

# Sheridan County 4-H

## Monthly Newsletter



### What's Inside?

Upcoming Dates	2
Registration Night/Treats for Troops	3
Sewist/Quilting Workshops	4
Christmas Stroll	5
Enrollment Instructions	6-8
Leader Resources	9
Club Meetings	10
Jr. Leaders	11
Achievement Day Highlights	12-16
Calendar	17
Cookbooks	18
Birthdays	19

Happy November! I hope you all are having a great and eventful fall.

Congratulations to all 4-Her's from the 2016-2017 year. Your hard work really paid off!!

If you were not at Achievement Day, please call or stop by the office to see if your packet is still here for pickup.

Coming up this month we have Treats for Troops. This is a statewide community service project where each county bakes cookies to send to a soldier that is stationed away from their homes during the holiday season. If you know someone who is stationed away from home and would like to send them some cookies, please get me an address and we will send them a box of cookies. Last year Sheridan County was 1st place in the Cookie Wars/Treats for Troops contest. Also, if you have a vacuum sealer, please bring it when we package cookies. The more we have, the better.

As we are in a transition period between 4-H Educators, the Extension Office will do our best to answer all of your questions and help assist you. I apologize in advance if I forgot anything in this newsletter.

~ Cori  
Administrative Assistant



I pledge my head  
to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
For my club,  
My community,  
My country,  
And my world.



## November 2017

# Upcoming Dates!!!

\*\*\*2018 Dates are Tentative\*\*\* We will continue to add to this list as we have dates. Hoping members can plan ahead for activities!!!

- ♦ Nov 9th-Fiber Arts Orientation and Planning Meeting-5:30 pm
- ♦ Nov 14th-Beginning Sewist & Quilter Workshop (decorating dish towels)-6:30 pm
- ♦ Nov 16th-4-H Enrollment Workshop-5:30-6:30 pm Extension Office
- ♦ Nov 17-19th-Treats for Troops (call Extension Office if you need a time to use our kitchen to bake cookies)
- ♦ Nov 19th-Packaging cookies for Treats for Troops-Extension Office

## 2018

- ♦ Jan 20th-Beginning Sewists/Quilters Workshop (quilted coasters)-TBA
- ♦ Jan 20th-Intermediate Sewists Workshop (selecting pattern & fabric)-TBA
- ♦ Feb 1st-Beef Tagging Deadline
- ♦ Feb 17th-Beginning Sewist-(Simple skirt or elastic pants)-TBA
- ♦ Feb 17th-Intermediate Sewist Workshop (reading & cutting out a pattern)-TBA
- ♦ March 9th-4-H Carnival Dance
- ♦ March 10th-4-H Carnival
- ♦ March 13th-Recycled T-Shirt Bags-6:30 pm
- ♦ 2nd or 3rd weekend in April-State Meats & Wool Judging
- ♦ April 28th-Beginning Sewists (pillowcases)-TBA
- ♦ April 28th-Quilting-TBA
- ♦ April 28th-Intermediate Sewists Workshop (complete sewing of project)TBA
- ♦ May 1st-Dog ID's due
- ♦ May 5th-Beginning Sewists (three-tiered skirt)-TBA
- ♦ June 1st-Sheep, Goat and Hog Tagging Deadline
- ♦ 1st weekend in June-County Shoot
- ♦ June 9th-Beginning Sewists (drawstring backpack)-TBA
- ♦ June 9th-Quilting-TBA
- ♦ 2nd weekend in June-Wild West Showdown Jackpot
- ♦ 3rd week in June-Showcase Showdown
- ♦ June 25-28th-4-H Camp
- ♦ July 9th-Fair Entries Due
- ♦ 2nd weekend in July-State Shoot
- ♦ July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- ♦ July 27th-Fashion Revue
- ♦ July 30-Aug 6th-County Fair
- ♦ Aug 11-18-State Fair

# Did you enroll yet?

## TO DO LIST

- Enroll in 4-H**
- <https://wy.4honline.com/>
- 
- Step by step*
- instructions on pages 5-7*

Chris and Angie Sorenson will be hosting a Registration Night November 16th from 5:30-6:30 pm at the Extension Office if anyone needs help registering for 4-H.

Thank you for doing this!!

Forgot your 4HOnline password?

Call the Office, we can re-set it for you!

# Treats for Troops

Sheridan County 4-H will again be participating in this Statewide community service project. Baking and packaging as many cookies as we can!! Last year, we came in 1st place with 210 dozen cookies.



