

The 4-H Forecast



December Newsletter

Sheridan County 4-H

Sheridan County 4-H families,

It's my favorite season and I hope you are all able to be with the people you love the most enjoying a season of rest and renewal. Project areas are beginning to meet again, so keep an eye out for dates. If you are a new to 4-H and are still navigating the lingo and balancing meetings and clubs, please call our office with questions- we're always happy to help. There will be an upcoming new family orientation as well, so mark your calendars and we'll see you there.

 *Emily Swinger*

WHAT'S IN THIS NEWSLETTER:

EVENTS FORECAST

APPAREL ORDER

4-H COUNCIL SCHOLARSHIP

ENROLLMENT STEPS

NEW MEMBER ORIENTATION

PROJECT AREA INFO

SHOOTING SPORTS

CLOVERBUDS

JUNIOR LEADERS

CLUB INFORMATION



EVENTS FORECAST

Dec. 3	Livestock Judging Practice @6 Ext. Office Conference Room
Dec. 4	Livestock Committee @6 Ext. Office
Dec. 6	Leather Craft Meeting @5:30 Ext. Office
Dec. 7	Intermediate Sewist Workshop @10 am Beginner Sewist Workshop @1 pm
Dec. 9	4-H Council @5:30 Ext. Office
Dec. 10	Livestock Judging Practice @6 Ext. Office Conference Room
Dec. 16	Junior Leaders @6 Ext. Office
Dec. 17	Cloverbuds @4:30 Ext. Office
Dec. 17	Livestock Judging Practice @6 Ext. Office Conference Room
Jan. 4	Photography Workshop @1pm Ext. Office
Jan. 7	Livestock Judging Practice @6 Ext. Office Conference Room
Jan. 11	Intermediate Sewist Workshop @10 am Beginner Sewist Workshop @1 pm
Jan. 11	New Family Orientation @3:30 Ext. Office
Jan. 17	4-H Council Scholarship Applications DUE
Jan. 25	Beef Tagging and Weigh-In @8-11am Fairgrounds
Feb. 6	Shooting Sports New Member Meeting @6 Ext Office
Feb. 13	Shooting Sports New Member Meeting @6 Ext Office

Sheridan County 4-H

Apparel Order Form

Design #1



Design #2



Color Options

Forest Green

with all white design



Heather Gray

with black and green design



Youth Options

#3001Y Canvas Tri-Blend Short Sleeve Shirt

Available sizes: YS-YXL **\$15.00 each**

#18500b Gildan Basic Hooded Sweatshirt

Available sizes: YS-YXL **\$27.00 each**

**Youth Hoodie sizes run slightly small, consider ordering up one size

Adult Options

#3001cvc Canvas Tri-Blend Short Sleeve Shirt

Available sizes: S-3X **\$15.00 each**

#3501 Canvas Tri-Blend Long Sleeve Shirt

Available sizes: S-3X **\$20.00 each**

#12500 Gildan Basic Hooded Sweatshirt

Available sizes: S-3X **\$35.00 each**

RUSH CHRISTMAS ORDERS ACCEPTED!

Orders needed by Christmas **MUST** be returned to the Extension Office with payment **NO LATER** than December 2, 2019

ALL OTHER ORDERS

(After Christmas)

Order Forms due by January 6, 2020 with payment

Please make checks payable to Sheridan County 4-H

Sheridan County 4-H Apparel Order Form

Name _____

Design Choice #	Color	Size	Style	Price
<i>EXAMPLE: Design #2</i>	<i>Forest Green</i>	<i>medium</i>	<i>Long sleeve</i>	<i>\$20</i>
Total				\$

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ALL OTHER ORDERS (*After Christmas*) Order Forms due by January 6, 2020

**Please make checks payable to
Sheridan County 4-H**

COUNCIL SCHOLARSHIP

Sheridan County 4-H Council Scholarship

*Complete Packet due to the Sheridan County Extension Office by January 17, 2020
Incomplete or late scholarship packets will not be considered*

Maximum Amount: Variable amounts up to \$750 (Multiple scholarships awarded)

Requirements:

- Must be a current Wyoming 4-H member in Sheridan County
- Must be a graduating senior or equivalent for home schooled students
- Must plan to attend a trade school, community college or university in Fall 2020 or begin active duty military service.
- Must have turned in a portfolio for the 2018-2019 4-H year

Please include:

- Complete 4-H Portfolio to include ALL years in 4-H and please group all Leadership sections in the front of the book.
- An essay on the impact that 4-H has made in your life and how what you have learned in 4-H that will help you succeed in the future
 - 2-4 pages double spaced, 1" margins, Times New Roman font-12pt.
 - Hint: this should not solely focus on fairs or awards won, but an entire overview of your 4-H career*
- Most recent high school transcript or equivalent
- Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

Scholarship interviews will take place at the Extension Office. Be prepared to address questions about what you have gained from 4-H, your future plans, and why you think you would be a good representative for this scholarship, etc. You will be contacted with your interview date. Scholarship will be awarded at graduation.

