

Sheridan County 4-H

Monthly Newsletter




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Its beginning to feel a lot like fall around here! I have to say that it is a nice change compared to this long hot summer that we have had this year.

This year we will be having achievement day on October 16th at 3pm. This event will be held up at the fairgrounds exhibit hall. Also this year we will have an ice cream party again. We ask that each family bring their favorite ice cream topping to share. At this event we will recognize our leaders and members for a years worth of hard work.

Also this year we are doing treats for troops again. We need your help! We need addresses of troops to send care packages to. They can be deployed or state side. You also can decide as a club to bake cookies or you can bake cookies as a club. It is a statewide challenge to see which county can bake the most cookies. Last year we came in second in the state so if we can get a few more cookies made we could win! If you have a vacuum sealer, it would be great if you could bring it to package the cookies when we meet as a county.

This year we will be doing the project expo again. This is a chance for members to showcase their work and educate the community about all of the projects available in 4-H. This will take place on January 7th. At this event we like to have hands on projects that kids from the community can come get a chance to experience. If you have an idea of a project that you would like to bring please let us know.

Thanks everyone for getting your record books in! I love reading your stories about your 4-H year!

-Liz Shaffer



October 2016



I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.





Check with your club leaders to see how your club is celebrating 4-H week this year.

Are you active on social media?

Consider promoting 4-H through hashtags and sharing your 4-H experiences.

#4Hgrown - #TrueLeaders - #4HGrowsHere

There likely will even be a temporary profile picture you can use. Watch Facebook for more info!

What else can YOU do?

Invite a friend to join 4-H and share your positive experiences.

Be visible in the community in a positive way.

*Make sure you have written all your **thank you** notes to businesses and individuals that bought your animal at the Sale or sponsored an award you won.*

Achievement Day

It is time to recognize and celebrate your hard work and many accomplishments in completing another 4-H year!



We ask that each family please bring their favorite ice cream topping to share!



Achievement Day
Sunday October 16th at 3pm
Exhibit Hall, Sheridan County Fairgrounds

Big and Upcoming!

- ♦ Oct 1st - Enrollment for new year begins - please WAIT for an email from the Extension Office confirming that 4-H Online is ready for enrollment
- ♦ Oct 2nd-8th - National 4-H Week
- ♦ Oct 10th - 4-H Council Meeting
- ♦ Oct 16th - Achievement Day 3pm
- ♦ Nov 1st - applications due for Natl 4-H Conference

The 2017 National 4-H Conference will be held **March 25-30, 2017** in Washington, DC. Youth delegates will be selected to represent Wyoming 4-H through an application and interview process. Approximate cost of the trip is \$835, based on 2016 costs. Members selected to attend *may* be awarded funding through the WY State 4-H Foundation.

<http://www.uwyo.edu/4-h/youth/travel/national4hconference/index.html>

Treats for Troops

Sheridan County 4-H will again be participating in this Statewide community service project.

We need your help! We need addresses of servicemen and women. They can be stationed anywhere in the world. If you know of someone or have contact information for people in the community, please e-mail Liz at lshaffe1@uwyo.edu or call the office 307-674-2980.

Clubs need to think about how they would like to bake the cookies; as a club bake them together (the kitchen at the Extension Office will be available), or member families bake their own at home.

The cookie deadline date, as well as the date and times the kitchen will be available, will be announced at a later date.



Last year we came in 2nd place, let's shoot for 1st place this year!!

SAVE THE DATE
PROJECT EXPO
January 7, 2017

Be thinking about it and let Liz know what projects you can bring to the Project Expo!

The idea behind doing a project expo is to educate the community on the various opportunities and projects available for youth in our community.

Sometimes 4-H gets the stereotype of being an organization JUST for farm kids even though over half of the nation's youth enrolled in 4-H live in urban areas. Even some of our own members here don't realize that they can take projects that are not livestock related, so this expo is for them too! They will get to see all of the projects offered to them as well.

Calling all Creative Kids!

It's contest time!!



WAE4-HA announces the Wyoming 4-H t-shirt design contest!

The winning design will be featured on the official Wyoming 4-H t-shirts for 2016!

