

# Sheridan County 4-H

## Monthly Newsletter




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I pledge my head  
to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
For my club,  
My community,  
My country,  
And my world.

Wow! How fast this new year is already flying by!

Coming up quick is the 4-H carnival. We have the poster contest happening now. Posters are due to the extension office on February 12th by 5pm. Please see the details inside this newsletter concerning the poster contest. Also Carnival Raffle tickets are going to be available soon, please watch Facebook and your email for notification of when they are ready. Please make sure that you stop by the extension office or pick some up from your club leaders. Every member is required to sell two books but who ever sells the most in each age division will receive a prize. Just make sure that your name and club is written on the back of the ticket stub when you turn it in so you get credit for selling that ticket.

Also coming up quick is the Mini Showcase showdown. See the inside of this newsletter for more details or check out the state 4-H website.

Finally be sure to keep up to date on when all of the project meetings are happening. There are a lot of them that are starting up so be sure to read the newsletter, check your email that you signed up for 4-H with or check us out on facebook to make sure that you have all the important dates down you need!

Thanks everyone for your hard work in the 4-H program! I will see you all at Carnival in a Month!

-Cori Enders, administrative assistant



## February 2018

# Upcoming Dates!!!

\*\*\*2018 Dates are Tentative\*\*\* We will continue to add to this list as we have dates. Hoping members can plan ahead for activities!!!

## 2018

- ◆ Feb 1st-Beef Tagging Deadline
- ◆ Feb 8th-Swine Project Meeting-6 pm Room 132
- ◆ Feb 17th-Beginning Sewist-(Simple skirt or elastic pants)-TBA
- ◆ Feb 17th-Intermediate Sewist Workshop (reading & cutting out a pattern)-TBA
- ◆ Feb 28th-4-H Beef Project Meeting-5:00 pm Fairgrounds
- ◆ March 1st-Any NEW dog ID's are due \*\*\*NEW DEADLINE\*\*\*
- ◆ March 9th-4-H Carnival Dance
- ◆ March 10th-4-H Carnival
- ◆ March 13th-Recycled T-Shirt Bags-6:30 pm
- ◆ April 20-21st-Sheridan County Mini-Showcase Showdown
- ◆ April 27th-State 4-H Wool Judging
- ◆ April 28th-State 4-H Meats Judging Contest
- ◆ April 28th-Beginning Sewists (pillowcases)-TBA
- ◆ April 28th-Quilting-TBA
- ◆ April 28th-Intermediate Sewists Workshop (complete sewing of project) TBA
- ◆ April 28th-Dog Fun Match-TBA
- ◆ May 5th-Beginning Sewists (three-tiered skirt)-TBA
- ◆ June 1st-Sheep, Goat and Hog Tagging Deadline
- ◆ June 1-3-County Shoot
- ◆ June 9th-Beginning Sewists (drawstring backpack)-TBA
- ◆ June 9th-Quilting-TBA
- ◆ June 18th-Registration due for State Shooting Sports Match
- ◆ 2nd weekend in June-Wild West Showdown Jackpot
- ◆ June 25-28th-4-H Camp
- ◆ June 26-28-Wyoming 4-H Showcase Showdown, Laramie WY
- ◆ July 9th-Fair Entries Due
- ◆ July 5-7th-State Shooting Sports Match-Douglas WY
- ◆ July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- ◆ July 27th-Fashion Revue
- ◆ July 30-Aug 6th-County Fair
- ◆ Aug 11-18-State Fair
- ◆ Oct 6th-Expo-TBA

# Upcoming Project Meetings

Watch Facebook and emails for upcoming Project Meetings as they are added.