Personal Data

(If you are granted a scholarship you will be asked to provide your social security number)

Full Name: _____
First Middle Last

Birth Date: _____ **Age:** _____

Complete Mailing Address: _____
Street or Box

City State Zip

****Please complete reverse side also****

High School or Equivalent:

Graduation Date: _____

Future Plans

College/Trade School Attending: _____

Start Date: _____

Major/ Area of Study: _____

State your reasons for choosing this major and college:

OR Active Duty Military Service:

Enlisting Date: _____

Branch: _____

State your reasons for choosing to enlist in active duty military service:

**Applications due
Friday, January 17th**



by 5 pm

4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **Login** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Mrs. Tester	Adult	868993	Inactive	2014-2015	Edit
2)	Boy Tester	Youth	868982	Inactive	2014-2015	Edit
3)	Girl Tester	Youth	868983	Inactive	2014-2015	Edit
4)	Mr. Tester	Adult	903413	Inactive	2014-2015	Edit

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button
4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

Please do not add a new individual that is already listed in the member/volunteer list!

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the **Add Project** button to add a project to the Project List.
 - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

4-H Youth/Volunteer Enrollment Process

FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option **I need to setup a profile**

- Select your county and fill in the fields
- Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: _____

Password: _____

3. Click the **Create Login** Button.

4. The next screen is the **FAMILY INFO** Screen

- Fill in all the fields
- The red asterisk * indicates required fields
- If you would like to update the Family Information for all members records with the same address click this box

5. The next screen is the **MEMBER LIST**

- The Family Information is displayed on the left.
- Click the “Add a New Family Member” drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

Use this drop down box to copy info previously entered for a sibling

7. The next screen is the **YOUTH PERSONAL INFORMATION**

- Fill in all the fields
- Years in 4-H: For returning members, this numer will automatically increase
- The red asterisk * indicates required fields
- If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
- Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk

- Please Read this information!
- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.

11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
 - Explanation of the conditions listed above, if any
 - Allergies/reactions to Drugs/Medicine
 - Allergies/Reactions to Foods
 - Allergies/Reactions to Things in Nature
 - List medications
 - Specify additional Health information

NOW THE FUN PART.

12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

13. First select your **CLUB(s)** from the drop down menu.

14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

15. When finished adding clubs click the **Continue >>** Button at the bottom.

16. Next you will **ADD A PROJECT(S)**

17. Select the club from the drop down menu.

18. Pick a project from the list

19. Selects Year in Project

- For returning Members the years in project will automatically increase

20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

Health Form

Do you have diabetes, asthma, heart troubles, high blood pressure, seizures, or fainting spells?

Yes No

Please explain any health conditions mentioned above:

Allergies or reactions to DRUGS/MEDICINES? (Aspirin, Penicillin, etc.):

Allergies or reactions to FOODS? (dairy, peanuts, gluten, shellfish, etc.):

Allergies or reactions to THINGS IN NATURE? (insect bites/stings, hay fever, lybalkatumac toxins, etc.):

List any required medications:

Provide any additional health information or identification:

<< Previous Continue >>

Personal Information Additional Information Health Form **Participation**

Clubs Projects Groups

Youth: You will need to select a club to move forward, however, placement will be finalized in your local county Extension office.

If you are new to 4H or do not have any idea which club may be most appropriate, please choose: 1-Club Placement Requested

Select a minimum of 1 club(s)

Add a Club

Select a Club: Select a club ...

Add Club

Club List

Primary	Club	Edit
---------	------	------

Clubs Projects **Activities** Awards G

Select a minimum of 1 project(s)

Add a Project

Select a Club: 4-H Builders

Select a Project: Select a project ...

Years in Project: 1

Add Project

Project List

Club	Project	Years in Project
------	---------	------------------

<< Previous Continue >>

NEW FAMILY ORIENTATION

New Family **ORIENTATION**

- Learn about our program
- Meet our leaders
- Learn about projects
- Meet mentor families
- Ask lots of questions
- Eat ice cream!



Saturday, January 11th
@ 3:30 pm at the
Extension Office

2020 Family Packet includes

- What is 4-H?
- Important Dates
- Info on 4-H Mountain Camp
- Details about the Livestock Sale
- 4-H Lingo Cheatsheet
- Club contact information
- Teen Opportunities

PROJECT AREA INFO

Leather Craft Project

Friday, Dec. 6th
@5:30 pm
Extension Office



Fiber Arts Project

Saturday, December 7th



Jan. 11th

Feb. 8th

Mar. 12th

Apr. 25th

May 2nd

Sewist Workshops

Intermediate Sewist Workshop @10 am

Beginner Sewist Workshop @1 pm

PROJECT AREA INFO

Market Goat Project

Wednesday,
January 22nd @6-7 pm

For Market Goat and
Breeding Market Goat Projects



Crystal Mediate, the Market goat superintendent, will be available to help members with blood draws to check pregnancy status for upcoming breeding year.

