



# Sheridan County 4-H

February 2019 Newsletter



Match the name on the left with the fact on the right.

Return your answers for a chance to win this month's prize!

- |                   |   |
|-------------------|---|
| 1.Emily Swinyer   | _____ Got married after only knowing each other 6 weeks.        |
| 2.Cori Enders     | _____ In kindergarten, I wanted to be a prairie dog scientist.  |
| 3.Lori Dickinson  | _____ I found out that I didn't want to sell insurance.         |
| 4.Kentz Willis    | _____ Counted sage grouse from a helicopter and airplane.       |
| 5.Monique Kennedy | _____I learned metalsmithing so I could make our wedding rings. |

## MARK YOUR CALENDARS

Jan 28	Rabbit Project Meeting @6-7pm Ext. Office	March 17	Fly Fishing and Fly Tying @1-2 pm Ext Office
Jan 28	Horse Project Meeting @5:30 pm	March 19	Horse Project meeting *tentative* @5:30-6:30 Ext. Office
Jan 29	Swine Project Meeting @6-7pm Ext. Office	March 20	LEGO League 4:30-5:30 Ext. Office
Jan 30	Goat Project Meeting @6-7pm Ext. Office	March 27	Sheridan Cloverbuds @4:30 pm Ext. Office
Jan 30	Sheridan Cloverbuds @4:30 pm Ext. Office	March	Shooting Sports Leader Training *Dates TBD*
Jan 31	Dog Project Meeting @6-7pm Ext. Office	May 4	Poultry "Palooza" @ Torrington
Feb 6	Livestock Committee @6 pm SCFA	May 18	Sheep and Goat Tagging
Feb 9	Sewing Workshop; Intermediates @9:30-12 Beginners @1-3 Ext. Office	May 18	Poultry "Palooza" @ Cody *tentative*
Feb 13	Indoor Committee @5, 4-H Council @5:30 Ext. Office	May 31- June 2	County Shoot
Feb 15-16	4-H Leader Training in Cheyenne	June 8	Poultry "Palooza" @ Sheridan
Feb 17	Fly Fishing and Fly Tying @1-2 pm Ext Office	June 13-16	4-H Horse Camp
Feb 18	Junior Leaders @6 Ext Office	June 25-27	Showcase Showdown
Feb 19	Horse Project Meeting @5:30-6:30 Ext. Office	June 30- July 3	4-H Mountain Camp
Feb 20	LEGO League 4:30-5:30 Ext. Office	July 11-14	State Shoot @ Douglas
Feb 20	Beef Project Meeting @5:30 Ext. Office	July 29- Aug 5	Sheridan County Fair
Feb 27	Sheridan Cloverbuds @4:30 pm Ext. Office	Aug 13-17	State Fair @ Douglas
March 2	Sewing Workshop; Intermediates @9:30-12 Beginners @1-3 Ext. Office		
March 9	4-H Carnival		



# Shows and Learning Opportunities



**SAVE THE DATE**

MARK YOUR CALENDARS

## Wyoming 4-H "Poultry Palooza"

**May 4, 2019**

GOSHEN COUNTY FAIRGROUNDS  
TORRINGTON, WYOMING



This fun packed day will include a poultry show with showmanship classes, educational workshops and many great prizes. Come practice with your birds, while learning about grooming, parasites, feeds and more. Open to youth, volunteers and parents.



A complete schedule and registration details will be coming soon!

For more information contact: Megan Brittingham at 307-532-2436 or Dawn Sanchez 307-799-8780.

## WYOMING 4-H POULTRY PALOOZA

Goshen County May 4th

Park County May 18th

Sheridan County June 8th

**JUNE 5-9**



Crook County  
Fairgrounds, Sundance



**SAVE THE DATE**

**2019**



JUNE 5: DAIRY GOATS, RABBITS, CATS, POULTRY  
JUNE 6-7: BEEF, SHEEP, GOATS, SWINE  
JUNE 8-9: HORSE

Learn about daily care, vet care, grooming, fitting and showing your animal projects

The Fremont County Fair Proudly Presents  
The  
**35th Springtacular**

Campgrounds  
Concessions

Carnival Fun!  
Family Fun!

