

# Sheridan County 4-H

## Monthly Newsletter



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I pledge my head  
to clearer thinking,  
My heart to greater loyalty,  
My hands to larger service,  
My health to better living,  
For my club,  
My community,  
My country,  
And my world.

Happy April Everyone! It was good to see everyone in March at Carnival!

We had a great Carnival this year! Good work everyone on selling tickets and having great carnival booths! What a fun carnival it was!

I want to remind everyone that our 4-H Council still has quite a few cookbooks to sell. We are encouraging every 4-H member to sell 3 cookbooks. If you haven't sold your 3 cookbooks yet, please get those sold soon!

Also just a reminder that this time of year is the time you should be getting your pigs, lambs, and goats. If you are having trouble finding animals please let me know and I can help you, or talk any superintendent or livestock committee member and they can help you as well.

Coming up this month we have our mini showcase showdown. Even if your aren't signed up for it, it would be great if you could attend and see if you are interested in any of the activities.

Also coming up this month is our annual Dog Fun Match! This is a great opportunity for members to get some practice in and compete with their dogs before County fair! It is a great opportunity for all dog members and I would encourage you to come!

I hope you all have a great month and I look forward to seeing you as we get busier over the next couple of months!

-Cori Enders, administrative assistant



**April 2018**

# Upcoming Dates!!!

\*\*\*2018 Dates are Tentative\*\*\* We will continue to add to this list as we have dates. Hoping members can plan ahead for activities!!!

## 2018

- ♦ April 6th-Mini Showcase Showdown Registrations Due
- ♦ April 11th-New 4-H Family Night-6:30 pm Extension Office
- ♦ April 14th-Spring Round Up-Sheridan College AgriPark
- ♦ April 15th-Level 1 Quality Assurance Training-1:00 pm Extension Office
- ♦ April 20-21st-Sheridan County Mini-Showcase Showdown-Extension Office
- ♦ April 24th-Level 2 & 3 Quality Assurance Training-5:30 pm Extension Office
- ♦ April 25th-Mandatory Livestock Sale Meeting-6:00 pm Extension Office
- ♦ April 27th-State 4-H Wool Judging
- ♦ April 28th-State 4-H Meats Judging Contest
- ♦ April 28th-Beginning Sewists (pillowcases)-TBA
- ♦ April 28th-Quilting-TBA
- ♦ April 28th-Intermediate Sewists Workshop (complete sewing of project) TBA
- ♦ April 28th-Dog Fun Match-Sheridan County Fairgrounds Exhibit Hall
- ♦ May 9th-Mandatory Livestock Sale Meeting-6:00 pm Tongue River High School Ag Shop
- ♦ May 19th-Market Sheep, Swine and Goat Tagging-8:00-11:00 am Sheridan County Fairgrounds
- ♦ May 19th-Sewist Workshop-9:00-3:00 pm Extension Office
- ♦ May 31st-Wildwest Jackpot Show entries due (\$5 extra after deadline)
- ♦ June 1st-Sheep, Goat and Hog Tagging Deadline
- ♦ June 1-3-County Shoot
- ♦ June 9-10th-Wild West Showdown Jackpot Show-Sheridan County Fairgrounds
- ♦ June 13th-Mandatory Livestock Sale Meeting-6:00 pm Extension Office
- ♦ June 16th-Sewist Workshops-9:00-3:00 pm Extension Office
- ♦ June 18th-Registration due for State Shooting Sports Match
- ♦ June 26-28th-4-H Camp
- ♦ June 26-28-Wyoming 4-H Showcase Showdown, Laramie WY
- ♦ July 9th-Fair Entries Due
- ♦ July 5-7th-State Shooting Sports Match-Douglas WY
- ♦ July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- ♦ July 27th-Fashion Revue
- ♦ July 30-Aug 6th-County Fair
- ♦ Aug 15-18-State Fair
- ♦ Oct 13th-Expo
- ♦ Oct 28th-Achievement Day-Sheridan County Fairgrounds Exhibit Hall

# Council Minutes

March 2018 Council Minutes

February minutes were read. Chris moved to accept the minutes as read, Donna seconded the motion. Motioned carried.

There was a continued discussion on what 4H paid the state on the meat sales the Junior Leaders did in December. There was a total of \$889 worth of meat sales, \$703.50 was paid to the state, leaving the Junior Leaders with a profit of \$ 186 in profit.

There was a total of \$1,327.45 worth of bills to be paid in carnival expenses. Susie moved to pay the bills as stated. Jennifer seconded the motion. Motion carried. Mellissa has the bill for the Facebook push that she will bring at the April meeting to be paid.

Critters Crafts and Cooking met during the carnival. Their next meeting will be the third Saturday of April.

Renegades held two carnival committee meetings and build their games for carnival. Their focus was to sell raffle tickets and promote carnival. Parents in the club are working on trip to Mile City in October to get a USDA stamp so the kids can do individual sales of products. They will be meeting the second Thursday of the month.

Shooting Sports will be holding Archery Safety meetings on April 1<sup>st</sup> and April 8<sup>th</sup>. If a member misses both of these meetings they will not be able to participate in archery this year. Practice will be from 1 to 3pm at the Exhibit Hall at the Fairgrounds.

Tongue River Round Up. They postponed their meeting this month. Will meet next on the Second Sunday of April.

Sheridan Livestock held their March meeting after decorating their carnival booth. They discussed what they would like to do differently next year. Next meeting will be Second Sunday of April.

Wyotana Grizzlies reported they had a great turn out of members at Carnival. They had supplied carnival with blue bags for kids to put their tokens and prizes in. There was 211 bags handed out during carnival. Their club has donated \$200 to the awards fund. Their next meeting they will be completing a Parli Pro example with Ice Cream.

It was mentioned that the Gathers have lost a lot of staffing and may not be able to be very active in 4H this year.

No Jr. Leader present to give report. Also their February Meeting was canceled.

The awards money is starting to come in. The account has roughly \$1500 in it so far. So far several of the donations have requested their money to go to a specific area.

