

# Sheridan County 4-H

## Monthly Newsletter




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I pledge my head  
to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
For my club,  
My community,  
My country,  
And my world.

Happy New Year everyone!! I hope you had a wonderful 2017 and 2018 will be even better. Hope everyone had a wonderful holiday season.

Coming up this month, the shooting sports program will be starting up. There will be a Shooting Sports Parent/Member meeting on January 10th at 6pm at the Extension Office. All new and returning members are required to attend. If you are planning on during shooting sports and have not participated in a Hunter Safety Education Class, there will be one January 22-January 27th at the Extension Office. On Saturday, January 27th, attendance is Mandatory for members in their 1st year of Shooting Sports even if you have already Hunter Education. This Hunter Education Class is only offered to members enrolled in Shooting Sports projects.

Dog Temperament testing will be January 4th and is mandatory on all dogs that show any type of aggression, fear or have a bite history.

Beef Tagging will be January 27th from 9-11 am at the fairgrounds. If you are unable to make this date, please contact a livestock committee member, superintendents or myself to make arrangements. Brand inspection papers must be present at the time of the tagging. Brand inspector will no longer accept bill of sales.

~ Cori  
Administrative Assistant



**January 2018**

# Upcoming Dates!!!

\*\*\*2018 Dates are Tentative\*\*\* We will continue to add to this list as we have dates. Hoping members can plan ahead for activities!!!

## 2018

- ♦ Jan 4th-Temperament testing of dogs \*Mandatory on all dogs that show any type of aggression, fear or have a bite history\*
- ♦ Jan 10th-MANDATORY Member/parent Shooting Sports meeting-6 pm
- ♦ Jan 11th-1st dog practice-1st year members 6:30 pm, 2nd year and beyond 7:30, Exhibit Hall
- ♦ Jan 20th-Quilters Workshop-All day (when it works for members)
- ♦ Jan 20th-Beginner Sewist Workshop (Quilted fabric coasters)-1-3:00 pm
- ♦ Jan 20th-Intermediate Sewists Workshop (selecting pattern & fabric)-(9am-Noon)
- ♦ Jan 22-27th-Hunter Education Class for 1st Year Shooting Sports Members-5-8pm
- ♦ Jan 27th-Beef Tagging-9-11 am
- ♦ Jan 27th-Black Hills Stock Show Youth Day-Rapid City, SD
- ♦ Feb 1st-Beef Tagging Deadline
- ♦ Feb 17th-Beginning Sewist-(Simple skirt or elastic pants)-TBA
- ♦ Feb 17th-Intermediate Sewist Workshop (reading & cutting out a pattern)-TBA
- ♦ March 1st-Any NEW dog ID's are due \*\*\*NEW DEADLINE\*\*\*
- ♦ March 9th-4-H Carnival Dance
- ♦ March 10th-4-H Carnival
- ♦ March 13th-Recycled T-Shirt Bags-6:30 pm
- ♦ 2nd or 3rd weekend in April-State Meats & Wool Judging
- ♦ April 28th-Beginning Sewists (pillowcases)-TBA
- ♦ April 28th-Quilting-TBA
- ♦ April 28th-Intermediate Sewists Workshop (complete sewing of project) TBA
- ♦ May 1st-Dog ID's due
- ♦ May 5th-Beginning Sewists (three-tiered skirt)-TBA
- ♦ June 1st-Sheep, Goat and Hog Tagging Deadline
- ♦ 1st weekend in June-County Shoot
- ♦ June 9th-Beginning Sewists (drawstring backpack)-TBA
- ♦ June 9th-Quilting-TBA
- ♦ 2nd weekend in June-Wild West Showdown Jackpot
- ♦ June 25-28th-4-H Camp
- ♦ June 26-28-Showcase Showdown
- ♦ July 9th-Fair Entries Due
- ♦ 2nd weekend in July-State Shoot
- ♦ July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- ♦ July 27th-Fashion Revue
- ♦ July 30-Aug 6th-County Fair
- ♦ Aug 11-18-State Fair

# Did you enroll yet?



It is important to get enrolled in your projects on 4HOnline to ensure that you are receiving all necessary information, whether it be via email from the Extension Office or from your project leaders! They can't be in touch with you if they don't know you are interested in a project.