**JUNE 7 - 9, 2019**  
**1010 FAIRGROUNDS DRIVE**  
**RIVERTON, WY**

**FREMONT COUNTY FAIRPLEX**



**OVER \$6,500 CASH**  
**PAYOUT GUARANTEED**



**Market Beef**  
**2 SHOWS: \$1800!**



**Breeding Beef**  
**3 SHOWS: \$2250!**

Showmanship **BUCKLES**  
3 AGE GROUPS : ONE DAY  
**JACKPOT PAYOUT**



**Market Lambs**  
**2 SHOWS: \$600!**



**Market Swine**  
**3 SHOWS: \$1200!**



**Market Goats**  
**2 SHOWS: \$550!**

Market & Breeding Beef: \$30/ HD/ SHOW  
Market Lambs/Goats: \$15/HD/SHOW  
Market Swine: \$15/ HD/ SHOW  
Showmanship: \$15/ SHOWMAN/SPECIES

**ALL ENTRIES DUE**  
**June 4, 2019 by 6:00 pm**  
**Late Fees apply after June 4**

**Entry Form and Rules: [www.fremontcountyfair.org](http://www.fremontcountyfair.org) (SPRINGFAIR-tab)**  
**ENTER ONLINE: [www.fremontcountyfair.org](http://www.fremontcountyfair.org) (SPRINGFAIR-tab)**

**FMI: Fair Office 307-856-6611**  
**Barney Cosner 307-851-6611**

**Deliver Entries and All fees to:**  
**Fremont County Springtacular**  
**1010 Fairgrounds Dr., Riverton, WY 82501**




# Upcoming Volunteer Training Opportunities



**4-H Leader Training**

*Save the date!*

**Cheyenne, WY  
February 15-16, 2019**

**Leader Training**

"How to Engage Parents in the 4-H program"

January 29th at 6:30 pm

Join us online!  
<https://uwyo.zoom.us/j/113500246>

**Wyoming 4-H Shooting Sports Leader Certification**



**Sheridan County this March \*dates TBD\***

Registration link:  
<https://bit.ly/2SZ15sf>





# Upcoming Important Dates



**Sewing Workshops**

Intermediates  
9:30am-Noon

February 9th  
March 2nd

Beginners  
1-3pm

**Fly Fishing and Fly Tying**

February 17th  
March 17th

1-2 pm @ Extension Office

 **LEGO LEAGUE**

**littleBits**

February 20th  
March 20th

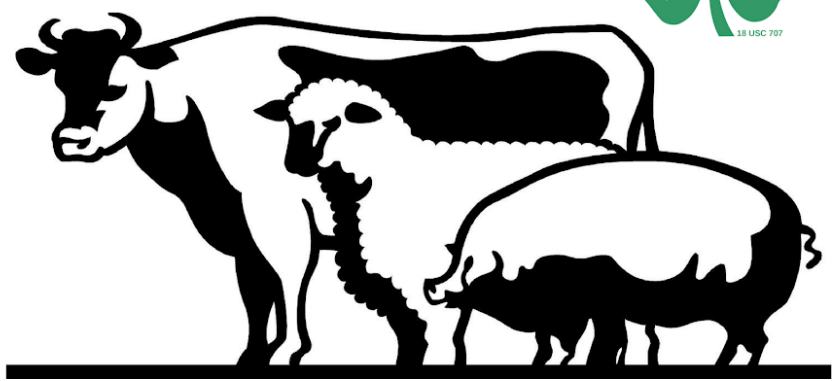
4:30-5:30 pm  
Extension Office

## Livestock Judging Practice



Every Tuesday @6 pm  
Extension Office Conference Room

*New members  
always welcome!*





# Animal Project Meetings



## Rabbit

January 28th  
@6:00 pm  
Extension Office



## Swine

January 29th  
@6:00 pm  
Extension Office



## Goat

January 30th  
@6:00 pm  
Extension Office



## Dog

January 31st  
@6:00 pm  
Extension Office



## Cat

February 13th  
@6:00 pm  
Extension Office



## Horse

February 19th  
@5:30 pm  
Extension Office



## Beef

February 20th  
@5:30 pm  
Extension Office

SHERIDAN COUNTY 4-H PRESENTS:

# Carnival 2019

Join us for fun and  
games inspired by  
the magical world  
of Harry Potter

**MARCH 9, 2019**

**3:00-7:00 PM**

**SHERIDAN COUNTY FAIRGROUNDS**

**EXHIBIT HALL**

# CLOVERBUDS

*Sheridan - Last Wednesday of the month  
@4:30pm Extension Office*



*Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.*

*Hosting or Coordinating a Workshop?*

*Is your club having a meeting or event?*

*Need Keys?*

*Please be sure to make arrangements with the Extension Office Staff to check out a key to our facility*



**Please pick up your 2018 Heifer Futurity Books at the Extension Office**

**2019 MARCH**

**SHOOTING SPORTS PRACTICE CALENDAR**

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Practice is held at the Sportsman's Club

Mondays 6:00-8:00 pm  
Open to all members and disciplines

Fridays 5:30-8:30 pm  
5:30-6 Air only  
First year members get priority



# Club Meetings and Info

## **Big Horn Cowboys**

Leader: Erin Hinton

Phone: 751-4349

Assistant Leader: Jody DeHaven

Phone: 751-3691

Meets: 3rd Wednesday of the month

Time: 6:30 pm

Meeting Place: Sheridan County Extension Office

## **Black Tooth Mustangs**

Leader: Tiffanie Labbe

Phone: 406-581-6545

Meets: 3rd Friday of the month

Time: 6:00 pm

Meeting Place: Prairie Dog Community Center

## **Canyon Livestock**

Leader: Annie Butler

Phone: 752-4496

Meets: 3rd Sunday of the month

Time: 5:30 pm

Meeting Place: Ranchester

## **Critters, Crafts & Cooking**

Leader: Carol French

Phone: 737-2412

Meets: 1st Saturday of the month

Meeting Place: Sheridan County Extension Office

## **Lucky 7**

Leader: Jessie Koltiska and

Vicki Koltiska

Phone: Jessie 307-752-2298

Meets: 3rd Sunday of the month

Meeting Place: Sheridan County Extension Office

## **Sheridan Livestock**

Leader: Tammy McKinley

Phone: 683-6293

Meets: 1st Thursday of the month

Time: 6 pm

Meeting Place: Sheridan County Extension Office

## **Shooting Sports**

Leader: Brenda Beutler

Phone: 751-1558

## **Tongue River Roundup**

Leader: Barbara Brackeen-Kepley

Phone: 307-461-7967

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meets: 2nd Sunday of the month

Time: 2 pm

Meeting Place: TRVCC Dayton

## **Renegade's**

Leaders: Melissa Petzold

Phone: 307-763-9687

Assistant Leader: Kymberly Brown

Phone: 307-763-1034

Meets: 2nd Thursday of the month

Time: 5:30 pm

Meeting Place: Sheridan County Extension Office

## **Wyotana Grizzlies**

Leader: Susie Terry

Phone: 751-2233

Meets: 1st Tuesday of the month

Time: 6 pm

Meeting Place: Sheridan County Extension Office

Complete your 4-H enrollment by **February 15th** to continue receiving correspondence from our office regarding the schedule and upcoming events.

**Sheridan County Extension**

**University of Wyoming**

3401 Coffeen Ave.

Watt Agriculture Center

(307) 674-2980

[eswinyer@uwyo.edu](mailto:eswinyer@uwyo.edu)



*Council and Committee minutes  
available upon request*

*Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.*

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