

The 4-H Forecast



November Newsletter

Sheridan County 4-H

Sheridan County 4-H families,

Huge thanks to everyone that came to Achievement Day and congrats to all members on your achievements this past year. If you were not there, your club leaders have your portfolios and envelopes.

Project areas are beginning to meet, so be on the lookout for dates and times!

 *Emily Swinger*

WHAT'S IN THIS NEWSLETTER:

EVENTS FORECAST

PORTFOLIO RUBRICS FOR 2020

ACHIEVEMENT DAY RECAP

4-H COUNCIL SCHOLARSHIP

ENROLLMENT STEPS

PROJECT AREA INFO

CLOVERBUDS

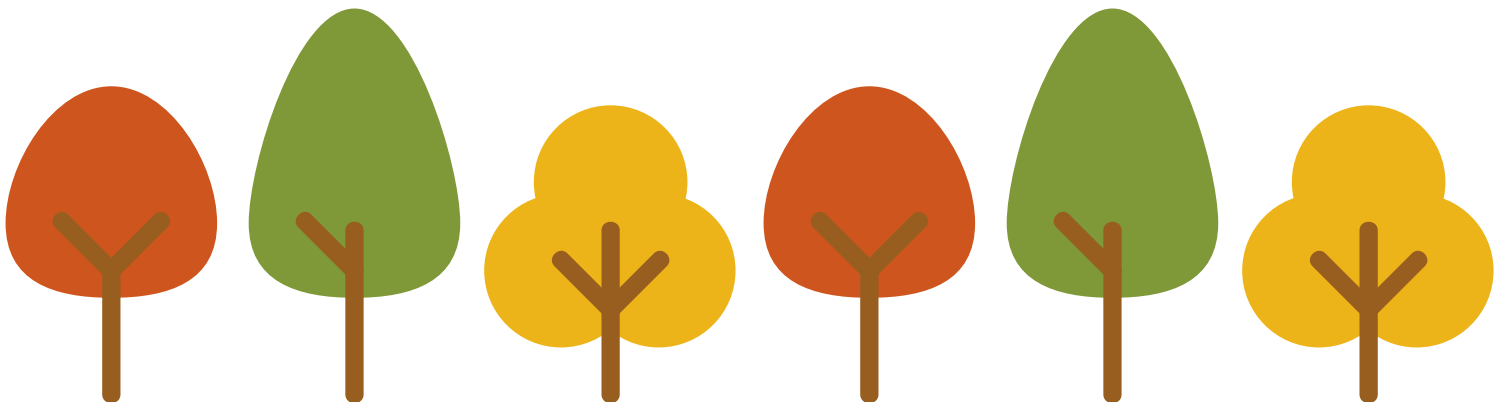
JUNIOR LEADERS

CLUB INFORMATION



EVENTS FORECAST

Nov. 1	Leather Craft Workshop @ 5:50 pm, Ext. Office
Nov. 2	Fiber Arts Orientation, 10 am - noon, Ext. Office
Nov. 2-8	Emily in West Virginia for National 4-H Conference
Nov. 4	Mountain Camp Board of Trustees @6 pm, Ext. Office
Nov. 6	Livestock Committee Meeting @6 pm, Ext. Office
Nov. 11	Office Closed in honor of Veterans Day
Nov. 11	4-H Council @5:30 * Stroll basket items due!
Nov. 13	Market Goat Meeting @6 pm, Ext. Office
Nov. 13	Indoor Committee @5, Ext. Office
Nov. 15	Shooting Sports Key Leader Meeting @6 pm, Ext. Office
Nov. 16	Photography Workshop 12-1 pm, Ext. Office
Nov. 18	Junior Leaders @6pm * Treats for Troops packing party
Nov. 19-21	Emily in Laramie for EPIC Training
Nov. 20	Beef Project Meeting @5:30 pm, Ext. Office
Nov. 29	Christmas Stroll, Downtown Sheridan 4-H basket raffle
Dec. 7	Intermediate Sewist Workshop @10 am Beginner Sewist Workshop @1 pm



NEW RUBRICS FOR PORTFOLIOS

In order to provide consistent, non biased scoring on Portfolios, our county will begin utilizing the following rubrics to judge portfolios beginning Fall 2020.