**Here are the reserved times for Clubs to use the Kitchen at the Extension Office.**

**There are still available times, call Cori to reserve a spot!**

### Friday November 17

12 noon to 8pm - OPEN

### Saturday November 18

8am to 10am - OPEN

10am to 12 noon - Critters, Crafts, & Cooking

12 noon to 2pm - Big Horn Cowboys

2pm to 8pm - OPEN

### Sunday November 19

8am to 6pm-OPEN

### Sunday November 19

**6pm - Packaging Cookies - ALL CLUBS**

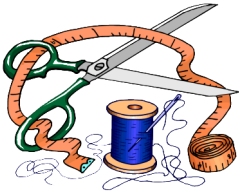
*Bring your vacuum sealer if you have one!*

# Sewist/Quilting Workshops

Welcome/Beginning of the Year Meeting  
for All Enrolled in the Fiber Arts projects



(sewing, quilting, buymanship, crochet, knitting)



November 9th, 5:30 pm

Extension Office

All members who are enrolled or considering enrolling in a Fiber Arts Project are asked to attend this meeting. We will discuss project goals, Fair judging, and our workshop schedule and topics. Even if you won't be attending our workshops, please attend to ensure that you are prepared for your year!!

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November 14th, 6:30pm - Beginning Sewist and Quilter Workshop - Decorating dish towels. Members need to bring their machines and scissors, and if possible, an adult to accompany them (the adult does not need to know how to sew). Workshop will take an hour or less. All other materials are provided.

December: Felted Wool Ornament, TBA

January 20th: Beginning Sewists/Quilters Workshop - quilted coasters (time TBA)

Intermediate Sewists Workshop - selecting pattern and fabric (a field trip workshop, time TBA)

February 17: Beginning Sewists - Simple skirt or elastic pants (time TBA)

Quilting TBA

Intermediate Sewists Workshop - reading and cutting out a pattern, initial sewing of project (time TBA)

March 13th: Recycled T-Shirt Bags, 6:30pm

April 28th: Beginning Sewists - Pillowcases (time TBA)

Quilting TBA

Intermediate Sewists Workshop - complete sewing of project (time TBA)

May 5th: Beginning Sewists - Three-tiered skirt (time TBA)

Quilting TBA

June 9th: Beginning Sewists - Drawstring backpack (time TBA)

Quilting TBA

July 14th: UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any incomplete projects and complete them.)

To Be Scheduled:

Buymanship Workshop

Advanced Sewist Workshops

Modeling Workshop

# CHRISTMAS STROLL



**Friday November**

**24th**

**4 pm-8 pm**



Sheridan County 4-H will once again host a booth at the Sheridan Christmas Stroll, selling cookbooks and holding a Kitchen Basket Raffle.

The booth will be in front of the **Bank of West**.

4-H members are asked to sign up to help at the booth, they are 30 minute time slots. Please call Cori at the Extension Office to sign up.

Clubs are asked to donate New Kitchen Accessories for the Raffle Basket.



# Enrollment for new 4-H year **EXISTING MEMBERS**

**DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.**

## 4-H Youth/Volunteer Enrollment Process

### FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Tester	Adult	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Boy Tester	Youth	888982	Inactive	2014-2015	<input type="button" value="Edit"/>
3) Girl Tester	Youth	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Tester	Adult	903413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.
  - Please do not add a new individual that is already listed in the member/volunteer list!
  - To Re-Enroll for the new 4-H year click on the  button to the right of each name
  - Review the information displayed in the Personal Information screen.
  - At the Bottom of the page on the right you will click the  button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the  button.

**NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.**

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

- In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.
- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
  - If you select a new club remember to click the  Button to add it to your Club list.
  - When finished with club selections click the  Button at the bottom.
    - You will be taken to the project tab where you can add or delete projects.
      - For returning members the years in project should automatically increase for projects you are continuing
      - Remember to click the  button to add a project to the Project List.
      - You can delete a project by clicking the  button and then clicking the  button.
  - When you are finished with club and project selections click the  Button.
    - If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

# Enrollment for new 4-H year **NEW MEMBERS**

**DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.**

## 4-H Youth/Volunteer Enrollment Process

### FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option  I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk \* indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the "Add A New Family Member" drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

- 7 10. When finished reading click the **Continue >>** Button at the bottom.

