# Sheridan County 4-H Monthly Newsletter



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I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.

Hi all and Happy October! Its hard to believe another 4-H year is here already!

With a new year comes a new year of enrollment. Make sure that if you are a leader or a member you go into 4-H online and sign up for another year of 4-H.

Also this month we have our annual Achievement day. This is a fun day that allows us to recognize the hard work of our members over the year. It also is a great time to give thanks to all of the leaders that make the 4-H program what it is and the community members who donate their time and money to make the 4-H program great. I would like to take this time to say thank you to all of our members, leaders, and parents who make this program great!

It was so fun to read through everyone's portfolios and learn more about what you did over the 4-H year. I saw some really great portfolios this year. Good job everyone!

I think most of you have heard by now but, I will be leaving my job as Sheridan County 4-H Educator as of October 17th. It has been a great 4 years with Sheridan County 4-H! I will be going back to school to pursue a degree in nursing. I would love to hear from everyone and stay in touch so please feel free to email me at lshaffer1121@gmail.com if you have any questions or just to catch up. They are posting the position and hope to have someone new here to take over soon.

Thank you all for your dedication to the program, and everything you have done for me and accomplished over the last few years. It has been great!

-Liz Shaffer





October 2017



Check with your club leaders to see how your club is celebrating 4-H week this year.

Are you active on social media?

Consider promoting 4-H through hashtags and sharing your 4-H experiences.

#4HGrown - #TrueLeaders - #4HGrowsHere

There likely will even be a temporary profile picture you can use. Watch Facebook for more info!

What else can YOU do?

Invite a friend to join 4-H and share your positive experiences.

Be visible in the community in a positive way.

Make sure you have written all your **thank you** notes to businesses and individuals that bought your animal at the Sale or sponsored an award you won.

# Achievement Day

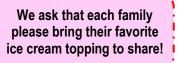
It is time to recognize and celebrate your hard work and many accomplishments in completing another

4-H year!



★ Sunday October 15th at 3pm ★

\*Exhibit Hall, Sheridan County Fairgrounds \*





# **Upcoming Dates!!!**

Oct 1st - Enrollment for new year begins

- Oct 1st-7th National 4-H Week
- Oct 9th 4-H Council Meeting
- Oct 15th Achievement Day 3pm
- Oct 17th-Applications due for Natl 4-H Conference
- Oct 28th-4-H & FFA burger night at the Pony
- Nov 3rd-Painting with Sonja Caywood (1st 20 kids are free, adults \$10-More Information to Follow)

\*\*\*2018 Dates are Tentative\*\*\* We will continue to add to this list as we have dates. Hoping

members can plan ahead for activities!!!

### 2018

- Feb 1st-Beef Tagging Deadline
- March 9th-4-H Carnival Dance
- March 10th-4-H Carnival
- 2nd or 3rd weekend in April-State Meats & Wool Judging
- May 1st-Dog ID's due
- June 1st-Sheep, Goat and Hog Tagging Deadline
- 1st weekend in June-County Shoot
- 2nd weekend in June-Wild West Showdown Jackpot
- 3rd week in June-Showcase Showdown
- June 25-28th-4-H Camp
- July 9th-Fair Entries Due
- 2nd weekend in July-State Shoot
- July 27th-Fashion Revue
- July 30-Aug 6th-County Fair

### National 4-H Conference Application Deadline Fast Approaching

National 4-H Conference applications are due on **October 17th**. National Conference will be held April 7-12, 2018 in Washington, D.C. National Conference helps high school aged 4-H members look at issues facing youth in today's society. As groups they work to develop change projects that they present to a variety of government officials and agencies. It is a great experience for anyone who is passionate about change and wants to work to be part of making change. The cost of the trip will be under \$1600, depending on cost of airline tickets. Scholarship money is available from the Foundation to help youth pay for the trip.

To apply send please go to the following link: <a href="https://wyoming4h.formstack.com/forms/conference">https://wyoming4h.formstack.com/forms/conference</a> congress app.

For more information on Congress see: <a href="http://4-h.org/parents/national-4-h-conference/">http://4-h.org/parents/national-4-h-conference/</a>

Follow Sheridan County 4-H on Facebook for upcoming events and 4-H happenings II

## New Fitting Rule.

All 4-H and FFA members must accompany, care for, groom, fit and exhibit their own livestock at the Sheridan County Fair. However, when needed, any bonafide Sheridan County 4-H/FFA parent, leader, or advisor may assist with fitting, feeding, general care and cleaning as long as the 4-H/FFA member is present to help, learn and interact. Assistance from a non-member/non-Sheridan County resident will not be allowed or tolerated. Violations of this rule must be reported to the Livestock Committee. A decision by the Livestock Committee will be made as to the consequences to the member for deviation of this rule.