Senior Scoring Sheet					
General Categories	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Project Learning					
# of Goals	One goal	Two phrases listed	One goal completely explained; one not	Two goals stated in complete sentences.	
Project Plan	Not filled out	Plan is incomplete and lacking details (approx.. 2 sentences)	Detailed with at least 4 sentences.	Very detailed with 6 or more complete sentences outlining what they hope to accomplish in their project and how it will be done.	
Equipment, Project Summary, Purchases & Expenses, & Income	Majority of section is not completed..	Information shared in most categories.	Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.).	Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom.	
What Did You Learn	Not all questions answered.	All questions answered with a complete sentence.	Most questions answered completely with three sentences per question.	All questions answered with detail, at least four sentences per question.	
Exhibit Summary	No details listed	Missing two details from summary	Missing one detail from summary	Project results completely filled out.	
Bonus For Multiple Sections	For seniors: Add one point for each project in the record book completely filled out after five. For example, if member has done a good job on seven projects, add two points.				
Awards & Recognition	Leaves section blank	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement & Awards and Recognition but leaves out details.	Thoroughly completes Annual Achievement and Awards and Recognition	
Leadership	Has at least 3 leadership activities listed in this section.	Has at least 6 leadership activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 9 leadership activities listed in this section	Shows growth by participating in more activities this year than last and has at least 9 leadership activities listed in this section.	Points x 3
Community Service	Has at least 3 community service activities listed in this section.	Has at least 6 community service activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 9 community service activities listed in this section	Shows growth by participating in more activities this year than last and has at least 9 community service activities listed in this section.	Points x 3
4-H Participation	Has at least 3 club & county (combined) activities listed in this section.	Has at least 6 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 6 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 9 club & county (combined) activities listed in this section.	Points x 3
Bonus Point(s)	For each state and national activity completed, add one point				
Story & Questions	Answered one or two questions. Story one sparse paragraph.	Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share ½ page.	Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take 3/4 pg. to do this.	Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 1 pg. to do this.	Points x 3
Photos & Media	Included 3 pictures with or without captions.	Included 6 pictures with or without captions.	Included 9 pictures of their 4-H year with captions. Or 12 pictures without captions.	Included 12 pictures of their 4-H year with captions.	
Other participation	Were involved in 1 or fewer activities	Were involved in 3 other activities	Were involved in 6 other activities	Were involved in 9 other activities.	
Total Points					

NEW RUBRICS FOR PORTFOLIOS

Junior Scoring Sheet

General Categories	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Project Learning					
# of Goals	No goal	One phrase listed	One goal completely stated	Two goals stated	
Project Plan	Not filled out	Plan is incomplete and lacking details	Detailed with at least 1 sentences.	Very detailed with 2 or more complete sentences outlining what they hope to accomplish in their project and how it will be done.	
Equipment, Project Summary, Purchases & Expenses, & Income	Not filled out	Information shared in some categories.	Details are shared in some categories but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.	Detailed in each category listing examples, how much items were purchased for, how much income was made from whom.	
What Did You Learn	No questions answered.	Some questions answered	Most questions answered completely with one sentence per question.	All questions answered with detail, at least two sentences per question.	
Exhibit Summary	No details listed	Missing multiple details from summary	Missing one detail from summary	Project results filled out.	
Bonus For Multiple Sections	For juniors: Add one point for each project in the record book completely filled out after 2. For example, if member has done a good job on four projects, add two points.				
Awards & Recognition	Leaves section blank	Part of either Annual Achievement or Awards and Recognition completed	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement and Awards and Recognition	
Leadership	No leadership activities listed in this section.	Has at least 1 leadership activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 3 leadership activities listed in this section	Shows growth by participating in more activities this year than last and has at least 3 leadership activities listed in this section.	Points x 3
Community Service	No community service activities listed in this section.	Has at least 1 community service activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 3 community service activities listed in this section	Shows growth by participating in more activities this year than last and has at least 3 community service activities listed in this section.	Points x 3
4-H Participation	No club & county (combined) activities listed in this section.	Has at least 1 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 3 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 3 club & county (combined) activities listed in this section.	Points x 3
Bonus Point(s)	For each state and national activity completed, add one point				
Story & Questions	Two sentences or fewer	Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share a paragraph	Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take 1/4 pg. to do this.	Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 1/2 pg. to do this.	Points x 3
Photos & Media	Included 0 picture	Included 1 pictures with or without captions.	Included 3 pictures of their 4-H year with captions. Or 6 pictures without captions.	Included 6 pictures of their 4-H year with captions.	
Other participation	Were involved in 0 or fewer activities	Were involved in 1 other activities	Were involved in 2 other activities	Were involved in 3 other activities.	
Total Points					

