# Sheridan County 4-H Monthly Newsletter & What's Inside?

what s more	
Upcoming Dates	2
Fair Schedule	3
Livestock Sale Information	4
Council Minutes	5-7
Livestock Information	7
Upcoming Project Meetings	8
Farmers Market/3rd Thursday	9
Sewist Information/Horse Project	10
Showmanship Questions	11-12
307 Livestock Judging Series	13
Leader Resources	14
Club Meetings	15
Junior Leaders	16
Birthdays	17



I pledge my head to clearer thinking, My heart to greater loyalty, My hands to larger service, My health to better living, For my club, My community, My country, And my world. Hello Sheridan County 4-H!

I'd like to begin this month's newsletter by introducing myself, Emily Swinyer, as your new 4-H Educator. I am excited to join this wonderfully talented group of young people and adult volunteers. You all have been so flexible and helpful during this transitional time and I sincerely appreciate it and look forward to getting to know each of you better.

Last week was State Showcase Showdown and I want to give a shout out to Cade Releford for representing Sheridan county well. Nice job Cade!

My first big adventure with Sheridan 4-H was Mountain Camp last week. We had a very large group of campers and I was thoroughly impressed with how well you all respected each other and our campground. The group of junior leaders were incredible! They stepped in and led many activities all while making the younger campers feel included and valued. That's exactly what 4-H is about, way to represent our club! Also, a huge thank you to our fabulous group of adult leaders who volunteered their time to help plan and make 4-H Mountain Camp 2018 a success. Kandra Ankney, Vicki Benedict, Donna Birkholz, Jodi Edwards, Christina Kaminsky, Teresa Gorzalka, Travis Swinyer, and Kristina Miller - I can't thank you enough for being a part of the team. Johnson County was kind to lend their tents and canoes again this year, those were much appreciated. I can't think of any better way to start my new role in 4-H. Thanks for making it great!

State Shoot is currently taking place down in Douglas. We wish everyone good luck as they compete and represent Sheridan County in the state competition.

July got here before we knew it and it's hard to believe that we are less than a month away from county fair! These next few weeks will involve lots of fair preparations here at the extension office and at home with you. Be sure to attend your project meetings so that you are fully prepared. Also, make sure that you have signed up for *all of your project entries. The fair schedule has been posted, so check it closely so you don't miss an event. It's going to be fun!* 

Again, I thank you all for your hard work and preparation. I will see you all soon at fair!

-Emily Swinyer







# Upcoming Dates III \*\*\*2018 Dates are Tentative\*\*\* We will cont to add to this list as we have dates. Hoping members can plan ahead for activities!!!

\*\*\*2018 Dates are Tentative\*\*\* We will continue members can plan ahead for activities!!!

## 2018

- July 5-7th-State Shooting Sports Match-Douglas WY
- July 9th-Fair Entries Due
- July 14th-Beginning sewist UFO workshop (Unfinished Objects)-9 am-3pm
- July 16th-Beef Project Meeting-5:30 pm Fairgrounds
- July 21-Pocket Pets project meeting-10 am Extension Office
- July 27th-Fashion Revue
- July 30-Aug 6th-County Fair
- Aug 15-18-State Fair
- Sept 10-Portfolios Due in Extension Office
- Oct 13th-Expo
- Oct 28th-Achievement Day-Sheridan County Fairgrounds Exhibit Hall

# Fair entry is now live online!

Go to https://www.fairentry.com/Fair/SignIn/1753

today!

# All fair entries are due by July 9th, 2018!

# 2018 SHERIDAN COUNTY FAIR

\*\*\*Monday, July 9th: Fair Entries Due by 5:00p.m.\*\*\*

Friday July 27th

9:00 a.m. Fabric & Fashion Interview Judging and Fashion Review Judging at Sheridan County Extension Office

## Saturday July 28th

### 6-9:00 p.m. Jousting Sponsored by CHAPS

#### Monday, July 30th

8:00a.m. Dog Show Check-In: Exhibit Hall 9:00a.m. Dog Show: Exhibit Hall Followed by agility on lawn North of Exhibit Hall <u>Tuesday. July 31st</u>

