



Important Dates Coming Soon:

Jan 3	Dog Project Workshop @6pm, Extension Office
Jan 7	Indoor Committee @5pm 4-H Council @5:30pm
Jan 9	Shooting Sports Mandatory Meeting @6pm, Extension Office
Jan 12	Sewing Workshops, Extension Office 9:30-12 Intermediates, 1-3 Beginner
Jan 15	Volunteer Training- make up session @6 Extension Office
Jan 16	LEGO League 4:30-5:30 Extension Office
Jan 17	New 4-H Member meeting @6pm Extension Office
Jan 18	Shooting Sports practices begin
Jan 21	Council Scholarship Committee @5:15 Extension Office
Jan 21-26	Hunter Safety Course, Mon- Fri 6-8pm. Sat 8am-4pm, Extension Office
Jan 26	Beef and Heifer Tagging 8-11am, Fairgrounds
Jan 30	Market and Dairy Goat Project Meeting @6 pm Extension Office
Jan 30	Sheridan Cloverbuds @4:30 pm Extension Office
Jan 31	Dog Project @ 6 Extension Office Paracord leashes
Feb 6	Livestock Committee @6 pm Extension Office
Feb 13	Indoor Committee @5 pm 4-H Council @5:30 pm Extension Office
Feb 20	LEGO League 4:30-5:30 Extension Office
Feb 27	Sheridan Cloverbuds @4:30 pm Extension Office

Happy New Year everyone!

With a new year comes a fresh start! Many of our project areas are gearing up and getting ready to begin having meetings and workshops. Be mindful of upcoming events and on the lookout for reminders.

Beginning this month we have the Dog Project area as well as Shooting Sports- so pay close attention to those dates listed on the right.. Beef Project members, tagging is this month on the 26th, please make arrangements to be there. Sewings projects, Sports fishing, Photography, and LEGO League will continue having their scheduled times to meet.

We will be having an additional Volunteer Training this month. It is the same topic as November, so if you attended last time, you need not attend. Many were unable to attend last time, so we are having a make up session.

If you or your family are new to 4-H we are having a New Member meeting the 17th. Parents and members are encouraged to attend. There will be ice cream for all, games for members, and a Q&A session with me for parents.

Let's start our new year stong!

-Emily Swinger

“Kindness is like snow, it beautifies everything it covers.”



Dog Project Workshop

January 3rd @6pm

Jan 31st @6pm

Extension Office



4-H Shooting Sports Sheridan County

Mandatory Meeting

(Must attend if you did not attend the November meeting)

➤ January 9th @ 6 pm Extension Office



SEWIST WORK DAY

SATURDAY
JANUARY 12TH

9:30AM - NOON
INTERMEDIATES

1-3 PM
BEGINNERS



Make-up Session

January 15

6pm Extension Office

New 4-H leaders must have attended at least one volunteer training. If you attended in November, you do not need to attend this session



LEGO LEAGUE

January 16th
February 20th

4:30-5:30 pm
Extension Office



New to 4-H?

We are hosting a new 4-H Member gathering on January 17th at 6pm at the Extension Office

Join us for more information and ice cream sundaes.



Fly Fishing and Fly Tying Workshop

SPORTS FISHING
PROJECT AREA

January 20th
February 17th
1-2 pm
Extension Office



MARKET & DAIRY GOAT PROJECT MEETING

January 30th @6 pm
Extension Office, Room 131



2019 JANUARY

SHOOTING SPORTS PRACTICE CALENDAR

Practice is held at the
Sportsman's Club

Mondays 6:00-8:00 pm
Open to all members and
disciplines

Fridays 5:00-8:30 pm
5-6 Air only
First year members get priority
6-8:30 open to all

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		



HUNTER SAFETY

JANUARY 21ST-26TH

EXTENSION OFFICE

MON-FRI 6PM-8PM SAT 8AM-4PM

PLEASE RSVP AFTER JAN 1



**Market Beef and Heifer Futurity Tagging
January 26th 8-11 am @ Fairgrounds**

Don't
Forget!

- Market Steers and Futurity Heifers need a **brand inspection** for proof of ownership
- Futurity Heifers need a **Bangs Tag** number and must be weighed on an *accredited scale*
- Steers and Heifers must be weighed and tagged by **February 1st**



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CLOVERBUDS

*Sheridan - Last Wednesday of the month
@4:30pm Extension Office*

*Dayton- Second Sunday of the month
@2pm TRVCC*

*Cloverbuds is a fun, educational program
for younger children. Children must be ages
5 to 7 by Jan. 1 of the current 4-H year.*



*Hosting or
Coordinating a
Workshop?*

*Is your club
having a meeting
or event?*

Need Keys?



*Please be sure to make arrangements with the
Extension Office Staff to check out a key to our facility*

Club Meetings and Info

Big Horn Cowboys

Leader: Erin Hinton

Phone: 751-4349

Assistant Leader: Jody DeHaven

Phone: 751-3691

Meets: 3rd Wednesday of the month

Time: 6:30 pm

Meeting Place: Sheridan County Extension Office

Black Tooth Mustangs

Leader: Tiffanie Labbe

Phone: 406-581-6545

Meets: 3rd Friday of the month

Time: 6:00 pm

Meeting Place: Prairie Dog Community Center

Canyon Livestock

Leader: Annie Butler

Phone: 752-4496

Meets: 3rd Sunday of the month

Time: 5:30 pm

Meeting Place: Ranchester

Critters, Crafts & Cooking

Leader: Carol French

Phone: 737-2412

Meets: 1st Saturday of the month

Meeting Place: Sheridan County Extension Office

Lucky 7

Leader: Jessie Koltiska and

Vicki Koltiska

Phone: Jessie 307-752-2298

Meets: 3rd Sunday of the month

Meeting Place: Sheridan County Extension Office

Sheridan Livestock

Leader: Tammy McKinley

Phone: 683-6293

Meets: 1st Thursday of the month

Time: 6 pm

Meeting Place: Sheridan County Extension Office

Shooting Sports

Leader: Brenda Beutler

Phone: 751-1558

Tongue River Roundup

Leader: Barbara Brackeen-Kepley

Phone: 307-461-7967

Assistant Leader: Heidi Cooper-Justus

Phone: 751-6252

Meets: 2nd Sunday of the month

Time: 2 pm

Meeting Place: TRVCC Dayton

Renegade's

Leaders: Melissa Petzold

Phone: 307-763-9687

Assistant Leader: Kymberly Brown

Phone: 307-763-1034

Meets: 2nd Thursday of the month

Time: 5:30 pm

Meeting Place: Sheridan County Extension Office

Wyotana Grizzlies

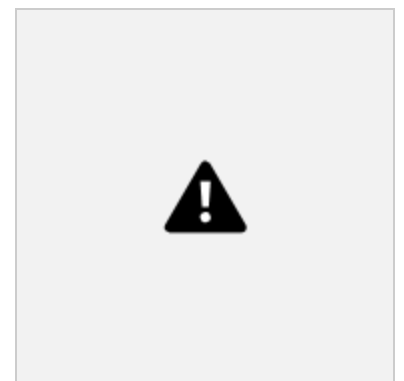
Leader: Susie Terry

Phone: 751-2233

Meets: 1st Tuesday of the month

Time: 6 pm

Meeting Place: Sheridan County Extension Office



Sheridan County Extension

University of Wyoming

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Watt Agriculture Center

(307) 674-2980

eswinyer@uwyo.edu



*Council and Committee minutes
available upon request*

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