**Dog Project Weekly Practices**  
Thursday Nights Until Fair  
1st year members-6:30 pm  
2nd year members and beyond-7:30 pm  
Fairgrounds Exhibit Hall



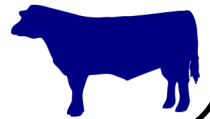
## *Livestock Judging Practices*

Every Tuesday night

All practices will be held at the Extension Office at 6 pm



**Beef Project Meetings**  
**Wednesday, February 28 at 5:00 pm**  
Fairgrounds



Pocket Pets will start meeting in March. Watch Facebook and your email for more information



*Swine Project Meetings*  
**THURSDAY, FEBRUARY 8TH AT 6:00 PM**  
Extension Office, Room 132



# Need a 4-H Market Pig??

Chris Sorenson will be going to Iowa again to get pigs. Orders need to be placed with Chris by March 20.

On April 8th a preview of pigs will take place from 1-2 pm at the Sheridan County Fairgrounds. Numbers will then be drawn for each pig.

\$250 per pig. For more information or to order, please contact Chris at 307-752-6901.



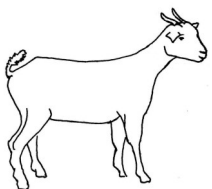
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## **ATTENTION ALL LIVESTOCK EXHIBITORS:**



**Livestock Fitting Rule** – All 4-H or FFA members must accompany, care for, groom, fit, and exhibit their own livestock at Sheridan County Fair. However, when needed, any bonafide Sheridan County 4H/FFA Member, parent, leader, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Assistance from a non-Sheridan County member will not be allowed or tolerated. *Violations of this rule must be reported to the Livestock Committee. Two warnings will be given and after that time the particular animal will be disqualified from showing in any classes it's entered in for the fair.*

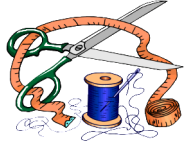
## Market and Breeding Meat Goat 2018 Fair Changes



- 1.) No goat superintendent—position is still open to anyone who would like to apply
- 2.) Market and market breeding goats will show at the Sheep Show on Saturday. Dairy goats will show on Saturday morning like in the past.

We are still working on how to schedule the overall showmanship and one idea was to have dairy kids show normal then winners of the class would also have to have their animals ready that afternoon for the market showmanship for overall showmanship—which then would keep the numbers high enough for buckles.

# Sewist/Quilting Workshops



Saturday, February 17th Fiber Arts Workshop:



Saturday, February 17th is this month's Fiber Arts workshop. Members in quilting, sewing, crochet, and knitting projects can attend for assistance with their project work.

Quilting members: Plan to quilt either in the morning or the afternoon; if you are a sewist, quilt when you won't be sewing.

Knitting members: Please RSVP to the 4-H Office by Wednesday, February 14th if you plan to attend. Our knitting leader will not be present unless there are RSVPs from members planning to attend.

Crochet members: Kandra will be in attendance to assist. Please bring your project, or bring your questions so Kandra can help you plan a project.

Sewists:

Our intermediate sewists will meet at 9am in room 131. Bring your pre-washed fabric and your pattern. You will cut out your pattern and begin sewing your project! So, you will also need to bring your machine, scissors, thread, notions, etc.

Our beginning sewists will meet at 1pm in room 131. We will be making either a simple skirt or elastic-waist pants (member chooses). If they want to make pants, they will need to find a pajama pant pattern and purchase the appropriate amount of fabric. If making a skirt, this is what they'll need to bring:

Their sewing machine and manual (if they have one, they can borrow if they don't)

Sewing scissors and/or thread scissors

Pins

Seam ripper if they have one

(Ideally, an adult to assist your member, as well).

Prewashed fabric to make a skirt which ends at the member's knee; measure from waist to knee. Add four inches to that. Purchase 44" wide fabric in that length. Fabric should be 100% cotton.

Matching thread

Package of 3/4 or 1 inch elastic

Members who will be at the workshop all day should plan to bring a lunch.

We will break for lunch at noon.

Please contact Donna Birkholz (307-673-4678) with any questions.