8:00a.m.-3:00 p.m. 4-H Static Exhibit Interviews and FFA

#### Exhibit Judging

1:00 p.m. Horse Show—Team Sorting, Working Cow Horse and Speed Events

3:00 p.m. Club Booth Decorating

3:00p.m. Cloverbud Exhibit Judging

4:00p.m. Pocket Pet Show

#### Wednesday, August 1st

8:00 a.m. Horse Show — Western Events 10:00 a.m. Cat Show: Exhibit Hall 5-8:00p.m. Arrival and Vet Check In of 4-H and FFA Livestock 6:00 p.m. Exhibit Hall Awards and Public Fashion Review

#### Thursday, August 2nd

6-8:00 a.m. Shavings shed open, barn area gates open for vehicle traffic

6-9:00a.m. Arrival and Vet Check in of 4-H and FFA Livestock 8:00 a.m. Horse Show: Mini Horse Show, Horse Showmanship

& Halter, Programmed Ride and English Events

9:00 a.m. Exhibit Hall Open

9:00a.m.- 5:30 p.m. Open Class Exhibits accepted

9:00a.m. Livestock Weigh-In (all livestock must be in place including poultry, rabbits, dairy, and alpacas)

12:00 p.m. (or after Weigh in) <u>Mandatory</u> member meeting in sale ring and will also be in Arena 2 for horse members. Heifer ultrasounds will be in day area after weighs. 5:30 p.m. Swine Show

5.50 p.m. Swale Show

5:30 p.m. Exhibit Hall Closed and Open Class Exhibit Judging <u>Friday</u>, <u>August 3rd</u>

 6-8:00 a.m. Shavings shed open, barn area gates open for vehicle traffic
 8:00 a.m. Rabbit Show

9:00 a.m. Exhibit Hall open

2:30 p.m. CHAPS Demonstration Arena 2

4:30 p.m. Market Beef Show

6:00 p.m. Exhibit Hall Closed

PAGE 2

#### Saturday. August 4th

6-8:00 a.m. Shavings shed open, barn area gates open for vehicle traffic 6-8:00 a.m. Complimentary Breakfast for 4-H &FFA Members & Families by Farmers Co-op: Exhibit Hall Tent 8:00a.m. Dairy Goat Show followed by Dairy Cow 9:00 a.m. Exhibit Hall Open 11:00a.m. Bum Calf show, Heifer Futurity followed by Breeding Beef Show 3:00 p.m. Market Goat Show , Overall Goat Showmanship, Followed by Sheep 4:00 p.m. Krystal Raley: Equine Therapy Demonstration Arena 2 6:00 p.m. Exhibit Hall Closed 7:00p.m. Pig Wrestling: Arena 1 7:00p.m. Or after sheep show Sale Consignment Forms and Horse State Fair Forms due 9:00 p.m. 4-H/FFA Community Dance under the Grandstands with Mick Johnson Sunday, August 5th

## 8:00 a.m. Poultry Show

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9:00 a.m. Exhibit Hall Open

9:00-11:30 a.m. Entries for Open Class Pie contest accepted in Exhibit Hall

10:00a.m. Fitting Contest Entries Due

11:30p.m. Open Class Pie Contest Jduging

4:00 p.m. Non-Sale Animals Released

5:00 p.m. Round Robin

6:00 p.m. Exhibit Hall Closed

#### Monday, August 6th

9:00 a.m. Exhibit Hall Open 10:00 a.m. Beef Fitting Contest 1:00 p.m. Fairgrounds Clean-up 4:00 p.m. Buyer's Dinner– Exhibit Hall Tent 5:30 p.m. Opening Ceremonies For Sale 6:00 p.m. Market Livestock Sale: Sale Arena TBA—Exhibit Hall Closed

### Tuesday, August 7th

Post Fair Dates:

6:00 p.m. Exhibits Released from fair grounds/packing for State Fair

5:00 p.m. State Fair Forms Due Thursday, August 9th

6:00 p.m. <u>MANDATORY</u> State Fair Exhibitors Meeting



# Livestock Sale Information

# VET CHECK AND SALE PICTURE TIMES!

There will be a vet check of all animals except for horses done before you will be allowed to get on the grounds. The vets will be stationed by the pavilion. Please get all animals checked before entering.