## Taking applications for the following Livestock

Superintendents: (to be voted on during the November livestock

committee meeting)



# Enrollment for new 4-H year EXISTING MEMBERS

DISCLAIMER - 4-H Online should be ready to go by October 1st. **However**, <u>please wait for an email</u> from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

### 4-H Youth/Volunteer Enrollment Process



Tester Family Edit Family

wyoming4h@yahoo.com

Training County [contact info]

123 Testing Ave

307-234-3466

1) Mrs. Teste

3) Girl Tester

Laramie, WY 82071

Member List

Use this drop

down menu

to add a new

member that

is not in the

Member list.

Add A New Family Member

select a member type..

Reactivate An Archived Family Membe

Last Active Year

2014-2015

2014-2015

2014-2015

2014-2015

Add Member

select a member...

**Enrollment Status** 

ReActivate Member

### FOR EXISTING MEMBERS

- I. Go to http://wy.4honline.com You will see a screen like this.
- 2. As an existing Member/Family that is re-enrolling for the next
- 4-H year select the first option O Thave a profile
- Enter your email address and password you used to create your Family login and click the Login button
- If you can't remember your password select of longot my password enter your email address and click the send My Password button.
- A new automated password will be sent to the email address you provided along with instructions to login and reset your password.
  - **3.** Once you are logged in you can review your Family info and update it if needed by clicking the Edit Family button
  - 4. In the MEMBER LIST tab, please look at the Member/Volunteer List to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the Enroll for 2016-2017 button.
- · On the next page you can review/update the personal information page.
- The red asterisk \* indicates required fields

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You will now continue through several tabs verifying/updating information.

To advance to the next screen click the Continue button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the ADDITIONAL INFORMATION screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** If any of the individuals Health information has changed, please update it!

In the PARTICIPATION screen you will add or delete Clubs and Projects for each individual.

- · If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the Add No.
   Button to add it to your Club list.
- When finished with club selections click the Continue >>> Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - · For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the Add Project button to add a project to the Project List.
    - You can delete a project by clicking the Edit button and then clicking the Delete button.
- When you are finished with club and project selections click the Submit Enrollment Button.
   If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.



# Enrollment for new 4-H year NEW MEMB

DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

#### 4-H Youth/Volunteer Enrollment Process FOR NEW MEMBERS WYOMING EXTENSION UNIVERSITY WYOMING I. Go to http://wy.4honline.com You will see a screen like this. 2. As a Member/Family Enrolling for the FIRST time select the Welcome to 4-H Online second option I need to setup a profile Select your county and fill in the fields I need to subsp a pre · Save your password so you are able to log back in to your profile! WRITE DOWN YOUR USER AND PASSWORD HERE User Email: \_ Password:. ¥ 3. Click the Create Login Button. 4. The next screen is the FAMILY INFO Screen · Fill in all the fields The red asterisk \* indicates required fields Family Inform · If you would like to update the Family Information for all Profile Infor members records with the same address click this box 5. The next screen is the MEMBER LIST The Family Information is displayed on the left. Click the "Add a New Family Member" drop down menu and dip Code: select Adult or Youth. 6. Click the Add Member Button. ня 🗀 Add A New Family Member Tester Family Edit Family Add A New Family Member 123 Testing Ave select a member type... ٧ select a member type... Laramie, WY 82071 Add Member 207-224-3456 Reactivate An Archived Family Member ming4h(Ityahoo.com Adult select a member... Training County [contact info] Contact ReActivate Member

- Youth Personal Information Use this drop down box to copy info ress: 123 Tosting Avo previously entered for a sibling
- 7. The next screen is the YOUTH PERSONAL INFORMATION

Youth

- · Fill in all the fields
- · Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email
- Split families can also be set up for each member
- 8. When finished click the Continue >> Button at the bottom.
- 9. The next screen is the ADDITIONAL INFORMATION screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk
- · Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the Continue >> Button at the bottom.

I have read, understand, and agree to the the terms and conditions stipulated and is done freely

and without inducement.

