

Sheridan County 4-H

Monthly Newsletter



What's Inside?

Upcoming Dates	2
Enrollment Notice	2
Council Minutes	3-5
Youth Quality Assurance	5
Mini Showcase Showdown	6-7
Upcoming Project Meetings	8
Horse Project News	9
Market Animal Prospect Sales	10
Livestock Information	11
Sewist/Quilting Workshops	12
Shooting Sports	13
CARNIVAL	14-18
Scholarship Information	19
Volunteer Training Series	20
Leader Resources	21
Club Meetings	22
Jr. Leaders/Scholarship recipient	23
Calendar	24
Birthdays	25



I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.

Happy March everyone! We are really starting to get into this 4-H year with all of the project meetings kicking into high gear! If you are interested in a project check inside the newsletter to see when that project meeting is and if you don't see a meeting for the project that you are interested in then don't hesitate to call the extension office and see if we can help you with your project.

Coming up quick is Carnival. This year's Carnival will be a blast and I can't wait to see you all on March 10th from 3-7pm! Also if you are free on Friday night come check out the dance at the exhibit hall from 7-10pm! It will be a great time. If you can join us for the dance please bring a can of food to donate to the food bank.

Also, if you are thinking about showing a pig, sheep, and/or goat this year please be thinking about where you will get your animal. There are lots of sales coming up this month. If you can't find the animal you are looking for please contact the extension office and we can help you find a livestock sale or breeder to purchase your animal from.

Another great opportunity that is coming up quick is the Mini Showcase Showdown. At this event youth get the opportunity to compete in food cookoff, presentations, table setting, robots, rockets, and cupcake wars. Also new this year is the livestock, dog, and horse quizbowl. Look inside this newsletter for more details! This will be a great opportunity for all.

I can't wait to see everyone at Carnival here in a few weeks! Good luck selling your tickets!

Please, please, please read your newsletter as it full of very important information.

-Cori Enders, administrative assistant



March 2018

Upcoming Dates!!!

2018 Dates are Tentative We will continue to add to this list as we have dates. Hoping members can plan ahead for activities!!!

2018

- ◆ March 1st-Any NEW dog ID's are due ***NEW DEADLINE***
- ◆ March 9th-Raffle tickets, stubs and money DUE to Extension Office by 5:00 pm
- ◆ March 9th-4-H Carnival Dance
- ◆ March 10th-4-H Carnival
- ◆ March 13th-Swine Project Meeting-6:00 pm Room 132
- ◆ March 13th-Recycled T-Shirt Bags-6:30 pm
- ◆ March 17th-Pocket Pets Project Meeting-9:00 am Extension Office Conference Room
- ◆ March 28th-Level 1 Quality Assurance Training-5:30 pm Room 132
- ◆ April 15th-Level 1 Quality Assurance Training-1:00 pm TRVCC (Dayton)
- ◆ April 20-21st-Sheridan County Mini-Showcase Showdown
- ◆ April 27th-State 4-H Wool Judging
- ◆ April 28th-State 4-H Meats Judging Contest
- ◆ April 28th-Beginning Sewists (pillowcases)-TBA
- ◆ April 28th-Quilting-TBA
- ◆ April 28th-Intermediate Sewists Workshop (complete sewing of project) TBA
- ◆ April 28th-Dog Fun Match-TBA
- ◆ May 5th-Beginning Sewists (three-tiered skirt)-TBA
- ◆ June 1st-Sheep, Goat and Hog Tagging Deadline
- ◆ June 1-3-County Shoot
- ◆ June 9th-Beginning Sewists (drawstring backpack)-TBA
- ◆ June 9th-Quilting-TBA
- ◆ June 18th-Registration due for State Shooting Sports Match
- ◆ 2nd weekend in June-Wild West Showdown Jackpot
- ◆ June 25-28th-4-H Camp
- ◆ June 26-28-Wyoming 4-H Showcase Showdown, Laramie WY
- ◆ July 9th-Fair Entries Due
- ◆ July 5-7th-State Shooting Sports Match-Douglas WY
- ◆ July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- ◆ July 27th-Fashion Revue
- ◆ July 30-Aug 6th-County Fair
- ◆ Aug 11-18-State Fair
- ◆ Oct 6th-Expo-TBA



Officially, the new 4-H year began October 1, 2017. If you are NOT enrolled in 4-H, you should NOT be participating in any 4-H events because you are not covered by insurance!

So please, enroll online as soon as possible!!