## Upcoming Workshops

March 13th: Recycled T-Shirt Bags, 6:30pm

April 28th: Beginning Sewists - Pillowcases (time TBA)

Quilting TBA

Intermediate Sewists Workshop - complete sewing of project (time TBA)

May 5th: Beginning Sewists - Three-tiered skirt (time TBA)

Quilting TBA

June 9th: Beginning Sewists - Drawstring backpack (time TBA)

Quilting TBA

July 14th: UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any incomplete projects and complete them.)

To Be Scheduled:

Buymanship Workshop

Advanced Sewist Workshops

Modeling Workshop



# Shooting Sports

## Indoor Disciplines

**Sportsmen's Range-3.5 miles west on Keystone Road**

**Beginning Monday January 29th:  
Monday's 6:00-8:00 pm**

**Beginning Friday February 2nd:  
Friday's 5:30-6:30 pm Air Shooting Only**

**6:30-8:30 pm All Indoor Shooting Disciplines**

**No practice March 30th.**



### Other Important Dates

**June 1, 2, 3 County Shoot**

**June 1st NORMAL Friday shooting times**

**June 2nd Range opens at 8:00 AM for Indoor and Black Powder.**

**Black Powder will meet at the clubhouse.**

**June 3rd Range opens at 8:00 AM Outdoor Skills and Shotgun.**

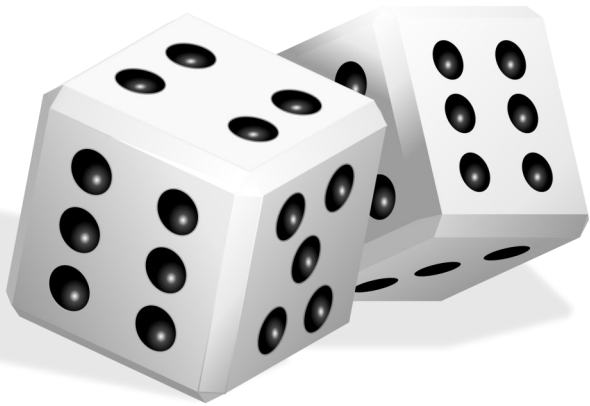
**1:00 PM, range closes for family pot luck**

**Archery will start on April 1st at the Sheridan County Fairgrounds Exhibit Hall**

**Black Powder will be Monday, May 14 and Monday, May 21 at Shooting Range**

**Trap (Shotgun practice) will start in May at Shooting Range**

# 4-H Carnival Posters



Information on posters need to include the following:

- 1.) What: 4-H Chili Dinner and Carnival Fundraiser
- 2.) Theme: Vegas
- 3.) When: March 10th, 3-7 pm
- 4.) Where: Sheridan County Fairgrounds Exhibit Hall
- 5.) Must have a clover on it

Posters are **due** in the Extension Office by 5 pm on February 12th.

**\*\* Awards will be given in each age division for posters and for the high ticket salesman\*\***

Any questions, please contact the

Sheridan County Extension Office at 674-2980





# Community Dance

## Friday,

## March 9th, 7-10 pm

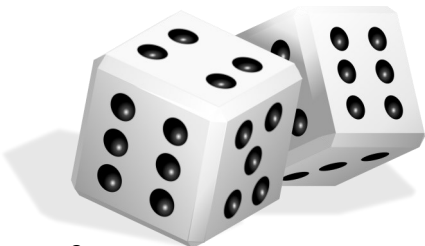
Please bring a can of food to donate to the Food Bank. Admission is FREE!!!

Sheridan County Fairgrounds

Exhibit Hall

Brought to you by

Sheridan County 4-H Junior Leaders







This year's theme:



9:00 am to 2:00 pm

*Booth set-up  
& chili cooking*

2:00 pm

*Everything must be set-up  
& ready!*

3:00 pm to 7:00 pm

**CARNIVAL**  
*(open to public)*

7:00 pm to 9:00 pm

*Carnival clean-up*





**BAKERS  
are needed!**



The Carnival is set for March 10th and we need your help!