# Enrollment for new 4-H year NEW MEMBERS

DISCLAIMER - 4-H Online should be ready to go by October 1st. However, <u>please wait for an email</u> from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

### - CONTINUED FROM PREVIOUS PAGE -

- II. The next screen is the HEALTH FORM
  - Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select Yes or No
  - In the Following fields you will note the following information:
    - · Explanation of the conditions listed above, if any
    - Allergies/reactions to Drugs/Medicine
    - · Allergies/Reactions to Foods
    - Allergies/Reactions to Things in Nature
    - · List medications
    - · Specify additional Health information

### NOW THE FUN PART.

- The PARTICIPATION screen.
  - Here you will add Clubs and Projects for each member/leader
- First select your CLUB(s) from the drop down menu.
- 14. Click the Add Cho Button. You will see your club selection added to the Club list.
  - You can add additional clubs by repeating the steps above.
- 15. When finished adding clubs click the Continue >> Button at the bottom.
  - 16. Next you will ADD A PROJECT(S)
  - 17. Select the club from the drop down menu.
  - 18. Pick a project from the list
  - 19. Selects Year in Project
    - For returning Members the years in project will automatically increase
  - Click the Add Project Button. You will see your project selection added to the Project List.
    - You can add additional projects by repeating the steps above.
- 21. When you are finished adding clubs and projects Click the Submit Enrollment Button.

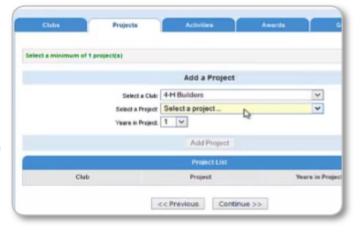
Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.











### **Attention Leaders!!!**

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

- 1. The Volunteer e-Learning modules accessible from the State 4-H website. <a href="http://www.uwyo.edu/4-h/">http://www.uwyo.edu/4-h/</a> The password is **volunteer**.
- 2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

### **Upcoming Committee Meetings**

Mountain Camp Board - Nov 6th @ 5:30pm (first Monday of the month) Livestock Committee - Nov. 1 @ 6:00pm (first Wednesday of the month)

4-H Council - Oct 9th @ 5:30pm (second Monday of the month)

### **CURRENT LEADERS**

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. *Every leader must do this every year!* 

Enrollment for the next 4-H year begins October 1st, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! Have you recruited any new members? If so, make sure they have the resources & information they need.

**Are you interested in becoming a 4-H leader?** Please contact Liz if you would like more information or would like to take the required training.

For more information and resources please visit: <a href="http://www.uwyo.edu/4-h/volunteers/">http://www.uwyo.edu/4-h/volunteers/</a>



# Club Meetings



### **Big Horn Cowboys**

Leader: Erin Traub & Erin Hinton
Phone: 752-6832 751-4349
Meets: 3rd Wednesday of the month
Meeting Place: Room 131—Sheridan

County Extension Office

### **Canyon Livestock**

Leader: Annie Butler

Phone: Annie 307-655-2208 Meets: 3rd Sunday of the month

Meeting Place: TBD

### Critters, Crafts & Cooking

Leader: Carol French Phone: 737-2412

Meets: 2nd Saturday of the month

Meeting Place: Immanuel

Lutheran Church

### Lucky 7

Leader: Jason & Joy Koltiska Phone: Joy 751-5410

Jason 751-3724

Meets: 3rd Sunday of the month Meeting Place: 1870 West Loucks

### **Sheridan Livestock**

Leader: Wendy Hope & Tammy

McKinley

Phone: 461-0074

Meets: 2nd Sunday of the month Meeting Place: Room 131 - Sheridan

County Extension Office

### **Shooting Sports**

Leader: Brett Sayer Phone: 751-6356





### **The Gatherers**

Leader: Mary Welter Phone: 674-6878 Ext 100 Meeting Time: Varies

Meeting Place: NSI Campus

### **Tongue River Roundup**

Leader: Barbara Brackeen-Kepley

Phone: 307-461-7967

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meets: 2nd Sunday of the month Meeting Place: TRVCC Dayton

### Wyotana Grizzlies

Leader: Susie Terry Phone: 751-2233

Meets: 1st Tuesday of the month Meeting Place: Room 131 - Sheridan

County Extension Office

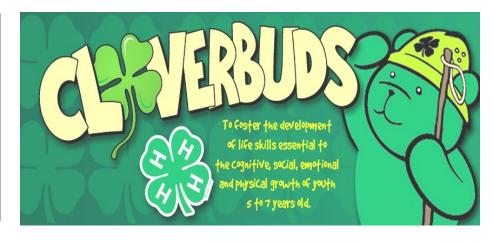
Cloverbuds is an exploratory program for youth 5-7 years old who are interested in 4-H.