If you have not enrolled in 4-H yet, you are not covered by insurance and are not considered official 4-H Members. You should be enrolled in 4-H to participate in events for the 2017-2018 year.

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## Upcoming Project Meetings

Watch Facebook and emails for upcoming Project Meetings as they are added.



### Dog Project Meeting

**1st dog Meeting: January 4th, 5:30 pm, Exhibit Hall**

Temperament testing of dogs, mandatory on all dogs that show any type of aggression, fear or have a bite history

**1st dog Practice: January 11th, Exhibit Hall**

1st year members: 6:30 am

2nd year and beyond: 7:30 pm

# **Beef Tagging**

**Saturday January 27th**

**9:00-11:00 am**

## **Sheridan County Fairgrounds**

*All Market Beef must be tagged. Heifer Futurity-we will need bangs tag #, DOB, and weight.*

*Brand inspection papers will be due at time of tagging. Brand inspectors will no longer accept Bill of Sales.*

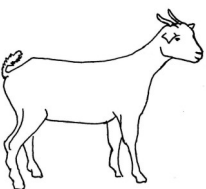
**If you are unable to attend, please call Extension Office or a livestock committee member to make other arrangement to get your animal tagged.**

**(307)674-2980**

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## **Market and Breeding Meat Goat 2018 Fair Changes**

- 1.) No goat superintendent—position is still open to anyone who would like to apply
- 2.) Market and market breeding goats will show at the Sheep Show on Saturday. Dairy goats will show on Saturday morning like in the past. We are still working on how to schedule the overall showmanship and one idea was to have dairy kids show normal then winners of the class would also have to have their animals ready that afternoon for the market showmanship for overall showmanship—which then would keep the numbers high enough for buckles.





# Christmas Stroll Raffle



Shirley Morris  
won the basket

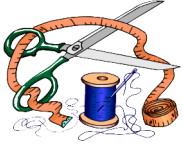
# Shop with a Cop



# Treats for Troops



# Sewist/Quilting Workshops



Saturday, January 20th Fiber Arts Workshop:



Quilting, Knitting, and Crochet Assistance available during this workshop day (9-3). Please contact Donna (673-4678) for more information if you will be working in those project areas. If you are planning to work in more than one project area (i.e., quilting and sewing), please bring a sack lunch.

## Intermediate Sewists (Sewists with 3 or more years of experience):

Workshop, 9-noon. Bring an adult, and plan to spend money! We will meet at the Extension building, and then travel to Ace/Ben Franklin's, where members will learn how to read a pattern book and how to find patterns. Members will (with our help) choose a pattern that they want to sew, and also learn to read the pattern back and purchase the fabric and notions necessary to complete their project. This is the first workshop in a three-workshop series. We will walk your sewists through a project which will be appropriate for their skill level and age, in a series of three workshops; the next workshop will be to cut out and begin sewing their project. Please contact Donna with any questions.

## Beginning Sewists (Sewists with 1-2 years of experience):

Workshop, 1-3pm. Bring an adult, your machine and its manual, and scissors. We will be making quilted fabric coasters, and will provide the fabric, thread, and batting. Members can bring their own fabric, if they wish; they would need two fat quarters of cotton fabric.

## Upcoming Workshops

- February 17: Beginning Sewists - Simple skirt or elastic pants (time TBA)  
Quilting TBA  
Intermediate Sewists Workshop - reading and cutting out a pattern, initial sewing of project (time TBA)
- March 13th: Recycled T-Shirt Bags, 6:30pm
- April 28th: Beginning Sewists - Pillowcases (time TBA)  
Quilting TBA  
Intermediate Sewists Workshop - complete sewing of project (time TBA)
- May 5th: Beginning Sewists - Three-tiered skirt (time TBA)  
Quilting TBA
- June 9th: Beginning Sewists - Drawstring backpack (time TBA)  
Quilting TBA
- July 14th: UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any incomplete projects and complete them.)