Indoor Committee met before the council meeting. The application for Mini Showcase showdown is due April 6<sup>th</sup>, all guidelines are in the application. Showdown will be April 20, 21<sup>st</sup>. There is still a need for more help during showdown. Anyone interested should contact Donna. Volunteers are also needed to make cupcakes for the decorating completion. Expo has been moved from October 6<sup>th</sup> to October 13<sup>th</sup>.

Livestock reported that horse practice dates were added to the March Newsletter. Tagging will be May 19<sup>th</sup> from 8am to 11am. Quality Assurance Level 1 will be held March 28<sup>th</sup> at the college and April 15<sup>th</sup> in Tongue River. FFA advisors and Justin West are working on dates for the Level 2 and 3. The board is still working on dates for the mandatory sale meetings. There will be dates in April, May and June. The Wild West Jackpot will be held June 9<sup>th</sup> and 10<sup>th</sup>. Melissa questioned when the dates would be to get certified to jump in horse events at Fair. Those dates are May 8<sup>th</sup> and June 19<sup>th</sup>. Members must be present at both practices in order to jump.

Mountain Camp board reported that the Forrest service did not approve their plans for electrical updates at this time. The board is contacting an electrical Engineer and will make a new official proposal.

Scholarship Deadline I March 30<sup>th</sup>.

Interviews for a new educator are March 23<sup>rd</sup>. Open Forum will be held at the college in room 131 on March 22<sup>nd</sup> at 630pm.

Carnival Review-

There was great spacing between booths, no one complained they did not have enough room. There was 2 booths missing, but

# Council Minutes

they people felt there would have been plenty of room. The Facebook push went well. 2470 people viewed the first post and then 4417 views on the second push. It was discussed there was a lot of other events going on that same weekend that could have been a contributing factor to lower attendance numbers .Susie moved to book the Exhibit hall for the second weekend in March next year. Jennifer seconded the motion. Motioned carried. We ran out of penny prizes. Kentz ran down to the store and picked up bags of candy. It was noticed that some clubs were giving away a lot of coins and others were more reserved. Will be further discussion on the amount of tokens to be handed out next year before carnival. It was noted that the kitchen was the busiest between 5 and 6pm. Kitchen staff made 4 roasters of chili. Ended up with one full roaster left over. However they feel that is a good amount to make and will continue with those numbers next year. There were left over hotdogs those will go up to mountain camp.

Carnival Decorating Booth Winners: First place Critters, Crafts and Cooking. Second Place: Lucky 7. Jennifer moved to give first place \$100 and \$50 to second place. Donna seconded the motion. Motion carried.

Jr Leaders made \$170 in profits with their concession stand at the dance. People really seemed to enjoy the dance. They also received 2 boxes of canned food.

Achievement Awards day was discussed. It was suggested to come up with 3 dates and see which date would be available with the Exhibit Hall. It was discussed to try and have the date in October since that is the beginning of the new 4H year. The three dates that were picked are as follows. First choice October 21<sup>st</sup>, second date October 28<sup>th</sup> and third date October 14<sup>th</sup>.

Jennifer discussed the possibly of having some project money for cake decorating. Carol moved to give cake decorating \$200. Mellissa seconded the motion. Motion carried. Barbara mentioned that she knows a lady that has several cake decorating tips she would like to donate to 4H.

Fair Food Committee reported that they are sending out proposal letters to vendors to see who all would be interested in providing food during fair. They will report back in April.

Sheridan Commerce is putting out applications for young 4H/FFA entrepreneurs to start their own business plan. Ages 8 to 18 can qualify. Deadline is April 13<sup>th</sup>, Interviews will be April 23<sup>rd</sup>, Question and Answers regarding the project will be held the 22<sup>nd</sup>. Moe information will be posted for members as soon as it is available.

There will be a new member orientation held on April 11<sup>th</sup> at 630pm. Melissa moved to have a \$30 budget for ice Cream. Jennifer seconded the motion. Motion carried.

Melissa moved to adjourn the meeting. Jennifer seconded the motion. Motion carried.



Officially, the new 4-H year began October 1, 2017. If you are NOT enrolled in 4-H, you should NOT be participating in any 4-H events because you are not covered by insurance!  
So please, enroll online as soon as possible!!

Registration for both members and leaders is completely online! Each family will be able to go to <https://wy.4honline.com> and enroll themselves. Please do not hesitate to call the Extension Office at (307)674-2980 if you have any questions!

You may also stop in the Extension Office if you would like help enrolling.

# Youth Quality Assurance



4-H Members showing  
Market Animals for the  
1st year:

Youth Quality Assurance is  
Mandatory in order to show at fair

April 15th 1:00-2:00 pm Extension Office

**PLEASE NOTE LOCATION CHANGE  
DUE TO CONFLICTS**

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## *Youth Quality Assurance Level 2/3*

If you moving up age divisions this fair,  
(ie Junior to Intermediate or  
Intermediate to Senior)

You will need to take the next level

*Maybe the only class offered*

**April 24th**

**5:30 pm**

**Extension Office Room 131**

# 2018 Livestock Sale Meetings

Wednesday April 25th- 6pm - Extension Office

Wednesday May 9th- 6pm - Tongue River High School Ag Shop

Wednesday June 13th-6 pm – Extension Office

All members who are planning to sell livestock **must attend one of these meetings with a parent or guardian.**

Attendance of at least one meeting is **MANDATORY!** Failure to attend one of the meetings will result in an additional 10% commission to be added onto the per animal sale charge imposed to sell in the Junior Livestock Sale at Fair.

Additionally this year we are requiring all members who sell livestock to bring in a written thank you and stamped envelope to the extension office **within 30 days of the sale**, before we will release your sale check. When you bring in your thank you, you will receive the plaque/picture frame with you and your animal that you will be expected to deliver to your buyer and thank them in person (the plaque will no longer be given out at fair).

If you have any questions or concerns about these changes, please call the Extension Office.