Contest Rules:

- Must be a current Wyoming 4-H member
- Design must be received by October 31, 2016
- The design must promote 4-H and fit on the front or back of a t-shirt
- Entries must include name, age, club, and county affiliation
- Files, in pdf or jpeg format, should be emailed to sfleenor@uwyo.edu



For more information, please contact your local extension office or email sfleenor@uwyo.edu.



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Make-It With-Wool Contest District 2

Johnson and Sheridan Co.

November 3, 2016

5:00 pm Modeling Competition

7:30 pm Public Style Revue

At Big Horn Baptist Church in
Buffalo

Garments due to Buffalo
Extension Office by noon Wed.
Nov 2nd

Divisions

Pre-teens: Age 12 and under

Juniors: Ages 13-16

Seniors: Ages 17-24

Adults: Age 25 and older

Made for Others: Any age

The Make-It-With-Wool contest promotes the beauty and versatility of wool fabrics and yarns. Each garment must be constructed and can include a jumper, dress, jacket, skirt, vest, pants, shorts, or sweater or a combination of garments. Each piece is judged on construction and then styled. Prizes are awarded as well as a piece of wool fabric.



Make-It-With-Wool Contest

30 Fairgrounds Rd * Buffalo, WY 82834 * Ph. 307-684-7522

or

Elizabeth Downare 307-684-2772



Enrollment for new 4-H year **EXISTING MEMBERS**

DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **Login** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Tester	Adult	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Boy Tester	Youth	888982	Inactive	2014-2015	<input type="button" value="Edit"/>
3) Girl Tester	Youth	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Tester	Adult	903413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the button.

- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

• The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **I Club Placement** and we will help choose a club.
- If you select a new club remember to click the Button to add it to your Club list.
- When finished with club selections click the Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the button to add a project to the Project List.
 - You can delete a project by clicking the button and then clicking the button.
- When you are finished with club and project selections click the Button.
 - If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

Enrollment for new 4-H year **NEW MEMBERS**

DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

4-H Youth/Volunteer Enrollment Process

FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: _____

Password: _____

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk * indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the "Add A New Family Member" drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk * indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

- 6 10. When finished reading click the **Continue >>** Button at the bottom.

Enrollment for new 4-H year **NEW MEMBERS**

DISCLAIMER - 4-H Online should be ready to go by October 1st. **However, please wait for an email from the Extension Office confirming that it is ready for enrollment.** The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

- CONTINUED FROM PREVIOUS PAGE -

11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
 - Explanation of the conditions listed above, if any
 - Allergies/reactions to Drugs/Medicine
 - Allergies/Reactions to Foods
 - Allergies/Reactions to Things in Nature
 - List medications
 - Specify additional Health information

NOW THE FUN PART.

12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

13. First select your **CLUB(s)** from the drop down menu.

14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

15. When finished adding clubs click the **Continue >>** Button at the bottom.

16. Next you will **ADD A PROJECT(S)**

17. Select the club from the drop down menu.

18. Pick a project from the list

19. Selects Year in Project

- For returning Members the years in project will automatically increase

20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

Leader Resources



Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

Upcoming Committee Meetings

Mountain Camp Board - Oct 3rd @ 5:30pm

(first Monday of the month)

Livestock Committee - Oct 5th @ 6:00pm

(first Wednesday of the month)

4-H Council - Oct 10th @ 5:30pm

(second Monday of the month)

CURRENT LEADERS

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. ***Every leader must do this every year!***



Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! **Have you recruited any new members? If so, make sure they have the resources & information they need.**

Are you interested in becoming a 4-H leader? Please contact Liz if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>



Club Meetings



Big Horn Cowboys

Leader: Erin Traub & Erin Hinton
Phone: 752-6832 751-4349
Meets: 3rd Wednesday of the month
Meeting Place: Room 131—Sheridan
County Extension Office

Canyon Livestock

Leader: Jennifer Forsness & Annie
Butler
Phone: Jennifer 307-274-1566
Annie 307-655-2208
Meets: 1st Sunday of the month
Meeting Place: Dayton

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412

Lucky 7

Leader: Jason & Joy Koltiska
Phone: Joy 751-5410
Jason 751-3724
Meets: 3rd Sunday of the month, 4pm
Meeting Place: 1870 West Loucks