To Be Scheduled:

- Buymanship Workshop
- Advanced Sewist Workshops
- Modeling Workshop



# 2018 BLACK HILLS STOCK SHOW YOUTH DAY

*This event is put on by the South Dakota State University Extension and South Dakota 4-H. The Youth Day is open to all youth, regardless of their affiliation with 4-H. Age requirements are that the youth must be at least 8 years of age by January 1, 2018 and must not have turn 19 by January 1, 2018*

## Youth Day Activities Include:

Livestock Judging—Team and Individual Event

Beef Cook-Off—Individual Event

Horse Quiz Bowl—Team Event

Hippology—Team Event

Livestockology—Team Event

Dog Show—Individual Event

Dog Skill-a-thon—Individual Event



### PRELIMINARY YOUTH DAY SCHEDULE

Saturday, January 27, 2018

Subject to change as necessary

All Times are Mountain Time Zone

TIME	EVENT	PLACE
8:00 AM	Scholarship Interviews	Central States Fair Office
8:00 AM (all day)	Beef Cook-Off	WT 4-H Building
8:00 AM	Hippology Check-in	Fine Arts Building
8:30 AM	Dog Show Check-in	WT 4-H Building
7:30-8:30 AM	Livestock Judging Check-In	Fine Arts Building
8:45 AM	Livestock Judging Contestant Meeting	Fine Arts Building
9:00 AM	Dog Show Begins	WT 4-H & Creative Arts Buildings
11:00 –1:00 PM	Beef Bust	Fine Arts Building
12:00 PM	Horse Quiz Bowl check in	Fine Arts Building
12:30 PM	Livestockology check in	Lion's Club Building
12:15 PM	Hippology Results	Fine Arts Building
1:00 PM	Livestockology Contest Begins	Lion's Club Building
3:00 PM	Youth for the Quality Care of Animals (YQCA) Training	Creative Arts Building

Note: WT 4-H Building = Walter Taylor 4-H Building

For a contestant packet go to <http://igrow.org/up/resources/01-404502017.pdf>

**Registration deadline is January 12, 2018**

# Shooting Sports

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## Shooting Sports Parent/Member Meeting

All New and Returning Shooting Sports Members and Parents will be  
Required to attend

January 10th, 6 pm, Extension Office Room 131

***Attention Shooting Sports project members!***

## Hunter Education Class

**\*\*Tentative Dates\*\***

**Monday, January 22-Saturday, January 27th**

**5:00-8:00 pm**

**Watt Ag Center - Extension Office Room 131**

***Attendance is MANDATORY on Saturday for members in their  
first year of shooting sports even if they already have Hunter Education.***

***Cost is \$10.***

***This class is only open to members enrolled in Shooting Sports projects.***

***There may be a class later that will be open to all 4-H members.***





# Scholarship Information

## *2018 Wyoming State 4-H Foundation Scholarships*

Applications for 2018 are due by January 15th, 2018.

The Wyoming State 4-H Foundation is proud to manage scholarship opportunities to students that are current and/or past 4-H members in Wyoming. The decision you make as to where to go to college affects the number of scholarship opportunities you will have. We offer many scholarships that are just to the University of Wyoming, some that can go to either UW other accredited colleges in Wyoming, and one that is for students pursuing a vocational program/certificate.

Visit the Wyoming State 4-H Foundations *Scholarship* page for more information: <http://www.wyoming4h.org/4hfoundation/scholarships/>

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### *Stella McKinstry Scholarship – 2018-2019*

Stella McKinstry was a devoted friend and supporter of Family and Consumer Sciences for many years. When she retired in 2006 she was honored with an award from Extension for her 60 year career – the longest on record. Stella began working for Extension in 1946 shortly after her graduation from Colorado State University with a bachelor's degree in home economics. She chose to come to Wyoming because the starting annual salary for Extension agents was \$2,100 – a full \$300 more than her home state. Wyoming received more than its money's worth from Stella over the years. She had a zest for life, an attitude toward service, and a joy of learning. Describing herself as a life-long learner, Stella said "You never work a day in your life if you enjoy what you are doing."