# April 20-21

# Mini Showcase Showdown

## **TENTATIVE Schedule of Events:**

### **Friday April 20th**

6pm - Presentations Contest

### **Saturday April 21st**

9am - Food Cook-off

9am - Robotics contest followed by Rockets Contest

1pm - Table Setting Contest

1pm - Cupcake Wars

3pm - Skill-a-thons (Horse, Livestock, and Dog)

4pm - Awards



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For a complete rules of showcase showdown, please go to <http://www.uwyo.edu/4-h/showcaseshowdown/index.html> and scroll down to "Contest Information."

**The theme for Robotics Construction Contest TO BE DECIDED (watch for more information)**



# Food Cook-Off

**Seniors** (14-18 year olds)-*Movie Theme Dish*-must use at least **5** of the listed ingredients

**Juniors** (8-13 year olds)-*Holiday Traditional Dish*-must use at least **3** of the listed ingredients

## Ingredient List

- |   |  |
|---|--|
| Asparagus                                 | Oatmeal                                |
| Black Beans                               | Peaches                                |
| Cabbage                                   | Quinoa                                 |
| Dates                                     | Rice                                   |
| Eggs                                      | Spinach                                |
| Fish                                      | Tortillas                              |
| Grits                                     | Udon Noodles (Japanese Noodles)        |
| Hummus                                    | Vanilla                                |
| Ice Cream (remember no Freezer available) | Walnuts                                |
| Jelly                                     | Wild Card (any ingredient not on list) |
| Kale                                      | Yogurt                                 |
| Linguine                                  | Zucchini                               |
| Mango                                     |  |

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## 2018 Sheridan County 4-H Mini Showcase Showdown

### ENTRY FORM

*Please return your completed entry form to the Extension Office by April 6th.*

Each member entering needs to submit a form.

**Name:** \_\_\_\_\_

**4-H Age:** \_\_\_\_\_ (as of January 1, 2018)

**Please circle the contests which you want to sign up for and list team members when applicable.**

Presentations

Robotics

Cupcake Wars

Food Cook-Off

Sumo

\_\_\_\_\_

\_\_\_\_\_

Construction

\_\_\_\_\_

\_\_\_\_\_

Missions

\_\_\_\_\_

\_\_\_\_\_

Table Setting

Dog Skill-a-thon

Horse Skill-a-thon

Livestock Skill-a-thon



# Upcoming Project Meetings

Watch Facebook and emails for upcoming Project Meetings as they are added.

**Dog Project Weekly Practices**  
Thursday Nights Until Fair  
1st year members-6:30 pm  
2nd year members and beyond-7:30 pm  
Fairgrounds Exhibit Hall



## *Livestock Judging Practices*

Every Tuesday night

All practices will be held at  
the Extension Office at 6 pm




### *Rabbit Meeting*

**April 24th**-beginner meeting covering supplies, anatomy, feed and care (Extension Office)  
**May 29th**-Intermediate & advanced meeting covering pedigrees, ARBA registration (Extension Office)  
**June 5th**-Basic handling of the rabbit, grooming, starting showmanship (Fairgrounds)  
**June 19th**-Showmanship and Tattooing (fairgrounds)  
**July 3rd**-Showmanship (Fairgrounds)  
**July 17th**-Showmanship and getting ready for fair (Fairgrounds)  
**July 24th (if needed)**-to cover anything else needed by members (Fairgrounds)



## **Beef Meeting**

# TBD



## **Pocket Pets**



Saturday April 21st 9:00 AM

Meet at PETCO



## *Swine Meeting*



April 9th at 6pm

Extension Office, Room 132

# Attention Horse Members

## Tuesdays 6pm-8pm Fairgrounds

May 1-Halter/Showmanship

May 8-English

May 15-TBD

May 22-Horsemanship/Pleasure

May 29-Trail

June 5-Programmed Ride

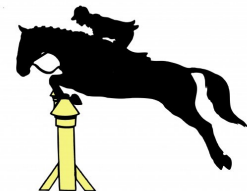
June 12-Speed Events

June 19-English

June 26-TBD

July 17-Reining and Western Riding

July 24-Catch Up Day



**OPEN TO ALL HORSE MEMBERS** **April 14**

**Let's kick up our heels and  
get a JUMP START on the Horse Project!**



# Spring Round Up

Event will be held at the  
**Sheridan College AgriPark**  
1 Chris LeDoux Way / Wrench Ranch

## Schedule

- 9 to 11**      **Safety Testing** (please RSVP to Krystal)
- 11**            **Pizza Lunch Provided**
- 12 To 1**     **Guest Speakers**
- 1:30 to 3**   **Grooming, Tack Cleaning and Riding**

- ◆ All first year members must be safety-tested.
- ◆ Returning members: if you have a new horse then you will need to be safety-tested on that horse.

### Special Guest Speakers

We will have horse industry professionals on hand to discuss vaccinations, equine diseases and hoof care

Please bring at least one piece of tack that needs cleaned and all your grooming supplies

For more information:

**Extension Office**  
307-674-2980  
sheridan.county@uwyo.edu

**Krystal Raley**  
Horse Superintendent  
krossfires@gmail.com  
307-751-3769



**Sheridan County 4-H**

# Annual Sheridan County 4-H

## Dog Show & Fun Match



**8:00 –8:45 am Check-in**

**9:00 am Show Begins**

**Saturday, April 28, 2018**

**Sheridan County Fairgrounds  
Exhibit Hall  
Sheridan, WY**

- All 4-H members are invited to enter and get some practice in the show ring before county fair.
- We will have a wide array of awards for the winners of each class.
- All proceeds from the show will go towards Sheridan County's Dog Project.
- Early Bird Registration is \$8.00 per class. Registration the day of the event will be \$10.00 per class.