Registration for both members and leaders is completely online! Each family will be able to go to <https://wy.4honline.com> and enroll themselves. Please do not hesitate to call the Extension Office at (307)674-2980 if you have any questions!

You may also stop in the Extension Office if you would like help enrolling.

Council Minutes

February Council Minutes 2018

January minutes were read. Susie moved to correct the name of the program Wyotana Grizzlies participated in to Foster Parent Exchange and then she accepted the minutes. Heidi seconded. Motion carried.

Heidi gave treasurers report in Barbara's absence. There were 3 deposits made in the amount of \$1559.00. 3 bills have been paid with a total amount of \$ 460.76. Susie moved to approve the amounts of the 3 bills and Donna seconded the motion. Motion carried. Kandra mentioned that there is an outstanding bill in the amount of \$460 in carnival expenses. There has been \$420 in cook-book sale income. Meat sale profits from Jr Leaders of \$703.50 has been paid back into the account. There was a slight discrepancy in the treasurer's report and the financial report that Kanda has. Will clarify at March meeting.

Roll Call of Clubs

Big Horn Cowboys discussed Carnival at their last meeting. They have also started to discuss record books. Will be meeting next week. They had two different members give presentations.

Renegades met last week. They have received their first donation of \$50 from Harker Mellinger. They had three different committees go to three different business. One committee went to West View Healthcare. They would like to make that a monthly community service event. They also went to Salvation Army. They helped the process in the back of the warehouse. They learned that Salvation Army donates produce on Monday, Wednesday and Fridays. This month their committee will be going to the Senior Center. Their carnival Booth will be Brain Game Wonders. Their next meeting will be right before Carnival and they will be building their booth.

Sheridan Livestock met yesterday and discussed their carnival booth and details about their raffle basket. They will be meeting the week before Carnival to work on decorations. Their next meeting will be the Sunday after Carnival.

Tongue River Roundup met yesterday and finalized their booth decorations and made valentines.

Shooting Sports is going well. They started two weeks ago. Kids are doing very well this year. They have some new kids that are already advanced from air soft rifles.

Wyotana Grizzlies met the first Tuesday of the month and made a ton of treats for the animals at the Dog and Cat Shelter. They met there last Saturday to give their treats to the Shelter. Made cat box toys for the new cats when they get out of quarantine. They will finalize booth schedule when they meet in March.

New Club Black Tooth Mustangs. Things are going well. They have a lot of kids interested in Rocketry. They made posters for Carnival at last meeting. They have an overall young club with a total of 10 to 12 kids with lots of cloverbuds.

Awards committee has received some donations. Vicki and Marci went through the award letter and sent out 620 award letters. At this time the fairgrounds award account has \$72 in it, we need close to \$7,000 for fair awards. Josie and Brayton Ankney have both donated towards horticulture, wood working and sports fishing.

Overall prize will be a buckle with average amount of \$100. Champion division will be \$25, Class divisions will be from \$5 to \$10. There will be no special reserve awards except in showmanship and Round Robin. They are looking into the possibility of engraved cups or water bottles.

Indoor Committee met today and discussed Mini Showcase Showdown. This will take place on April 20th and 21st. There will be there an email going out to all members soon. Food list is out and available to seen in the newsletter. Deadline for applications to participate is April 6th. Indoor members are also requesting that leaders let them know if there is a project they know of that needs a leader. They are currently working on Rocketry and Wood working. We are still in need of a photography leader. Judge recruitment will be starting soon for fair.

Council Minutes

The last sewing workshop went very well. They had over 12 kids show up. Their next meeting will include quilting and sewing. Crystal does quilting and Donna helps with sewing projects.

Jr Leaders are working on carnival prize booth, photography booth and the dance. Kaycee, Elsa and Samantha will be doing PSA soon for carnival. They are encouraging people to bring a can of food when they come to the dance. Next meeting will be Feb 19th.

Livestock committee is in the process of setting up mandatory livestock meetings. If a member does not attend then a member will have an additional 10% taken out of their livestock check. Kiel and Jacki Sheldon are donating a heifer to the futurity program. New this year is the new law on swine that all swine coming from out of state needs to be Brucellosis tested and they have to ensure the head is Brucellosis free. This needs to be done within 30 days of coming to the state. Fitting rules have changed and members of all species need to be fully involved in the care, cleaning of stalls and fitting of all animals they are using at fair, including horse this year. Quality assurance will be mandatory again for all members if they have not already taken it or if they are moving up a division. Haley Timm will be teaching first years and FFA advisor and Justin West will be teaching Intermediates and seniors. Fair books are almost complete. A mock fair book will be handed out, leaders are to look over that and get back to committee if any changes are needed. They are still in need of futurity, cat, dog and pocket pet judges. Beef numbers are down this year to 65. There has been a board of directors set up for construction at the fairgrounds. They are currently looking over bylaws.

