Sheridan County 4-H Monthly Newsletter What's Inside?

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I pledge my head
to clearer thinking,
My heart to greater loyalty,
My hands to larger service,
My health to better living,
For my club,
My community,
My country,
And my world.

Happy May Everyone! I hope you all are having great spring and are gearing up for the busy 4-H summer to come!

If you plan on showing pigs, lambs, or goats and haven't got your animals yet and need resources please call us! You have until June 1st to get your animals. We will be tagging animals on May 19th so make sure that if you can't make it to tagging that you contact the extension office or a livestock superintendent to come tag your animals. You will need a brand inspection on your lamb, goat or swine at the time of tagging.

Coming up quick is County Shoot. County shoot is a great event for members to showcase their year of hard work.

Also coming up in June is 4-H Mountain Camp. Mountain Camp is a great opportunity for all 4-H members and always a lot of fun! There are activities like canoeing, teambuilding exercises and lots of crafts!

Another great thing to watch for this month is project meetings! Project meetings are a good way to get ahead and get help with your project. Fair is only a few months away, don't wait until the last minute to get help because then it might be too late.

Finally if you are interested in going to Showcase Showdown this year please call the office and let me know and I can send you the link to sign up for the event. Showcase showdown is a great opportunity for everyone to attend!

Please remember to like Sheridan County 4-H on Face-book and watch your email for upcoming events, happenings and changes.

-Cori Enders, administrative assistant





4-H/Youth Development Educator



Emily Swinyer



The Extension Office would like to welcome Emily Swinyer as the 4-H/Youth Development Educator. She will start June 19th.

Growing up in rural Georgia, she gained an early love for all things homemade, hand raised, and home grown. Her love of working with children, science, and the outdoors prompted a professional career in education beginning in 2008 with her graduation from Georgia Southwestern State University. Upon moving to Wyoming, Emily continued working with Sheridan youth

through library services, many after school programs as well as summer STEM Camps offered at Sheridan Junior High School. In her free time, Emily enjoys being outside on her family's small farm, working with animals, and having adventures with her husband and two children.

Please stop in and welcome Emily to the 4-H Family!!



Upcoming Dates!!! ***2018 Dates are Tentative*** We will continue to add to this list as we have dates. Hoping members can plan ahead for activities!!!

members can plan ahead for activities!!!

2018

- April 28th-Beginning Sewists (pillowcases)-TBA
- ◆ April 28th-Quilting-TBA
- ◆ April 28th-Intermediate Sewists Workshop (complete sewing of project) TBA
- ◆ April 28th-Dog Fun Match-Sheridan County Fairgrounds Exhibit Hall
- May 7th-Beef Meeting-5:30 pm @ Marci & Haley Timm's place
- ◆ May 9th-Mandatory Livestock Sale Meeting-6:00 pm Tongue River High School Ag Shop
- ◆ May 17th-Poultry Meeting-6:00 pm Poultry Barn at Fairgrounds
- ◆ May 19th-Market Sheep, Swine and Goat Tagging-8:00-11:00 am Sheridan County Fairgrounds
- ◆ May 19th-Sewist Workshop-9:00-3:00 pm Extension Office
- May 31st-Wildwest Jackpot Show entries due (\$5 extra after deadline)
- ◆ June 1st-Sheep, Goat and Hog Tagging Deadline
- ◆ June 1-3-County Shoot
- ◆ June 9-10th-Wild West Showdown Jackpot Show-Sheridan County Fairgrounds
- ◆ June 13th-Mandatory Livestock Sale Meeting-6:00 pm Extension Office
- ◆ June 16th-Sewist Workshops-9:00-3:00 pm Extension Office
- ◆ June 18th-Registration due for State Shooting Sports Match
- ◆ June 26-28th-4-H Camp
- ◆ June 26-28-Wyoming 4-H Showcase Showdown, Laramie WY
- ◆July 9th-Fair Entries Due
- ◆ July 5-7th-State Shooting Sports Match-Douglas WY
- ◆July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- ◆ July 27th-Fashion Revue
- July 30-Aug 6th-County Fair
- ◆ Aug 15-18-State Fair
- ◆ Sept 10-Portfolios Due in Extension Office
- ◆ Oct 13th-Expo
- ◆ Oct 28th-Achievement Day-Sheridan County Fairgrounds Exhibit Hall



4-H Council Meeting - April 9th

Meeting Called to Order by Erin at 6:00pm.

Present: Susie Terry, Kandra Ankney, Donna Birkholz, Melissa Petzold, Kathy Andrews, Erin Hinton, Heidi Justus, Chris Lamb, Vicki Benedict, Brenda Beutler, Angie Sorenson,

No Guests Present

Dispensed with pledges due to not having flags.

Treasurer's Report: 30,696.25 very close approximation in our account. Deposits are \$14512.25. Bills approved in total of \$290.00. Bills have been paid.

Carnival payments and deposits: raffle ticket reimbursement hasn't been paid yet.

