool needing to be tested before the State contest (\$4.00 fee for testing) we have to stipulate that entry forms need to be returned to the Extension Office by **October 15th**. (Even if garment is not completely finished). Garments will need to be at the Extension Office by 3:00 p.m. on the 4th of November. (Just garments) The judging of the construction phase will take place later that afternoon. And then on the 5th of the November (Thursday), contestants will need to be at the Big Horn Baptist Church for the modeling/style revue judging. (We need to start at 5:00 in order to finish in time for the public style revue, however, we can work around you if your schedule causes your presence delay). The committee will provide a light supper for all contestants. The public style revue and awards ceremony will follow at 7:30 with refreshments.

Any questions, please feel free to phone Elizabeth Downare at 307.684.2772, Adri Ruby at 307.684.7066, or Donna at 307.684.7522.

We sincerely hope you will be a participant this year. (It is not limited to those in 4-H, please extend an invitation to your friends).

Sincerely,
Donna Nelson
MIWW District #2
Treasurer



NATIONAL 4-H WEEK

★ October 4-10, 2015 ★

Activities to celebrate 4-H week:

This year Sheridan County 4-H is decorating the town for 4-H week! Go to a business early in the week and ask if you can decorate their windows for your club to let the town know it is National 4-H Week.

Also Tractor Supply will be doing another clover drive this week! If you or your club are interested please Call Greg at 672-1709 to sign up or for more information.

To round out the week we will be having a 4-H spirit day Friday October 9th. Show your spirit by wearing your 4-H apparel. Take a picture and use the #sheridanwy4H to show off your pride!!

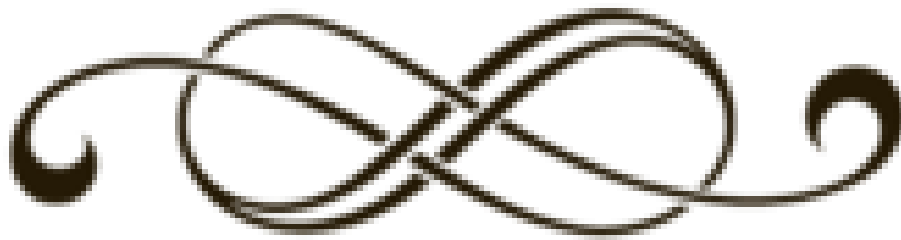


4-H Achievement Day

When: October 18th 3:00 pm

Where: Sheridan County Fairgrounds Exhibit Hall

Please come join us and celebrate the 4-H year's achievements! We would appreciate it if every family could bring an ice cream topping.



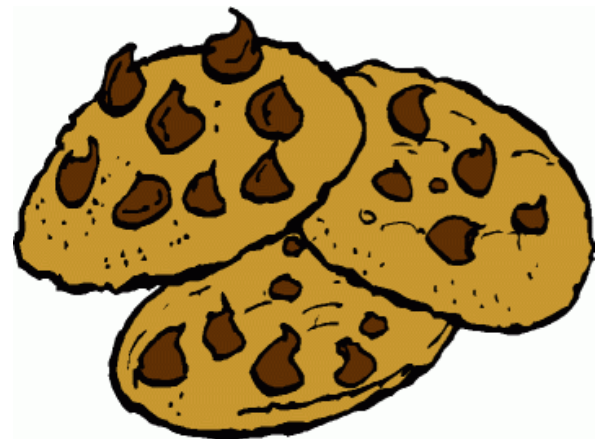
Treats for Troops

This year Sheridan County 4-H is participating in this Statewide community service project. We need your help! We need addresses of servicemen and women. They can be stationed anywhere in the world. If you know of someone or have contact information for people in the community, please e-mail me at lshaffe1@uwyo.edu or call at 674-2980.

Thank you for your help!

On Saturday and Sunday November 14th and 15th we will be baking cookies for the troops. The Extension Office kitchen will be open at 9:00 a.m. and Clubs need to call to reserve a time to use the kitchen, time slots will be for 3 hours. Clubs can also bake on Sunday if more time is needed.

November 15th @ 5:00 p.m. we will be meeting at the Exhibit Hall to package the cookies and other treats that the clubs get and send them to troops.



Junior Leaders



Will you be at least 13 years old as of January 1st? Do you want to get more out of your 4-H experience? Above all do you want to participate in a great opportunity to meet more people in the county your age while learning great new leadership skills?

If the answer is **yes** to all these questions consider becoming a Junior Leader. Throughout the year Junior Leaders assist in 4-H events and help promote the program. If this is something you would be interested in or you would like more information about please contact the 4-H office.

Next Jr. Leader Meeting!



Monday October 19th Junior Leader Meeting 6 pm Fulmer Library

Club Meetings

Big Horn Cowboys

Leader: Rindy West
Phone: 751-3430

Meeting time: Third Wednesday of the Month

Meeting Place: Room 131 Sheridan County Extension Office

Canyon Livestock

Leader: Jennifer Forsness/Dana Pearce
Phone: Jennifer 406-620-7154
Dana 751-7259

Meeting Time: 1st Sunday of the Month

Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412

Lucky 7

Leader: Jason & Joy Koltiska
Phone: Joy 751-5410
Jason 751-3724

Sheridan Livestock

Leader: Wendy Hope
Phone: 461-0074
Meeting Time: 2nd Sunday of the month
Meeting Place: Room 131 Sheridan County Extension Office

Shooting Sports

Leader: Brett Sayer
Phone: 751-6356

The Gatherers

Leader: Kristin Averitt
Phone: 674-6878 Ext 100
Meeting Time: Variable
Meeting Place: NSI Campus

Tongue River Roundup

Leader: Marta Ostler/Rosanna Henderson
Phone: Rosanna 655-3388

Wyotana Grizzlies

Leader: Susie Terry
Phone: 750-2459
Meeting Time: First Tuesday of the month 6:30pm
Meeting Place: Room 131 Sheridan County Extension Office



October 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4 National 4-H Week	5	6	7 Livestock Committee Meeting	8	9 4-H Spirit Day	10
11	12 Indoor Com- mittee Meeting 4-H Council Meeting	13	14 4-H Mountain Camp Meeting	15	16	17
18 Achievement Day	19 Jr. Leaders Meeting	20	21	22	23	24
25	26	27	28 Cloverbuds	29	30	31

November 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4 Livestock Com- mittee Meeting	5	6	7
8	9 TBA-Indoor Committee 4-H Council	10	11	12	13	14 Baking Treats for Troops
15 Baking Treats for Troops Package Treats	16 Jr. Leader Meeting	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Important Dates To Remember

- **October 4-10 National 4-H Week**
- **October 7th @ 6:00 pm**—Livestock Committee Meeting— Extension Office-Room 131
- **October 9th—4-H Spirit Day**
- **October 12th @ 4:30 pm**—Indoor Committee Meeting —Sheridan County Library-Fulmer Room
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: Sheridan County Extension Office
 : University of Wyoming
 : 3401 Coffeen Ave– Watt Ag Center
 : Sheridan, WY 82801
 : (307)674-2980
 : lshaffe1@uwyo.edu



PRESORT STANDARD
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Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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