Upon her passing in 2016, additional funds from her estate were added to her scholarship fund creating the largest scholarship endowment in the department. This gift will be a wonderful way to recognize all of Stella's accomplishments for many years to come.

To be eligible for this scholarship award, an applicant must be majoring in one of the degree programs offered by the Family and Consumer Sciences Department, and be in good academic standing. Preference will be given to applicants who have participated in 4-H youth programs.

APPLY HERE: [www.uwyo.edu/sfa/scholarships/index.html](http://www.uwyo.edu/sfa/scholarships/index.html)



# Wyoming 4-H

www.wyoming4h.org

## State 4-H Leadership Team

The Wyoming State 4-H Leadership Team represents Wyoming 4-H at all state events and activities. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contests and events, and representing the 4-H membership at organizational meetings.

### What does the leadership team do?

Members of the Leadership Team have many opportunities to interact with the public and share their 4-H experiences. A few of the events the leadership team participants in are as follows:

- ~ Leadership Team retreat and training – May – location varies
- ~ State 4-H Showcase Showdown - June - Laramie, Wyoming
- ~ State 4-H Shooting Sports Contest –July – Douglas, Wyoming
- ~ Wyoming State Fair - August - Douglas, Wyoming
- ~ Legislative Day –February - Cheyenne, Wyoming
- ~ National 4-H Conference – March – Washington, D.C.
- ~ State 4-H Meat and Wool Judging – April – Laramie, Wyoming
- ~ Participate and speak at county programs and groups as invited

### Who is eligible?

All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Generally those members who are juniors or seniors in High School during their term of service have the best experience on the team.

### How are members of the leadership team selected?

Members of the leadership team are selected through an application and interview process. Applications are due March 1 and interviews will be conducted during the month of March. Applications can be found on the state 4-H website at <http://www.uwyo.edu/4-h/get-involved/leadershipteam/index.html>.





## 2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom  
and run from 6:30—7:30 pm

### Creating a Welcoming Environment—January 22, 2018

A new 4-H year brings new members to clubs and project meetings. As a 4-H Volunteer, you can help to create a welcome environment that helps all families feel like they are part of your 4-H club or project area. Join us on January 22<sup>nd</sup> from 6:30 -7:30 pm via Zoom, in an online meeting, to learn more about how to welcome new members and families into your club or the 4-H experience in general. Also if you are a new or newer volunteer this might be a great way to learn more about the ins and outs of 4-H and how you can stay up to date on 4-H information and experiences.

### So Many Opportunities - February 19, 2018

February – So Many Opportunities – You get out of 4-H what you put into it, and the possibilities are endless. As a 4-H volunteer, you can encourage our members to get involved at the club, county, state, national, and even international level. In this training, you will learn more about all of the activities that 4-H has to offer beyond the club level. Join us on February 19<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about 4-H opportunities. This is a great training for volunteers to help their families know more about 4-H and for newer families to gain a better understanding of what 4-H has to offer.

### Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

### Keeping Records—April 23, 2018

For many volunteers record keeping is not an enjoyable part of the 4-H experience. 4-H volunteers have to keep records and in turn, they should work to help members in keeping records. Join us on April 23<sup>rd</sup> from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about filling out 4-H paperwork, what kinds of records to keep, and how to encourage and help your 4-H member with their 4-H portfolios.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

# Enrollment for new 4-H year **EXISTING MEMBERS**

**DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.**

## 4-H Youth/Volunteer Enrollment Process

### FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Tester	Adult	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Boy Tester	Youth	888982	Inactive	2014-2015	<input type="button" value="Edit"/>
3) Girl Tester	Youth	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Tester	Adult	903413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button

4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.
  - Please do not add a new individual that is already listed in the member/volunteer list!
  - To Re-Enroll for the new 4-H year click on the  button to the right of each name
  - Review the information displayed in the Personal Information screen.
  - At the Bottom of the page on the right you will click the  button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the  button.

**NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.**

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

• The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **I Club Placement** and we will help choose a club.
- If you select a new club remember to click the  Button to add it to your Club list.
- When finished with club selections click the  Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the  button to add a project to the Project List.
    - You can delete a project by clicking the  button and then clicking the  button.
- When you are finished with club and project selections click the  Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

# Enrollment for new 4-H year **NEW MEMBERS**

**DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.**

## 4-H Youth/Volunteer Enrollment Process

UNIVERSITY OF WYOMING EXTENSION Wyoming 4-H Youth Development

Welcome to 4-H Online

I have a profile  
 I need to sign a profile  
 I forgot my password

Are you in a Military 4-H Club:

County:

EMAIL:

Confirm Email:

LAST NAME:

Password:  Min. of 8 characters, at least 1 number and 1 capital or non-alpha

Confirm Password:

Role:

### FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option  I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the  Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk \* indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the "Add A New Family Member" drop down menu and select Adult or Youth.

6. Click the  Button.

Family Information

Profile Information \*Required Fields

\*Email:

\*Last Name:

\*Mailing Address:

\*City:

\*State:

\*Zip Code:

\*Primary Phone:

\*Correspondence Preference:

\*4-H County:

Update member records with the same address

Password Management

Tester Family

123 Testing Ave  
Laramie, WY 82071  
307-234-3466  
wyoming4h@yahoo.com  
Training County

Add A New Family Member

select a member type...

ReActivate An Archived Family Member

select a member...

Add A New Family Member

select a member type...

select a member type...

Adult

Contact

Youth

Youth Personal Information

Copy parent information from another youth record:

Profile Information \*Required

\*First Name:

\*Last Name:

Preferred Name:

\*Mailing Address:

\*City:

\*State:

\*Zip Code:

\*Birth Date:

\*Gender:

\*Primary Phone:

\*Correspondence Preference:

Cell Phone:

You wish to receive notices via text message

Use this drop down box to copy info previously entered for a sibling

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the  Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

I have read, understand, and agree to the terms and conditions stipulated and is done freely and without inducement.

10. When finished reading click the  Button at the bottom.

# Enrollment for new 4-H year **NEW MEMBERS**

**DISCLAIMER** - 4-H Online should be ready to go by October 1st. **However, please wait for an email from the Extension Office confirming that it is ready for enrollment.** The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

- CONTINUED FROM PREVIOUS PAGE -

## 11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
  - Explanation of the conditions listed above, if any
  - Allergies/reactions to Drugs/Medicine
  - Allergies/Reactions to Foods
  - Allergies/Reactions to Things in Nature
  - List medications
  - Specify additional Health information

## NOW THE FUN PART.

## 12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

## 13. First select your **CLUB(s)** from the drop down menu.

## 14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

## 15. When finished adding clubs click the **Continue >>** Button at the bottom.

## 16. Next you will **ADD A PROJECT(S)**

## 17. Select the club from the drop down menu.

## 18. Pick a project from the list

## 19. Selects Year in Project

- For returning Members the years in project will automatically increase

## 20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

## 21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

# Leader Resources



## **Attention Leaders!!!**

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.  
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

### **Upcoming Committee Meetings**

**Mountain Camp Board - Jan. 8 @ 5:30pm**

(first Monday of the month)

**Livestock Committee - Jan. 3 @ 6:00pm**

(first Wednesday of the month)

**4-H Awards- Jan. 3 @ 5:30 pm**

**Indoor Committee- Jan. 8 @ 5:00 pm**

**4-H Council - Jan. 8 @ 5:30pm**

(second Monday of the month)



### **CURRENT LEADERS**

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. **Every leader must do this every year!**

Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! **Have you recruited any new members? If so, make sure they have the resources & information they need.**

**Are you interested in becoming a 4-H leader?** Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>





# Club Meetings



## Big Horn Cowboys

Leader: Erin Hinton  
Phone: 751-4349  
Meets: 3rd Wednesday of the month  
Time: 6:30 pm  
Meeting Place: Sheridan County Extension Office