NEW RUBRICS FOR PORTFOLIOS

Intermediate Scoring Sheet					
General Categories	Poor 1 Points	Fair 3 points	Good 4 points	Excellent 5 points	Score
Project Learning					
# of Goals	One goal	Two phrases listed	One goal completely explained; one not	Two goals stated in complete sentences.	
Project Plan	Not filled out	Plan is incomplete and lacking details (approx.. 1 sentences)	Detailed with at least 2 sentences.	Very detailed with 4 or more complete sentences outlining what they hope to accomplish in their project and how it will be done.	
Equipment, Project Summary, Purchases & Expenses, & Income	Majority of section is not completed..	Information shared in most categories.	Details are shared in each category but lacking specifics and certain details necessary to tell the story of their project (missing obvious items that would be needed such as feed for animals, ammunition for shooting sports, etc.).	Very detailed in each category listing several examples, how much items were purchased for, how much income was made from whom.	
What Did You Learn	Not all questions answered.	All questions answered with a complete sentence.	Most questions answered completely with three sentences per question.	All questions answered with detail, at least four sentences per question.	
Exhibit Summary	No details listed	Missing two details from summary	Missing one detail from summary	Project results completely filled out.	
Bonus For Multiple Sections	For intermediates: Add one point for each project in the record book completely filled out after three. For example, if member has done a good job on five projects, add two points.				
Awards & Recognition	Leaves section blank	Completes either Annual Achievement or Awards and Recognition	Completes Annual Achievement & Awards and Recognition but leaves out details.	Thoroughly completes Annual Achievement and Awards and Recognition	
Leadership	Has at least 1 leadership activities listed in this section.	Has at least 3 leadership activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 6 leadership activities listed in this section	Shows growth by participating in more activities this year than last and has at least 6 leadership activities listed in this section.	Points x 3
Community Service	Has at least 1 community service activities listed in this section.	Has at least 3 community service activities listed in this section.	Shows growth by participating in more activities this year than last OR has at least 6 community service activities listed in this section	Shows growth by participating in more activities this year than last and has at least 6 community service activities listed in this section.	Points x 3
4-H Participation	Has at least 1 club & county (combined) activities listed in this section.	Has at least 3 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 6 club & county (combined) activities listed in this section.	Shows growth by participating in more activities this year than last and has at least 6 club & county (combined) activities listed in this section.	Points x 3
Bonus Point(s)	For each state and national activity completed, add one point				
Story & Questions	Story one sparse paragraph.	Answered some of the questions. You know some of their story but would like to know more than what was shared. Will share 1/4 page.	Answered each question with supporting details. Member shares parts of their 4-H story but you are wondering about some details. Should take 1/2 pg. to do this.	Answered each question thoroughly with supporting details. You feel like you experienced their whole 4-H experience. Should take 3/4 pg. to do this.	Points x 3
Photos & Media	Included 1 picture with or without captions.	Included 3 pictures with or without captions.	Included 6 pictures of their 4-H year with captions. Or 9 pictures without captions.	Included 9 pictures of their 4-H year with captions.	
Other participation	Were involved in 0 or fewer activities	Were involved in 1 other activities	Were involved in 3 other activities	Were involved in 6 other activities.	
Total Points					