Raffle drawing: Club To Club **Total Earned** Big Horn Cowboys 805.50 2148.00 Canyon Livestock 87.38 233.00 Critters, Crafts 329.63 879.00 Lucky 7 309.00 824.00 Sheridan Livestock 235.13 627.00 **Shooting Sports** 60.75 162.00 TR Roundup 540.00 1440.00 Wyotana Grizzlies 979.31 2611.50

 Wyotana Grizzlies
 979.31
 2611.50

 Council
 240.00

 CloverBuds
 266.00

 Renegades
 400.50
 1068.00

Top Sellers are Cloverbuds: Harper Hancock, Junior: Izzy Hendricks, Intermediates: Cooper Justus, Seniors: Kayce Pearce

Secretary's Report: moved to approve by Susie and 2nd by Melissa, motion carried.

TR Roundup - Meeting April 8th. Marathon Meeting. Talked about carnival, donated \$200 to awards committee. June 3rd with a highway cleanup and BBQ. Gave out dates and announcements. Found out more information from the kids to see what is needed to help them out.

Shooting Sports: Archery trainings have been completed for the new members. Archery will be held Sundays from 1-3pm at the exhibit hall. May 2nd for Shotgun is the tenative date to begin. Muzzleloading will be set depending on weather and mud. Tenative dates for muzzleloading are May 14th and the 21st.

All members <u>HAVE</u> to get the \$20 fee paid for the year in order to shoot. Most that aren't paid, aren't enrolled. Dan Kuchura is in charge of the shooting range. They have sponsorships for kids available for those who don't have the funds to pay their fees. Shooting sports is now listed as a project instead of a club with the state.

Problems keeping everyone updated on changes and cancellations. Email problems and families getting announcements. All members need to check on Facebook for updates.

Archery was packed. They will be checking on the email problem and possibly offer another safety training due to miscommunication.

Sheridan Livestock: Met April 8th. Club is shrinking. 5 kids that are consistently attending the meetings. Brainstorming Postponing the May meeting due to Mother's Day. PEtting Zoo in May at teh Sheridan Manor for a community service. Dates to be set later. Talking about changing up the booth for carnival for next year. Unhappy about having to contend with Shooting Sports lines. Is a concern for the logistics next year.

BH Cowboys: Met in March. Had about 15 kids present. Wanting to do more community service projects. Committee formed. They want to help the dog and cat shelter. Hold a BBQ and project for the shelter for their May meeting. Meeting Wednesday the 18th of April.

Critters, Crafts, Cooking: not present



Canyon Livestock: not present

Renegades: Last meeting we worked on carnival. Had a member who had to have a steer put down due to a broken leg. Kids want to rotate monthly through Westview conducting a variety of presentations to the residents. Westview is wanting to bus residents to the variety of 4-H events throughout the year. (handicap accessible areas). This Thursday, April 12th is the next meeting. May meeting is May 10th. All meetings at 5:30 at the college. 12-15 members so far, heading towards the 20 member mark.

WyoTana: Met Tuesday April 3rd. Split up into 2 groups and did parli-pro with ice cream and bean dip in baggies. Kylie, Curtis, Hunter, and Wyatt ran these groups. It went well. Next Meeting is May 1st at the college. Susie will be in Tampa, so she will have co-leaders run it. Record books and setting up a highway clean-up to be discussed at the next meeting.

The Gatherers: not present

Lucky 7: not present

Blacktooth Mustangs: not present

Indoor Committee: Showcase Showdown on the 20th and 21st. A few judges are still being worked on for the showcase. If you remember ANYTHING that might need to be remembered, please contact Donna or Cori. Robots and Robotics workshop to get set up. Nothing in these areas signed up for the showdown.

Judges for fair are going well. Will contact if anyone else is needed, or it is hard to find a judge for any specific area. Please check your calendars for updated workshops. Dates are changing as life happens, so please keep updated.

Awards Committee: At this point with all recent donations received: \$5880.00

Beef is getting alot of attention/donations. Please broadcast that money is needed in general, and other areas. Help encourage money to other areas.

Livestock Committee: FFA presentation on Ag Issues. Went very well. Bank has account has \$13209.00 Renegades club want to get USDA accepted for their animals. Concerns were brought up at the livestock meeting. Are you going to use the 4-H animals raised and shown to sell privately and labeled as a 4-H raised animal? It can't be labeled as 4-H if they are going to be a privately sold animal. Further discussion made and if further questions arise, the club needs to go to the livestock board.

Old Business:

Scholarship:

Interviews done today. Only had one applicant. Moved by Melissa to give whole \$750 as an award to the applicant. Seconded by Brenda. Motion carried.

Achievement Night: Set for October 28th

Expo: Set for October 13th

New Member Orientation: Set for April 11th at 6:30pm. Kandra working on this. Will need superintendents to attend the orientation.

Quality Assurance: We really don't know who needs what level and when? Have Cori get with livestock folks and get a list made?

New Business:

Melissa mentioned that she believes that we need to shorten the achievement night. Re-vamp the agenda to shorten things. Contact each club this year just prior to achievement night to find out if they will attend. *If unable to attend, have that club do a recap (limited number of words) of the year to read instead of the listing all members who can't attend.*

Move to adjourn by Donna and seconded by Brenda. Motion Carried.