The Horse program is rapidly growing. It will be 2.5 days at fair. Starting Tuesday with cattle events then speed events. Wednesday will be all western events and Thursday will be showmanship, halter and English events. All horse members will be informed to let office know if they will need early morning static exhibit times if they are participating in cattle events. Horse committee would like to improve communication with other committees and leaders. They are working on having cattle safety training. Melissa mentioned that they need to have more than one ay to become certified to jump at fair. They are adding an open horse lead line and show event for younger members this year.

Mountain camp committee met two weeks ago. They are working on getting new electrical and RV pads up there. They are updating the le to 50amps plugs outside. They are waiting for Forest Service approval. The camp is booked for the summer.

Kandra has requested that Melissa take over on Scholarships this year. Applications have been sent to eligible recipients. It is required for a leader to write a letter, extension office personnel, and one additional person. A past educator would work.

They are in the application phase of hiring another educator. Hopefully will be final in April or May.

For Carnival. Clubs need to get their booth info back so venue leaders know how to layout the hall.

Advertising is going well. Banner will be up soon. PSA will start within the next few weeks. As soon as raffle tickets are done they will make a Facebook push post. Flyers will be going out to Sheridan County school districts 1, 2, and 3 as soon as they are approved.

Most of the prizes have been ordered, estimated there needs to be approximately \$100 more of prizes ordered. Looking at the possibility of getting Subway, DQ and coffee cards for prizes. Everyone will get a penny prize and token.

Most of the food has been ordered from Bino's and will delivered on Friday to the Exhibit hall. Kandra made a Costco trip. Kentz has said that we can take supplies from kitchen as long as everything gets returned.

Raffle tickets are in printing and should be ready to be picked up on Tuesday or Wednesday.

Council Minutes

Susie moved to pay out \$15 to first place poster winners and \$10 to second place in all divisions. Chris seconded and motion carried. Winners are as follows.

Junior. 1st: Isaac Rojo

2nd: Ella Hillier

Intermediate. 1st: Clair Justice and Morgan Kepley

2nd: Kiera Benedict

Senior. 1st: Justine Moore Bradley

2nd: Brenna Huff

Cloverbud. Orin Sell

Melissa moved that the high ticket seller in all divisions receive \$30, Susie seconded, motion carried.

Kandra passed out a letter from Kentz to help keep rooms at office clean. Supplies has been purchased to help with this.

Cori has printed membership list and project list to be handed to club Leaders. The idea of this is to get kids and parents better prepared for fair. First 5 pages in fair book is vital for parents to read.

Legislators think that State Fair should be self-sustaining and have dropped the budget by \$500,000 this year. We would like to encourage kids to go to their educator and ask if they can go to State Fair this year even if they have received a red ribbon.

Discussed how to get kids to complete their thank you cards at fair. Some suggested that all kids fill out two thank you cards and those would be used at fair. There was a suggestion to have a thank you card booth during static exhibits. This would also give leaders a chance to help teach kids how to write thank you cards. Will discuss this at a later time.

Heidi volunteered to keep record of what ribbon each kid gets at fair.

Susie reminded everyone that she will be having a Dog Show on April 28th. This is a fundraiser for the Dog Program.

Youth Quality Assurance



4-H Members showing
Market Animals for the
1st year:
Youth Quality Assurance is
Mandatory in order to show at fair

Level 1-

March 28th 5:30-6:30 pm Extension Office

or

April 15th 1:00-2:00 pm TRVCC (Dayton)

Watch for dates for Level 2 Classes

Sheridan County 4-H

April 20-21

Mini Showcase Showdown

TENTATIVE Schedule of Events:

Friday April 20th

6pm - Presentations Contest

Saturday April 21st

9am - Food Cook-off


9am - Robotics contest followed by Rockets Contest

1pm - Table Setting Contest

1pm - Cupcake Wars

3pm - Skill-a-thons (Horse, Livestock, and Dog)

4pm - Awards



**Registrations are
due April 6th**

SHOWCASE SHOWDOWN PRACTICE

We are approaching the showcase here in Sheridan. Council wants you to be ready April 20-21 for our showdown and then June 26-28 for the State Showdown. We have decided this year to do a practice for the cooking piece of the competition. If anyone has any questions about what we are working on please feel free to call and ask or show up on **March 24th from 12-3:30 in room 131** at the Extension Office. If you want to practice cooking that day, I can have 3 different groups of 4 in the kitchen practicing. 12 groups could easily practice that day. *If others would like to practice cupcake decorating or table setting please feel free to come and practice. You will need to supply your own supplies (ie frosting and cupcakes).