Sheridan Livestock

Leader: Wendy Hope
Phone: 461-0074
Meets: 2nd Sunday of the month
Meeting Place: Room 131 - Sheridan
County Extension Office

Shooting Sports

Leader: Brett Sayer
Phone: 751-6356

The Gatherers

Leader: Mary Welter
Phone: 674-6878 Ext 100
Meeting Time: Varies
Meeting Place: NSI Campus

Tongue River Roundup

Leader: Barbara Brackeen-Kepley
Phone: 910-527-4681
Assistant Leader: Heidi Cooper-Justus
Phone: 751-6252
Meets: 2nd Sunday of the month, 2pm
Meeting Place: TRVCC Dayton

Wyotana Grizzlies

Leader: Susie Terry
Phone: 750-2459
Meets: 1st Tuesday of the month,
6:30pm
Meeting Place: Room 131 - Sheridan
County Extension Office

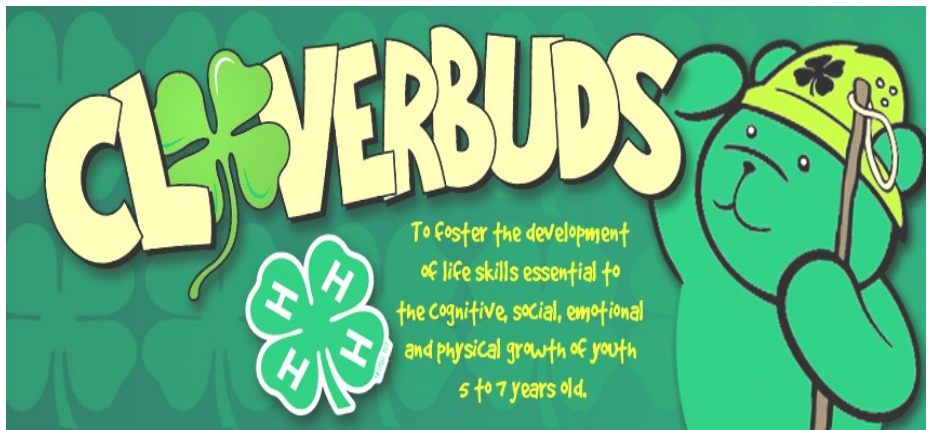


Cloverbuds is an exploratory program for youth 5-7 years old who are interested in 4-H.

NEW beginning in October!

We will have a *second* Cloverbuds group that will meet in Dayton.

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.



Kids are welcome to attend either meeting group; whatever works best for your schedule!

Cloverbuds Sheridan

Last Wednesday of the month
4:30 pm
Sheridan County Extension Office
Next Meeting: October 26th

Cloverbuds Dayton

2nd Sunday of the month
2:00 pm
TRVCC in Dayton
First Meeting: October 9th



Help to spread the word and recruit new members!

Junior Leaders

Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

Next Meeting: Oct 16th at 1pm before Achievement Day



- ♦ Will you be at least 13 years old as of January 1st?
- ♦ Do you want to get more out of your 4-H experience?
- ♦ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

4-H ISN'T JUST ABOUT SHOWING LIVESTOCK. IT'S ABOUT KIDS LEARNING TO BECOME SELF-SUFFICIENT, TO GROW INTO TOMORROW'S LEADERS. LETTING THIS PROGRAM FAIL WOULD BE LETTING YOURSELF DOWN.
CREATED BY: ERIN EHNLE/KEEPING IT REAL. THROUGH THE LENS OF A FARM GIRL

Wyoming State Fair Results



Dog Show

- Obedience - On Leash B - State Champion - Samantha Lamb
- Conformation - Toy Class - State Champion - Grace Bailey
- Conformation - Any Other Purebred Dog - State Champion - Rayna Kobielus
- Conformation - Over 14" Class - State Champion - Samantha Lamb
- Rally - Novice - State Champion - Rayna Kobielus

Livestock Judging Contest

Junior/Intermediate Team - Braden West, Elsa Petzold, Colter Sharp, and Jhett West - 7th High Team Overall