Youth Quality Assurance

Quality Assurance Training Dates
Level 1

April 15 (200–2:00 pm)

Ext of Office

June 13th

After mandatory livestock sale meeting,

Extension Office

Level 2/3

April \$ (5:30 pm)

Excension Office

June 13th

After mandatory livestock sale meeting, Extension Office

Officially, the new 4-H year began October 1, 2017. If you are NOT enrolled in 4-H, you should NOT be participating in any 4-H events because you are not covered by insurance!

So please, enroll online as soon as possible!!

Registration for both members and leaders is completely online! Each family will be able to go to https://wy.4honline.com and enroll themselves. Please do not hesitate to call the Extension Office at (307)674-2980 if you have any questions!

You may also stop in the Extension Office if you would like help enrolling.

2018 Livestock Sale Meetings

Wednesday April 25th-6pm - Extension Office

Wednesday May 9th- 6pm - Tongue River High School Ag Shop Wednesday June 13th-6 pm - Extension Office

All members who are planning to sell livestock <u>must attend one</u> of these meetings with a parent or guardian.

Attendance of at least one meeting is **MANDATORY**! Failure to attend one of the meetings will result in an additional 10% commission to be added onto the per animal sale charge imposed to sell in the Junior Livestock Sale at Fair.

Additionally this year we are requiring all members who sell livestock to bring in a written thank you and stamped envelope to the extension of-fice within 30 days of the sale, before we will release your sale check. When you bring in your thank you, you will receive the plaque/picture frame with you and your animal that you will be expected to deliver to your buyer and thank them in person (the plaque will no longer be given out at fair).

If you have any questions or concerns about these changes, please call the Extension Office.

Upcoming Project Meetings

Watch Facebook and emails for upcoming Project Meetings as they are added.







May 29th-Intermediate & advanced meeting covering pedigrees, ARBA registration (Extension Office)

June 5th-Basic handling of the rabbit, grooming, starting showmanship (Fairgrounds)

June 19th-Showmanship and Tattooing (fairgrounds)

July 3rd-Showmanship (Fairgrounds)

July 17th-Showmanship and getting ready for fair (Fairgrounds)

July 24th (if needed)-to cover anything else needed by members (Fairgrounds)



Poultry Meeting

May 17, 6:00-7:00 pm Poultry Barn at Sheridan County Fairgrounds.

Bring a Bird



Livestock Judging Practicexvery Tuesday night

All practices will be held at

Beef Meeting

May 7th 5:30 pm

Marci and Haley Timm's place
681 Lower Prairie Dog Road
Chute Safety and blow drying your beef will
be covered



Pocket Pets



Saturday May 19th

9:00 AM

Extension Office



May 10th, 6:00 pm

Extension Office, Room 132

Attention Horse Members

Tuesdays 6pm-8pm Fairgrounds

May 1-Halter/Showmanship

May 8-English

May 15-TBD

May 22-Horsemanship/Pleasure

May 29-Trail

June 5-Programmed Ride

June 12-Speed Events

June 19-English

June 26-TBD

July 17-Reining and Western Riding

July 24-Catch Up Day



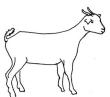




ALL LIVESTOCK EXHIBITORS:

Livestock Fitting Rule – All 4-H or FFA members must accompany, care for, groom, fit, and exhibit their own livestock at Sheridan County Fair. However, when needed, any bonafide Sheridan County 4H/FFA Member, parent, leader, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Assistance from a non-Sheridan County member will not be allowed or tolerated. Violations of this rule must be reported to the Livestock Committee. Two warnings will be given and after that time the particular animal will be disqualified from showing in any classes it's entered in for the fair.

Market and Breeding Meat Goat 2018 Fair Changes



- 1.) No goat superintendent—position is still open to anyone who would like to apply
- 2.) Market and market breeding goats will show at the Sheep Show on Saturday. Dairy goats will show on Saturday morning like in the past.

We are still working on how to schedule the overall showmanship and one idea was to have dairy kids show normal then winners of the class would also have to have their animals ready that afternoon for the market showmanship for overall showmanship—which then would keep the numbers high enough for buckles.

Sewist/Quilting Workshops



Saturday, May 19th Fiber Arts Workshop:



Please join us for the May Fiber Arts workshop on Saturday, May 19th!

If you need assistance with knitting or crocheting, please RSVP to the 4-H Office by 5pm on Wednesday, May 17th, so that we can ensure that the knitting or crocheting leaders are able to attend.

Sewists and Quilters are asked to bring their machines, scissors, etc. as well as an adult to assist if possible. As usual, if the 4-H member plans to spend the day at the workshop, please bring a sack lunch as we will break for lunch sometime between noon and 1pm.

Quilters will make doll quilts. Bring 4 fat quarters, matching thread, and an 18 inch x 22 inch piece of batting.

Intermediate Sewists will meet in the morning, from 9 to noon. They are asked to bring their in-progress projects and we will work to complete them at this workshop.