Also there will be mandatory picture taking times for the sale pictures. Pictures will be taken during the beef show (for beef, sheep and goats). Pictures for all pigs will be taken Saturday August 4th from 12-3:30. If you do not get your pictures taken during this time you will not be allowed to sell.

# THANK YOU NOTES!

This year we are requiring all members who sell livestock to bring in a written thank you and stamped envelope to the extension office **within 30 days of the sale**, before we will release your sale check. When you bring in your thank you, you will receive the plaque/picture frame with you and your animal that you will be expected to deliver to your buyer and thank them in person (the plaque will no longer be given out at fair).



June 11, 2018

Called Meeting to order at 5:30pm by Kandra.

**Those present were**: Erin Hinton, Chris Lamb, Kandra Ankney, Jennifer Forsness, Carol French, Vicki Benedict, Tammy McKinley, Barb Kepley, Kathy Andrews, Melissa Petzold,

There were no guests present.

Pledges: There were no flags present, so the pledges were dispensed.

May Minutes were read by Tammy. Moved to approve by Barbara and seconded by Chris Lamb.

**Treasurer's Report**: Current balance in account is \$25,778.22. Outstanding bills to be paid are \$1,817.50 this included \$ 1,657.50 for Chamber bucks for County Shoot and \$160.00 for the WY State 4H Foundation. There was discussion on which line item the money would come out of for the county shoot outstanding balance. Barbara will research this further. Jennifer moved to pay bills as read. Erin seconded the motion. Motion passed.

#### Club Roll Call:

**Big Horn Cowboys** were present. Update given by Erin Hinton. Dog and at Shelter work day on June 5th, was a great turn out. They had at least 15 member, parents and siblings. They spent a good amount of time there. Made some signs for the animals, made toys and played with the animals. BBQ afterwards. They will meet again in July.

Canyon Livestock: not present

**Critters, Crafts, and Cooking** Carol reported. Will have meeting on June 16th. Working on Parli. Pro. Will be at Shiptons on June 23rd running the Hotdog stand for their Big Tent Sale.

Black Tooth Mustangs: They are talking about having a meeting to shoot of Rockets, no date set yet. They will be doing a community service for Prairie Dog Community Hall. No date yet.

#### Lucky 7: not present

**Renegades:** Working on Record Book goals for their projects. Some kids have achieved their goals already. Will not have their June meeting at the college in June. Instead it will be held at Marshal Park. They will be going to Westview next week with Goats and Chickens. The club will be working on Rockets In July.

Sheridan Livestock: They did not have a June Meeting due to no kids available to attend.

**Shooting Sports:** Chris reported that County Shoot went very well. The shooting committee has already met to do some changes for next year. It was a good year overall. More parents attended this year than ever before. They are currently working on State Shoot plans at this time. State shoot will be July 5th - 8th. Shooting sports used \$975 in chamber bucks this year as awards. Reminded all leaders to let the kids know to add Shooting Sports to their record Books.

**Tongue River Round-Up:** Barbara reported that they had their meeting on June 3rd. They are working on New T-shirts this year. They are going to help with July 4th get together at Ranchester. More Clubs were reminded they could come out and set up games if wanted.

**The Gatherers:** Jennifer spoke with Mary and reported that they have dropped out of Poultry and rabbits because they do not have enough staff to help. They will still be bringing pigs.

**WyoTana Grizzlies:** Last meeting they did Highway cleanup and had a BBQ. They do not have any official meetings again until after fair.

#### **Board/Committee Updates:**

Junior Leaders: No Leader in attendance.



Awards Committee: Will be sending second letter out soon. Money is still coming in. Discussion was had if a donor could donate to a specific area. It was recommended that specific donations need to be made shortly after the first letter is sent out.

**Indoor Committee:** There will be a meeting held on July 23rd at 5pm for kids to work on interview questions. They can also bring their projects and ask for any help if still needed. It will be a mock judging. Leaders are encouraged to have members attend, especially first year members. 4 to 6 people are needed to volunteer to come in and interview the kids. Kathy Andrews volunteered.