*Please RSVP to the Extension Office by **March 22nd** if you would like to participate in this practice day so I can be prepared. This is for 4-H age kids only, no cloverbuds. ~Jennifer Forsness~

For a complete rules of showcase showdwn, please go to <http://www.uwyo.edu/4-h/showcaseshowdown/index.html> and scroll down to "Contest Information."

The theme for Robotics Construction Contest TO BE DECIDED (watch for more information)

Food Cook-Off

Seniors (14-18 year olds)-*Movie Theme Dish*-must use at least **5** of the listed ingredients

Juniors (8-13 year olds)-*Holiday Traditional Dish*-must use at least **3** of the listed ingredients

Ingredient List

- | | |
|-------------------------------------------|----------------------------------------|
| Asparagus | Oatmeal |
| Black Beans | Peaches |
| Cabbage | Quinoa |
| Dates | Rice |
| Eggs | Spinach |
| Fish | Tortillas |
| Grits | Udon Noodles (Japanese Noodles) |
| Hummus | Vanilla |
| Ice Cream (remember no Freezer available) | Walnuts |
| Jelly | Wild Card (any ingredient not on list) |
| Kale | Yogurt |
| Linguine | Zucchini |
| Mango | |

2018 Sheridan County 4-H Mini Showcase Showdown

ENTRY FORM

Please return your completed entry form to the Extension Office by April 6th.

Each member entering needs to submit a form.

Name: _____

4-H Age: _____ (as of January 1, 2018)

Please circle the contests which you want to sign up for and list team members when applicable.

Presentations

Robotics

Cupcake Wars

Food Cook-Off

Sumo

Construction

Missions

Table Setting

Dog Skill-a-thon

Horse Skill-a-thon

Livestock Skill-a-thon

Upcoming Project Meetings

Watch Facebook and emails for upcoming Project Meetings as they are added.

Dog Project Weekly Practices

Thursday Nights Until Fair

1st year members-6:30 pm

2nd year members and beyond-7:30 pm

Fairgrounds Exhibit Hall

Poultry Meeting

March 15th , 6:00 pm

Extension Office

This meeting is for new members who were unable to attend the last meeting. If you came to the last meeting and do not want to order special chickens, you do not need to attend this meeting (if you want to attend, you may). We will be discussing the same information as discussed at the 1st meeting.



Livestock Judging Practices

Every Tuesday night

All practices will be held at the Extension Office at 6 pm



Beef Project Meetings

Wednesday, February 28 at 5:00 pm

Fairgrounds

CANCELED



Pocket Pets

March 17th

9:00 am

Extension Office Conference Room

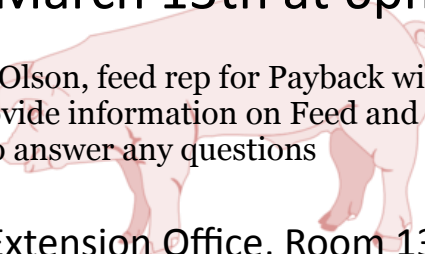


Swine Project Meetings

March 13th at 6pm

Todd Olson, feed rep for Payback will be here to provide information on Feed and Nutrition and to answer any questions

Extension Office, Room 132



Attention Horse Members

Tuesdays 6pm-8pm Fairgrounds

May 1-Halter/Showmanship

May 8-English

May 15-TBD

May 22-Horsemanship/Pleasure

May 29-Trail

June 5-Programmed Ride

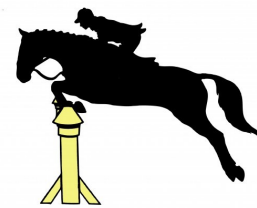
June 12-Speed Events

June 19-English

June 26-TBD

July 17-Reining and Western Riding

July 24-Catch Up Day



SPRING "ROUND UP"

Tentatively scheduled for
April 14th. Be watching Facebook
and Email for more information



Need a 4-H Market Pig??



Chris Sorenson will be going to Iowa again to get pigs. Orders need to be placed with Chris by March 20.

On April 8th a preview of pigs will take place from 1-2 pm at the Sheridan County Fairgrounds. Numbers will then be drawn for each pig.