Beginning Sewists will meet from 1pm-3pm. We will either make elastic-waist pants/shorts, OR a three-tiered, twirly skirt. If making shorts/pants, sewists will need to purchase a pattern for simple, elastic-waist pants or shorts (the pajama section of the pattern book is a good place to find these patterns), and the appropriate amount of fabric, with elastic and matching thread. Please pre-wash the fabric. Those making skirts will need 1/4 yard of cotton fabric (mid-weight quilting), 1/2 yard of cotton fabric (mid-weight quilting), and another 1/2 yard of cotton fabric (mid-weight quilting), plus elastic and matching thread. The fabrics chosen for the skirt should coordinate in some fashion. The 1/4 yard piece will be the waist area of the skirt.

Please contact Donna with any questions (673-4678).

Upcoming Workshops

June 16th: (9:00-3:00 pm) Beginning Sewists - Drawstring backpack
Intermediate Sewists-TBA (finishing projects or sewing Redondo skirts)

July 14th: UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any

incomplete projects and complete them.)

To Be Scheduled:
Buymanship Workshop
Advanced Sewist Workshops
Modeling Workshop



Shooting Sports

Indoor Disciplines

Sportsmen's Range-3.5 miles west on Keystone Road

Beginning Friday February 2nd:

Friday's 5:30-6:30 pm Air Shooting Only 6:30-8:30 pm All Indoor Shooting Disciplines No practice March 30th.



Other Important Dates

June 1, 2, 3 County Shoot

June 1st NORMAL Friday shooting times

June 2nd Range opens at 8:00 AM for Indoor and Black Powder.

Black Powder will meet at the clubhouse.

June 2nd Archery: Jr 1:00-3:00 pm, Int & Sr 3:00-6:00 pm
Archery will meet at Sheridan County Fairgrounds Exhibit Hall
June 3rd Range opens at 8:00 AM Outdoor Skills and Shotgun.
12:00 PM, range closes for family pot luck lunch

July 5-7th State Shoot-Douglas WY

Black Powder will be Monday, May 14 & Monday, May 21 at 6:00 pm at Shooting Range Trap (Shotgun practice) will start in May at Shooting Range



Archery Practice (Sundays)

Juniors-1:00 pm

Intermediates and Seniors-2:30 pm Sheridan County Fairgrounds Exhibit Hall

Attention Shooting Sports

County Shoot Schedule 2018

June 1st—June 3rd

June 1st

5pm Air Only

6:30 Small Bore

June 2nd

8am-1pm Indoor Range

Open

8am Muzzleloading

1pm— 3pm Junior Archery (Exhibit Hall)

3pm-5pm Intermediate and Senior Archery (exhibit hall)

June 3rd

8am-Shotgun

9am-12 Indoor Range

9am-12 Outdoor Skills

12:30 Potluck Lunch fol-

lowed

by awards

There will be a sloppy joe potluck lunch!

- If your last name starts with A-N please bring a <u>Dessert and chips or drinks</u>
- If your last name starts with O-Z please bring a <u>Side dish or salad</u> and chips or drinks

Club provides sloppy joes!



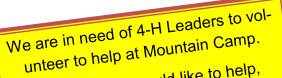
4-H Mountain Camp June 26-28th





Activities at camp include:

- * Canoeing
 - * Fishing
- * Teamwork Activities
 - * Ropecraft
 - * Crafts
 - * Games
- Swing Dance Workshops
 - * Dance
- * Loads of fun for everyone!



Parents-if you would like to help,
please contact Cori at the Extension
Office so we can get you certified as a
leader



Sheridan County 4-H Mountain Camp

June 26th –28th Camp will begin at 1pm Tuesday and parents are welcome to join us for lunch Thursday when youth are picked up at 12pm

Registration Form

Registration Due to the extension office by June 8th. One registration form per individual is required (youth or adult). Fee for camp is \$30 please include with your registration. Only 4-H members are allowed to sign up. Cloverbuds will be allowed at camp but must go home that night unless accompanied by a parent (must be a screened leader to stay the night). For more information call Extension Office at 674-2980.

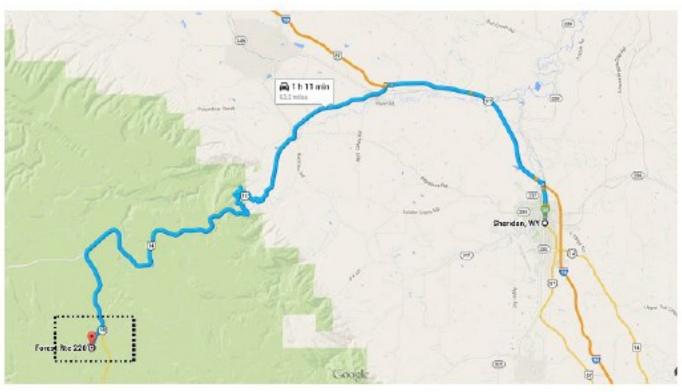
Name	
Please Circle One:	Welcome
4-H member (age)	4-H Leader Cloverbud
Junior Leader/Camp councilor	E 010 -
Tshirt size- Youth (Y) Adult (A)	
YS YM YL AS AM AL	AXL A2XL A3XL
Any Allergies	
Any Medications:	
Club:	
Emergency contact:	Phone:
Emergency contact 2:	Phone:
Parent/ Guardian: This 4-H member has my f	full support to participate in Sheridan County 4-H
Mountain Camp. I understand that he/she m	ust abide by the 4-H Code of Conduct and all
mountain camp rules. I understand that if the	e member does not abide by the rules I will be
responsible for picking my child up no matte	r what time of the day that I am called.
Signature:	Date:
Camp Participate: I understand that I am exp	ected to follow the 4-H Code of Conduct and
Camp rules at all times.	
Signature:	Date:
Things to bring to camp: Warm sleeping bag	Things to leave home:
Winter clothes	 Cell Phones (no Service there and don't want to lose them)
Summer clothes Winter coat	 Pocket knives—including throwing knifes, machetes, all forms of knifes
Rain coat Say Clasher	Bear Spray
Extra Clothes Extra shoes and socks	Axes
Flashlight Camera (inexpensive or disposable)	Saws
 Swimming suit/clothes to go to the lake in 	Any weapons
Extra Shoes and Socks Sleeping Pad	Fireworks
. •	