Call **307-461-1396** or email **crystalmediate@hotmail.com** to make arrangements

Photography Workshop

Saturday,
January 4th
@1-2pm

Learning about:
Shutter speed

Bring a camera that
allows you to adjust
shutter speed



PROJECT AREA INFO

Livestock Judging Practice

Each Tuesday @6 pm
Ext. Office Conference Room

Test your skills below!
Answers on last page :)

Market
Goat



Mark that Card _____

Market
Swine



Mark that Card _____

Market
Steer



Mark that Card _____

Market
Lamb



Mark that Card _____

PROJECT AREA INFO



Beef Project

Beef must be weighed and tagged
before Feb. 1st

Must use an *accredited scale* and use
the provided USDA RFID tags



Market Beef and Heifer Futurity Tagging
January 25th 8-11 am @ Fairgrounds

SHOOTING SPORTS

**Interested in trying the
Shooting Sports Project?**



Mandatory New Member Orientations

(Choose one to attend with your family)

*Find out
more*

**Feb. 6th @6pm
Feb. 13th @6pm
At the Extension Office**

*Meet our
leaders*

CLOVERBUDS

Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.



Last month we explored the area of Visual Arts and Citizenship! We made ornaments and holiday cards for community members in senior care.

**Next Meeting:
December 17th**

I pledge my heart to greater loyalty...

JUNIOR LEADERS

Got any friends who are 13 and older that may want to join Junior Leaders Club? Invite them to join us!

Next Meeting Dec. 16th

- Election of new club officers
- Winter retreat planning

**Believe
There is
Good in
The World**



CLUB INFORMATION

Big Horn Cowboys

Leader: Erin Hinton and Jody DeHaven
Phone: 751-4349
Meets: 3rd Wednesday of the month
Time: 6:30 pm
Meeting Place: Sheridan County Extension Office

Canyon Livestock

Leader: Jonalee Watkins and Dawn Sipe
Phone: 307-751-0848
Meets: 3rd Sunday of the month
Time: 4 pm
Meeting Place: TRVC- Ranchester Center
(old TRE Building)

Critters, Crafts & Cooking

Leader: Carol French and Chandra Hendricks
Phone: 737-2412
Meets: 1st Saturday of the month
Meeting Place: Sheridan County Extension Office

Lucky 7

Leader: Jessie Koltiska and Vicki Koltiska
Phone: 307-752-2298
Meets: 3rd Sunday of the month
Meeting Place: Sheridan County Extension Office

Sheridan Livestock

Leader: Jennifer Forsness and Chris Lamb
Phone: 307-752-8241
Meets: 1st Thursday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office

Tongue River Roundup

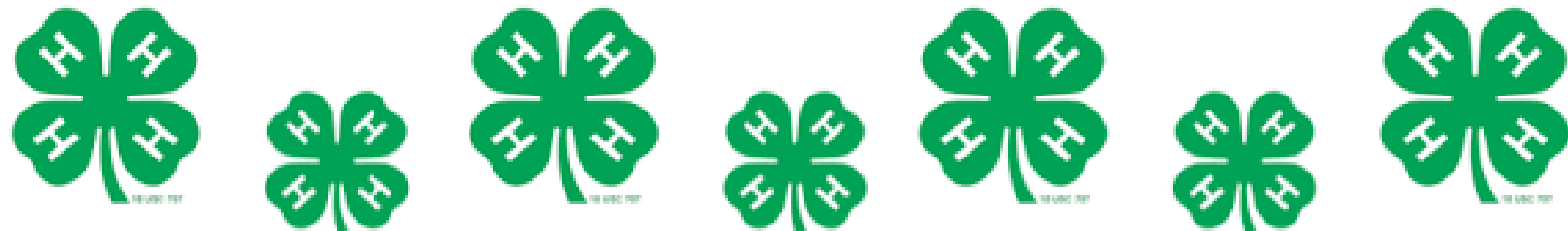
Leader: Barb Kepley and Heidi Justus
Phone: 307-461-7967
Meets: 2nd Sunday of the month
Time: 2 pm
Meeting Place: TRVCC Dayton

Renegades

Leaders: Melissa Petzold and Kymberly Brown
Phone: 307-763-9687
Meets: Online and at various events
(contact for details)

Wyotana Grizzlies

Leader: Susie Terry and Kandra Ankney
Phone: 751-2233
Meets: 1st Tuesday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office



Sheridan County Extension
University of Wyoming
3401 Coffeen Ave.
Watt Agriculture Center
(307) 674-2980
eswinyer@uwyo.edu



Livestock Judging Placings

Market Goat 4-2-3-1
Market Swine 4-2-1-3
Market Steer 4-1-3-2
Market Lamb 3-4-2-1

Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

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