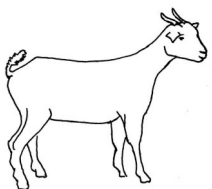
\$250 per pig. For more information or to order, please contact Chris at 307-752-6901.

ATTENTION ALL LIVESTOCK EXHIBITORS:



Livestock Fitting Rule – All 4-H or FFA members must accompany, care for, groom, fit, and exhibit their own livestock at Sheridan County Fair. However, when needed, any bonafide Sheridan County 4H/FFA Member, parent, leader, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Assistance from a non-Sheridan County member will not be allowed or tolerated. *Violations of this rule must be reported to the Livestock Committee. Two warnings will be given and after that time the particular animal will be disqualified from showing in any classes it's entered in for the fair.*

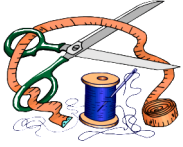
Market and Breeding Meat Goat 2018 Fair Changes



- 1.) No goat superintendent—position is still open to anyone who would like to apply
- 2.) Market and market breeding goats will show at the Sheep Show on Saturday. Dairy goats will show on Saturday morning like in the past.

We are still working on how to schedule the overall showmanship and one idea was to have dairy kids show normal then winners of the class would also have to have their animals ready that afternoon for the market showmanship for overall showmanship—which then would keep the numbers high enough for buckles.

Sewist/Quilting Workshops



Tuesday, March 13th Fiber Arts Workshop:



Our March Sewing Workshop will take place at 6:30-7:30 pm on Tuesday, March 13th. This is a beginner workshop, but sewists of all skill levels are welcome.

We will make reusable bags from recycled t-shirts.

Members are asked to bring their machine, scissors, and an adult to assist them if possible. If they have an old adult size "Medium" or "Large" t-shirt, or a youth "Large" t-shirt which they would like to make into a reusable bag, they can bring those as well. We will have additional t-shirts available for members to use if they do not have a t-shirt they wish to recycle. If members do not own a sewing machine, we do have sewing machines available to borrow.

Please contact Donna Birkholz (673-4678) with any questions.

Since this is an evening workshop, we have not planned to include crochet, knitting, or quilting. Please let Donna know if you would like to work on any of those projects during the sewing workshop, and we'll see what we can arrange.

Upcoming Workshops

- April 28th: Beginning Sewists - Pillowcases (time TBA)
Quilting TBA
Intermediate Sewists Workshop - complete sewing of project (time TBA)
- May 5th: Beginning Sewists - Three-tiered skirt (time TBA)
Quilting TBA
- June 9th: Beginning Sewists - Drawstring backpack (time TBA)
Quilting TBA
- July 14th: UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any incomplete projects and complete them.)

To Be Scheduled:

Buymanship Workshop

Advanced Sewist Workshops

Modeling Workshop



Shooting Sports

Indoor Disciplines

Sportsmen's Range-3.5 miles west on Keystone Road

Beginning Friday February 2nd:

Friday's 5:30-6:30 pm Air Shooting Only

6:30-8:30 pm All Indoor Shooting Disciplines

No practice March 30th.



Other Important Dates

June 1, 2, 3 County Shoot

June 1st NORMAL Friday shooting times

June 2nd Range opens at 8:00 AM for Indoor and Black Powder.

Black Powder will meet at the clubhouse.

June 3rd Range opens at 8:00 AM Outdoor Skills and Shotgun.

1:00 PM, range closes for family pot luck

Archery will start on April 1st at the Sheridan County Fairgrounds Exhibit Hall

Black Powder will be Monday, May 14 and Monday, May 21 at Shooting Range

Trap (Shotgun practice) will start in May at Shooting Range

Carnival Poster Contest WINNERS!

CLOVERBUDS:

1st place: Orin Sell

JUNIORS:

1st place: Isaac Rojo

2nd place: Ella Hillier

INTERMEDIATES:

1st place: Claire Justice
and Morgan Kepley

2nd place: Kiera Benedict

SENIORS:

1st place: Justin Moore Bradley

2nd place: Brenna Huff



Keep up the great work on selling the raffle drawing tickets!! *If you haven't picked up your books yet, please get them as you still have over a week to sell!*



All ticket stubs and money are due to the Extension Office by Friday March 9th 5:00 pm. Please bring them in earlier as you finish up, and grab a few more books to sell!

Remember to write your name and club name on the back of each stub, in order to properly get credit for your sales.