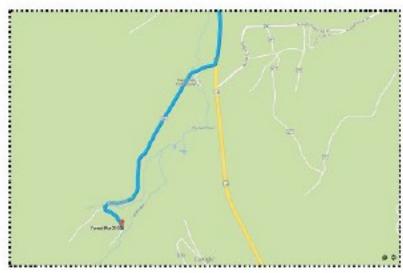
Directions to Sheridan 4H Mountain Camp

Driving directions can be found via the following web link or by scanning the QR code into your smartphone:

http://bit.ly/4hmtncamp







Expanded view of destination off of forest Road 220 (Owen Creek Campground Turnoff)

Sheridan County 4-H Mini Showcase Showdown RR (See Showdown)

PRESENTATIONS- Friday April 20th

Division	Placement	Name	Award(s)	\$\$
Junior	1.	Faith Hinton	192 /200 points Purple Rosette	15
Intermediate	1.	Grace Hinton	200/200 points Purple Rosette	15
Intermediate	2.	Rudi Balstad	196/200 points Lt. Purple Rosette	10
Senior	1.	Billie Bailey	198/ 200 points Purple Rosette	15
Senior	2.	Grace Bailey	197/ 200 points Lt. Purple Rosette	10
Senior	3.	Riley Hauf	196/200 points Purple Ribbon	0

FOOD COOK-OFF- Saturday April 21st

Placement	Name(s)	Award(s)	ss
1.		Purple Rosette x2	15 x2
	Kadia Miller & Austin Eychaner		
1.		Purple Rosette x 2	15 x2
	Faith Hinton & Grace Hinton		
2.		Lt. Purple Ribbon x2	10 x2
	Keira Benedict & Josie Ankney		
1.		Purple Rosette x 3	15 x3
	Grace Bailey, Brenna Hauf, Maggie Maixner		
2.		Lt. Purple Rosette x 2	10 x 2
	Brayton Ankney & Matt Benedict		
	Placement 1. 1. 2. 2.	Kadia Miller & Austin Eychaner Faith Hinton & Grace Hinton Keira Benedict & Josie Ankney Grace Bailey, Brenna Hauf, Maggie Maixner 2.	1. Purple Rosette x2 Kadia Miller & Austin Eychaner 1. Purple Rosette x 2 Faith Hinton & Grace Hinton 2. Lt. Purple Ribbon x2 Keira Benedict & Josie Ankney 1. Purple Rosette x 3 Grace Bailey, Brenna Hauf, Maggie Maixner 2. Lt. Purple Rosette x 2

Continued on the next page

CUPCAKE WARS- Saturday April 21st

Division	Placement	Name/ "Theme"	Award(s)	SS
Junior	1.		Purple Rosette x 2	15 x 2
		Kadia Miller & Austin Eychaner		
Intermediate	1.		Purple Rosette x 1	15 x 1
		Keira Benedict		
Intermediate	2.		Lt. Purple Rosette x 1	10 x 1
		Josie Ankney		
Intermediate			Blue Ribbon x 3	0
		Marly Graham, Eli Graham, Lucy Wilcock		
Intermediate			Blue Ribbon x 2	0
		Susan Birkholz & Reed Novak		
Intermediate			Blue Ribbon x 2	0
		Faith Hinton & Grace Hinton		
Intermediate			Red Ribbon x 1	0
		Annamae Hoopes		
Senior	1.		Purple Rosette x 3	15 x 3
		Grace Bailey, Brenna Hauf & Maggie Maixner	-	

TABLE SETTING- Saturday April 21st

IADEL SETTING.	Jutur day A	prii 21st		
Division	Place- ment	Name	Award	ss
Junior	1.	Faith Hinton	95 points Purple Rosette	15
Intermediate	1.	Rudi Balstad	92 points Purple Rosette	15
Intermediate	2.	Grace Hinton	90 points Lt Purple Rosette	10
Senior	1.	Billie Bailey	88 points Purple Rosette	15
Senior	2.	Grace Bailey	87 points Lt Purple Rosette	10
Senior	3.	Brenna Hauf	83 points Blue Ribbon	0