### Sheridan & Dayton Cloverbuds

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.

Kids are welcome to attend either meeting group; whatever works best for your schedule!





### **Cloverbuds Sheridan**

Last Wednesday of the month 4:30 pm Sheridan County Extension Office

### **Cloverbuds Dayton**

2nd Sunday of the month 2:00 pm TRVCC in Dayton

Help to spread the word and recruit new members!



Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

Next Meeting: Oct 16th at 6pm before Achievement Day



- Will you be at least 13 years old as of January 1st?
- Do you want to get more out of your 4-H experience?
- Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader**! For more information, please give us a call at the 4-H office.



Matai Trampe for receiving the

Mick Kaser Memorial Scholarship!!!

## **October 2017**



Sun	Mon	Tue	Wed	Thu	Fri	Sat
Oct 1	2 5:30p Mtn Camp Meeting	3 6p 4-H Livestock Practice 6:30p Wyotana Mtg	4 6p Livestock Committee	5	6	7
8 2p Dayton Cloverbuds 2p Tongue River Roundup 4p Sheridan Livestock Club Mei	9 5:30p 4-H Council	10 6p 4-H Livestock Practice	11	12 5:30p Melissa's New Club Meel	13	14 10 Critters, Crafts and Cooking
15 3p 4-H Achievement Day 4p Lucky 7 club meeting	16 6p Jr. Leaders	17	18 6:30p Big Horn Mtg	19	20	21
22	23	24	25 4:30p Cloverbuds	26	27	28
29	30	31	Nov 1 6p Livestock Committee	2	3	4

## November 2017



Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	31	Nov 1 6p Livestock Committee	2	3	4
5	6 5:30p Mtn Camp Meeting	7 6p 4-H Livestock Practice 6:30p Wyotana Mtg	8	5:30p Melissa's New Club Meel		11 10 Critters, Crafts and Cooking
12 2p Dayton Cloverbuds 2p Tongue River Roundup 4p Sheridan Livestock Club Me	13 5:30p 4-H Council	14 6p 4-H Livestock Practice	15 6:30p Big Horn Mtg	16	17	18
19 4p Lucky 7 club meeting 5:30p Canyon Livestock Meetin		21 6p 4-H Livestock Practice	22 4:30p Cloverbuds		24	25
26	27	28 6p 4-H Livestock Practice	29	30	Dec 1	2

Hey good lookin'









Whatcha k got cookin'?



# One of a kind cookbook from generations of Sheridan County 4-H families!

Contains 600 recipes from well over 200 contributors. Recipes include:

- Family Favorites
- Tried and True Recipes
- From Appetizers to Desserts
- 4-H Prize Winning Recipes
- 4-H History Tidbits

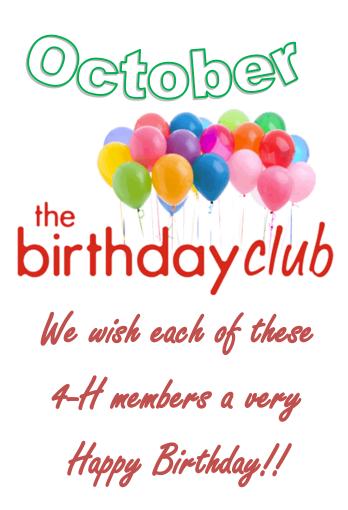
It's never too early to start Christmas shopping!

Comes with valuable E-Book copy for your mobile device.

Cookbooks make **great gifts** for Mother's Day, weddings, birthdays, anniversaries, Christmas, thank you gifts, and other special occasions.



## All profits go to support



University of Wyoming

3401 Coffeen Ave-Watt Ag Center

Sheridan, WY 82801

(307)674-2980

lshaffe1@uwyo.edu





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Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Name	Birthday
	·
Brianna Prior	1
Ava Peck	2
Sage Koltiska	3
Kyah Main	4
Matthew Benedict	5
Atlee Kobza	6
Casey Prior	6
Cody Hope	10
Rudi Balstad	11
Taylr Forsness	12
Danielle Swaney	13
Alexina Birkholz	14
Trevor Botelho	15
Amy Peldo	16
Annette Potts	18
Lilly Charest	18
Jacob Kantrude	19
Riggin Pearce	22
Ben Gentry	24
Kaydence Schutt	25
Zia Robbins	26
Rachel Sayer	30
Avery Nikirk	31