

The 4-H Forecast



June Newsletter

Sheridan County 4-H

Sheridan County 4-H families,

Spring weather has arrived in Sheridan (finally!) And I hope you are all taking advantage of it and are enjoying some of this gorgeous sunshine.

We have several high school graduates that deserve a big high five and hug! Great job guys! Now on to the next chapter in the story you're writing.

Fun events and contests are about to fill up your schedules. June is packed with opportunities like County Shoot, Poultry Palooza, Wild West Showdown, Dog Fun Match, Showcase Showdown in Laramie, and ending with 4-H Mountain Camp!

It's going to be a blast!

♥ *Emily Swinger*

WHAT'S IN THIS NEWSLETTER:

- EVENTS FORECAST
- SENIOR SHOUT-OUT
- MEET OUR INTERN
- EXTENSION GARDEN
- MOUNTAIN CAMP
- SENIOR FOCUS
- MEMBER SPOTLIGHT
- LIVESTOCK SALE INFO
- LEARNING OPPORTUNITIES
- PROJECT AREA MEETINGS
- SHOOTING SPORTS
- CLOVERBUDS
- JUNIOR LEADERS
- CLUB INFORMATION



EVENTS FORECAST

| | | | |
|-------------------|---|--------------------|--|
| May 31- June 2 | County Shoot | June 20 | Dog Practice @6 for 1st year dogs @7 for returning dogs |
| June 4 | Horse Practice @6 Fairgrounds *Safety Testing | June 22 | Pocket Pets Project Mtg. @11 Ext. Office |
| June 5 | Cat Project Meeting @6 Fairgrounds Exhibit Hall | June 24 | Rabbit Meeting @6 Fairgrounds |
| June 5 | Livestock Committee Mtg. @6 | June 25 | Horse Practice @6 Fairgrounds |
| June 6 | Dog Practice @6 for 1st year dogs @7 for returning dogs | June 25-27 | Showcase Showdown @Laramie |
| June 8 | Wyoming 4-H Poultry Palooza @ Sheridan | June 26 | Photography Workshop @6 Ext. Office |
| June 10 | Rabbit Meeting @6 Fairgrounds | June 27 | Dog Practice @6 for 1st year dogs @7 for returning dogs |
| June 10 | Indoor Committee @5:00 4-H Council @ 5:30 Ext. Office | June 30- July 3 | 4-H Mountain Camp |
| June 11 | Horse Practice @6 Fairgrounds | July 2 | Horse Practice @6 Fairgrounds *Safety Testing |
| June 12 | Mandatory Livestock Sale Meeting @6 TRVCC | July 11-14 | State Shoot @Douglas |
| June 12 | Poultry Project Mtg. @5:30 Poultry Barn | July 16 | Horse Practice @6 Fairgrounds |
| June 13 | Dog Practice @6 for 1st year dogs @7 for returning dogs | July 17 | Cat Project Meeting @6 Fairgrounds Exhibit Hall |
| June 13-16 | 4-H Horse Camp @ Thermopolis | July 22 | Rabbit Meeting @6 Fairgrounds |
| June 15 | Intermediate Sewist Workshop @9:30 Beginner Sewist Workshop @1:00 | July 23 | Horse Practice @6 Fairgrounds |
| June 14-16 | Wild West Showdown Jackpot @ Fairgrounds | July 26 | Fabric and Fashion/Fashion Review @Ext Office |
| June 15 | Dog Fun Match @ Fairgrounds Exhibit Hall | July 28 | Apache Shootout @ Ucross |
| June 17 | Junior Leaders @6 Ext. Office | July 29- Aug 5 | Sheridan County Fair |
| June 18 | Horse Practice @6 Fairgrounds | Aug 13-17 | State Fair @Douglas |



18 USC 707



18 USC 707



18 USC 707



18 USC 707

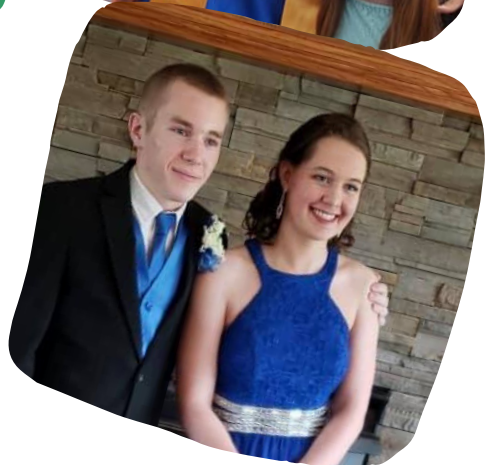
Wherever
you go
go with
all your
heart
CONFUCIUS



18 USC 707



18 USC 707



MEET OUR INTERN

Hi 4-H members and parents! My name is Blake Toyne and this summer I have the privilege to be an intern at the Sheridan County 4-H Extension Office. I grew up in Powell, Wyoming and then moved to Dillon Montana for ten years, then my junior year I moved to Buffalo, Wyoming. Buffalo is now where my family resides. After I graduated high school, I went to Powell, Wyoming and attended Northwest College, where I livestock judged and studied Agricultural Education. I am continuing my education at the University of Wyoming, where I am studying Agricultural Education with emphasis in Animal Science and Biology.