SKILL-A-THONS- Saturday April 21st

Contest	Division	Place	Name	Award(s)	\$\$
Dog	Senior	1.	Brenna Hauf 95 points	Purple Rosette	15
Dog	Senior	2.	Grace Bailey 89.5points	Lt Purple Rosette	10
Livestock	Intermediate	1.	Josie Ankney 47.5 points	Purple Rosette	15
Livestock	Intermediate	2.	Keira Benedict 41.5 points	Lt. Purple Rosette	10
Livestock	Senior	1.	Brayton Anknoy 50 points	Purple Rosette	15

	,	
Awards Totals		
Prize	TOTAL	
Purple Rosette	22	
Lt Purple Rosette	11	
Purple Ribbon	1	
Blue Ribbon	8	
Red Ribbon	1	
\$15 Chamber Bucks	22	
\$10 Chamber Bucks	11	

As of: 4/30/2018 2:35 PM

ESTATE PLANNING WORKSHOP AND DINNER

THURSDAY, MAY 31ST 6PM-8PM

SHERIDAN COLLEGE UW EXTENSION OFFICE 3401 COFFEEN AVE \$5 AT THE DOOR

Learn tips from UW faculty, a local law firm, and the land trust about successful estate planning. Topics will include:

- Common estate planning tools for everybody
- Updates to estate planning law
- Farm / ranching and estate planning
- Using conservation easements

PLEASE RSVP BY MAY 29TH TO 674-2980 OR SHERIDAN.COUNTY@UWYO.EDU

PRESENTED BY UW EXTENSION. LONABAUGH AND RIGGS. LLP..
AND SHERIDAN COMMUNITY LAND TRUST WITH SUPPORT FROM
THE HUB ON SMITH & WYOMING STOCK GROWERS LAND TRUST

Save the Datel Summer Show/Jackpots/Clinics



2018 WILD WEST SHOWDOWN

RMJSS <u>Sanctioned</u>

JUNE 9-10, 2018 SHERIDAN, WY FAIRGROUNDS

Enter by May 31, 2018 After May 31 - Extra \$5.00 after deadline Weight Class - \$25 per animal / day Showmanship Class - \$10 per species

Weigh In 7:30 am Sharp NEED HEALTH PAPERS at this time

vv	Showmanship Class - \$10 per species Show Order: Swine, Goats, Sheep, Steer and Heifer Show Order: Swine, Goats, Sheep, Steer and Heifer Show Order: Swine, Goats, Sheep, Steer and Heifer
NAME	NO. COLONIAS
ADDRESS	
CITY	STATE ZIP
SMAIL	
PHONE	ĀGS

SATURDAY	SUNDAY
# of Animals Total	Fee # of Animals Total Fee
MARKETSWINE	MARKETSWINE
SWINE SHOWMANSHIP	SWINE SHOWMANSHIP
STALL FEE \$15 / STALL	STALL FEE \$15 / STALL
MARKET GOAT	MARKET GOAT
GOAT SHOWMANSHIP	GOAT SHOW MANSHIP
STALL FEE \$15 / STALL	STALL FEE \$15 / STALL
MARKET SHEEP	MARKET SHEEP
SHEEP SHOWMANSHIP	SHEEP SHOWMANSHIP
STALL FEE \$15 / STALL	STALL FEE \$15 / STALL
MARKET STEER	MARKET STEER
MARKET HEIFER	MARKET HEIFER
BREEDING HEIFER	BREEDING HEIFER
BEEF SHOWMANSHIP	BEEF SHOWMANSHIP
STALL FEE \$15 / ANIMAL	STALL FEE \$15 / ANIMAL
TOTAL FEES SATURDAY	TOTAL FEES SUNDAY
Mail Entries & Checks written to: Wild West Showdown 3401 Coffeen Ave. Sheridan Wy 82801	Office Use: check #:Amount:

21	
	- 1

Save the Datel Summer Show/Jackpots/Clinics



	REGISTRATION FORM DUE ON OR BEFORE JUNE STM "Late cetry (postmarked after June Sith)
GOATS	ENTERED x \$20 = LATE ENTEY x \$25 = ANIMAL IO 8'S
STEERS	ENTERED x \$20 = LATE ENTRY x \$25 = Animal id #'s
SHEEP	ENTERED x \$20 = LATE ENTRY x \$25 = ANIMAL TO #'s
SWINE	ENTERED
	STALL FEE #0F STALLSX\$10=(BEFUNDED IF PEN IS CLEANED!) TOTAL AMOUNT \$
EXHIBITOR ADDRESS:	'S NAME: AGE (AS OF JAN 1**) PHONE:
	Make Checks Payable to: R.H.Co. Livestock Awards Committee Box 537 Greybull, WY 32426









EXTENSION



The University of Wyoming Extension is proud to offer the 2nd annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring individuals through the summer. To qualify, contestants must compete in a minimum of THREE contests listed below, plus the State Fair contest held on August 15th.