**Livestock board:** They have not met since the last meeting. There is a Mandatory meeting on June 13rd for kids selling at fair if they have not attended yet. Third Thursday for sale promotion is July 19th. It was reminded for all leaders to discuss with their members that fitting rules will be enforced this year Members need to be fully involved in the care of their animals. It was reminded that if something is seen that needs addressed make sure you bring the situation up before the show if possible.

**Mtn. Camp Board:** There was a meeting last Monday, no one in this council meeting was in attendance. Camp Hosts are ready to be at the camp. Still working on electrical issues.

#### Old Business:

**Farmer's Market:** There is a new leader Zoila Perry for Downtown Association. They will be picking the projects that each club does. The city will provide all equipment for the activity.

Fair book: Was handed out today. Kids will start entering their projects soon.

**Third Thursday:** July 19th All Members that are selling animals should plan on attending. This will be a separate booth from the one 4H has at Farmers Market. Kids need to show up at 4 and it will go till 9pm.

**Mtn. Camp:** There are 60 some kids signed up and 5 - 7 leaders signed up. Kentz will be in charge of camp food this year. Jr leaders will get there Monday at noon. Emily will be in attendance. This will be her first main activity and she will be working on team building. Campers will show up at noon on Tuesday. Wednesday will be all day at Sibley. There will be fishing, hiking, canoeing, swimming, etc. There will be a sack lunch that day. Will need to have a fishing license if older than 14 to fish. Thursday they will complete workshops. A Game Warden will come up to have a presentation. Ride will be provided if needed. Cori will get a list.

**County Shoot**: Discussed during booth Roll Call. There was a lot of Shotgun Shooters this year. There was a concern that some parents helped their children with the Wildlife ID and some parents did not. It will be discussed further and changed next year.

#### New Business:

**2nd Chance Cat Rescue** is asking for Volunteers on June 30th from 9:15 to 2:00pm. The need is for people to hand out flyers to people who are coming in to shop at Walmart and Petco. There will be 4 at Walmart and 2 at Petco.

**Fair:** Discussion on whether the booth decoration will be a contest or not. Jennifer moved that there is a theme for fair and decorate fair booths as a competition. Chris seconded the motion. Erin amended the motion that First prize will get \$50 and second will get \$25. Vicki seconded the amended motion. Amendment passed. Amended motion passed. Clubs will decide how they want to decorate this year.

Guidelines will be sent out to each club. The following are some tentative rules:

- Have to have the Clover
- Names and pictures of the members
- Club Name
- Meeting Date and Place
- Leaders name and Phone Number

There was discussion that other food trucks have been contacted and will respond to Committee later this week regarding participating in Fair this year.



**Tractor Pull**: June 16th at the Fairgrounds from 9am to 4pm. Set up will start at 8am. Will be selling BBQ Pork, Pork Carnita nachos, Hotdogs, Brats and chip. Funds will be donated back into the awards fund. Families are encouraged to make baked goods and wrap individually to sell.

**State Shoot**: Council has always paid for registration in the past and will again this year. Extra apparel and camping will be at the cost of the individual. Applications can be filled out online under State Shoot.

Dog Program is losing Lori Schwabauer as a leader and assistant since she is moving.

State Showcase Showdown: Only one family is attending this year.

#### Announcements:

Mandatory Sale Meeting June 13th is the last one Quality Assurance 1-3 June 13th this is the last one. Pocket Pets will be held on June 16th at 6:00pm in room 132 Rabbit meeting will be June 19th at 6:00pm at the fairgrounds Co-Op has meat chicks available and wants to get rid of them Grandma Pete has young hens for sale Horse meeting is June 19th for English Sewing Clinic is June 16th from 9-3 in room 132 Meeting adjourned at 7:15pm.