Throughout my life, I was in 4-H for eight years and in FFA for four years. In 4-H I was actively involved and showed cattle, sheep, pigs, and chickens. Due to my mom being the Culinary Arts Leader in my 4-H club, I even entered in cookies, brownies, and pie at county fair. Through my years with 4-H and FFA, I competed in Livestock Judging Events, which lead to my livestock judging career in Junior college. 4-H and FFA have shaped me into the adult I am today and gave me the leadership skills to be successful.

I am very excited to be here and even more excited to learn about Sheridan County 4-H. I will be leading some new projects, so stay tuned!

I am here to help so please feel free to call, text or email me!

Email: btoyne@uwyo.edu Cell Phone: (307) 217-1614



EXTENSION GARDEN

Sheridan County 4-H & Cent\$ible Nutrition Program

If interested please contact:

Lori Dickinson: lori.dickinson@uwyo.edu

Emily Swinyer: eswinyer@uwyo.edu

Blake Toyne: btoyne@uwyo.edu

Cori Enders: sheridan.county@uwyo.edu

Who:

This garden is open to anyone in the 4-H community and Cent\$ible Nutrition participants. It's a great way to get your hands in the dirt, learn more about horticulture, and serve our community, no experience needed.

What?

- 20' X 40' garden space
- Growing tomatoes, onions, lettuce, spinach, carrots, peppers, brussels sprouts, zucchini, and squash.

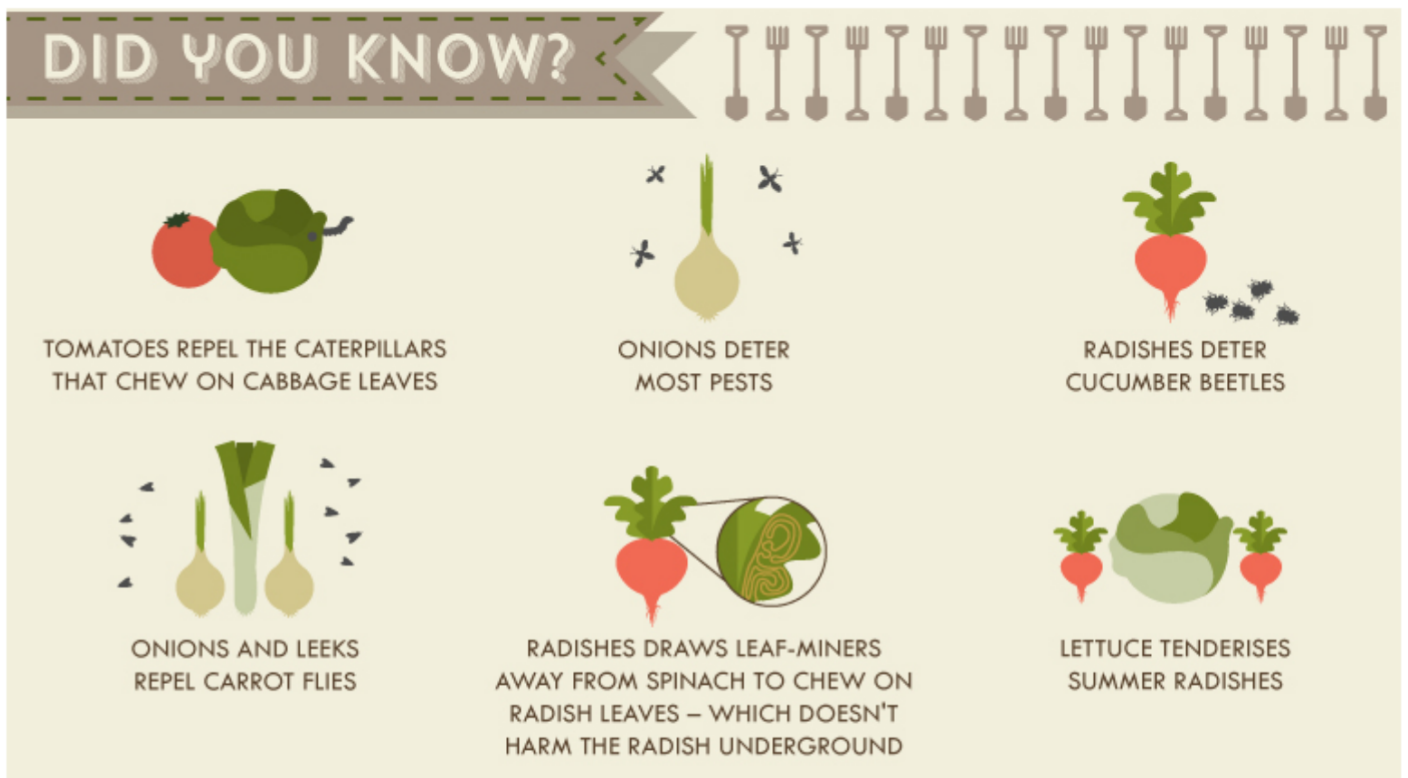
Why?