For more information please contact:

Susie Terry or Extension Office  
(307)751-2233 (307)674-2980  
mskrtterry@rangeweb.net  
sheridan.county@uwyo.edu

Mail entries to :  
Sheridan County 4-H  
3401 Coffeen Ave.  
Sheridan, WY. 82801

Make checks payable to:  
"4-H Council"



### Show Rules:

1. No puppies under 6 months on the day of the show
2. No Females in season
3. Dogs must be kept on leash or in kennels at all times
4. Dog owners/handlers must clean up after their dogs
5. All dogs entered must be up to date on vaccinations (must provide proof at check-in)
6. Only dogs entered in the show will be allowed on site
7. The safety and well being of all animals at the show is the responsibility of the owner(s)

## Sheridan County Dog Fun Match

April 28th ~8am-8:45 am check-in ~9am show ~Sheridan County Fairgrounds

Name of Youth: \_\_\_\_\_ Age as of Jan. 1st: \_\_\_\_\_ County: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_  
 Dog's Name(s): \_\_\_\_\_ Breed: \_\_\_\_\_ Dog's Ages(s): \_\_\_\_\_  
 Youth Signature: \_\_\_\_\_ Parent signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*Each class entry is \$8 prior to day of show, Day of Show each class entry is \$10.**

**\*No other classes will be made on the day of the show. \*No entries after 8:45 am on April 28th**

| SHOWMANSHIP      | OBEDIENCE                   | CONFORMATION                                 |
|------------------|-----------------------------|--|
| ___ Junior       | ___ First year (on leash)   | ___ On Leash B                               |
| ___ Intermediate | ___ On Leash A              | ___ Novice B (on&off leash)                  |
| ___ Senior       | ___ Novice A (on&off leash) | ___ Graduate Novice B                        |
|                  | ___ Graduate Novice A       | ___ Open B (off leash)                       |
|                  | ___ Open A (off leash)      | ___ Utility B (off leash)                    |
|                  | ___ Utility A (off leash)   |  |
|                  |                             | ___ Sporting ___ Non-Sporting                |
|                  |                             | ___ Hound ___ Herding                        |
|                  |                             | ___ Working ___ Any other purebred           |
|                  |                             | ___ Terrier ___ Any other crossbred over 14" |
|                  |                             | ___ Toy ___ Any other crossbred under 14"    |

| RALLY                                       |  |
|---|--|
| ___ Junior Rookie with Novice dog           | ___ Senior Rookie with Novice dog  |
| ___ Junior Veteran with Novice dog          | ___ Senior Veteran with Novice dog   |
| ___ Junior Rookie with Advanced dog         | ___ Senior Rookie with Advanced dog  |
| ___ Junior Veteran with Advanced dog        | ___ Senior Veteran with Advanced dog   |
| ___ Junior Rookie with Excellent dog        | ___ Senior Rookie with Excellent dog   |
| ___ Junior Veteran with Excellent dog       | ___ Senior Veteran with Excellent dog  |
| ___ Intermediate Rookie with Novice dog     | ___ Rally Advanced Excellent (RAE)   |
| ___ Intermediate Veteran with Novice dog    |  |
| ___ Intermediate Rookie with Advanced dog   |  |
| ___ Intermediate Veteran with Advanced dog  |  |
| ___ Intermediate Rookie with Excellent dog  |  |
| ___ Intermediate Veteran with Excellent dog |  |
|   | <u>Office Use Only:</u><br>Total Amt Enclosed: \$ _____<br>Date Rec'v: _____<br>Cash _____ Check # _____ |
|   | ARM BAND #: _____  |







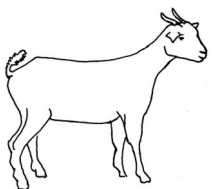
## **ATTENTION**

### **ALL LIVESTOCK EXHIBITORS:**

Livestock Fitting Rule – All 4-H or FFA members must accompany, care for, groom, fit, and exhibit their own livestock at Sheridan County Fair. However, when needed, any bonafide Sheridan County 4H/FFA Member, parent, leader, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Assistance from a non-Sheridan County member will not be allowed or tolerated. *Violations of this rule must be reported to the Livestock Committee. Two warnings will be given and after that time the particular animal will be disqualified from showing in any classes it's entered in for the fair.*

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## Market and Breeding Meat Goat 2018 Fair Changes

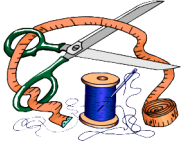


- 1.) No goat superintendent—position is still open to anyone who would like to apply
- 2.) Market and market breeding goats will show at the Sheep Show on Saturday. Dairy goats will show on Saturday morning like in the past.

We are still working on how to schedule the overall showmanship and one idea was to have dairy kids show normal then winners of the class would also have to have their animals ready that afternoon for the market showmanship for overall showmanship—which then would keep the numbers high enough for buckles.



# Sewist/Quilting Workshops



Saturday, April 28th Fiber Arts Workshop:



Our April Fiber Arts workshop is Saturday, April 28th. Crochet and Knitting members are asked to please RSVP so that we can ensure that your leaders are available to assist you.

Quilting members, please bring books, patterns, and/or fabrics which you are considering, so that you can discuss your plan of action. If you are ready to begin your project, please bring all the necessary tools as well (rotary mat, rotary cutter, etc.). If you will be ready to begin piecing, bring your machine and thread as well.

The Intermediate Sewists are asked to participate between 9 am and noon. Intermediate sewists will bring their pattern and their prewashed fabric, pins, sewing machine, etc. We will lay out and cut out your pattern, and begin sewing.

Intermediate Sewists are invited to join the Beginning Sewists if they wish during the afternoon, at 1pm, when we will be making pillowcases to donate to Ryan's Case for Smiles, which delivers them to children who are hospitalized with long-term illness, although members can keep their pillowcases if they'd prefer to do that. The actual project would take an hour or less (per pillowcase). Bring either 1 1/8 yard of prewashed cotton fabric, or 7/8 yard plus 1/4 yard contrasting fabric (prewashed), per pillowcase. There will be some extra fabric available for members. Please bring your machine, scissors, pins, thread to match your fabric, etc.