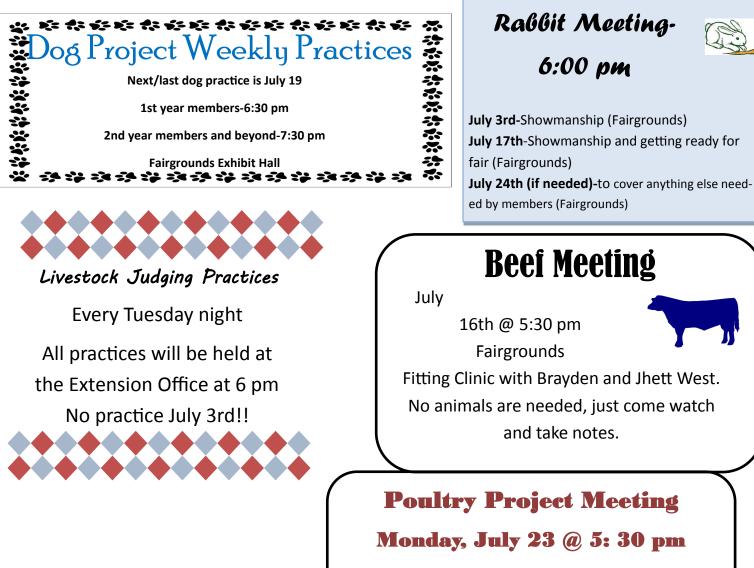


## **ATTENTION ALL LIVESTOCK EXHIBITORS:**

Livestock Fitting Rule – All 4-H or FFA members must accompany, care for, groom, fit, and exhibit their own livestock at Sheridan County Fair. However, when needed, any bonafide Sheridan County 4H/FFA Member, parent, leader, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Assistance from a non-Sheridan County member will not be allowed or tolerated. *Violations of this rule must be reported to the Livestock Committee. Two warnings will be given and after that time the particular animal will be disqualified from showing in any classes it's entered in for the fair.* 

# Upcoming Project Meetings

Watch Facebook and emails for upcoming Project Meetings as they are added.



**Poultry Barn** 

and take notes.

6:00 pm

**Please bring a bird.** 

Swine Meeting Chris is trying to set it up to go to Valley Meats when they butcher a pig. Stay tuned for more information

Pocket Pets

Saturday July 21st 10:00 AM Extension Office



\*Will be wrap-

ping up projects

# Farmers Market Sign up

# Farmers Markets are on Thursdays, starting with setup from 3-5 pm and the market from 5-7 pm

July 5 <sup>th</sup> <u>Tongue River Roundup</u>
July 12 <sup>th</sup> <u>Black Tooth Mustangs</u>
July 19 <sup>th</sup> All Members Livestock Sale Promotion
July 26 <sup>th</sup> <u>Canyon Livestock</u>
August 2 <sup>nd</sup> Donna Birkholz
August 9 <sup>th</sup> Wyotana
August 16 <sup>th</sup>
August 23 <sup>rd</sup>
August 30 <sup>th</sup> <u>Critters, Crafts and Cooking</u>

\*\*If your club has not signed up for a spot, there are still a couple available. If your club would like to do a second week, please let the Extension Office know. We need all weeks filled up.

# Third Thursday Farmers Market

# Buyers Invitation Day

# If you are selling livestock at fair, you need to sign up for a time

Please contact the Extension Office to sign up for the Third Thursday July 19th Farmer's Market. The is no limit to the number of kids that can sign up per slot.

3-5 pm (set up and start)	 
5-6pm	 
6-7pm	 
7-8pm	 
8-9pm (and tear down)	



# Saturday July 14th, Fiber Arts Workshop:

UFO Workshop, 9-3pm (Unfinished Objects; Members will bring any incomplete projects and complete them.)

# Attention Horse Members

# **Tuesdays 6pm-8pm Fairgrounds**

July 17-Reining and Western Riding

July 24-Catch Up Day





# Showmanship Questions

1<sup>st</sup> year/Junior

**Beef Showmanship Questions** 

#### 1<sup>st</sup> year/Junior

steer?

have?

Intermediate

**Seniors** 

Contents of your feed?

Active ingredients? Withdrawal period?

change what you are feeding?

What is the gestation length of a cow?

What are the 4 quality grades of beef?

How are Yield grades determined?

Major issue in the beef industry?

If you wanted your steer to gain more, how would you

What is the most expensive cut of meat per pound?

What is and EPD? What is an example of a hog EPD?