- Awesome project in 4-H and take to fair!
- Great way to get involved and help out your community- all produce will be ***donated to the local food bank.***
- Looks great on your resume and when you start applying to scholarships for colleges.

Why Should You Participate?

In this garden project you will master several gardening concepts. Through participation in this project you will learn about soil, nutrients for vegetables, planting procedures, weed and pest control, basic plant anatomy, ecology, and microbial activity.

Not only will you learn about scientific concepts but also life skills and gain *meaningful community engagement*. Through gardening you learn responsibility, mindfulness, patience, and organization skills.



COMMUNITY SERVICE

LIFE SKILLS

SENSE OF PURPOSE

COMMUNITY ENGAGEMENT

HORTICULTURE FAIR PROJECT



4-H Mountain Camp Registration

June 30– July 3, 2019

IMPORTANT INFORMATION:

- Registration due by June 10th- so we can plan meals and order shirts
- Please complete one registration form per individual attending.
- 4-H Members and Cloverbuds must be currently enrolled in 4-H Online
- Adult chaperones limited to enrolled 4-H Leaders and Volunteers (including MVR).
- Cloverbuds must go home each night OR stay at camp with a parent (who is a 4-H Leader)

MEMBER INFORMATION:

Name: _____

Age (*Please circle one*)

Cloverbud

4-H member (age _____)

Adult 4-H Leader

Shirt size (*Please circle one*) *Y- youth size, A- adult size

YS YM YL AS AM AL AXL A2XL A3XL

Please list any allergies

Please list any medications

DATES ATTENDING: (*Check all that apply*)

Sunday June 30th (Junior Leaders ONLY) _____

Monday July 1st _____

Tuesday July 2nd _____

Wednesday July 3rd _____

Parent Contact Number

Additional Emergency Contacts

Name: _____

Number: _____

Name: _____

Number: _____

PARENT RELEASE:

I agree that my child may participate in Sheridan County 4-H Mountain Camp. I understand that he/she must abide by the 4-H Code of Conduct and all Mountain Camp rules. I understand that if the member does not abide by the rules, they will be sent home.

Parent Signature: _____

TRANSPORTATION AGREEMENT:

I understand that I am responsible for taking my child to Mountain Camp at noon on Monday and providing a ride home at noon on Wednesday.

Parent Signature: _____

MEMBER AGREEMENT:

I agree to abide by all 4-H and Mountain Camp behavior expectations at all times. I understand that if I choose to not meet behavior expectations, I will be sent home from camp.

Member Signature: _____

INFORMATION PAGE (Keep this page for reference)



Junior Leaders:

We will meet at noon on Sunday at the Extension Office to load the trailer and depart for camp. You may not drive your own vehicle due to safety concerns. We will have transportation available for you to go up the mountain. Parents may pick up Junior Leaders at camp on Wednesday.

All Other Members:

Other campers may arrive at the 4-H Mountain Camp at noon on Monday. Parents are expected to provide transportation to and from camp. Pick up is Wednesday at noon.

Registration is **\$30** per member. Please make checks payable to *Sheridan County 4-H* and include this with your registration

Things to bring to camp:

- | | |
|-------------------|-----------------------|
| Warm sleeping bag | Extra clothes |
| Winter clothes | Extra socks and shoes |
| Summer clothes | Flashlight |
| Winter coat | Swimsuit and towel |
| Rain coat | |