ELLIGIBLE CONTESTS:

٠	Big	Horn	County	5/5
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5/10-5-12

UW Judging Camp

Intermountain Clinic

6/5-6/7

6/9

Crook County

Johnson County 6/16

LCCC Judging Camp 6/17-6/20

Sublette County 6/22

Casper College Camp 6/25-6/27

Natrona County 7/13

Sweetwater County TBD



For more information contact:

Caleb Boardman

(307) 766 - 2159

(307) 250 - 2298

Caleb.Boardman@uwyo.edu

MAOMING



LIVESTOCK JUDGING

For more information contact: Tyler Bauer

(970) 685-0052 tbauer5@uwyo.edu





Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **NEW** leader is required to complete two training pieces; in any order:

- 1. The Volunteer e-Learning modules accessible from the State 4-H website. http://www.uwyo.edu/4-h/ The password is **volunteer**.
- 2. The face-to-face New Leader Orientation, which is completed by 4-H Educator.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

Upcoming Committee Meetings

Mountain Camp Board - May 7 @ 5:30pm (first Monday of the month)

Livestock Committee - May 2nd @ 6:00pm (first Wednesday of the month)

4-H Awards- May 2nd @5:30 pm Indoor Committee-May 14th @ 5:00 pm 4-H Council - May 14th @ 5:30pm

(second Monday of the month)

CURRENT LEADERS

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. *Every leader must do this every year!*

Enrollment for the next 4-H year begins **October 1st**, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! Have you recruited any new members? If so, make sure they have the resources & information they need.

Are you interested in becoming a 4-H leader? Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: http://www.uwyo.edu/4-h/volunteers/



Club Meetings



Big Horn Cowboys

Leader: Erin Hinton Phone: 751-4349

Assistant Leader: Jody DeHaven

Phone: 751-3691

Meets: 3rd Wednesday of the month

Time: 6:30 pm

Meeting Place: Sheridan County Ex-

tension Office

Black Tooth Mustangs

Leader: Tiffanie Labbe Phone: 406-581-6545

Meets: 3rd Friday of the month

Time: 6: 00 pm

Meeting Place: Prairie Dog Community

Center

Canyon Livestock

Leader: Annie Butler Phone: 752-4496

Meets: 3rd Sunday of the month

Time: 5:30 pm

Meeting Place: Ranchester



Cloverbuds is an exploratory program for youth 5-7 years old who are interested in 4-H.

Sheridan & Dayton Cloverbuds

Both groups are open to ALL; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.

Kids are welcome to attend either meeting group; whatever works best for your schedule!



Critters, Crafts & Cooking

Leader: Carol French Phone: 737-2412

Meets: 3rd Saturday of the month Meeting Place: Immanuel Lutheran

Church

~~Meeting April 14th~~

Lucky 7

Leader: Jason & Joy Koltiska Phone: Joy 751-5410 Jason 751-3724

Meets: 3rd Sunday of the month Meeting Place: Sheridan County Ex-

tension Office

Renegade's

Leaders: Melissa Petzold Phone: 307-763-9687

Assistant Leader: Kymberly Brown

Phone: 307-763-1034

Meets: Every 2nd Thursday of the

month

Time: 5:30 pm

Meeting Place: Sheridan County Ex-

tension Office

Sheridan Livestock

Leader: Tammy McKinley

Phone: 683-6293

Meets: 2nd Sunday of the month

Time: 4 pm

Meeting Place: Sheridan County Ex-

tension Office

Shooting Sports

Leader: Brenda Beutler Phone: 751-1558

The Gatherers

Leader: Mary Welter Phone: 674-6878 Ext 100 Meeting Time: Varies

Meeting Place: NSI Campus

Tongue River Roundup

Leader: Barbara Brackeen-Kepley

Phone: 307-461-7967

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meets: 2nd Sunday of the month Meeting Place: TRVCC Dayton

Wyotana Grizzlies

Leader: Susie Terry Phone: 751-2233

Meets: 1st Tuesday of the month Meeting Place: Sheridan County

Extension Office



Cloverbuds Sheridan

Last Wednesday of the month 4:30 pm

Sheridan County Extension Office Next Meeting: May 30th

Cloverbuds Dayton

2nd Sunday of the month 2:00 pm TRVCC in Dayton Next Meeting: May 13th

Help to spread the word and recruit new members!

5 to 7 years old.



Junior Leaders assist in 4-H events and help promote the program throughout the year.

Junior Leaders meetings are held the third Monday of the month, at 6pm.

Next Meeting: May 21st



- Will you be at least 13 years old as of January 1st?
- Do you want to get more out of your 4-H experience?
- Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a **Junior Leader!** For more information, please give us a call at the 4-H office.

LEFT OVER 4-H MOUNTAIN CAMP T-SHIRTS

LOOK what we have for YOU Sheridan County 4-H Families!

A little Spring Cleaning mean NEW t-shirts for you!

Check out our TWO pages of 4-H Mountain Camp shirts for sale. Did you grow and your favorite 4-H camp shirt no longer fit? GRAB a new one today! Stop by the Extension Office and buy one while supplies last!

