

# Sheridan County 4-H

## Monthly Newsletter



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I can't believe that 2017 is coming to an end and before we know it 2018 will be here.

Wow, as a county, 128 dozen cookies where baked and shipped off to Troops!! What a huge accomplishment that everyone should be proud of!!

If you have not re-enrolled in 4-H, please do so. Project meetings are starting to get underway and if you have not enrolled, leaders will not know to contact you about meetings. If you need help re-enrolling, please contact the Extension Office and we will be more than happy to assist you.

As we are in a transition period between 4-H Educators, the Extension Office will do our best to answer all of your questions and help assist you. I apologize in advance if I forgot anything in this newsletter.

We hope all of you have a great holiday season and travel safe if you are going to visit family and friends,

~ Cori

Administrative Assistant



I pledge my head  
to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
For my club,  
My community,  
My country,  
And my world.



**December 2017**

# Upcoming Dates!!!

\*\*\*2018 Dates are Tentative\*\*\* We will continue to add to this list as we have dates. Hoping members can plan ahead for activities!!!

- ♦ Dec 4th-4-H Mountain Camp Meeting-5:30 pm
- ♦ Dec 6th-Livestock Committee Meeting -6:00 pm (Superintendents should be there)
- ♦ Dec 11th-Awards Committee and Council Meeting-5:00 pm
- ♦ Dec 14th-Beginning Sewist
- ♦ Dec 16th-Wood working workshop @ Home Depot-12:00 to 1:00 pm
- ♦ Dec 18th-4-H Beef Project Organizational Meeting-5:00 pm
- ♦ Dec 18th-Jr Leaders Meeting-6:00 pm

## 2018

- ♦ Jan 4th-Temperament testing of dogs \*Mandatory on all dogs that show any type of aggression, fear or have a bite history\*
- ♦ Jan 11th-1st dog practice-1st year members 6:30 pm, 2nd year and beyond 7:30, Exhibit Hall
- ♦ Jan 12th-MANDATORY Member/parent Shooting Sports meeting-6 pm
- ♦ Jan 20th-Beginning Sewists/Quilters Workshop (quilted coasters)-TBA
- ♦ Jan 20th-Intermediate Sewists Workshop (selecting pattern & fabric)-TBA
- ♦ Jan 22-27th-Hunter Education Class for 1st Year Shooting Sports Members-5-8pm
- ♦ Jan 27th-Black Hills Stock Show Youth Day-Rapid City, SD
- ♦ Feb 1st-Beef Tagging Deadline
- ♦ Feb 17th-Beginning Sewist-(Simple skirt or elastic pants)-TBA
- ♦ Feb 17th-Intermediate Sewist Workshop (reading & cutting out a pattern)-TBA
- ♦ March 1st-Any NEW dog ID's are due \*\*\*NEW DEADLINE\*\*\*
- ♦ March 9th-4-H Carnival Dance
- ♦ March 10th-4-H Carnival
- ♦ March 13th-Recycled T-Shirt Bags-6:30 pm
- ♦ 2nd or 3rd weekend in April-State Meats & Wool Judging
- ♦ April 28th-Beginning Sewists (pillowcases)-TBA
- ♦ April 28th-Quilting-TBA
- ♦ April 28th-Intermediate Sewists Workshop (complete sewing of project) TBA
- ♦ May 1st-Dog ID's due
- ♦ May 5th-Beginning Sewists (three-tiered skirt)-TBA
- ♦ June 1st-Sheep, Goat and Hog Tagging Deadline
- ♦ 1st weekend in June-County Shoot
- ♦ June 9th-Beginning Sewists (drawstring backpack)-TBA
- ♦ June 9th-Quilting-TBA
- ♦ 2nd weekend in June-Wild West Showdown Jackpot
- ♦ 3rd week in June-Showcase Showdown
- ♦ June 25-28th-4-H Camp
- ♦ July 9th-Fair Entries Due
- ♦ 2nd weekend in July-State Shoot
- ♦ July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- ♦ July 27th-Fashion Revue
- ♦ July 30-Aug 6th-County Fair
- ♦ Aug 11-18-State Fair

Did you enroll yet?