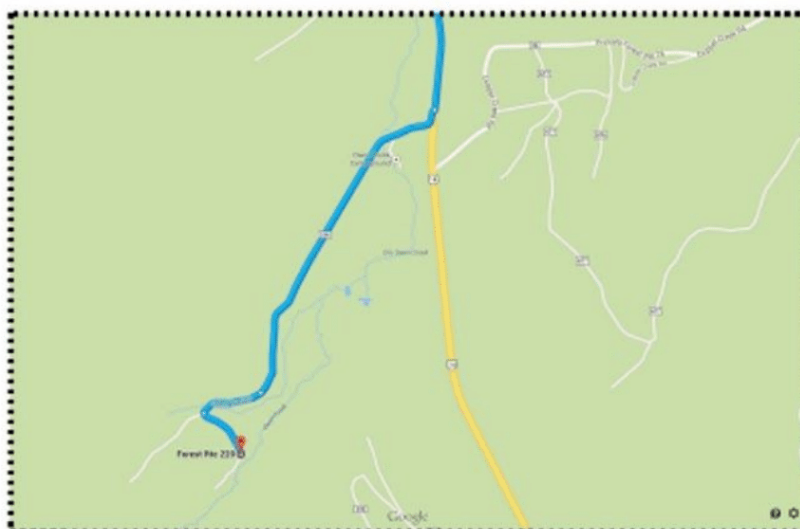
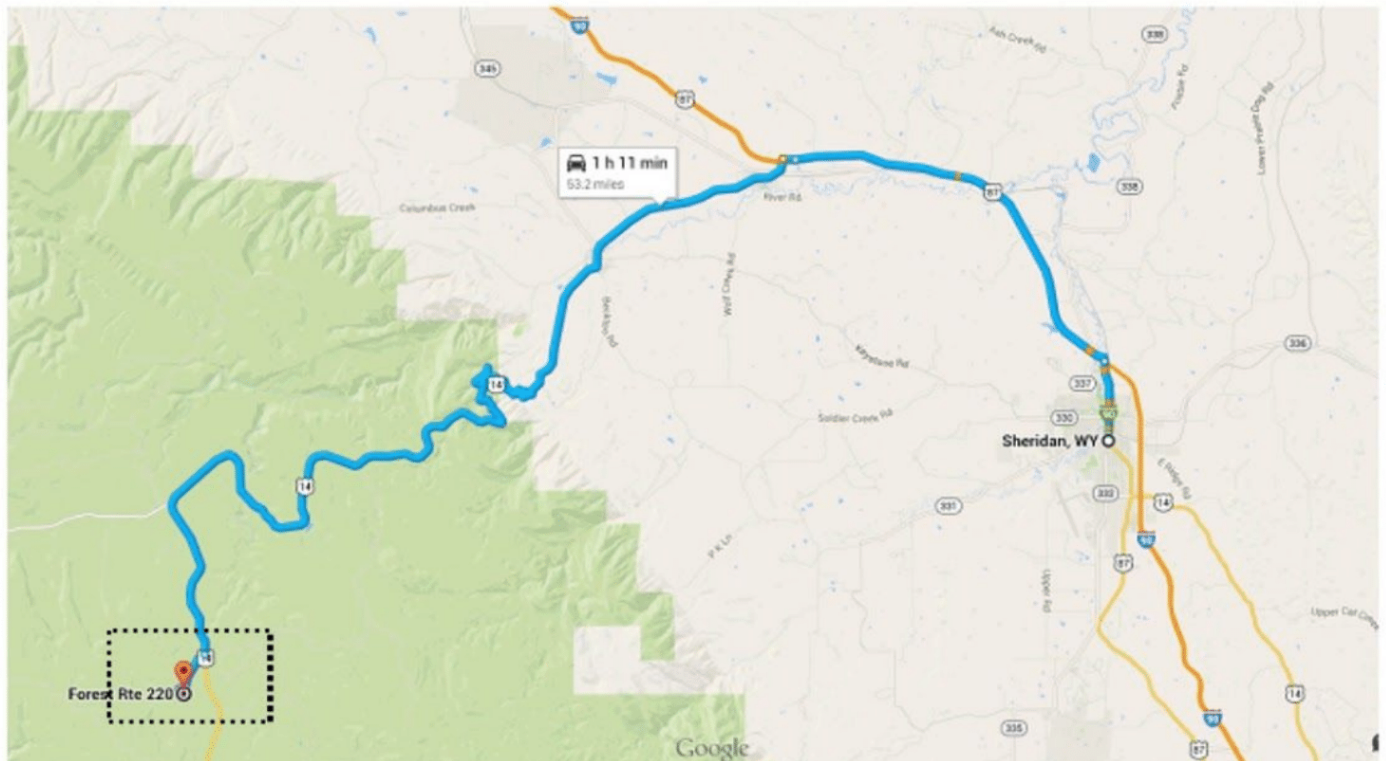
Things to leave at home:

- Cell phones (there's no service and you don't want to lose it)
- Pocket knives (of any kind)
- Bear spray
- Axes or saws
- Fireworks
- Weapons

Directions to Sheridan 4H Mountain Camp

Driving directions can be found via the following web link or by scanning the QR code into your smartphone:

<http://bit.ly/4hmtncamp>



← Expanded view of destination off of forest Road 220 (Owen Creek Campground Turnoff)

MEMBER SPOTLIGHT

Will Larson

Will showed his heart of gold during a recent graduation party. He helped prepare popcorn, served guests, refilled food items as they ran out, and assisted with clean up. His self driven attitude and willingness to selflessly serve others is just the kind of thing we love to see in our 4-H members. Keep it up Will!



Each month, our newsletter will feature one or more members who have done something outstanding. Please submit member spotlights to the Extension Office by the 25th of each month.

LIVESTOCK SALE

Members (and Parents) participating in the 2019 Livestock Sale **must attend ONE of the offered Mandatory Livestock Sale Meetings.**

LAST ONE!

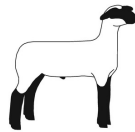
Wednesday June 12th @6pm
Ranchester/Dayton Area, Location TBD

**4-H/FFA
Livestock Sale
August 5, 2019**

Livestock Sale Weight Requirements



Market Goat
Minimum Weight 55 lbs.

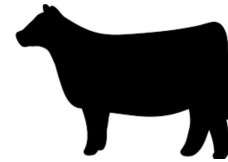


Market Sheep
Minimum Weight 110 lbs.