ACHIEVEMENT DAY 2019

- Friends of 4-H -



CREATIVE
FIBER
GUILD



Jonalee
Watkins
Rafter Eleven



- Leader Recognition -

1st Year Leaders:

Chandra Hendricks
Cliff Bittner
Ian Hamilton

Patricia Mora
Susan Hoy

5th Year Leaders:

Brenda Bailey
Kymberly Brown
Erin Hinton
Josh McKinley

Willy Benedict
Annie Butler
Heidi Justus
Cheryl Releford
Liz Christensen

10th Year Leaders:

Jennifer Forsness

Jason Koltiska

15th Year Leaders:

Carol French



Araas Family Outstanding 1st Year Leader

Chandra Hendsricks

Outstanding Project Leaders

Donna Birkholz

Krystal Raley

Chris Sorenson

Melissa Petzold

Kandra Ankney

Overall Outstanding Leader Award

Erin Hinton

Special Donation of Funds- Jhett West



A good leader inspires people to have confidence in the leader. A great leader inspires people to have confidence in themselves.

-Eleanor Roosevelt

Perfect Score Portfolios

Reed Novak

Ryan Petzold

Katie Schreibeis

Ian Petzold

Isaac Rojo

Logan Mediate

Ada Newbrough

Claire Justus

Keira Benedict

Rudi Balstad

Dean Shatto

Grace Hinton

Tucker Shatto

Susan Birkholz

Cooper Justus

Josie Ankney

Morgan Kepley

Cade Relaford

Samantha Lamb

Brayton Ankney

Betty Ann Jerney

Alexina Birkholz

Alexis McKinley

Jhett West

TJ Watkins

Levi Peldo

Braden West

Eli Graham

Faith Hinton

Marly Graham

Kade Fraley

Izabell Hendricks

Chloie Wardell

Grace Bailey

Maggie May McStay

Juniper Koltiska

Jersey DeHaven

Lily Hancock

9 Year Member Speches

Kayce Pearce

Sadie Koltiska

Nathan Petzold

Betty Ann Jerney

Samantha Lamb

Justine Moore-Bradley

Thomas Sorenson



Hard Luck

Lily Hancock

Dreia Bradish

Lucas Schreiber

Elsa Petzold

Paige Padilla

Ricky Kelty

Danielle Koltiska

Claire Justus

Ian Petzold

Amia Koltiska



Helping Spirit Award

Betty Ann Jerney

Aspen Spirit Award

Alexina Birkholz

Character Counts Award

Elsa Petzold

Outstanding Junior Leader

Rachel Bishop



Wyoming Honors Club

The ultimate achievement that a 4-H member can obtain is inclusion in the Wyoming 4-H Honors Club. It is based on the principle of recognition for youth that maximize their opportunities to foster the elements positive youth development of belonging, independence, generosity, and master over multiple years of engagement. Each year, your submitted record books earn points based on your level of achievement. Gold is worth 3 points and Silver is worth 1 point. Nineteen (19) points must be accumulated from annual recognition points earned. Honor's club inductees are given special recognition and access to scholarship funds.

Alexina Birkholz
Kayce Pearce
Brayton Ankney
Samantha Lamb
Cade Releford
Braden West

COUNCIL SCHOLARSHIP

Sheridan County 4-H Council Scholarship

*Complete Packet due to the Sheridan County Extension Office by January 17, 2020
Incomplete or late scholarship packets will not be considered*

Maximum Amount: Variable amounts up to \$750 (Multiple scholarships awarded)

Requirements:

- Must be a current Wyoming 4-H member in Sheridan County
- Must be a graduating senior or equivalent for home schooled students
- Must plan to attend a trade school, community college or university in Fall 2020 or begin active duty military service.
- Must have turned in a portfolio for the 2018-2019 4-H year