# TO DO LIST

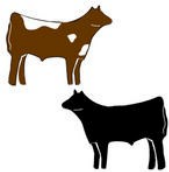
- Enroll in 4-H**
- <https://wy.4honline.com/>
- 
- Step by step*
- instructions on pages 5-7*

Forgot your 4HOnline password?

Call the Office, we can re-set it for you!



# Upcoming Project Meetings



shutterstock - 32694091

## BEEF PROJECT MEETING

**December 18th, 5 pm @ Extension Office Room 131**

This will be an organizational meeting to see what kids want to do and learn for the year

## Dog Project Meeting

**1st dog Meeting: January 4th, 5:30 pm, Exhibit Hall**

Temperament testing of dogs, mandatory on all dogs that show any type of aggression, fear or have a bite history

**1st dog Practice: January 11th, Exhibit Hall**

1st year members: 6:30 om

2nd year and beyond: 7:30 pm

# 2018 BLACK HILLS STOCK SHOW YOUTH DAY

*This event is put on by the South Dakota State University Extension and South Dakota 4-H. The Youth Day is open to all youth, regardless of their affiliation with 4-H. Age requirements are that the youth must be at least 8 years of age by January 1, 2018 and must not have turn 19 by January 1, 2018*

## Youth Day Activities Include:

Livestock Judging—Team and Individual Event

Beef Cook-Off—Individual Event

Horse Quiz Bowl—Team Event

Hippology—Team Event

Livestockology—Team Event

Dog Show—Individual Event

Dog Skill-a-thon—Individual Event



### PRELIMINARY YOUTH DAY SCHEDULE

Saturday, January 27, 2018

Subject to change as necessary

All Times are Mountain Time Zone

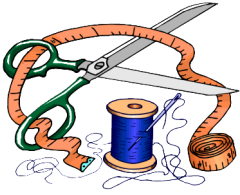
TIME	EVENT	PLACE
8:00 AM	Scholarship Interviews	Central States Fair Office
8:00 AM (all day)	Beef Cook-Off	WT 4-H Building
8:00 AM	Hippology Check-in	Fine Arts Building
8:30 AM	Dog Show Check-in	WT 4-H Building
7:30-8:30 AM	Livestock Judging Check-In	Fine Arts Building
8:45 AM	Livestock Judging Contestant Meeting	Fine Arts Building
9:00 AM	Dog Show Begins	WT 4-H & Creative Arts Buildings
11:00 –1:00 PM	Beef Bust	Fine Arts Building
12:00 PM	Horse Quiz Bowl check in	Fine Arts Building
12:30 PM	Livestockology check in	Lion's Club Building
12:15 PM	Hippology Results	Fine Arts Building
1:00 PM	Livestockology Contest Begins	Lion's Club Building
3:00 PM	Youth for the Quality Care of Animals (YQCA) Training	Creative Arts Building

Note: WT 4-H Building = Walter Taylor 4-H Building

For a contestant packet go to <http://igrow.org/up/resources/01-404502017.pdf>

**Registration deadline is January 12, 2017**

# Sewist/Quilting Workshops



December: December 14th Beginner Sewist Felting Class-5:00 pm Room 132

January 20th: Beginning Sewists/Quilters Workshop - quilted coasters (time TBA)

Intermediate Sewists Workshop - selecting pattern and fabric (a field trip workshop, time TBA)

February 17: Beginning Sewists - Simple skirt or elastic pants (time TBA)

Quilting TBA

Intermediate Sewists Workshop - reading and cutting out a pattern, initial sewing of project (time TBA)

March 13th: Recycled T-Shirt Bags, 6:30pm

April 28th: Beginning Sewists - Pillowcases (time TBA)

Quilting TBA

Intermediate Sewists Workshop - complete sewing of project (time TBA)

May 5th: Beginning Sewists - Three-tiered skirt (time TBA)

Quilting TBA

June 9th: Beginning Sewists - Drawstring backpack (time TBA)

Quilting TBA

July 14th: UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any incomplete projects and complete them.)