Market Swine
Minimum Weight 220 lbs.

Market Beef
Minimum Weight 1000 lbs



No maximum show weight
BUT- maximum Livestock Sale weight caps remain the same



Youth Quality Assurance

Youth Quality Assurance (YQA) teaches youth how to give the best care for their livestock in order to produce a high quality product for consumers. This is learned through understanding the importance proper nutrition, housing, identification, handling, carcass quality, health care, withdrawal times, and record keeping.

Youth selling market animals must complete a YQA class level corresponding to their age divisions.

Youth that did not attend one of the in-person classes can satisfy this requirement online at

yqca.org

There is a small fee associated with the online course.

LEARNING OPPORTUNITIES

PHOTOGRAPHY

*Final
Workshop!*

Wednesday,
June 26th
6-8 pm

Bring your camera and questions!
Meet @ Extension Office

**JUNE 7-8
2019**

 **SOUTHEAST AREA** 
307 LIVESTOCK CAMP

SAVE THE DATE

**PLATTE COUNTY
FAIRGROUNDS,
WHEATLAND**



Learn about daily care, vet care, grooming,
fitting and showing your beef, sheep, swine,
and goat market animal projects

\$15 REGISTRATION FEE PROVIDES LUNCHES, SNACKS,
T-SHIRT, AND STALLING LIVESTOCK

Poultry Palooza



Sheridan County
Fairgrounds

June 8

Preregister Here:

[https://forms.gle/1v4p
Zhde8QVmZpLR7](https://forms.gle/1v4pZhde8QVmZpLR7)

Open to everyone!

4-H, FFA, and community members!

- **8am:** Check In at Poultry Barn
- **9am:** Coop Judging begins
- **9am-12pm:** Educational Sessions: Avian Bowl, NPIP, Hatching, Food and Nutrition, Treat-Making Workshop, and Standard of Perfection
- **12-1pm:** Lunch Break
- **1pm:** Showmanship techniques and skills
- **1:45pm** Showmanship @ Poultry Barn
- **3pm:** Awards and Ticket Cash-In!

**\$5 per
bird**

Crazy Awesome Prizes!

WILD WEST SHOWDOWN

JUNE 14TH THRU 16TH, 2019

Over
\$8000
paid out
last year

SHERIDAN, WYOMING

FAIRGROUNDS

EXTRA DAY &
NEW EVENTS
ADDED!

RMJSS
Sanctioned

Enter by May 31, 2019
extra \$5 / after deadline

Check out our
Facebook page
for new event updates
and payouts!



For More information:
Dana Pearce @ 307-751-7259

WILD WEST SHOWDOWN

REWARD
CASH
PRIZES

Weigh In 7:30 am
Health Required
Show Starts at 9:30

All Days

Show Order:

Market
Swine



Market
Goats

Market
Sheep



Market
Heifers
& Steers
Breeding Heifers

\$25 / Animal / Day

\$10 Showmanship / Species



Follow us on Facebook
Wild-West-Showdown-Jackpot

YOUNG RIDERS RODEO

JUNE 15, 2019

9:30 a.m. Grand Entry 10:00 a.m. RODEO

SHERIDAN COUNTY FAIRGROUNDS

SHERIDAN, WY

\$\$\$CASH PAYOUT\$\$\$

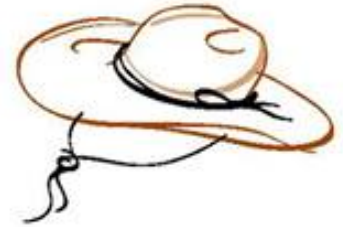
Age as of Jan. 1, 2019

Senior Events Ages 14 -18

(Scholarships awarded by Kings Saddlery to high point Senior boy and girl)



| <u>Event</u> | <u>Fee</u> |
|---------------|------------|
| Chute Doggin' | \$15.00 |
| Barrel Racing | \$15.00 |
| Pole Bending | \$15.00 |
| Goat Tying | \$15.00 |



Adult/Youth Team Roping** \$15.00 / Contestant

One Adult Partner (19 or older). Youth Contestant enter once. Adult can rope multiple times with no entry fee. **Only Youth Contestant entered in jackpot

Breakaway Roping Senior and Juniors Combined \$15.00/Contestant

Fast Lane Team Roping Senior and Juniors Combined \$5/man

Junior Events Ages 9-13

| <u>Event</u> | <u>Fee</u> |
|-------------------|------------|
| Steer Riding | \$10.00 |
| Barrel Racing | \$10.00 |
| Pole Bending | \$10.00 |
| Goat Tying | \$10.00 |
| Flag Race | \$5.00 |
| *Dummy Roping | \$5.00 |
| *Fast Lane Roping | \$5.00/man |

Buckaroo Ages 5-8

Pee-Wee Up to Age 4

| <u>Event</u> | <u>Fee</u> |
|----------------------------|------------|
| Steer Riding (Buckaroo/BU) | \$10.00 |
| Barrel Racing | \$10.00 |
| Pole Bending | \$10.00 |
| Flag Race (Buckaroo) | \$ 5.00 |
| *Goat Tail Tying | \$10.00 |
| *Dummy Roping | \$0.00 |
| *Boot Race | \$0.00 |
| *Stick Horse Race | \$0.00 |
| *Fast Lane Roping (BU) | \$5.00/man |

No Horse on these events

For information contact

Judy Ferguson 406-757-2241

judferguson@yahoo.com

ENTRIES DUE BY JUNE 9, 2019

Sheridan County 4-H Dog Fun Match



June 15, 2019

Sheridan County Fairgrounds Exhibit Hall.