Community Dance

Friday,

March 9th, 7-10 pm

Please bring a can of food to donate to the Food Bank. Admission is FREE!!!

Sheridan County Fairgrounds

Exhibit Hall

Brought to you by

Sheridan County 4-H Junior Leaders





This year's theme:



March 10, 2018

9:00 am to 2:00 pm

*Booth set-up
& chili cooking*

2:00 pm

*Everything must be set-up
& ready!*

3:00 pm to 7:00 pm

*CARNIVAL
(open to public)*

7:00 pm to 9:00 pm

Carnival clean-up





Still looking for a few good volunteers!!!

 Give us a call at 307-674-2980 or

 email sheridan.county@uwyo.edu to sign up for an empty time slot

 below.

2018 Carnival - Adult Volunteer Sign-Up

Kitchen	A.M. Chili Cookers	3:00-4:00	4:00-5:00	5:00-6:00	6:00-7:00
			Kandra Ankeny	Kandra Ankney	Kandra Ankney
	Vicki Benedict	Vicki Benedict	Vicki Benedict	Vicki Benedict	Vicki Benedict
		Tina Kaminsky	Tina Kaminsky	Tammy Mckinley	Melissa Petzold
Food Cashiers		3:00-4:00	4:00-5:00	5:00-6:00	6:00-7:00
		Marci Timm	Maci Timm	Jennifer Forsness	Jennifer Forsness
		Jennifer Forsness	Kathy Andrews	Donna Birkholz	Tammy McKinley
			Jennifer Forsness		
Front Door	Tearing Tickets Before 3pm	3:00-4:00	4:00-5:00	5:00-6:00	6:00-7:00
		Jody Edwards	Tom Edwards	John Brown	Kym Brown
		Swanson Family	Melissa Petzold	Steve Petzold	

Kitchen	Cashiers (Food/Front Door)	Clean Up	Prizes
1) At end of shift, please empty at least one garbage can and take bag out to outside dumpster. 2) Keep precut slices of pie ready to sell. 3) Stir the chili periodically. 4) Keep pop fridge stocked with cold pop to front and warm pop to the back. 5) Keep counters clean of spills and debris. 6) Use wax paper on counters. Do not have food directly touching countertop.	1) Notify Cori or Monique when cash drawers get full so they can be emptied into a safe-lock bag. 2) Game tickets are \$.25/each. 3) Menu prices vary according to item...see menu provided at cashier station. 4) Keep track of sales with list provided. 5) At end of shift, please empty at least one garbage can and take bag out to outside dumpster.	<i>All Clubs</i>	<i>Junior Leaders</i>



THANK YOU



**BAKERS
are needed!**



The Carnival is set for March 10th and we need your help!

Each 4-H family is asked to bring at least one **CAKE OR CUPCAKES** (for the cakewalk booth) AND one **PIE or BAKED GOODS**(for the concession stand).

Please bring your cakes/pies to the Exhibit Hall on the morning of March 10th.



In conjunction with the Carnival, Sheridan County 4-H holds a **raffle drawing**. The drawing will take place during the Carnival (do not need to be present to win).

Each 4-H member is asked to sell **at least two books** of drawing tickets, prior to the carnival. There will be an award for the top raffle ticket seller of each age division!



As tickets are sold, club members or leaders should bring the money and the ticket stubs to the Extension Office.

All stubs and money should be returned to the Extension Office by 5:00 pm on March 9th.



2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom
and run from 6:30—7:30 pm

Creating a Welcoming Environment—January 22, 2018

A new 4-H year brings new members to clubs and project meetings. As a 4-H Volunteer, you can help to create a welcome environment that helps all families feel like they are part of your 4-H club or project area. Join us on January 22nd from 6:30 -7:30 pm via Zoom, in an online meeting, to learn more about how to welcome new members and families into your club or the 4-H experience in general. Also if you are a new or newer volunteer this might be a great way to learn more about the ins and outs of 4-H and how you can stay up to date on 4-H information and experiences.

So Many Opportunities - February 19, 2018

February – So Many Opportunities – You get out of 4-H what you put into it, and the possibilities are endless. As a 4-H volunteer, you can encourage our members to get involved at the club, county, state, national, and even international level. In this training, you will learn more about all of the activities that 4-H has to offer beyond the club level. Join us on February 19th from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about 4-H opportunities. This is a great training for volunteers to help their families know more about 4-H and for newer families to gain a better understanding of what 4-H has to offer.

Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26th from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

Keeping Records—April 23, 2018

For many volunteers record keeping is not an enjoyable part of the 4-H experience. 4-H volunteers have to keep records and in turn, they should work to help members in keeping records. Join us on April 23rd from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about filling out 4-H paperwork, what kinds of records to keep, and how to encourage and help your 4-H member with their 4-H portfolios.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there

Leader Resources



Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by 4-H Educator.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

Upcoming Committee Meetings

Mountain Camp Board - March 5 @ 5:30pm

(first Monday of the month)

Livestock Committee - March 7 @ 6:00pm

(first Wednesday of the month)

4-H Awards- March 7 @ 5:30 pm

Indoor Committee-March 12 @ 5:00 pm

4-H Council - March 12 @ 5:30pm

(second Monday of the month)



CURRENT LEADERS

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. **Every leader must do this every year!**

Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! **Have you recruited any new members? If so, make sure they have the resources & information they need.**

Are you interested in becoming a 4-H leader? Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>



Club Meetings



Big Horn Cowboys

Leader: Erin Hinton
Phone: 751-4349
Assistant Leader: Jody DeHaven
Phone: 751-3691
Meets: 3rd Wednesday of the month
Time: 6:30 pm
Meeting Place: Sheridan County Extension Office

Black Tooth Mustangs

Leader: Tiffanie Labbe
Phone: 406-581-6545
Meets: 3rd Friday of the month
Time: 6:00 pm
Meeting Place: Prairie Dog Community Center

Canyon Livestock

Leader: Annie Butler
Phone: 752-4496
Meets: 3rd Sunday of the month
Time: 5:30 pm
Meeting Place: Ranchester

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412
Meets: 3rd Saturday of the month
Meeting Place: Immanuel Lutheran Church

Lucky 7

Leader: Jason & Joy Koltiska
Phone: Joy 751-5410
Jason 751-3724
Meets: 3rd Sunday of the month
Meeting Place: Sheridan County Extension Office

Renegade's

Leaders: Melissa Petzold
Phone: 307-763-9687
Assistant Leader: Kymberly Brown
Phone: 307-763-1034
Meets: Every 2nd Thursday of the month
Time: 5:30 pm
Meeting Place: Sheridan County Extension Office

Sheridan Livestock

Leader: Tammy McKinley
Phone: 683-6293
Meets: 2nd Sunday of the month
Time: 4 pm
Meeting Place: Sheridan County Extension Office

Shooting Sports

Leader: Brenda Beutler
Phone: 751-1558

The Gatherers

Leader: Mary Welter
Phone: 674-6878 Ext 100
Meeting Time: Varies
Meeting Place: NSI Campus

Tongue River Roundup

Leader: Barbara Brackeen-Kepley
Phone: 307-461-7967
Assistant Leader: Heidi Cooper-Justus
Phone: 751-6252
Meets: 2nd Sunday of the month
Meeting Place: TRVCC Dayton

Wyotana Grizzlies

Leader: Susie Terry
Phone: 751-2233
Meets: 1st Tuesday of the month
Meeting Place: Sheridan County Extension Office

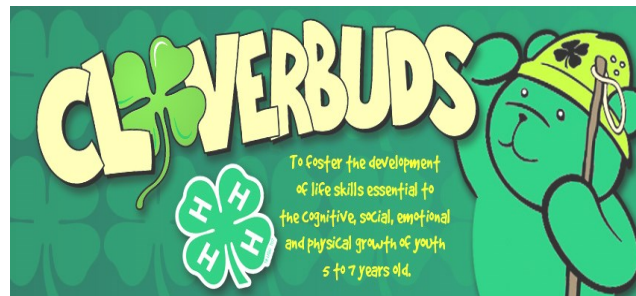


Cloverbuds is an exploratory program for youth 5-7 years old who are interested in 4-H.

Sheridan & Dayton Cloverbuds

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.

Kids are welcome to attend either meeting group; whatever works best for your schedule!



Cloverbuds Sheridan

Last Wednesday of the month
4:30 pm
Sheridan County Extension Office
Next Meeting: March 28th

Cloverbuds Dayton

2nd Sunday of the month
2:00 pm
TRVCC in Dayton
First Meeting: March 11th



Help to spread the word and recruit new members!

Junior Leaders

Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

Next Meeting: March 19th

- ♦ Will you be at least 13 years old as of January 1st?
- ♦ Do you want to get more out of your 4-H experience?
- ♦ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?



If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.



Tyra Relaford was awarded the Ella E. Schloredt continuing award scholarship from the 4-H Foundation!!!