To Be Scheduled:

Buymanship Workshop

Advanced Sewist Workshops

Modeling Workshop



# Shooting Sports

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***Attention Shooting Sports project members!***

## **Hunter Education Class**

**\*\*Tentative Dates\*\***

**Monday, January 22-Saturday, January 27th**

**5:00-8:00 pm**

**Watt Ag Center - Extension Office Room 131**

***Attendance is MANDATORY on Saturday for members in their first year of shooting sports even if they already have Hunter Education.***

***Cost is \$10.***

***This class is only open to members enrolled in Shooting Sports projects.***

***There may be a class later that will be open to all 4-H members.***

## **Shooting Sports Parent/Member Meeting**

**All New and Returning Shooting Sports Members and Parents will be**

**Required to attend**

**January 12th, 6 pm, Extension Office Room 131**



# Scholarship Information

## *Stella McKinstry Scholarship – 2018-2019*

Stella McKinstry was a devoted friend and supporter of Family and Consumer Sciences for many years. When she retired in 2006 she was honored with an award from Extension for her 60 year career – the longest on record. Stella began working for Extension in 1946 shortly after her graduation from Colorado State University with a bachelor's degree in home economics. She chose to come to Wyoming because the starting annual salary for Extension agents was \$2,100 – a full \$300 more than her home state. Wyoming received more than its money's worth from Stella over the years. She had a zest for life, an attitude toward service, and a joy of learning. Describing herself as a life-long learner, Stella said "You never work a day in your life if you enjoy what you are doing."

Upon her passing in 2016, additional funds from her estate were added to her scholarship fund creating the largest scholarship endowment in the department. This gift will be a wonderful way to recognize all of Stella's accomplishments for many years to come.

To be eligible for this scholarship award, an applicant must be majoring in one of the degree programs offered by the Family and Consumer Sciences Department, and be in good academic standing. Preference will be given to applicants who have participated in 4-H youth programs.

APPLY HERE: [www.uwyo.edu/sfa/scholarships/index.html](http://www.uwyo.edu/sfa/scholarships/index.html)

Applications close February 1, 2018.

## **Black Hills Stock Show® Foundation**

The non-profit Black Hills Stock Show Foundation is truly committed to preserving the legacy of the Western Way of Life and Investing in the Future. In support of this commitment, the Foundation provides four annual Scholarship Programs to the youth of our communities who intend to pursue careers, either in or in support of agriculture. **Applicants for Category I and Category II Scholarships must be residents of South Dakota, North Dakota, Wyoming, Montana or Nebraska** and high school seniors planning to continue their education through an accredited university, college and/or technical institution, preferably in the 5-state area identified above. All seniors satisfying this criteria are invited to apply. **Completed applications must be mailed to the Black Hills Stock Show Foundation AND postmarked no later than midnight December 10, 2017. (If date falls on Saturday/Sunday, the Friday immediately preceding.)**

Further information, along with the application packet can be found at <http://bhssf.com/scholarships.htm>

Scholarship application <http://bhssf.com/pdfs/BHSSF%20Scholarship%20Application.pdf>

# Enrollment for new 4-H year **EXISTING MEMBERS**

**DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.**

## 4-H Youth/Volunteer Enrollment Process

### FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Tester	Adult	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Boy Tester	Youth	888982	Inactive	2014-2015	<input type="button" value="Edit"/>
3) Girl Tester	Youth	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Tester	Adult	903413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button
4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.
  - Please do not add a new individual that is already listed in the member/volunteer list!
  - To Re-Enroll for the new 4-H year click on the  button to the right of each name
  - Review the information displayed in the Personal Information screen.
  - At the Bottom of the page on the right you will click the  button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the  button.

**NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.**

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **I Club Placement** and we will help choose a club.
- If you select a new club remember to click the  Button to add it to your Club list.
- When finished with club selections click the  Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the  button to add a project to the Project List.
    - You can delete a project by clicking the  button and then clicking the  button.
- When you are finished with club and project selections click the  Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.



# Enrollment for new 4-H year **NEW MEMBERS**

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## 4-H Youth/Volunteer Enrollment Process

### FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option  I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk \* indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the "Add A New Family Member" drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

- 9 10. When finished reading click the **Continue >>** Button at the bottom.

# Enrollment for new 4-H year **NEW MEMBERS**

**DISCLAIMER** - 4-H Online should be ready to go by October 1st. However, **please wait for an email from the Extension Office confirming that it is ready for enrollment.** The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

- CONTINUED FROM PREVIOUS PAGE -

11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
  - Explanation of the conditions listed above, if any
  - Allergies/reactions to Drugs/Medicine
  - Allergies/Reactions to Foods
  - Allergies/Reactions to Things in Nature
  - List medications
  - Specify additional Health information

## NOW THE FUN PART.

12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

13. First select your **CLUB(s)** from the drop down menu.

14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

15. When finished adding clubs click the **Continue >>** Button at the bottom.

16. Next you will **ADD A PROJECT(S)**

17. Select the club from the drop down menu.

18. Pick a project from the list

19. Selects Year in Project

- For returning Members the years in project will automatically increase

20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

# Leader Resources



## **Attention Leaders!!!**

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.  
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

## **Upcoming Committee Meetings**

**Mountain Camp Board - Dec. 4 @ 5:30pm**

(first Monday of the month)

**Livestock Committee - Dec. 6 @ 6:00pm**

(first Wednesday of the month)

**4-H Awards Meeting- Dec. 11th @ 5 pm**

**4-H Council - Dec. 11th @ 5:30pm**

(second Monday of the month)

**No December Indoor Committee Meeting**

## **CURRENT LEADERS**

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. ***Every leader must do this every year!***



Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! **Have you recruited any new members? If so, make sure they have the resources & information they need.**

**Are you interested in becoming a 4-H leader?** Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>



# Club Meetings



## Big Horn Cowboys

Leader: Erin Hinton

Phone: 751-4349

Meets: 3rd Wednesday of the month

Time: 6:30 pm

Meeting Place: Room 131—Sheridan County Extension Office

**Next meeting: Nov. 18th, 11 am, Extension Office**

## Canyon Livestock

Leader: Annie Butler

Phone: 752-4496

Meets: 3rd Sunday of the month

Time: 5:30 pm

Meeting Place: Ranchester

## Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2412

Meets: 3rd Saturday of the month

Meeting Place: Immanuel Lutheran Church

**Next Meeting: Nov. 18th, 11 am, Extension Office**

## Lucky 7

Leader: Jason & Joy Koltiska

Phone: Joy 751-5410

Jason 751-3724

Meets: 3rd Sunday of the month

Meeting Place: 1870 West Loucks

## Sheridan Livestock

Leader: Tammy McKinley

Phone: 683-6293 (Tammy)

Meets: 2nd Sunday of the month

Time: 4 pm

Meeting Place: Room 131 - Sheridan County Extension Office

## Shooting Sports

Leader: Brett Sayer

Phone: 751-6356

## The Gatherers

Leader: Mary Welter

Phone: 674-6878 Ext 100

Meeting Time: Varies

Meeting Place: NSI Campus

## Tongue River Roundup

Leader: Barbara Brackeen-Kepley

Phone: 307-461-7967

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meets: 2nd Sunday of the month

Meeting Place: TRVCC Dayton

## Wyotana Grizzlies

Leader: Susie Terry

Phone: 751-2233

Meets: 1st Tuesday of the month

Meeting Place: Room 131 - Sheridan County Extension Office



**Cloverbuds** is an exploratory program for youth 5-7 years old who are interested in 4-H.

### Sheridan & Dayton Cloverbuds

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.