## Canyon Livestock

Leader: Annie Butler  
Phone: 752-4496  
Meets: 3rd Sunday of the month  
Time: 5:30 pm  
Meeting Place: Ranchester

## Critters, Crafts & Cooking

Leader: Carol French  
Phone: 737-2412  
Meets: 3rd Saturday of the month  
Meeting Place: Immanuel Lutheran Church

## Lucky 7

Leader: Jason & Joy Koltiska  
Phone: Joy 751-5410  
Jason 751-3724  
Meets: 3rd Sunday of the month  
Meeting Place: Sheridan County Extension Office

## Renegade's

Leaders: Melissa Petzold  
Phone: 307-763-9687  
Assistant Leader: Kymberly Brown  
Phone: 307-763-1034  
Meets: Every 2nd Thursday of the month  
Time: 5:30 pm  
Meeting Place: Sheridan County Extension Office

## Sheridan Livestock

Leader: Tammy McKinley  
Phone: 683-6293  
Meets: 2nd Sunday of the month  
Time: 4 pm  
Meeting Place: Sheridan County Extension Office

## Shooting Sports

Leader: Brett Sayer  
Phone: 751-6356

## The Gatherers

Leader: Mary Welter  
Phone: 674-6878 Ext 100  
Meeting Time: Varies  
Meeting Place: NSI Campus

## Tongue River Roundup

Leader: Barbara Brackeen-Kepley  
Phone: 307-461-7967  
Assistant Leader: Heidi Cooper-Justus  
Phone: 751-6252  
Meets: 2nd Sunday of the month  
Meeting Place: TRVCC Dayton

## Wyotana Grizzlies

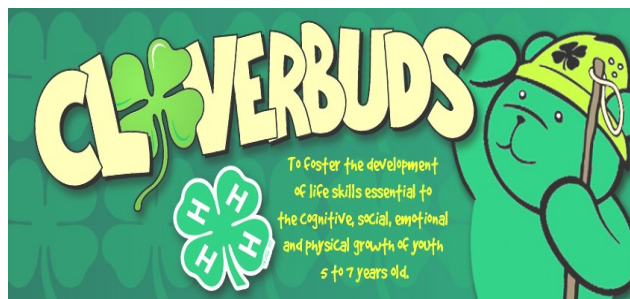
Leader: Susie Terry  
Phone: 751-2233  
Meets: 1st Tuesday of the month  
Meeting Place: Sheridan County Extension Office



**Cloverbuds** is an exploratory program for youth 5-7 years old who are interested in 4-H.

### Sheridan & Dayton Cloverbuds

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.



### Cloverbuds Sheridan

Last Wednesday of the month  
4:30 pm  
Sheridan County Extension Office  
Next Meeting: October 26th

### Cloverbuds Dayton

2nd Sunday of the month  
2:00 pm  
TRVCC in Dayton  
First Meeting: October 9th

**Kids are welcome to attend either meeting group; whatever works best for your schedule!**



**Help to spread the word and recruit new members!**

# Junior Leaders

Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

**Next Meeting: Jan. 15th, 6 pm**



- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

Please like Sheridan County 4-H on Facebook to stay up to date on 4-H Happenings.