Senior Individual

- Kayce Pearce - 35th High Individual Overall, 34th High Individual Placings, 35th High Individual Reasons

Junior/Intermediate Individual

- Braden West - 4th High Individual Overall, 3rd High Individual Placings, 9th High Individual Reasons
- Elsa Petzold - 19th High Individual Overall, 14th High Individual Placings, 44th High Individual Reasons
- Will Albrecht - 24th High Individual Overall, 24th High Individual Placings, 24th High Individual Reasons
- Colter Sharp - 37th High Individual Overall, 38th High Individual Placings, 45th High Individual Reasons
- Olivia Chase - 42nd High Individual Overall, 42nd High Individual Placings, 25th High Individual Reasons

Congrats on a job well done!



Official results for the livestock shows have not yet been posted.

Static Project	Award/Placing	Exhibitor
Child Development	Overall Grand Champion	Tyra Relaford
Electricity	Overall Grand Champion	Cade Relaford
Electricity	1st Place Intermediate	Cade Relaford
Gardening	Reserve Champion Intermediate	Cade Relaford
Gardening	1st Place Intermediate	Cade Relaford
Goat	1st Place Intermediate	Jersey DeHaven
Health	1st Place Junior	Emma Prior
Horse	1st Place Senior	Casey Prior
Horticulture	1st Place Senior	Tyra Relaford
Interior Design	1st Place Junior	Moray Ankney
Photography	3rd Place Intermediate	Katelyn Kalasinsky
Poultry	2nd Place Junior	Annamae Hoopes
Rifle	1st Place Junior	Jhett West
Rifle	2nd Place Intermediate	Braden West
Robotics	2nd Place Senior	Riley Hauf
Self-Determined	2nd Place Intermediate	Braden West
Swine	2nd Place Junior	Lily Krumm
Visual Arts - Ceramics & Sculptures	2nd Place Intermediate	Justine Moore-Bradley
Wildlife	1st Place Junior	Grace Hinton
Woodworking	Reserve Champion Junior	Isaac Rojo
Woodworking	2nd Place Junior	Moray Ankney

October 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	3	4	5	6	7	8
National 4-H Week - #4Hgrown - #TrueLeaders - National 4-H Week						
	Mtn Camp		Livestock Comm			Fashion & Fiber Arts Orientation 1pm
9 Cloverbuds Dayton	10 4-H Council	11	12	13	14	15
16 Achievement Day 3pm	17	18	19	20	21	22
23	24	25	26 Cloverbuds Sheridan	27	28	29
30	31 					

November 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Livestock Comm	3	4	5 Dog Project - Treat Making 9am
6 Daylight Savings Ends - Fall Back!	7 Mtn Camp	8 	9	10	11 	12
13 Cloverbuds Dayton	14 4-H Council	15	16	17	18	19
20	21 Jr Leaders	22	23	24 	25	26
27	28	29	30 Cloverbuds Sheridan			

Hey good lookin'



Whatcha got cookin'?



Sheridan County 4-H
Through the Years



\$20

One of a kind cookbook from generations of Sheridan County 4-H families!

Contains 600 recipes from well over 200 contributors. Recipes include:

- *Family Favorites*
- *Tried and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

It's never too early to start
Christmas shopping!

Comes with valuable E-Book copy for your mobile device.

Cookbooks make **great gifts** for Mother's Day, weddings, birthdays, anniversaries, Christmas, thank you gifts, and other special occasions.



All profits go to support Sheridan County 4-H Youth and Leaders

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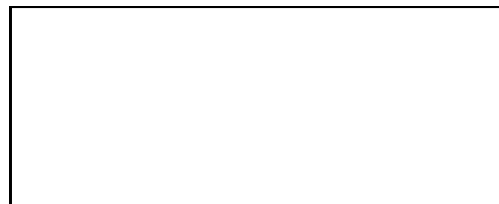


- ◆ Oct 2-8 - National 4-H Week
- ◆ Oct 3 - Mtn Camp Board
- ◆ Oct 5 - Livestock Committee
- ◆ Oct 10 - 4-H Council Meeting
- ◆ Oct 16 - Jr Leaders Meeting
- ◆ Oct 16 - Achievement Day



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