# Enrollment for new 4-H year **NEW MEMBERS**

**DISCLAIMER** - 4-H Online should be ready to go by October 1st. **However, please wait for an email from the Extension Office confirming that it is ready for enrollment.** The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

- CONTINUED FROM PREVIOUS PAGE -

## 11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
  - Explanation of the conditions listed above, if any
  - Allergies/reactions to Drugs/Medicine
  - Allergies/Reactions to Foods
  - Allergies/Reactions to Things in Nature
  - List medications
  - Specify additional Health information

## NOW THE FUN PART.

## 12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

## 13. First select your **CLUB(s)** from the drop down menu.

## 14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

## 15. When finished adding clubs click the **Continue >>** Button at the bottom.

## 16. Next you will **ADD A PROJECT(S)**

## 17. Select the club from the drop down menu.

## 18. Pick a project from the list

## 19. Selects Year in Project

- For returning Members the years in project will automatically increase

## 20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

## 21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.



# Leader Resources



## **Attention Leaders!!!**

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.  
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

### **Upcoming Committee Meetings**

**Mountain Camp Board - Nov 11th @ 5:30pm**

(first Monday of the month)

**Livestock Committee - Dec. 6 @ 6:00pm**

(first Wednesday of the month)

**4-H Council - Nov 13th @ 5:30pm**

(second Monday of the month)

### **CURRENT LEADERS**

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. ***Every leader must do this every year!***



Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! **Have you recruited any new members? If so, make sure they have the resources & information they need.**

***Are you interested in becoming a 4-H leader?*** Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>



# Club Meetings



## Big Horn Cowboys

Leader: Erin Hinton  
Phone: 751-4349  
Meets: 3rd Wednesday of the month  
Time: 6:30 pm  
Meeting Place: Room 131—Sheridan  
County Extension Office

**Next meeting: Nov. 18th, 11 am,  
Extension Office**

## Canyon Livestock

Leader: Annie Butler  
Phone: 752-4496  
Meets: 3rd Sunday of the month  
Time: 5:30 pm  
Meeting Place: Ranchester

## Critters, Crafts & Cooking

Leader: Carol French  
Phone: 737-2412  
Meets: 3rd Saturday of the month  
Meeting Place: Immanuel Lutheran  
Church

**Next Meeting: Nov. 18th, 11 am,  
Extension Office**

## Lucky 7

Leader: Jason & Joy Koltiska  
Phone: Joy 751-5410  
Jason 751-3724  
Meets: 3rd Sunday of the month  
Meeting Place: 1870 West Loucks

## Sheridan Livestock

Leader: Wendy Hope & Tammy  
McKinley  
Phone: 461-0074 (Wendy)  
683-6293 (Tammy)  
Meets: 2nd Sunday of the month  
Time: 4 pm  
Meeting Place: Room 131 - Sheridan  
County Extension Office

## Shooting Sports

Leader: Brett Sayer  
Phone: 751-6356

## The Gatherers

Leader: Mary Welter  
Phone: 674-6878 Ext 100  
Meeting Time: Varies  
Meeting Place: NSI Campus

## Tongue River Roundup

Leader: Barbara Brackeen-Kepley  
Phone: 307-461-7967  
Assistant Leader: Heidi Cooper-Justus  
Phone: 751-6252  
Meets: 2nd Sunday of the month  
Meeting Place: TRVCC Dayton

## Wyotana Grizzlies

Leader: Susie Terry  
Phone: 751-2233  
Meets: 1st Tuesday of the month  
Meeting Place: Room 131 - Sheridan  
County Extension Office



**Cloverbuds** is an exploratory program for youth 5-7 years old who are interested in 4-H.

### Sheridan & Dayton Cloverbuds

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.



### Cloverbuds Sheridan

Last Wednesday of the month  
4:30 pm  
Sheridan County Extension Office

### Cloverbuds Dayton

2nd Sunday of the month  
2:00 pm  
TRVCC in Dayton

**Kids are welcome to attend either meeting group; whatever works best for your schedule!**



**Help to spread the word and recruit new members!**

# Junior Leaders

Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

Next Meeting: Nov. 20th at 6pm

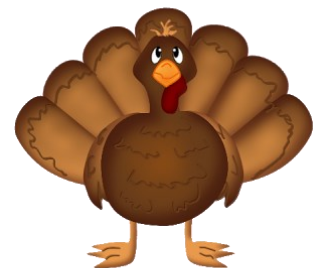
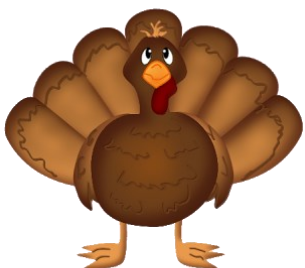


- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

Please like Sheridan County 4-H on Facebook to stay up to date on 4-H Happenings.