<https://www.facebook.com/SheridanCounty4H/>



# January 2018



Sun 31	Mon Jan 1	Tue 2	Wed 3	Thu 4	Fri 5	Sat 6
		<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> </ul>	<ul style="list-style-type: none"> <li>5:30pm 4-H awards comm</li> <li>6pm Livestock Committee</li> </ul>			
7	<ul style="list-style-type: none"> <li>5:30pm 4-H Council</li> <li>5:30pm Mtn Camp Meetin</li> </ul>	<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> <li>6:30pm Wyotana Grizzlies</li> </ul>	10	<ul style="list-style-type: none"> <li>5:30pm Renegade's 4-H Cl</li> </ul>	12	<ul style="list-style-type: none"> <li>10am Critters, Crafts and</li> </ul>
14	<ul style="list-style-type: none"> <li>2pm Dayton Cloverbuds</li> <li>2pm Tongue River Roundu</li> <li>4pm Sheridan Livestock Cl</li> </ul>	<ul style="list-style-type: none"> <li>6pm Jr. Leaders</li> </ul>	<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> </ul>	<ul style="list-style-type: none"> <li>6:30pm Big Horn Mtg</li> </ul>	18	<ul style="list-style-type: none"> <li>8:30am Beginning Sewist:</li> </ul>
21	<ul style="list-style-type: none"> <li>1pm Lucky 7 4-H Club</li> <li>5:30pm Canyon Livestock</li> </ul>	<ul style="list-style-type: none"> <li>4pm Hunter Education Cla</li> </ul>	<ul style="list-style-type: none"> <li>4pm Hunter Education Cla</li> <li>6pm 4-H Livestock Practic</li> </ul>	<ul style="list-style-type: none"> <li>4pm Hunter Education Cla</li> <li>4:30pm Cloverbuds</li> </ul>	<ul style="list-style-type: none"> <li>4pm Hunter Education Cla</li> </ul>	<ul style="list-style-type: none"> <li>4pm Hunter Education Cla</li> <li>7am Hunter Education Cl</li> </ul>
28	29	<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> </ul>	31	Feb 1	2	3



# February 2018



Sun 28	Mon 29	Tue 30	Wed 31	Thu Feb 1	Fri 2	Sat 3
		<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> </ul>				
4	<ul style="list-style-type: none"> <li>5:30pm Mtn Camp Meetin</li> </ul>	<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> <li>6:30pm Wyotana Mtg</li> </ul>	<ul style="list-style-type: none"> <li>6pm Livestock Committee</li> </ul>	<ul style="list-style-type: none"> <li>5:30pm Renegade's 4-H Cl</li> </ul>	9	<ul style="list-style-type: none"> <li>10am Critters, Crafts and C</li> </ul>
11	<ul style="list-style-type: none"> <li>2pm Dayton Cloverbuds</li> <li>2pm Tongue River Roundu</li> <li>4pm Sheridan Livestock Cl</li> </ul>	<ul style="list-style-type: none"> <li>5:30pm 4-H Council</li> </ul>	<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> </ul>	14	15	16
18	<ul style="list-style-type: none"> <li>1pm Lucky 7 4-H Club</li> <li>5:30pm Canyon Livestock</li> </ul>	<ul style="list-style-type: none"> <li>6pm Jr. Leaders</li> </ul>	<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> </ul>	<ul style="list-style-type: none"> <li>6:30pm Big Horn Mtg</li> </ul>	22	23
25	26	<ul style="list-style-type: none"> <li>6pm 4-H Livestock Practic</li> </ul>	<ul style="list-style-type: none"> <li>4:30pm Cloverbuds</li> </ul>	Mar 1	2	3



# Hey good lookin'



# Whatcha got cookin'?



Sheridan County 4-H  
Through the Years



**\$20**

## **One of a kind cookbook from generations of Sheridan County 4-H families!**

Contains 600 recipes from well over 200 contributors. Recipes include:

- *Family Favorites*
- *Tried and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

Comes with valuable E-Book copy for your mobile device.

Cookbooks make **great gifts** for Mother's Day, weddings, birthdays, anniversaries, Christmas, thank you gifts, and other special occasions.



## **All profits go to support Sheridan County 4-H Youth and Leaders**

# January



## the birthday club

*We wish each of these  
4-H members a very  
Happy Birthday!!*

Name	Birthday
Kapono Kane	1
Ellie Swanson	4
Elijah Reichenbach	13
Brenna Hauf	23
Paige Padilla	23
Izack Brown	25
Logan Bishop	26
Grasyn Conrad	28

**Sheridan County Extension Office**

University of Wyoming

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Sheridan, WY 82801

(307)674-2980

sheridan.county@uwyo.edu



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