Please include:

- Complete 4-H Portfolio to include ALL years in 4-H and please group all Leadership sections in the front of the book.
- An essay on the impact that 4-H has made in your life and how what you have learned in 4-H that will help you succeed in the future
 - 2-4 pages double spaced, 1" margins, Times New Roman font-12pt.
 - Hint: this should not solely focus on fairs or awards won, but an entire overview of your 4-H career*
- Most recent high school transcript or equivalent
- Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

Scholarship interviews will take place at the Extension Office. Be prepared to address questions about what you have gained from 4-H, your future plans, and why you think you would be a good representative for this scholarship, etc. You will be contacted with your interview date. Scholarship will be awarded at graduation.

Personal Data

(If you are granted a scholarship you will be asked to provide your social security number)

Full Name: _____
First Middle Last

Birth Date: _____ **Age:** _____

Complete Mailing Address: _____
Street or Box

City State Zip

****Please complete reverse side also****

High School or Equivalent:

Graduation Date: _____

Future Plans

College/Trade School Attending: _____

Start Date: _____

Major/ Area of Study: _____

State your reasons for choosing this major and college:

OR Active Duty Military Service:

Enlisting Date: _____

Branch: _____

State your reasons for choosing to enlist in active duty military service:

**Applications due
Friday, January 17th
by 5 pm**



OPEN ENROLLMENT



Happy **NEW** Year

It's an important time of year in Sheridan County 4-H. If you are a **current member or volunteer**, you will need to re-enroll with a couple easy steps.



The following pages show step-by-step how to quickly re-enroll or begin new enrollment for the **2019-2020** 4-H year.

4-H Youth/Volunteer Enrollment Process

FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option I have a profile
 - Enter your email address and password you used to create your Family login and click the **Login** button
 - If you can't remember your password select I forgot my password enter your email address and click the **Send My Password** button.
 - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

Use this drop down menu to add a new member that is not in the Member list.

Member/Volunteer List						
	Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
1)	Mrs. Tester	Adult	868993	Inactive	2014-2015	<input type="button" value="Edit"/>
2)	Boy Tester	Youth	868982	Inactive	2014-2015	<input type="button" value="Edit"/>
3)	Girl Tester	Youth	868983	Inactive	2014-2015	<input type="button" value="Edit"/>
4)	Mr. Tester	Adult	903413	Inactive	2014-2015	<input type="button" value="Edit"/>

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button
4. In the **MEMBER LIST** tab, please look at the ~~Member/Volunteer List~~ to view the members/adult volunteers associated with your family account.
 - Please do not add a new individual that is already listed in the member/volunteer list!
 - To Re-Enroll for the new 4-H year click on the button to the right of each name
 - Review the information displayed in the Personal Information screen.
 - At the Bottom of the page on the right you will click the button.

- On the next page you can review/update the personal information page.
 - The red asterisk * indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the button.

NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue
- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

- In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.
- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
 - If you select a new club remember to click the Button to add it to your Club list.
 - When finished with club selections click the Button at the bottom.
 - You will be taken to the project tab where you can add or delete projects.
 - For returning members the years in project should automatically increase for projects you are continuing
 - Remember to click the button to add a project to the Project List.
 - You can delete a project by clicking the button and then clicking the button.
 - When you are finished with club and project selections click the Button.
 - If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.

4-H Youth/Volunteer Enrollment Process

FOR NEW MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As a Member/Family Enrolling for the **FIRST** time select the second option **I need to setup a profile**
 - Select your county and fill in the fields
 - Save your password so you are able to log back in to your profile!

WRITE DOWN YOUR USER AND PASSWORD HERE

User Email: _____

Password: _____

3. Click the **Create Login** Button.
4. The next screen is the **FAMILY INFO** Screen
 - Fill in all the fields
 - The red asterisk * indicates required fields
 - If you would like to update the Family Information for all members records with the same address click this box
5. The next screen is the **MEMBER LIST**
 - The Family Information is displayed on the left.
 - Click the “Add a New Family Member” drop down menu and select Adult or Youth.