Save the Date




4-H Dog Project FUN MATCH

Saturday April 28, 2018

March 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	2) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	3)
4) 11 am Lucky 7 4-H Club Meeting	5) 5:30 pm Mnt Camp Board Meeting 6:00 pm Indoor Shooting Disciplines	6) 6:00 pm 4-H Livestock Judging Practice 6:30 pm Wyotana Grizzlies 4-H Club Meeting	7) 6:00 pm Livestock Committee meeting	8) 5:30 pm Renegade's 4-H Club Meeting 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	9) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines 7:00-10:00 pm Carnival Dance	10) CARNIVAL 
11) 2 pm Dayton Cloverbuds 2 pm Tongue River Roundup 4-H Club Meeting 4 pm Sheridan Livestock 4-H Club Meeting	12) 5:00 pm Indoor Committee Meeting 5:30 pm 4-H Council Meeting 6:00 pm Indoor Shooting Disciplines	13) 6 pm 4-H Livestock Judging Practice 6 pm Swine Project Meeting 6:30 pm Sewist Workshop	14)	15) 6 pm Poultry project meeting 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	16) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	17) 9 am Pocket Pets Project Meeting 10:00 am Critters, Crafts & Cooking 4-H Club Meeting
18) 5:30 pm Canyon Livestock 4-H Club Meeting	19) 6:00 pm Indoor Shooting Disciplines 6:00 pm Junior Leaders Meeting	20) 6:00 pm 4-H Livestock Judging Practice	21) 6:30 pm Big Horn 4-H Club Meeting	22) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	23) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	24) 12-3:30 pm Mini Showcase Showdown Practice
25)	26) 6:00 pm Indoor Shooting Disciplines	27) 6:00 pm 4-H Livestock Judging Practice	28) 4:30 pm Sheridan Cloverbuds 5:30 pm Level 1 Quality Assurance Meeting	29) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	30)	31)

April



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1)	2) 5:30 pm Mnt Camp Board Meeting 6:00 pm Indoor Shooting Disciplines	3) 6:00 pm 4-H Livestock Judging Practice 6:30 pm Wyotana Grizzlies 4-H Club Meeting	4) 6:00 pm Livestock Committee meeting	5) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	6) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	7)
8) 2 pm Dayton Cloverbuds 2 pm Tongue River Roundup 4-H Club Meeting 4 pm Sheridan Livestock 4-H Club Meeting	9) 5:00 pm Indoor Committee Meeting 5:30 pm 4-H Council Meeting 6:00 pm Indoor Shooting Disciplines	10) 6 pm 4-H Livestock Judging Practice	11)	12) 5:30 pm Renegade's 4H Club Meeting 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	13) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	14)
15) 1 pm Level 1 Quality Assurance-Dayton 1 pm-Lucky 7 4-H Club Meeting 5:30 pm Canyon Livestock 4-H Club Meeting	16) 6:00 pm Indoor Shooting Disciplines 6:00 pm Junior Leaders Meeting	17) 6 pm 4-H Livestock Judging Practice	18) 6:30 pm Big Horn 4-H Club Meeting	19) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	20) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines Mini Showcase Showdown	21) Mini Showcase Showdown 10:00 am Critters, Crafts & Cooking 4-H Club Meeting
22)	23) 6:00 pm Indoor Shooting Disciplines	24) 6 pm 4-H Livestock Judging Practice	25) 4:30 pm Sheridan Cloverbuds	26) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 nd yr. & up Dog Practice	27) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	28) 10 am Sewist Workshop
29)	30) 6:00 pm Indoor Shooting Disciplines					

March



the birthday club

*We wish each of these
4-H members a very
Happy Birthday!!*

Sheridan County Extension Office

University of Wyoming

3401 Coffeen Ave– Watt Ag Center

Sheridan, WY 82801

(307)674-2980

sheridan.county@uwyo.edu

Name	Birthday
Olivia Chase	1
Sarah Manor	3
Austin Eychaner	5
Hailey Rehder	8
Tucker Shatto	8
Natalee Herbst	10
Kalele Kane	12
Magdalena Maixner	12
Elsa Petzold	14
Monty Walter	14
Haley Timm	15
Chloie Wardell	17
Anna Bockman	19
Hans Lohof	20
Claire Koetting	22
Braden West	23
Hunter Benedict	26
Jocelyn Cutright	26
Riley Hauf	26
Kailee Holst	27
Gabe Rojo	30



4-H GROWS HERE

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a non-discriminatory basis subject to the provisions of all civil rights laws and statutes.

Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.