Registration at 8 am
Show begins at 9 am

Pre-Register \$8.00/class
(Registration day of show
\$10/class)

Bring: Dog kennel and clean up supplies,
and copy or current rabies vaccination record

Concessions will be available on site.

Wyoming state rules will be followed.

Weather permitting we will do agility and
charge \$1.00 a run.

WYOMING 4-H PRESENTS

JUNE 25-27

**Showcase
Showdown
2019**

LARAMIE • WYOMING

Showcase Showdown offers an opportunity for youth to explore various industries through contests and workshops. The event takes place at the University of Wyoming in Laramie, Wyoming. Youth can participate in contests, workshops, tours and activities over the course of three days.

**WHAT IS
SHOWCASE
SHOWDOWN?**

Hands on competition
Open to ALL 4-H youth
(excluding Cloverbuds)
**NO PRE-QUALIFICATION
REQUIRED**

**WORKSHOPS
& TOURS**

Fishing
Painting
Cowboy Athletics
Swing Dance
Photography
The Cud-Powered Car
Project Runway
Hiking
& MORE!

**TEAM &
INDIVIDUAL
CONTESTS**

Presentations (Prepared & Impromptu)
Cake Decorating Contest
Table Setting Contest
Livestock Skill-A-Thon
Dog Skill-A-Thon
Produce Evaluation
Food Cook-Off
Horse Judging
Hippology
Robotics Contest
Filmfest



REGISTER AT: [HTTP://BIT.LY/WY4HSCSD19](http://bit.ly/wy4hscsd19)

FOR MORE INFORMATION CONTACT YOUR LOCAL EXTENSION OFFICE



THURSDAY JUNE 20TH 2019

Northern Wyoming 4-H Sport Fishing Derby goals ...

1. To provide a thorough introduction to fishing skills and safety
2. To provide proper training in the use of sport fishing equipment
3. To foster responsible fishing behavior
4. To expose participants to lifelong activities related to sport fishing
5. To strengthen families through participation in lifelong recreational activities



*2018 prizes donated by The Sports Lure , Buffalo, WY

Northern WY 4-H Fishing Derby

Youth enrolled in 4-H
may compete in a
friendly fishing
contest. \$6 entry fee

Tie Hack Reservoir in
the Big Horn NF with
lunch included.

Prizes for First Fish,
Biggest Fish, and
Most Fish

All WGFD fishing
regulations apply!
Those 14 + need a
fishing license!

JOHNSON COUNTY 4-H
30 Fairgrounds Road
Buffalo, WY 82834

307 - 684-7522 or

Call your local 4-H Educator!



***Junior 8-13 Category awards Prizes for First Fish, Biggest Fish, and Most Fish**

***Senior 14-18 Category awards Prizes for First Fish, Biggest Fish, and Most Fish**

*Bring your own fishing tackle or there will be tackle available for those that need.

2019 NORTHERN WYOMING 4-H FISHING DERBY

Sponsored by: Johnson County 4-H Council & Johnson County Sport Fishing Project Leader

June 20, 2019 (Thursday) at Tie Hack Reservoir, US 16 Bighorn National Forest, Wyoming

Check-in will begin at 8:00 a.m. The Derby will start at 9:00 a.m. and end at 12:00 p.m.
There is an entry fee of \$6.00 with lunch provided. Checks must be made payable to **Johnson County 4-H Council**.

Eligibility – Must be a currently enrolled Wyoming 4-H member.

NOTE: All rules and regulations will adhere to the Wyoming Game and Fish Department regulations. Verification of a fishing license and conservation stamp as needed and Parental or Guardian approval *is required*.

Please complete, enclose entry Fee (\$6 to: Johnson County 4-H Council) and return by June 14th

MAIL TO: Johnson County 4-H 30 Fairgrounds Road Buffalo, WY 82834

Telephone: (307) 684-7522 Email: jdawson@uwyo.edu

Participant Name: _____

Date of Birth _____ Category: Junior _____ Senior _____

Address _____ City _____

Zip Code _____ Phone _____

Parent or Guardian approval: _____ Signature _____

NORTHEAST

June 28-29th
Weston Co.
Fairgrounds
Newcastle, WY

GRAND SLAM



- FRIDAY 28TH
- PIGS- WEIGH 3 PM, SHOW 5 PM
- SHOWMANSHIP FOLLOWS
-
- SATURDAY 29TH
- GOATS & LAMBS: WEIGH 7 AM, SHOW 9 AM
- SHOWMANSHIP FOLLOWS
-
- MARKET BEEF: WEIGH 11 AM, SHOW 1 PM
- SHOWMANSHIP FOLLOWS

Jackpot Show

\$20/Entry
\$5 buy in/Species for Showmanship

\$350 to Champions
\$200 to Reserve
(Beef, Sheep, Pig)

\$200 to Champion
\$150 to Reserve
(Goat)

*100% Entry
Jackpotted Back!*

QUESTIONS?