What breed is your pig? That pig? What breed is your Steer? That steer? What is that body part called? What is that body part called? **Basic Cuts of meat** Basic Cuts of meat Favorite thing about showing pigs? Favorite thing about showing steers? How did you train your animal? How did you train your animal? What does your pig weigh? What does your steer weigh? How much does your pig eat a day? (answer in pounds) How much does your steer eat a day? (answer in pounds) What does it look like when your pig is getting sick? What does it look like when your steer is getting sick? What kind of things do you look for when you look for a pig? What kind of things do you look for when you look for a Know ear notching. **Intermediates** How many compartments of the stomach does your steer Ear notching. On average how many pounds does your pig gain in a day? (rate of gain) On average how many pounds does your steer gain in a What is the acceptable back fat levels in a pig? day? (rate of gain) What is the ideal market weight for pigs? What is the acceptable back fat levels in a steer? How many pounds of feed does it take for a pig to gain 1 pound? What is the average REA for a steer? What are the current prices per pound of pork? What is the ideal market weight for steers? How many nipples should a gilt have? How many pounds of feed does it take for a steer to gain What is a pin nipple? 1 pound? Are pigs monogastric or ruminants? What are the current prices per pound of beef? What do you feed your pig? Are steers monogastric or ruminants? What is a common disease or illness of pigs? What do you feed your steer? What are some of the strengths and weaknesses of your hog? What is a common disease or illness of steers? **Seniors** What are some of the strengths and weaknesses of your What is NSR and what do they do? steers? What feed supplements are acceptable to use? What does LEA mean and what size LEA would you expect your What feed supplements are acceptable to use? pig to have? What does REA mean and what size REA would you ex-How do you look for quality in pork carcasses? pect your steer to have? Where is back fat measured on a hog? How do you look for quality in beef carcasses? What is the typical yield of a hog? What is the typical yield of a steer? What is a respectable rate of gain for a hog? What is a respectable rate of gain for a steer?

Contents of your feed?

Active ingredients? Withdrawal period?

If you wanted your hog to gain more, how would you change what you are feeding? What is the most expensive cut of meat per pound? What is the breeding of your hog? What is and EPD? What is an example of a hog EPD? What is the gestation length of a sow? What is PSS? (Porcine Stress Syndrome)

Swine Showmanship Questions

What is PSE? DFD?

Major issue in the pork industry?

## Sheep/Goat Showmanship Questions

### 1<sup>st</sup> year/Junior

- What breed is your sheep/ Goat? That sheep/ Goat?
- What is that body part called?
- Basic Cuts of meat
- Favorite thing about showing sheep/ goat?
- How did you train your animal?
- What does your sheep/ goat weigh?
- How much does your sheep/goat eat a day? (answer in pounds)
- What does it look like when your sheep/ goat is getting sick?
- What kind of things do you look for when you look for a sheep/ goat?
- What does a scrapie tag look like?

#### Intermediates

- On average how many pounds does your Sheep/ goat gain in a day? (rate of gain)
- What is the acceptable back fat levels in a sheep/ goat? What is the ideal market weight for sheep/goats? How many pounds of feed does it take for a sheep/ goat
- to gain 1 pound?

Good judges will want to see that you have learned more than just how to make a project. They want to see evidence of the Do, Reflect, Apply! You DO your project prior to fair, but interview judging then gives you a chance to REFLECT on your project. You get to tell about what you did, how you did as well as what went good or not so good along the way. You also get to tell them what you learned from your experience and how you might APPLY what you learned to shape new goals for the future.

Why is experiential learning so important? In order to retain the most from what you learned, you need to practice by doing and then teach others! So, during interview judging, judges may ask questions that help you to think through what you did in your project as well as describing the steps along the way. In turn, that helps you better retain What are the current prices per pound of lamb/ goat?
Are sheep/ goats monogastric or ruminants?
What do you feed your sheep/ goat?
What is a common disease or illness of sheep/goats?
What are some of the strengths and weaknesses of your sheep/goat?
.