4-H Mountain Camp T-Shirts

\$15 each unless TYE DYED. TYE DYED are \$5 each

Make Checks Payable to Sheridan County 4-H

Pick up and pay for t-shirts at the extension office



Front: 4-H Mountain Camp 2016

Back: Quote: Thoughts are like arrows; Once released they strike their mark, guard them well or one day, you be your own victim.

- Anonymous and 4-H logo ADULT Shirts Sizes: S (1), M (9), L (8)



Camo YOUTH LARGE only size available.
Front: Sheridan County Mountain camp with Logo
We have 11 shirts



We have ONE Solid Red (2XL)
4-H logo shirt. Nothing on back.

4-H Mountain Camp T-Shirts for Sale......PAGE 2



TYE DYED T-Shirts: \$5 each

Front: 2017 Sheridan County 4-H Mountain Camp......Moose saying: "It's Chill" We have one white...undyed. ALL REST are various sizes/colors



Blaze Orange: ADULT: XL(3), YOUTH: L (3)
Front: Sheridan County 2015 Mountain
Camp Broaden Your Horizons



Front: 4-H State Shoot 2015
ADULT: S(1), L (1)

May 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
·	·	1) 6 pm 4-H Livestock Judging Practice 6 pm Horse practice 6:30 pm Wyotana Grizzlies 4-H Club Meeting 7 pm Digestive Disturbances meeting Zoom mtg	2) 6 pm Livestock Committee meeting	3) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 st yr. & up Dog Practice	4) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	5)
6) 1 pm Jr Archery Practice 2:30 pm Int/Sr Archery Practice	7) 5:30 pm Mnt Camp Meeting 6:00 pm Indoor Shooting Disciplines	8) 6 pm 4-H Livestock Judging Practice 6 pm Horse practice	9) 6 pm Mandatory Livestock Sale meeting	10) 5:30 pm Renegade's 4H Club Meeting 6 pm Swine Project Meeting 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 st yr. & up Dog Practice	11) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	12)
13) 1 pm Jr Archery Practice 2 pm Dayton Cloverbuds 2 pm Tongue River Roundup 4-H Meeting 2:30 pm Int/Sr Archery Practice 4 pm Sheridan Livestock 4-H Meeting	14) 5 pm Indoor Committee Meeting 5:30 pm 4-H Council Meeting 6:00 pm Indoor Shooting Disciplines 6:30 pm Black powder practice	15) 6 pm 4-H Livestock Judging Practice 6 pm Horse practice	16) 6:30 pm Big Horn 4-H Club Meeting	17) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 st yr. & up Dog Practice	18) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	19) 8 am Sheep, goat, swine tagging 9 am Sewist Workshop 9 am Pocket Pet Project Meeting 10 am Critters, Crafts and Cooking 4-H Meeting
20) 1 pm Jr Archery Practice 1 pm-Lucky 7 4-H Club Meeting 2:30 pm Int/Sr Archery Practice 5:30 pm Canyon Livestock 4-H Club Meeting	21) 6:00 pm Indoor Shooting Disciplines 6:00 pm Junior Leaders Meeting 6:30 pm Black powder practice	22) 6 pm 4-H Livestock Judging Practice 6 pm Horse practice	23)	24) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 st yr. & up Dog Practice	25) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	26)
27) 1 pm Jr Archery Practice 2:30 pm Int/Sr Archery Practice	28) 6:00 pm Indoor Shooting Disciplines	29) 6 pm 4-H Livestock Judging Practice 6 pm Rabbit Project Meeting 6 pm Horse practice	30) 4:30 pm Sheridan Cloverbuds	31) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 ^{sd} yr. & up Dog Practice		



June 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday 1) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines County Shoot	Saturday 2)County Shoot
3) 1 pm Jr Archery Practice 2:30 pm Int/Sr Archery Practice County Shoot	4) 5:30 pm Mnt Camp Meeting 6:00 pm Indoor Shooting Disciplines	5) 6 pm 4-H Livestock Judging Practice 6 pm Horse practice 6 pm Rabbit Project Meeting 6:30 pm Wyotana Grizzlies 4-H Meeting	6) 6 pm Livestock Committee Meeting	7) 6:30 pm 1 st yr. Dog Practice 7:30 pm 2 ^{sd} yr. & up Dog Practice	8) 5:30 pm Air Shooting 6:30-8:00 pm Indoor Shooting Disciplines	9)
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We wish each of these 4-H members a very Happy Birthday!!

Sheridan County Extension Office

University of Wyoming 3401 Coffeen Ave— Watt Ag Center Sheridan, WY 82801 (307)674-2980

sheridan.county@uwyo.edu

Name

Birthday

Taylor Music	1
Brayden Schreibeis	2
Lukas Schreiber	3
Bailey Cunningham	5
Trayton Scheeler	6
Orin Sell	8
Kahley Sipe	9
Hailee Tellez	10
Willie Branson	10
Kaydence Morris	11
Reed Novak	12
Jasmine Gorzalka	17
Allyson Bauer	21
Lucy Wilcock	21
Kalea Miller	23
Ashlynn Kukal	27
DeLani Cunningham	31



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.

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