Members who will stay all day are asked to please bring a sack lunch to be eaten between noon and 1pm. If possible, please bring an adult to accompany the member (the adult does not need to be a knowledgeable sewist!).

If you have any questions, please call the Office or Donna Birkholz.

## Upcoming Workshops

May 19th: (9:00-3:00 pm) Beginning Sewists - Three-tiered skirt or elastic-waist shorts or pants

Intermediate Sewists-Working on projects

June 16th: (9:00-3:00 pm) Beginning Sewists - Drawstring backpack

Intermediate Sewists-TBA (finishing projects or sewing Redondo skirts)

July 14th: UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any incomplete projects and complete them.)

To Be Scheduled:

Buymanship Workshop

Advanced Sewist Workshops

Modeling Workshop



# Shooting Sports

## Indoor Disciplines

**Sportsmen's Range-3.5 miles west on Keystone Road**

**Beginning Friday February 2nd:**

**Friday's 5:30-6:30 pm Air Shooting Only**

**6:30-8:30 pm All Indoor Shooting Disciplines**

**No practice March 30th.**



### Other Important Dates

**June 1, 2, 3 County Shoot**

**June 1st NORMAL Friday shooting times**

**June 2nd Range opens at 8:00 AM for Indoor and Black Powder.**

**Black Powder will meet at the clubhouse.**

**June 3rd Range opens at 8:00 AM Outdoor Skills and Shotgun.**

**1:00 PM, range closes for family pot luck**

**July 5-7th State Shoot-Douglas WY**

**Black Powder will be Monday, May 14 and Monday, May 21 at Shooting Range**

**Trap (Shotgun practice) will start in May at Shooting Range**



### Archery Practice

**Sunday's 1:00-3:00 pm**

**Sheridan County Fairgrounds Exhibit Hall**

# Save the Date! Summer Show/Jackpots/Clinics

**WILD WEST SHOWDOWN**  
**JUNE 9TH & 10TH, 2018**  
**SHERIDAN, WYOMING** *Over \$8000 paid out last year*  
**FAIRGROUNDS**

RMJSS Sanctioned  Enter by May 31, 2018 extra \$5 / after deadline

For More information:  
 Dana Pearce @ 307-751-7259  
 Marci Timm @ 307-751-9280



**WILD WEST SHOWDOWN**

REWARD CASH PRIZES

Weigh In 7:30 am  
 Health Required  
 Show Starts at 9:30  
 Both Days

Show Order:  
 Market Swine  
 Market Goats  
 Market Sheep  
 Market Heifers & Steers  
 Breeding Heifers

**\$25 / Animal / Day**  
**\$10 Showmanship / Species**

## 2018 WILD WEST SHOWDOWN JUNE 9-10, 2018



SHERIDAN, WY FAIRGROUNDS

Enter by May 31, 2018  
 After May 31 - Extra \$5.00 after deadline  
 Weight Class - \$25 per animal / day  
 Showmanship Class - \$10 per species  
 Weigh In 7:30 am Sharp **NEED HEALTH PAPERS** at this time  
 Showmanship Class - \$10 per species  
 Show Order: Swine, Goats, Sheep, Steer and Heifer

Concessions  
 On Grounds  
 by BINO's

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 EMAIL \_\_\_\_\_  
 PHONE \_\_\_\_\_ AGE \_\_\_\_\_

| SATURDAY                   |              |           | SUNDAY                   |              |           |
|----------------------------|--------------|-----------|--------------------------|--------------|-----------|
|                            | # of Animals | Total Fee |                          | # of Animals | Total Fee |
| MARKET SWINE               |              |           | MARKET SWINE             |              |           |
| SWINE SHOWMANSHIP          |              |           | SWINE SHOWMANSHIP        |              |           |
| STALL FEE \$15 / STALL     |              |           | STALL FEE \$15 / STALL   |              |           |
| MARKET GOAT                |              |           | MARKET GOAT              |              |           |
| GOAT SHOWMANSHIP           |              |           | GOAT SHOWMANSHIP         |              |           |
| STALL FEE \$15 / STALL     |              |           | STALL FEE \$15 / STALL   |              |           |
| MARKET SHEEP               |              |           | MARKET SHEEP             |              |           |
| SHEEP SHOWMANSHIP          |              |           | SHEEP SHOWMANSHIP        |              |           |
| STALL FEE \$15 / STALL     |              |           | STALL FEE \$15 / STALL   |              |           |
| MARKET STEER               |              |           | MARKET STEER             |              |           |
| MARKET HEIFER              |              |           | MARKET HEIFER            |              |           |
| BREEDING HEIFER            |              |           | BREEDING HEIFER          |              |           |
| BEEF SHOWMANSHIP           |              |           | BEEF SHOWMANSHIP         |              |           |
| STALL FEE \$15 / ANIMAL    |              |           | STALL FEE \$15 / ANIMAL  |              |           |
| <b>TOTAL FEES SATURDAY</b> |              |           | <b>TOTAL FEES SUNDAY</b> |              |           |

Mail Entries & Checks written to:  
 Wild West Showdown  
 3401 Coffeen Ave. Sheridan WY 82801

Office Use: check #: \_\_\_\_\_  
 Amount: \_\_\_\_\_

**\*BIG HORN COUNTY JR. LIVESTOCK AWARD COMMITTEE\***



**7<sup>th</sup> Annual Jackpot Show**  
**Saturday June 16<sup>th</sup>**  
**at the Big Horn Co.**  
**Fairgrounds in Basin WY**

(BEEF, SHEEP & SWINE) GRAND CHAMPION PAYOUT: \$500.00  
 (BEEF, SHEEP & SWINE) RES. CHAMPION PAYOUT: \$250.00  
 GOAT CHAMPION PAYOUT: \$250.00  
 GOAT RES. CHAMPION PAYOUT: \$100.00

Rocky Mountain Jackpot Show Series Sanctioned  
 CLASSE PAYOUT ALSO (ALL FOUR SPECIES)