Each 4-H family is asked to bring at least one **CAKE OR CUPCAKES** (for the cakewalk booth) AND one **PIE or BAKED GOODS**(for the concession stand).

Please bring your cakes/pies to the Exhibit Hall on the morning of March 10th.



In conjunction with the Carnival, Sheridan County 4-H holds a **raffle drawing**. The drawing will take place during the Carnival (do not need to be present to win).

Each 4-H member is asked to sell **at least two books** of drawing tickets, prior to the carnival. There will be an award for the top raffle ticket seller of each age division!



**Be watching Facebook and your email for notification of when Raffle Tickets are ready to be picked up at the Extension Office.**

As tickets are sold, club members or leaders should bring the money and the ticket stubs to the Extension Office.

**All stubs and money should be returned to the Extension Office by 5:00 pm on March 9th.**





# Wyoming 4-H

www.wyoming4h.org

## State 4-H Leadership Team

The Wyoming State 4-H Leadership Team represents Wyoming 4-H at all state events and activities. Team members are also involved in providing county or multi-county leadership workshops, assisting at all state 4-H contests and events, and representing the 4-H membership at organizational meetings.

### What does the leadership team do?

Members of the Leadership Team have many opportunities to interact with the public and share their 4-H experiences. A few of the events the leadership team participants in are as follows:

- ~ Leadership Team retreat and training – May – location varies
- ~ State 4-H Showcase Showdown - June - Laramie, Wyoming
- ~ State 4-H Shooting Sports Contest –July – Douglas, Wyoming
- ~ Wyoming State Fair - August - Douglas, Wyoming
- ~ Legislative Day –February - Cheyenne, Wyoming
- ~ National 4-H Conference – March – Washington, D.C.
- ~ State 4-H Meat and Wool Judging – April – Laramie, Wyoming
- ~ Participate and speak at county programs and groups as invited

### Who is eligible?

All current Wyoming 4-H members between the ages of 15 & 18 are eligible to apply. Generally those members who are juniors or seniors in High School during their term of service have the best experience on the team.

### How are members of the leadership team selected?

Members of the leadership team are selected through an application and interview process. Applications are due March 1 and interviews will be conducted during the month of March. Applications can be found on the state 4-H website at <http://www.uwyo.edu/4-h/get-involved/leadershipteam/index.html>.





## 2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom  
and run from 6:30—7:30 pm

### Creating a Welcoming Environment—January 22, 2018

A new 4-H year brings new members to clubs and project meetings. As a 4-H Volunteer, you can help to create a welcome environment that helps all families feel like they are part of your 4-H club or project area. Join us on January 22<sup>nd</sup> from 6:30 -7:30 pm via Zoom, in an online meeting, to learn more about how to welcome new members and families into your club or the 4-H experience in general. Also if you are a new or newer volunteer this might be a great way to learn more about the ins and outs of 4-H and how you can stay up to date on 4-H information and experiences.

### So Many Opportunities - February 19, 2018

February – So Many Opportunities – You get out of 4-H what you put into it, and the possibilities are endless. As a 4-H volunteer, you can encourage our members to get involved at the club, county, state, national, and even international level. In this training, you will learn more about all of the activities that 4-H has to offer beyond the club level. Join us on February 19<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about 4-H opportunities. This is a great training for volunteers to help their families know more about 4-H and for newer families to gain a better understanding of what 4-H has to offer.

### Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

### Keeping Records—April 23, 2018

For many volunteers record keeping is not an enjoyable part of the 4-H experience. 4-H volunteers have to keep records and in turn, they should work to help members in keeping records. Join us on April 23<sup>rd</sup> from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about filling out 4-H paperwork, what kinds of records to keep, and how to encourage and help your 4-H member with their 4-H portfolios.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

# Enrollment for new 4-H year **EXISTING MEMBERS**

**DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.**

## 4-H Youth/Volunteer Enrollment Process

### FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1) Mrs. Tester	Adult	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
2) Boy Tester	Youth	888982	Inactive	2014-2015	<input type="button" value="Edit"/>
3) Girl Tester	Youth	888983	Inactive	2014-2015	<input type="button" value="Edit"/>
4) Mr. Tester	Adult	903413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button
4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.
  - Please do not add a new individual that is already listed in the member/volunteer list!
  - To Re-Enroll for the new 4-H year click on the  button to the right of each name
  - Review the information displayed in the Personal Information screen.
  - At the Bottom of the page on the right you will click the  button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the  button.

**NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.**

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select **I Club Placement** and we will help choose a club.
- If you select a new club remember to click the  Button to add it to your Club list.
- When finished with club selections click the  Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the  button to add a project to the Project List.
    - You can delete a project by clicking the  button and then clicking the  button.
- When you are finished with club and project selections click the  Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

# Enrollment for new 4-H year **NEW MEMBERS**

**DISCLAIMER - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.**

## 4-H Youth/Volunteer Enrollment Process

### FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option  I need to setup a profile

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: \_\_\_\_\_

Password: \_\_\_\_\_

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk \* indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the "Add A New Family Member" drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk \* indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.

# Enrollment for new 4-H year **NEW MEMBERS**

**DISCLAIMER** - 4-H Online should be ready to go by October 1st. However, please wait for an email from the Extension Office confirming that it is ready for enrollment. The State Office has to prepare the database for enrollment and there could potentially be a delay, as there was last year.

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11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
  - Explanation of the conditions listed above, if any
  - Allergies/reactions to Drugs/Medicine
  - Allergies/Reactions to Foods
  - Allergies/Reactions to Things in Nature
  - List medications
  - Specify additional Health information

## NOW THE FUN PART.

12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

13. First select your **CLUB(s)** from the drop down menu.

14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

15. When finished adding clubs click the **Continue >>** Button at the bottom.

16. Next you will **ADD A PROJECT(S)**

17. Select the club from the drop down menu.

18. Pick a project from the list

19. Selects Year in Project

- For returning Members the years in project will automatically increase

20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.



# Leader Resources



## **Attention Leaders!!!**

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.  
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by Liz.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

## **Upcoming Committee Meetings**

**Mountain Camp Board - March 5 @ 5:30pm**

(first Monday of the month)

**Livestock Committee - Feb. 7 @ 6:00pm**

(first Wednesday of the month)

**4-H Awards- Feb. 7 @ 5:30 pm**

**Indoor Committee- Feb. 12 @ 5:00 pm**

**4-H Council - Feb. 12 @ 5:30pm**

(second Monday of the month)



## **CURRENT LEADERS**

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. **Every leader must do this every year!**

Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! **Have you recruited any new members? If so, make sure they have the resources & information they need.**

**Are you interested in becoming a 4-H leader?** Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>



# Club Meetings



## Big Horn Cowboys

Leader: Erin Hinton  
Phone: 751-4349  
Meets: 3rd Wednesday of the month  
Time: 6:30 pm  
Meeting Place: Sheridan County Extension Office

## Canyon Livestock

Leader: Annie Butler  
Phone: 752-4496  
Meets: 3rd Sunday of the month  
Time: 5:30 pm  
Meeting Place: Ranchester

## Critters, Crafts & Cooking

Leader: Carol French  
Phone: 737-2412  
Meets: 3rd Saturday of the month  
Meeting Place: Immanuel Lutheran Church

## Lucky 7

Leader: Jason & Joy Koltiska  
Phone: Joy 751-5410  
Jason 751-3724  
Meets: 3rd Sunday of the month  
Meeting Place: Sheridan County Extension Office

## Renegade's

Leaders: Melissa Petzold  
Phone: 307-763-9687  
Assistant Leader: Kymberly Brown  
Phone: 307-763-1034  
Meets: Every 2nd Thursday of the month  
Time: 5:30 pm  
Meeting Place: Sheridan County Extension Office