### <u>Seniors</u>

What feed supplements are acceptable to use?
What does REA mean and what size REA would you expect your sheep/goat to have?
How do you look for quality in lamb/ goat carcasses?
Where is back fat measured on a sheep/ goats?
What is the typical yield of a sheep/ goats in percentage?
What is a respectable rate of gain for a sheep/goats?
Contents of your feed?
Active ingredients? Withdrawal period?
If you wanted your sheep/goat to gain more, how would you change what you are feeding?
What is the most expensive cut of meat per pound?
What is and EPD? What is an example of a sheep/goat EPD?
What is the gestation length of a ewe/doe?

What is the NSIP? What do they do? What is a major issue in the Sheep/goat industry?

# **<u>nterview Judging</u>**

## Questions you might be asked

What did you think you might learn from taking this project?

What did you like most about this project? Least?

Did anyone help you decide what your project might be?

What new things did you learn?

How do you plan to use what you made?

What would you like to learn next year?

What was the most difficult part of your project?

What other things did you do in this project?

What did you learn about yourself?

What did you learn about your decision making skills?



The University of Wyoming Extension is proud to offer the 2<sup>nd</sup> annual 307 Livestock Judging Series. This Series is designed to increase participation in state-wide judging contests by awarding scholarships and awards to the top 5 scoring individuals through the summer. To qualify, contestants must compete in a minimum of THREE contests listed below, plus the State Fair contest held on August 15<sup>th</sup>.

## **ELLIGIBLE CONTESTS:**

Big Horn County	5/5	* LCCC Judging Camp	6/17-6/20
* Intermountain Clinic	5/10-5-12	* Sublette County	6/22
UW Judging Camp	6/5-6/7	* Casper College Camp	6/25-6/27
Crook County	6/9	* Natrona County	7/13
Solution	6/16	* Sweetwater County	TBD
For more information contact: <b>Caleb Boardman</b> (307) 766 – 2159 (307) 250 - 2298 Caleb.Boardman®uwyo.edu		<b>Tyler E</b> (970) 68 tbauer5@c	<b>Sauer</b> 5-0052





## Attention Leaders!!!

All new leaders and leaders who are in their 5th year and need to be re-screened are now required to complete training requirements before they will be screened and approved as a 4-H volunteer leader.

A **<u>NEW</u>** leader is required to complete two training pieces; in any order:

- 1. The Volunteer e-Learning modules accessible from the State 4-H website.
  - http://www.uwyo.edu/4-h/ The password is volunteer.
- 2. The face-to-face New Leader Orientation, which is completed by 4-H Educator.

A volunteer leader in their **5th YEAR** is required to complete a training that will benefit their role as a 4-H volunteer.

### Upcoming Committee Meetings

Mountain Camp Board - June 4 @ 5:30pm (first Monday of the month)

### Livestock Committee -

(first Wednesday of the month) 4-H Awards– July 9th @6:30 pm Indoor Committee-July 9th @ 5:00 pm 4-H Council - July 9th @ 5:30pm (second Monday of the month)

## **CURRENT LEADERS**

You should have gotten a letter in the mail explaining that you need to go online and complete the MVR Certification if you plan to drive 4-H members in the coming year. *Every leader must do this every year!* 

Enrollment for the next 4-H year begins October 1st, but not before.

Please be sure you are ready to help your member families get enrolled, with special attention paid to those in their 1st or 2nd year! Don't let any members fall through the cracks! Have you recruited any new members? If so, make sure they have the resources & information they need.

**Are you interested in becoming a 4-H leader?** Please contact the Extension Office if you would like more information or would like to take the required training.

For more information and resources please visit: <u>http://www.uwyo.edu/4-h/volunteers/</u>





### **Big Horn Cowboys**

Leader: Erin Hinton Phone: 751-4349 Assistant Leader: Jody DeHaven Phone: 751-3691 Meets: 3rd Wednesday of the month Time: 6:30 pm Meeting Place: Sheridan County Extension Office

### Black Tooth Mustangs

Leader: Tiffanie Labbe Phone: 406-581-6545 Meets: 3rd Friday of the month Time: 6: 00 pm Meeting Place: Prairie Dog Community Center

### Canyon Livestock

Leader: Annie Butler Phone: 752-4496 Meets: 3rd Sunday of the month Time: 5:30 pm Meeting Place: Ranchester



**Cloverbuds** is an exploratory program for youth 5-7 years old who are interested in 4-H.

### Sheridan & Dayton Cloverbuds

Both groups are open to ALL; one group meets on a weekday afternoon and the other group meets on a Sunday afternoon.