KRYSTAL CRINKLAW 307.746.8759

WESTON COUNTY 4-H 307.746.3531

PROJECT AREA MEETINGS

Pocket Pet Project Meeting

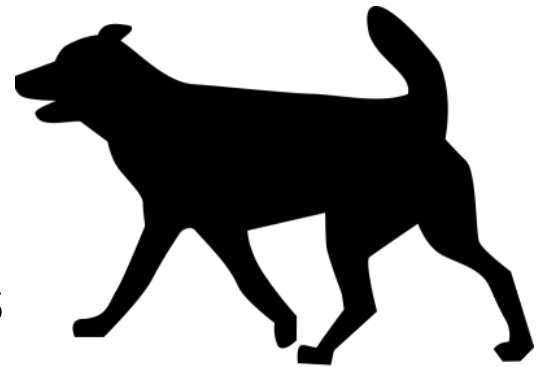
Saturday
June 22nd
11:00 am



Extension Office Conference Room

Dog Project Practice

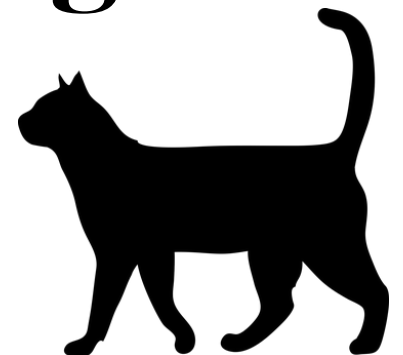
Thursdays
@ 6 for 1st year members
@7 for returning members