### Cloverbuds Sheridan

Last Wednesday of the month  
4:30 pm  
Sheridan County Extension Office

### Cloverbuds Dayton

2nd Sunday of the month  
2:00 pm  
TRVCC in Dayton

**Kids are welcome to attend either meeting group; whatever works best for your schedule!**



**Help to spread the word and recruit new members!**



# Junior Leaders

Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

**Next Meeting: Dec. 18th at 6pm**



- ♦ Will you be at least 13 years old as of January 1st?
- ♦ Do you want to get more out of your 4-H experience?
- ♦ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

Please like Sheridan County 4-H on Facebook to stay up to date on 4-H Happenings.

<https://www.facebook.com/SheridanCounty4H/>





# December 2017



## 4-H Events

Dec 2017 (Mountain Time)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28	29 4:30pm - Cloverbuds	30	1	2
3	4 5:30pm - Mtn Camp	5 6pm - 4-H Livestock 6:30pm - Wyotana	6 6pm - Livestock	7	8	9 10am - Critters,
10 2pm - Dayton 2pm - Tongue River 4pm - Sheridan	11 5pm - Awards 5:30pm - 4-H	12 6pm - 4-H Livestock	13	14 4:30pm - Beginning 5:30pm - Renegade'	15	16
17 5:30pm - Canyon	18 5pm - 4-H Market 6pm - Jr. Leaders @	19 6pm - 4-H Livestock	20 6:30pm - Big Horn	21	22	23
24	25	26 6pm - 4-H Livestock	27 4:30pm - Cloverbuds	28	29	30
31 5:30pm - Mtn Camp	1 6pm - 4-H Livestock 6:30pm - Wyotana	2 6pm - Livestock	3	4	5	6

# January 2018



## 4-H Events

Jan 2018 (Mountain Time)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1 5:30pm - Mtn Camp	2 6pm - 4-H Livestock 6:30pm - Wyotana	3 6pm - Livestock	4	5	6
7	8 5:30pm - 4-H	9 6pm - 4-H Livestock	10	11 5:30pm - Renegade'	12 5pm - Mandatory	13 10am - Critters,
14 2pm - Dayton 2pm - Tongue River 4pm - Sheridan	15 6pm - Jr. Leaders @	16 6pm - 4-H Livestock	17 6:30pm - Big Horn	18	19	20 8:30am - Beginning
21 5:30pm - Canyon	22 4pm - Hunter	23 4pm - Hunter 6pm - 4-H Livestock	24 4pm - Hunter 4:30pm - Cloverbuds	25 4pm - Hunter	26 4pm - Hunter	27 7am - Hunter
28	29	30 6pm - 4-H Livestock	31	1	2	3

# Hey good lookin'



# Whatcha got cookin'?



Sheridan County 4-H  
Through the Years



**\$20**

## **One of a kind cookbook from generations of Sheridan County 4-H families!**

Contains 600 recipes from well over 200 contributors. Recipes include:

- *Family Favorites*
- *Tried and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

It's never too early to start  
Christmas shopping!

Comes with valuable E-Book copy for your mobile device.

Cookbooks make **great gifts** for Mother's Day, weddings, birthdays, anniversaries, Christmas, thank you gifts, and other special occasions.



## **All profits go to support**

# December



## the birthday club

*We wish each of these  
4-H members a very  
Happy Birthday!!*

Name	Birthday
Kacee Bercot	1
Alayna Duff	2
Tinley Barnes	8
Aaron Baures	10
Jacob Brown	16
Marly Graham	19

**Sheridan County Extension Office**

University of Wyoming

3401 Coffeen Ave– Watt Ag Center

Sheridan, WY 82801

(307)674-2980

sheridan.county@uwyo.edu



## 4-H GROWS HERE

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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*Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.*