## Sheridan Livestock

Leader: Tammy McKinley  
Phone: 683-6293  
Meets: 2nd Sunday of the month  
Time: 4 pm  
Meeting Place: Sheridan County Extension Office

## Shooting Sports

Leader: Brett Sayer  
Phone: 751-6356

## The Gatherers

Leader: Mary Welter  
Phone: 674-6878 Ext 100  
Meeting Time: Varies  
Meeting Place: NSI Campus

## Tongue River Roundup

Leader: Barbara Brackeen-Kepley  
Phone: 307-461-7967  
Assistant Leader: Heidi Cooper-Justus  
Phone: 751-6252  
Meets: 2nd Sunday of the month  
Meeting Place: TRVCC Dayton

## Wyotana Grizzlies

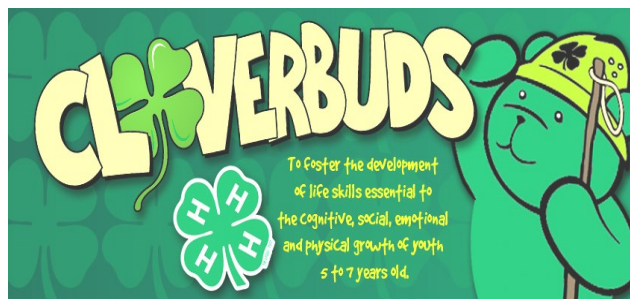
Leader: Susie Terry  
Phone: 751-2233  
Meets: 1st Tuesday of the month  
Meeting Place: Sheridan County Extension Office



**Cloverbuds** is an exploratory program for youth 5-7 years old who are interested in 4-H.

### Sheridan & Dayton Cloverbuds

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.



### Cloverbuds Sheridan

Last Wednesday of the month  
4:30 pm  
Sheridan County Extension Office  
Next Meeting: Feb. 28

### Cloverbuds Dayton

2nd Sunday of the month  
2:00 pm  
TRVCC in Dayton  
First Meeting: Feb. 11

**Kids are welcome to attend either meeting group; whatever works best for your schedule!**



**Help to spread the word and recruit new members!**

# Junior Leaders

Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

**Next Meeting: Feb. 19th, 6 pm**



- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

*Sheridan County 4-H*

# April 20-21

# Mini Showcase Showdown

**Please watch  
Facebook and your  
email for more  
information**

More details will become available as we get closer. The food cook-off ingredient list can be found: <http://www.uwyo.edu/4-h/get-involved/contests/foodcookoff/files/food-cookoff-ingredients-2018.pdf>

**Themes are as follows: Seniors (14-18 year olds)-Movie Theme dish, Juniors (8-13 year olds) Holiday Traditional Dish.**

For more information about each of the contests, visit <http://www.uwyo.edu/4-h/showcaseshowdown/index.html> and scroll down to "Contest Information." UW in Laramie hosts the State Showcase Showdown in June of each year.