 OPEN TO ALL EXHIBITORS UP TO THE AGE OF 21 

**AGENDA**  
 WEIGH IN - SHEEP/GOATS 7:30-8:30AM SHOW - SHEEP BAA/GOATS FOLLOW  
 WEIGH IN - BEEF 7:30-8:30AM SHOW - BEEF 8:30AM  
 WEIGH IN - PIGS 8:30-9:30AM SHOW - PIGS FOLLOWING BEEF

**PRIZES \$20000**  
 \$25 / HEAD POSTMARKED AFTER JUNE 8TH  
 SHOWMANSHIP \$5 AT WEIGHING FFA AND 4-H MEMBERS AND PREVIEW DIVISION

QUESTIONS OR PRS. ORDER INFO. CONTACT GERTYEMEN (307) 756-2252  
 \*\*\*BEEFING WILL NOT BE PROVIDED & IF YOU CLEAN YOUR OWN YOU WILL GET YOUR STALL FEE BACK!!!

**REGISTRATION FORM**  
 DUE ON OR BEFORE JUNE 8TH  
 \*Late entry (postmarked after June 8th)

**GOATS** ENTERED \_\_\_\_\_ x \$20 = \_\_\_\_\_  
 LATE ENTRY \_\_\_\_\_ x \$25 = \_\_\_\_\_  
 ANIMAL ID #'s \_\_\_\_\_

**STEERS** ENTERED \_\_\_\_\_ x \$20 = \_\_\_\_\_  
 LATE ENTRY \_\_\_\_\_ x \$25 = \_\_\_\_\_  
 ANIMAL ID #'s \_\_\_\_\_

**SHEEP** ENTERED \_\_\_\_\_ x \$20 = \_\_\_\_\_  
 LATE ENTRY \_\_\_\_\_ x \$25 = \_\_\_\_\_  
 ANIMAL ID #'s \_\_\_\_\_

**SWINE** ENTERED \_\_\_\_\_ x \$20 = \_\_\_\_\_  
 LATE ENTRY \_\_\_\_\_ x \$25 = \_\_\_\_\_  
 ANIMAL ID #'s \_\_\_\_\_

STALL FEE #OF STALLS \_\_\_\_\_ x \$10 = \_\_\_\_\_ (REFUNDED IF PEN IS CLEANED!)

TOTAL AMOUNT \$ \_\_\_\_\_

EXHIBITOR'S NAME: \_\_\_\_\_ AGE (AS OF JAN 1<sup>st</sup>) \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: **B.H. CO. LIVESTOCK AWARDS COMMITTEE**  
 BOX 557  
 GREYSULL, WY 82426



## 2018 Volunteer Training Series

All trainings will be done via Zoom, and online learning classroom  
and run from 6:30—7:30 pm

### Creating a Welcoming Environment—January 22, 2018

A new 4-H year brings new members to clubs and project meetings. As a 4-H Volunteer, you can help to create a welcome environment that helps all families feel like they are part of your 4-H club or project area. Join us on January 22<sup>nd</sup> from 6:30 -7:30 pm via Zoom, in an online meeting, to learn more about how to welcome new members and families into your club or the 4-H experience in general. Also if you are a new or newer volunteer this might be a great way to learn more about the ins and outs of 4-H and how you can stay up to date on 4-H information and experiences.

### So Many Opportunities - February 19, 2018

February – So Many Opportunities – You get out of 4-H what you put into it, and the possibilities are endless. As a 4-H volunteer, you can encourage our members to get involved at the club, county, state, national, and even international level. In this training, you will learn more about all of the activities that 4-H has to offer beyond the club level. Join us on February 19<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to learn more about 4-H opportunities. This is a great training for volunteers to help their families know more about 4-H and for newer families to gain a better understanding of what 4-H has to offer.

### Project Meeting Fun—March 26, 2018

Are you hosting project meetings for your 4-H members to develop skills and in turn create items for the fair? As a volunteer your job is to help members increase their skills and knowledge in a project area or interest they have. Join us on March 26<sup>th</sup> from 6:30 – 7:30 pm via Zoom, in an online meeting, to find out more about how we can structure 4-H learning experiences. A great 4-H learning experience will help members develop project skills, life skill, and maybe even produce a fair project. This training would also be good for parents and 4-H families to learn more about 4-H projects you can do at home in case you do not have a leader.

### Keeping Records—April 23, 2018

For many volunteers record keeping is not an enjoyable part of the 4-H experience. 4-H volunteers have to keep records and in turn, they should work to help members in keeping records. Join us on April 23<sup>rd</sup> from 6:30 – 7:30 pm via Zoom, an online meeting, as we learn more about filling out 4-H paperwork, what kinds of records to keep, and how to encourage and help your 4-H member with their 4-H portfolios.

A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about option. Hope to see you there



# Leader Resources



## **Attention Leaders!!!**

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

1. The Volunteer e-Learning modules accessible from the State 4-H website.  
<http://www.uwyo.edu/4-h/> The password is **volunteer**.
2. The face-to-face New Leader Orientation, which is completed by 4-H Educator.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

### **Upcoming Committee Meetings**

**Mountain Camp Board - May 7 @ 5:30pm**

(first Monday of the month)

**Livestock Committee - April 4th @ 6:00pm**

(first Wednesday of the month)

**4-H Awards- April 4th @ 5:30 pm**

**Indoor Committee-April 9th @ 5:00 pm**

**4-H Council - April 9th @ 5:30pm**

(second Monday of the month)



### **CURRENT LEADERS**

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. **Every leader must do this every year!**

Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! **Have you recruited any new members? If so, make sure they have the resources & information they need.**

**Are you interested in becoming a 4-H leader?** Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: <http://www.uwyo.edu/4-h/volunteers/>



# Club Meetings



## Big Horn Cowboys

Leader: Erin Hinton  
Phone: 751-4349  
Assistant Leader: Jody DeHaven  
Phone: 751-3691  
Meets: 3rd Wednesday of the month  
Time: 6:30 pm  
Meeting Place: Sheridan County Extension Office

## Black Tooth Mustangs

Leader: Tiffanie Labbe  
Phone: 406-581-6545  
Meets: 3rd Friday of the month  
Time: 6:00 pm  
Meeting Place: Prairie Dog Community Center

## Canyon Livestock

Leader: Annie Butler  
Phone: 752-4496  
Meets: 3rd Sunday of the month  
Time: 5:30 pm  
Meeting Place: Ranchester



**Cloverbuds** is an exploratory program for youth 5-7 years old who are interested in 4-H.

### Sheridan & Dayton Cloverbuds

Both groups are **open to ALL**; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.