6. Click the **Add Member** Button.

7. The next screen is the **YOUTH PERSONAL INFORMATION**
 - Fill in all the fields
 - Years in 4-H: For returning members, this numer will automatically increase
 - The red asterisk * indicates required fields
 - If you have two email addresses you would like to have information sent to, please enter it in the Second Household email field
 - Split families can also be set up for each member

8. When finished click the **Continue >>** Button at the bottom.

9. The next screen is the **ADDITIONAL INFORMATION** screen. Here you will review the Code of Conduct, General Authorization and Release, and Statement of Assumed Risk
 - Please Read this information!

- You must click this box in each section before you are able to continue to the next screen

10. When finished reading click the **Continue >>** Button at the bottom.

11. The next screen is the **HEALTH FORM**

- Here you will first verify if you have any of the following health conditions: diabetes, asthma, heart trouble, high blood pressure, seizures, or fainting spells. Select **Yes** or **No**
- In the Following fields you will note the following information:
 - Explanation of the conditions listed above, if any
 - Allergies/reactions to Drugs/Medicine
 - Allergies/Reactions to Foods
 - Allergies/Reactions to Things in Nature
 - List medications
 - Specify additional Health information

NOW THE FUN PART.

12. The **PARTICIPATION** screen.

- Here you will add Clubs and Projects for each member/leader

13. First select your **CLUB(s)** from the drop down menu.

14. Click the **Add Club** Button. You will see your club selection added to the Club list.

- You can add additional clubs by repeating the steps above.

15. When finished adding clubs click the **Continue >>** Button at the bottom.

16. Next you will **ADD A PROJECT(S)**

17. Select the club from the drop down menu.

18. Pick a project from the list

19. Selects Year in Project

- For returning Members the years in project will automatically increase

20. Click the **Add Project** Button. You will see your project selection added to the Project List.

- You can add additional projects by repeating the steps above.

21. When you are finished adding clubs and projects

Click the **Submit Enrollment** Button.

Once you have Submitted an Enrollment you will then be taken back to the **MEMBER LIST** screen

You can then enroll new 4-H Members or Volunteers using the same steps.

Your enrollment will be sent to the County Extension Office where they will review and approve/activate your profile, or return your enrollment to you for changes/additional information.

Health Form

Do you have diabetes, asthma, heart troubles, high blood pressure, seizures, or fainting spells?

Yes No

Please explain any health conditions mentioned above:

Allergies or reactions to DRUGS/MEDICINES? (Aspirin, Penicillin, etc.):

Allergies or reactions to FOODS? (dairy, peanuts, gluten, shellfish, etc.):

Allergies or reactions to THINGS IN NATURE? (insect bites/stings, hay fever, lybalkatumac toxins, etc.):

List any required medications:

Provide any additional health information or identification:

<< Previous Continue >>

Personal Information Additional Information Health Form **Participation**

Clubs Projects Groups

Youth: You will need to select a club to move forward, however, placement will be finalized in your local county Extension office.

If you are new to 4H or do not have any idea which club may be most appropriate, please choose: 1-Club Placement Requested

Select a minimum of 1 club(s)

Add a Club

Select a Club: Select a club ...

Add Club

Club List

Primary	Club	Edit
---------	------	------

Clubs Projects **Activities** Awards G

Select a minimum of 1 project(s)

Add a Project

Select a Club: 4-H Builders

Select a Project: Select a project ...