Cat Project Meetings

June 5th
July 17th

Fairgrounds
Exhibit Hall
@6 pm



Rabbit Project Meeting



Fairgrounds
@6 pm

June 10th
June 24th
July 22nd

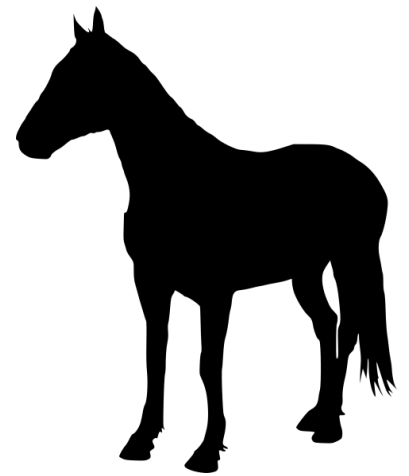
Horse Project Practices & Meetings

June 4, 11, 18, 25
July 2, 16, 23

6-8 pm Fairgrounds

*June 4 Safety
*July 2 Testing
Dates

*Additional Info
on the next page*

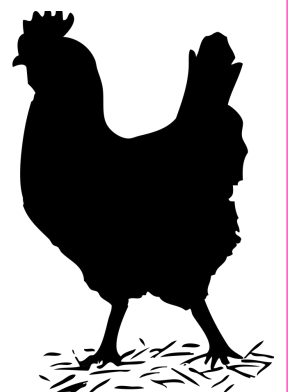


Poultry Project Meeting

June 12th
@ 5:30 pm

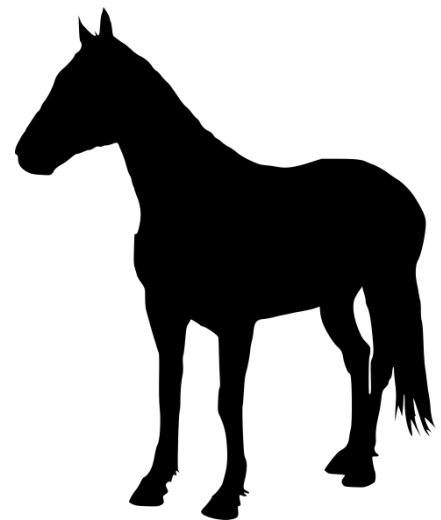
*Bring a
bird!*

Fairgrounds Poultry Barn



HORSE PROJECT INFO

| <u>Date</u> | <u>Topic</u> | <u>Coach</u> |
|-------------|-------------------------|--------------------|
| 19-Feb | Horseless | Chad Justus |
| 19-Mar | Horseless | Kurt Ilgen |
| 4/5/2019 * | Showmanship | Bailey McLean |
| | Safety Testing | Heidi/Chad/Krystal |
| 12-Apr | Horsemanship Foundation | Paul/Chad |
| 16-Apr | Horseless | Krystal |
| | | |
| 5/3/2019 * | English/Jumping | Krystal |
| | Safety Testing | |
| 10-May | Reining | Rachel |
| 17-May | English/Jumping | Cissy |
| 24-May | Horsemanship/pleasure | Maggie |
| 31-May | Trail | Krystal |
| 6/4/2019 * | Programmed Ride | Krystal |
| | Safety Testing | |
| 11-Jun | Ranch Riding | Rachel |
| 18-Jun | Working Cow Horse | Chad/Paul |
| 25-Jun | Showmanship | Bailey |
| 2-Jul | Speed | Val Wood |
| | Safety Testing | |
| 16-Jul | Working Cow Horse | Chad/Paul |
| 23-Jul | Jumping #2 | Julie |
| | | |



Fair starts July 30

April and May practices held at Agri Park

April 5, May 3, June 4, July 2 SAFETY TESTING

Red- Practice is at Agripark

*- Safety Testing Days

Black- Practice is at Fairgrounds

Sorting practices will be available at Cunninghams and Meffords. See other schedules for their dates

**Got
Questions?
Call:**

Krystal Raley

751-3769

Heidi Justus

751-6252

SHOOTING SPORTS

Wyoming 4-H State Shoot July 11-14, 2019

Registration closes: June 24, 2019 (at Noon)



On-line Registration Link:

https://wyoming4h.formstack.com/forms/state_shoot



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Meredith

We inspire. She makes it happen.™

Warren Crawford
Youth Development Specialist
University of Wyoming Extension
College of Agriculture and Natural Resources
1000 East University Ave.
Dept. 3354
Laramie, WY 82071
(307) 766-5170
crawford@uwyo.edu

The Wyoming 4-H State Shoot is held in Douglas, Wyoming on the State Fairgrounds and at shooting ranges four miles south of Douglas.

What you need to know to register:

- Which disciplines will you be competing in? What class in each discipline?
- Are you interested in qualifying for the award trip to Raton, NM? (Senior age only)
- Will you be staying on the state fairgrounds?
- Do you want to order additional commemorative apparel? One shirt is included in registration for competing youth.
- Payment is due to your local 4-H county extension office.
- You can find more information about state shoot on the state 4-H website:

<http://www.uwyo.edu/4-h/opportunities/state-contests/state-shoot/index.html>

All range officers and those helping at each range are Wyoming 4-H volunteers. This event would not be possible without their time and dedication!



CLOVERBUDS

Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.



Next Meeting:
Fall 2019

Last Wednesday of the month @4:30pm Extension Office



JUNIOR LEADERS

Hunter's Raffle Ticket Sale Reminder!

Ticket stubs, unsold tickets, and money are due at the Extension Office before County Fair. Winners will be announced at the Livestock Sale.

Next Meeting June 17th



Mountain Camp Notes

- Meet at noon on Sunday at the Extension Office to load the trailer and depart for camp.
- You may not drive your own vehicle due to safety concerns.
- We will have transportation available for you to go up the mountain. Parents may pick up Junior Leaders at camp on Wednesday (or you can ride back down with us).



CLUB INFORMATION

Big Horn Cowboys

Leader: Erin Hinton
Phone: 751-4349
Assistant Leader: Jody DeHaven
Phone: 751-3691
Meets: 3rd Wednesday of the month
Time: 6:30 pm
Meeting Place: Sheridan County Extension Office

Black Tooth Mustangs

Leader: Tiffanie Labbe
Phone: 406-581-6545
Meets: 3rd Friday of the month
Time: 6: 00 pm
Meeting Place: Prairie Dog Community Center

Canyon Livestock

Leader: Annie Butler
Phone: 752-4496
Meets: 3rd Sunday of the month
Time: 5:30 pm
Meeting Place: Ranchester

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412
Meets: 1st Saturday of the month
Meeting Place: Sheridan County Extension Office

Lucky 7

Leader: Jessie Koltiska and Vicki Koltiska
Phone: Jessie 307-752-2298
Meets: 3rd Sunday of the month
Meeting Place: Sheridan County Extension Office

Sheridan Livestock

Leader: Tammy McKinley
Phone: 683-6293
Meets: 1st Thursday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office

Tongue River Roundup

Leader: Barbara Brackeen-Kepley
Phone: 307-461-7967
Assistant Leader: Heidi Cooper-Justus
Phone: 751-6252
Meets: 2nd Sunday of the month
Time: 2 pm
Meeting Place: TRVCC Dayton

Renegade's

Leaders: Melissa Petzold
Phone: 307-763-9687
Assistant Leader: Kymberly Brown
Phone: 307-763-1034
Meets: 2nd Thursday of the month
Time: 5:30 pm
Meeting Place: Sheridan County Extension Office

Wyotana Grizzlies

Leader: Susie Terry
Phone: 751-2233
Meets: 1st Tuesday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office



Sheridan County Extension
University of Wyoming
3401 Coffeen Ave.
Watt Agriculture Center
(307) 674-2980
eswinyer@uwyo.edu



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