**Kids are welcome to attend either meeting group; whatever works best for your schedule!**

## Critters, Crafts & Cooking

Leader: Carol French  
Phone: 737-2412  
Meets: 3rd Saturday of the month  
Meeting Place: Immanuel Lutheran Church  
~~Meeting April 14th~~

## Lucky 7

Leader: Jason & Joy Koltiska  
Phone: Joy 751-5410  
Jason 751-3724  
Meets: 3rd Sunday of the month  
Meeting Place: Sheridan County Extension Office

## Renegade's

Leaders: Melissa Petzold  
Phone: 307-763-9687  
Assistant Leader: Kymberly Brown  
Phone: 307-763-1034  
Meets: Every 2nd Thursday of the month  
Time: 5:30 pm  
Meeting Place: Sheridan County Extension Office

## Sheridan Livestock

Leader: Tammy McKinley  
Phone: 683-6293  
Meets: 2nd Sunday of the month  
Time: 4 pm  
Meeting Place: Sheridan County Extension Office

## Shooting Sports

Leader: Brenda Beutler  
Phone: 751-1558

## The Gatherers

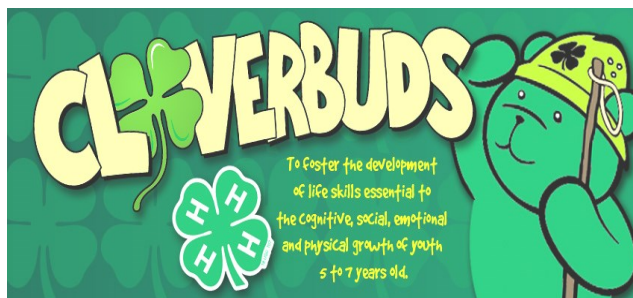
Leader: Mary Welter  
Phone: 674-6878 Ext 100  
Meeting Time: Varies  
Meeting Place: NSI Campus

## Tongue River Roundup

Leader: Barbara Brackeen-Kepley  
Phone: 307-461-7967  
Assistant Leader: Heidi Cooper-Justus  
Phone: 751-6252  
Meets: 2nd Sunday of the month  
Meeting Place: TRVCC Dayton

## Wyotana Grizzlies

Leader: Susie Terry  
Phone: 751-2233  
Meets: 1st Tuesday of the month  
Meeting Place: Sheridan County Extension Office



### Cloverbuds Sheridan

Last Wednesday of the month  
4:30 pm  
Sheridan County Extension Office  
Next Meeting: March 28th

### Cloverbuds Dayton

2nd Sunday of the month  
2:00 pm  
TRVCC in Dayton  
First Meeting: March 11th



**Help to spread the word and recruit new members!**

# Junior Leaders

Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

**Next Meeting: April 16th**

- ◆ Will you be at least 13 years old as of January 1st?
- ◆ Do you want to get more out of your 4-H experience?
- ◆ Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?



If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

## LEFT OVER 4-H MOUNTAIN CAMP T-SHIRTS

LOOK what we have for YOU Sheridan County 4-H Families!

A little Spring Cleaning mean NEW t-shirts for you!

Check out our TWO pages of 4-H Mountain Camp shirts for sale. Did you grow and your favorite 4-H camp shirt no longer fit? GRAB a new one today! Stop by the Extension Office and buy one while supplies last!

### 4-H Mountain Camp T-Shirts

\$15 each unless TYE DYED. **TYE DYED** are \$5 each

Make Checks Payable to Sheridan County 4-H

Pick up and pay for t-shirts at the extension office



Front: 4-H Mountain Camp 2016

Back: Quote: *Thoughts are like arrows; Once released they strike their mark, guard them well or one day, you be your own victim.*

- Anonymous and 4-H logo ADULT Shirts Sizes: S (1), M (9), L (8)



Camo **YOUTH LARGE** only size available.

Front: Sheridan County Mountain camp with Logo

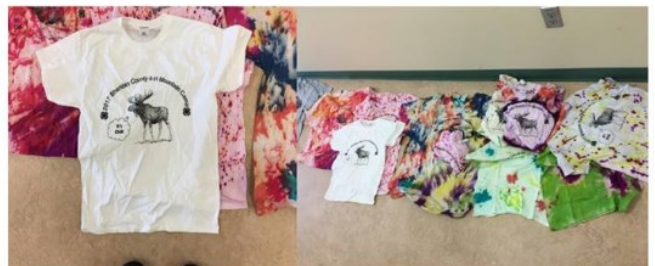
We have 11 shirts.



We have ONE Solid Red (2XL)

4-H logo shirt. Nothing on back.