# February 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1)	2) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	3)
4)	5) 5:30 pm Mnt Camp Board Meeting 6:00 pm Indoor Shooting Disciplines	6) 6:00 pm 4-H Livestock Judging Practice 6:30 pm Wyotana Grizzlies 4-H Club Meeting	7) 5:30 pm Awards Committee Meeting 6:00 pm Livestock Committee Meeting	8) 5:30 pm Renegade's 4-H Club Meeting 6:00 pm Swine Project Meeting 6:30 pm 1 <sup>st</sup> yr. Dog Practice 7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice	9) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	10)
11) 2:00 pm Dayton Cloverbuds 2:00 pm Tongue River Roundup 4-H Club Meeting 4:00 pm Sheridan Livestock 4-H Club Meeting	12) 5:00 pm Indoor Committee Meeting 5:30 pm 4-H Council Meeting 6:00 pm Indoor Shooting Disciplines	13) 6:00 pm 4-H Livestock Judging Practice 6:00 pm Horse Committee Meeting	14)	15) 6:30 pm 1 <sup>st</sup> yr. Dog Practice 7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice	16) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	17) 9:00 am Int. Sewist Workshop 1:00 pm Beg. Sewist Workshop All day Crocheting & Quilting 10:00 am Critters, Crafts & Cooking 4-H Club Meeting
18) 1:00 pm Lucky 7 4-H Club Meeting 5:30 pm Canyon Livestock 4-H Club Meeting	19) 6:00 pm Indoor Shooting Disciplines 6:00 pm Junior Leaders Meeting	20) 6:00 pm 4-H Livestock Judging Practice	21) 6:30 pm Big Horn 4-H Club Meeting	22) 6:30 pm 1 <sup>st</sup> yr. Dog Practice 7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice	23) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	24)
25)	26) 6:00 pm Indoor Shooting Disciplines	27) 6:00 pm 4-H Livestock Judging Practice	28) 4:30 pm Sheridan Cloverbuds			

# March 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1)	2) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	3)
4)	5) 5:30 pm Mnt Camp Board Meeting 6:00 pm Indoor Shooting Disciplines	6) 6:00 pm 4-H Livestock Judging Practice 6:30 pm Wyotana Grizzlies 4-H Club Meeting	7) 6:00 pm Livestock Committee meeting	8) 5:30 pm Renegade's 4-H Club Meeting 6:30 pm 1 <sup>st</sup> yr. Dog Practice 7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice	9) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines 7:00-10:00 pm Carnival Dance	10) CARNIVAL 
11) 2 pm Dayton Cloverbuds 2 pm Tongue River Roundup 4-H Club Meeting 4 pm Sheridan Livestock 4-H Club Meeting	12) 5:00 pm Indoor Committee Meeting 5:30 pm 4-H Council Meeting 6:00 pm Indoor Shooting Disciplines	13) 6:00 pm 4-H Livestock Judging Practice 6:30 pm Sewist Workshop	14)	15) 6:30 pm 1 <sup>st</sup> yr. Dog Practice 7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice	16) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	17) 10:00 am Critters, Crafts & Cooking 4-H Club Meeting
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25)	26) 6:00 pm Indoor Shooting Disciplines	27) 6:00 pm 4-H Livestock Judging Practice	28) 4:30 pm Sheridan Cloverbuds	29) 6:30 pm 1 <sup>st</sup> yr. Dog Practice 7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice	30) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	31)

# Hey good lookin'



# Whatcha got cookin'?



Sheridan County 4-H  
Through the Years



**\$20**

## **One of a kind cookbook from generations of Sheridan County 4-H families!**

Contains 600 recipes from well over 200 contributors. Recipes include:

- *Family Favorites*
- *Tried and True Recipes*
- *From Appetizers to Desserts*
- *4-H Prize Winning Recipes*
- *4-H History Tidbits*

Comes with valuable E-Book copy for your mobile device.

Cookbooks make **great gifts** for Mother's Day, weddings, birthdays, anniversaries, Christmas, thank you gifts, and other special occasions.



## **All profits go to support Sheridan County 4-H Youth and Leaders**

# February



## the birthday club

*We wish each of these  
4-H members a very  
Happy Birthday!!*

Name	Birthday
Merritt Ehrmantraut	1
Kyler Sell	2
Louisa Sorenson	2
Samantha Lamb	2
Brooke Krumm	8
Colter Sharp	10
Jaren Kukal	11
Leif Norskog	15
Levi Peldo	15
Lucas Biegel	17
TJ Watkins	17
Kyle Mediate	18
Lily Hancock	21
Alexis Morgareidge	22
Bobby Ratcliff	22
Cason Kukal	27
Mary Garcia	29

**Sheridan County Extension Office**

University of Wyoming

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Sheridan, WY 82801

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## 4-H GROWS HERE

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.*

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