Kids are welcome to attend either meeting group; whatever works best for your schedule!



### Critters, Crafts & Cooking

Leader: Carol French Phone: 737-2412 Meets: 3rd Saturday of the month Meeting Place: Immanuel Lutheran Church

~~Meeting April 14th~~

### Lucky 7

Leader: Jason & Joy Koltiska Phone: Joy 751-5410 Jason 751-3724 Meets: 3rd Sunday of the month Meeting Place: Sheridan County Extension Office

### Renegade's

Leaders: Melissa Petzold Phone: 307-763-9687 Assistant Leader: Kymberly Brown Phone: 307-763-1034 Meets: Every 2nd Thursday of the month Time: 5:30 pm Meeting Place: Sheridan County Extension Office

### Sheridan Livestock

Leader: Tammy McKinley Phone: 683-6293 Meets: 2nd Sunday of the month Time: 4 pm Meeting Place: Sheridan County Extension Office



### **Shooting Sports**

Leader: Brenda Beutler Phone: 751-1558

### The Gatherers

Leader: Mary Welter Phone: 674-6878 Ext 100 Meeting Time: Varies Meeting Place: NSI Campus

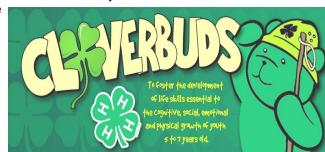
### **Tongue River Roundup**

Leader: Barbara Brackeen-Kepley Phone: 307-461-7967 Assistant Leader: Heidi Cooper-Justus Phone: 751-6252 Meets: 2nd Sunday of the month Meeting Place: TRVCC Dayton

### Wyotana Grizzlies

Leader: Susie Terry Phone: 751-2233 Meets: 1st Tuesday of the month Meeting Place: Sheridan County Extension Office





### **Cloverbuds Sheridan**

Last Wednesday of the month 4:30 pm Sheridan County Extension Office Next Meeting: July 25th

### **Cloverbuds Dayton**

2nd Sunday of the month 2:00 pm TRVCC in Dayton Next Meeting: July 8th

Help to spread the word and recruit new members!



Junior Leaders meetings are held the third Monday of the month, at 6pm.

Next Meeting: July 16th



- Junior Leaders assist in 4-H events and help promote the program throughout the year.
- Will you be at least 13 years old as of January 1st?
- Do you want to get more out of your 4-H experience?
- Above all, do you want the opportunity to meet more people in the county your age while learning valuable new leadership skills?

If you answered **YES**, then you should consider serving as a Junior Leader! For more information, please give us a call at the 4-H office.

# LEFT OVER 4-H MOUNTAIN CAMP T-SHIRTS

LOOK what we have for YOU Sheridan County 4-H Families!

A little Spring Cleaning mean NEW t-shirts for you!

Check out our TWO pages of 4-H Mountain Camp shirts for sale. Did you grow and your favorite 4-H camp shirt no longer fit? GRAB a new one today! Stop by the Extension Office and buy one while supplies last!



Front: Sheridan County Mountain camp with Logo We have 11 shirts

4-H logo shirt. Nothing on back.

4-H Mountain Camp T-Shirts for Sale......PAGE 2



TYE DYED T-Shirts: \$5 each

Front: 2017 Sheridan County 4-H Mountain Camp......Moose saying: "It's Chill" We have one white...undyed. ALL REST are various sizes/colors



Blaze Orange: ADULT: XL(3), YOUTH : L (3) Front: Sheridan County 2015 Mountain Camp Broaden Your Horizons



Front: 4-H State Shoot 2015 ADULT: S(1), L (1)

# July/August



members a very Happy

Birthday!!

Sheridan County Extension Office
University of Wyoming
3401 Coffeen Ave– Watt Ag Center
Sheridan, WY 82801
(307)674-2980
sheridan.county@uwyo.edu



Birthday



*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Glen Whipple, director, University of Wyoming Extension, University of Wyoming, Laramie, Wyoming 82071.* 

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