### 4-H Mountain Camp T-Shirts for Sale.....PAGE 2



### TYE DYED T-Shirts: \$5 each

Front: 2017 Sheridan County 4-H Mountain Camp.....Moose saying: "It's Chill"

We have one white...undyed. ALL REST are various sizes/colors



Blaze Orange: **ADULT: XL(3), YOUTH : L (3)**

Front: Sheridan County 2015 Mountain Camp *Broaden Your Horizons*



Front: 4-H State Shoot 2015

**ADULT: S(1), L (1)**



# April 2018



| Sunday   | Monday   | Tuesday  | Wednesday   | Thursday  | Friday   | Saturday   |
|--|--|--|---|---|--|--|
| 1)   | 2) 5:30 pm Mnt Camp Board Meeting<br>6:00 pm Indoor Shooting Disciplines   | 3) 6:00 pm 4-H Livestock Judging Practice<br>6:30 pm Wyoatana Grizzlies 4-H Club Meeting | 4) 6:00 pm Livestock Committee meeting                                      | 5) 6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice  | 6) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines                            | 7)   |
| 8) 1 pm Archery Practice<br>2 pm Dayton Cloverbuds<br>2 pm Tongue River Roundup 4-H Club Meeting<br>4 pm Sheridan Livestock 4-H Club Meeting | 9) 5:00 pm Indoor Committee Meeting<br>5:30 pm 4-H Council Meeting<br>6:00 pm Indoor Shooting Disciplines<br>6:00 pm Swine project meeting | 10) 6 pm 4-H Livestock Judging Practice  | 11)   | 12) 5:30 pm Renegade's 4H Club Meeting<br>6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice | 13) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines                           | 14) 10 am Critters, Crafts and Cooking 4-H Meeting |
| 15) 1 pm Archery Practice<br>1 pm Level 1 Quality Assurance<br>1 pm-Lucky 7 4-H Club Meeting<br>5:30 pm Canyon Livestock 4-H Club Meeting    | 16) 6:00 pm Indoor Shooting Disciplines<br>6:00 pm Junior Leaders Meeting  | 17) 6 pm 4-H Livestock Judging Practice  | 18) 6:30 pm Big Horn 4-H Club Meeting                                       | 19) 6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice                                       | 20) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines<br>Mini Showcase Showdown | 21) Mini Showcase Showdown                         |
| 22) 1 pm Archery Practice  | 23) 6:00 pm Indoor Shooting Disciplines  | 24) 5:30 pm QA level 2 & 3<br>6 pm 4-H Livestock Judging Practice                        | 25) 4:30 pm Sheridan Cloverbuds<br>6:00 pm Mandatory Livestock Sale Meeting | 26) 6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice                                       | 27) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines                           | 28) 10 am Sewist Workshop                          |
| 29)  | 30) 6:00 pm Indoor Shooting Disciplines  |  |   |   |  |  |



# May 2018

| Sunday  | Monday  | Tuesday   | Wednesday                                | Thursday  | Friday   | Saturday   |
|---|---|---|--|---|--|--|
|   |   | 1) 6 pm 4-H Livestock Judging Practice<br>6:30 pm Wyoatana Grizzlies 4-H Club Meeting | 2) 6 pm Livestock Committee meeting      | 3) 6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice  | 4) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines                            | 5)   |
| 6) 1 pm Archery Practice  | 7) 5:30 pm Mnt Camp Meeting<br>6:00 pm Indoor Shooting Disciplines                                      | 8) 6 pm 4-H Livestock Judging Practice  | 9) 6 pm Mandatory Livestock Sale meeting | 10) 5:30 pm Renegade's 4H Club Meeting<br>6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice | 11) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines                           | 12)  |
| 13) 1 pm Archery Practice<br>2 pm Dayton Cloverbuds<br>2 pm Tongue River Roundup 4-H Meeting<br>4 pm Sheridan Livestock 4-H Meeting | 14) 5 pm Indoor Committee Meeting<br>5:30 pm 4-H Council Meeting<br>6:00 pm Indoor Shooting Disciplines | 15) 6 pm 4-H Livestock Judging Practice   | 16) 6:30 pm Big Horn 4-H Club Meeting    | 17) 6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice                                       | 18) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines<br>Mini Showcase Showdown | 19) 9 am Sewist Workshop<br>10 am Critters, Crafts and Cooking 4-H Meeting |
| 20) 1 pm Archery Practice<br>1 pm-Lucky 7 4-H Club Meeting<br>5:30 pm Canyon Livestock 4-H Club Meeting                             | 21) 6:00 pm Indoor Shooting Disciplines<br>6:00 pm Junior Leaders Meeting                               | 22) 6 pm 4-H Livestock Judging Practice   | 23)                                      | 24) 6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice                                       | 25) 5:30 pm Air Shooting<br>6:30-8:00 pm Indoor Shooting Disciplines                           | 26)  |
| 27) 1 pm Archery Practice   | 28) 6:00 pm Indoor Shooting Disciplines   | 29) 6 pm 4-H Livestock Judging Practice<br>6 pm Rabbit Project Meeting                | 30) 4:30 pm Sheridan Cloverbuds          | 31) 6:30 pm 1 <sup>st</sup> yr. Dog Practice<br>7:30 pm 2 <sup>nd</sup> yr. & up Dog Practice                                       |  |  |

# April



## the birthday club

We wish each of these 4-H members a very Happy Birthday!!

### Sheridan County Extension Office

University of Wyoming  
3401 Coffeen Ave– Watt Ag Center  
Sheridan, WY 82801  
(307)674-2980  
sheridan.county@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.

| Name                | Birthday |
|---------------------|----------|
| Tabitha Bublich     | 1        |
| Brayden Ware        | 5        |
| Cade Relaford       | 5        |
| James DeHaven       | 5        |
| Jessie DeHaven      | 5        |
| Kyle Golson         | 5        |
| Betty Jerney        | 6        |
| Jersey DeHaven      | 6        |
| Rayna Kobielusz     | 7        |
| Omea ke'akua Kane   | 9        |
| Theron Kalasinsky   | 9        |
| Ella Bilyeu         | 12       |
| Logan Music         | 14       |
| Alanah Moreland     | 15       |
| Ian Petzold         | 15       |
| Grace Van Dyke      | 17       |
| Piper Walter        | 17       |
| Jentry Reid         | 18       |
| Annie Keller        | 22       |
| Emma Prior          | 22       |
| Thomas Enders       | 22       |
| William Parsley     | 23       |
| Addysha Morgareidge | 24       |
| Isabella Hiller     | 24       |
| Bridger Ypma        | 25       |
| Halle Reed          | 25       |
| Aubrey Butler       | 28       |