Years in Project: 1

Add Project

Project List

Club	Project	Years in Project
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<< Previous Continue >>

PROJECT AREA INFO

Leather Craft Project

Workshop this
Friday, November 1
@5:30 pm
Extension Office

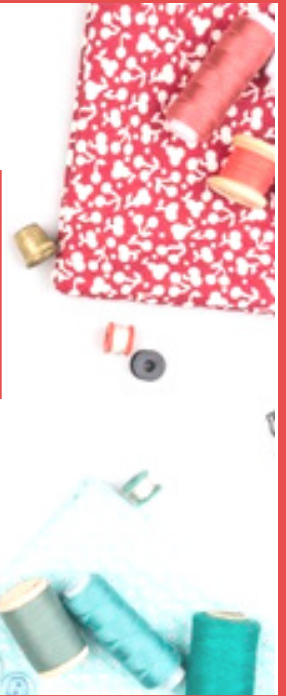


Fiber Arts Orientation

**This Saturday,
November 2nd
@10 to noon.**

This workshop will be an orientation for **all** members enrolling in Fiber Arts projects (Quilting, Sewing, Buymanship, Knitting, Crocheting).

We will also have donated items to give away to members at this workshop. This is a great way to *"build your stash"* and acquire tools and materials for your project work! Even if you will be unable to attend our workshops this year, please attend the orientation if you are able, and plan to go through the items so generously donated by the community.



**Dec. 7th
Jan. 11th
Feb. 8th**

**Mar. 12th
Apr. 25th
May 2nd**

Sewist Workshops

Intermediate Sewist Workshop @10 am
Beginner Sewist Workshop @1 pm

PROJECT AREA INFO

Market Goat Project

Meet and Greet
Wednesday,
November 13th
@6-6:30 pm

For Market Goat and
Breeding Market Goat Projects



Crystal Mediate, the Market goat
superintendent, will be available to help
members with blood draws to check pregnancy
status for upcoming breeding year.

Call **307-461-1396**

or email **crystalmediate@hotmail.com**
to make arrangements

PROJECT AREA INFO

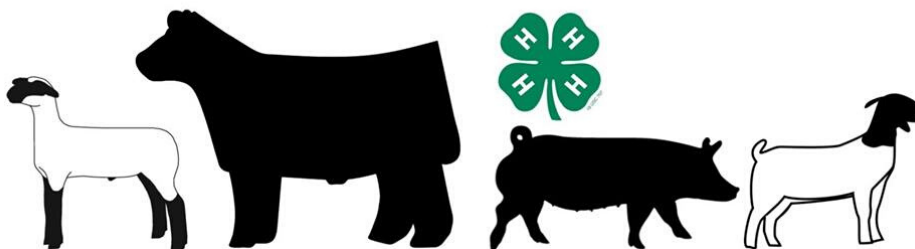
Beef Project



Wednesday,
November 20th
@5:30 pm
Ext. Office

Livestock Judging Practice

Each Tuesday @6 pm
Ext. Office Conference Room



PROJECT AREA INFO

Photography Workshop

**Saturday,
November 16th
@Noon-1pm**

Learning about:
Focal Points

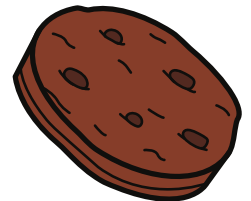
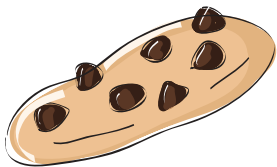


TREATS FOR TROOPS BAKING TIMES

These clubs have reserved the kitchen at the Extension Office for the following dates and times:

Critters Crafts & Cooking

- Nov. 2nd @ 10 am



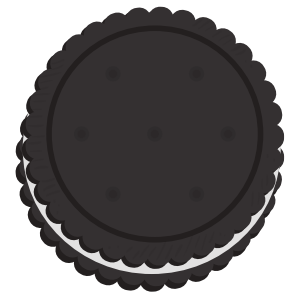
Sheridan Livestock

- Nov. 10th @ 4 pm



Renegades

- Nov 15th @6 pm



Wyotana

- Nov. 16th @9 am



Big Horn Cowboys

- Nov. 17th @2 pm

CLOVERBUDS

Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.



Last month we explored the area of STEM! We made monster slime and catapults!

**Next Meeting:
November 26th**

I pledge my head to clearer thinking...