<https://www.facebook.com/SheridanCounty4H/>



# November 2017



## 4-H Events

Nov 2017 (Mountain Time)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	31	1 6pm - Livestock	2	3	4
5	6 5:30pm - Mtn Camp	7 6pm - 4-H Livestock 6:30pm - Wyotana	8	9 5:30pm - Melissa's 5:30pm - Sewing/Quil	10	11
12 2pm - Dayton 2pm - Tongue River 4pm - Sheridan	13 5:30pm - 4-H	14 6pm - 4-H Livestock 6:30pm - Beginning	15	16 5pm - 4-H	17 Treats for Troops @ Rm 131 & 132	18 11am - Big Horn Mtg 11am - Critters,
19 Treats for Troops @ 4pm - Lucky 7 club 5:30pm - Canyon	20 6pm - Jr. Leaders @	21 6pm - 4-H Livestock	22 4:30pm - Cloverbuds	23	24	25
26	27	28 6pm - 4-H Livestock	29	30	1	2

# December 2017



## 4-H Events

Dec 2017 (Mountain Time)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28 6pm - 4-H Livestock	29	30	1	2
3	4 5:30pm - Mtn Camp	5 6pm - 4-H Livestock 6:30pm - Wyotana	6 6pm - Livestock	7 5:30pm - Sewist	8	9 10am - Critters,
10 2pm - Dayton 2pm - Tongue River 4pm - Sheridan	11 5:30pm - 4-H	12 6pm - 4-H Livestock	13	14 5:30pm - Melissa's	15	16
17 4pm - Lucky 7 club 5:30pm - Canyon	18 6pm - Jr. Leaders @	19 6pm - 4-H Livestock	20 6:30pm - Big Horn	21	22	23
24	25	26 6pm - 4-H Livestock	27 4:30pm - Cloverbuds	28	29	30
31	1 5:30pm - Mtn Camp	2 6pm - 4-H Livestock 6:30pm - Wyotana	3 6pm - Livestock	4	5	6

# Hey good lookin'



# Whatcha got cookin'?



Sheridan County 4-H  
Through the Years



**\$20**

## **One of a kind cookbook from generations of Sheridan County 4-H families!**

Contains 600 recipes from well over 200 contributors. Recipes include:

- *Family Favorites*
- *Tried and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

It's never too early to start  
Christmas shopping!

Comes with valuable E-Book copy for your mobile device.

Cookbooks make **great gifts** for Mother's Day, weddings, birthdays, anniversaries, Christmas, thank you gifts, and other special occasions.



## **All profits go to support**

# November



## the birthday club

*We wish each of these  
4-H members a very  
Happy Birthday!!*

**Sheridan County Extension Office**

University of Wyoming

3401 Coffeen Ave– Watt Ag Center

Sheridan, WY 82801

(307)674-2980

sheridan.county@uwyo.edu



## 4-H GROWS HERE

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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*Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.*

Name	Birthday
Amia Koltiska	3
Kelanie Lamb	3
Naithan Guimond	3
Alyssa Biteman	4
Titus Swanson	4
AJ Moline	5
Payton Ormseth	5
Caiden Blake	6
Kaitlin Shaw	6
Kylie Sorenson	6
Cole Riesen	7
William Larsen	7
Calvin Gilmer	8
Natalie Brown	9
Sierra Powers	11
Emma Manor	12
Harper Hancock	12
Payton Porter	12
Evan Barker	13
Wesley Bakken	13
Bree Laing	14
Joel Sayer	14
Keira Benedict	14
Sydney Butler	14
Kaitlan Zugel	15
Moray Ankney	15
Bryce Taylor	17
Justine Moore-Bradley	18
Kylan Sanders	18
Lilly Thomas	21
Kayce Pearce	23
Noah Balkenbush	23
Blake Edwards	24
Connor McKey	24
Hayden Tellez	26
Noah Martin	27
Megan Rehder	28
Wyatt Ankney	28
Willow Koltiska	30