Cloverbuds meet the last **Tuesday** of the month
@4:30pm Extension Office

JUNIOR LEADERS

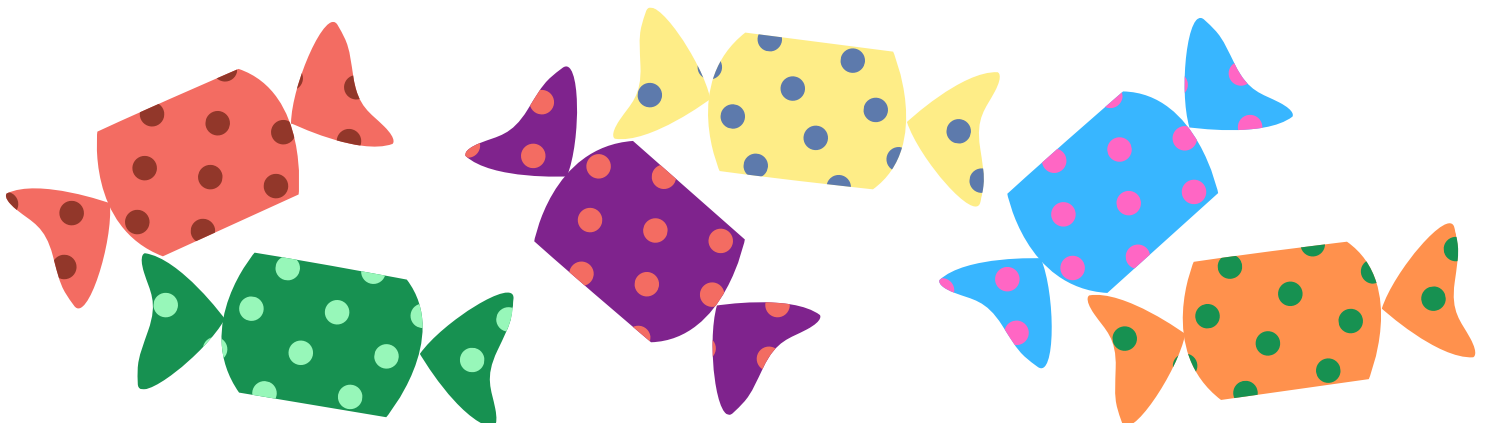
Got any friends who are 13 and older that may want to join Junior Leaders Club? Invite them to join us!

Next Meeting Nov. 18th

- Treats for Troops packing party (pizza provided)
- Election of Officers



TREATS
FOR
TROOPS



CLUB INFORMATION

Big Horn Cowboys

Leader: Erin Hinton
Phone: 751-4349
Assistant Leader: Jody DeHaven
Phone: 751-3691
Meets: 3rd Wednesday of the month
Time: 6:30 pm
Meeting Place: Sheridan County Extension Office

Canyon Livestock

Leader:
Phone: 752-4496
Meets: 3rd Sunday of the month
Time: 5:30 pm
Meeting Place: Ranchester

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412
Meets: 1st Saturday of the month
Meeting Place: Sheridan County Extension Office

Lucky 7

Leader: Jessie Koltiska and
Vicki Koltiska
Phone: Jessie 307-752-2298
Meets: 3rd Sunday of the month
Meeting Place: Sheridan County Extension Office

Sheridan Livestock

Leader:
Phone: 683-6293
Meets: 1st Thursday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office

Tongue River Roundup

Leader: Barbara Brackeen-Kepley
Phone: 307-461-7967
Assistant Leader: Heidi Cooper-Justus
Phone: 751-6252
Meets: 2nd Sunday of the month
Time: 2 pm
Meeting Place: TRVCC Dayton

Renegade's

Leaders: Melissa Petzold
Phone: 307-763-9687
Assistant Leader: Kymberly Brown
Phone: 307-763-1034
Meets: 2nd Thursday of the month
Time: 5:30 pm
Meeting Place: Sheridan County Extension Office

Wyotana Grizzlies

Leader: Susie Terry
Phone: 751-2233
Meets: 1st Tuesday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office



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