

# The 4-H Forecast



# October Newsletter

## Sheridan County 4-H

Sheridan County 4-H families,

Happy 4-H New Year everyone! It's time for members and volunteers to re-enroll for the upcoming year. The steps are easy and can be found in this newsletter.

Big events happening this month are Project Expo on October 12th and Achievement Day on October 27th. I hope you can attend both. Project Expo is a chance to share 4-H with potential new members in our community. Achievement Day is when you get additional recognition for all you've learned in the 2018-19 4-H year.

See you there!

 *Emily Swinyer*

### WHAT'S IN THIS NEWSLETTER:

EVENTS FORECAST

MEMBER SPOTLIGHT

RE-ENROLLMENT STEPS

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CLUB INFORMATION



# EVENTS FORECAST

Oct. 1	Open Enrollment!
Oct. 1	Mick Kaser Scholarship Applications Due!
Oct. 2	Livestock Committee Meeting @6 pm
Oct. 12	Project Expo @ Fairgrounds Set-up 11am-1pm, event 1-3pm
Oct. 14	Indoor Committee @5 4-H Council @5:30
Oct. 14	Junior Leaders @6 pm * guest speaker TRIO
Oct. 18	Leather Craft Project interest meeting @ 5:30 Ext. Office
Oct. 27	Achievement Day @ Fairgrounds 2-4 pm
Nov. 2-8	Emily in West Virginia for National 4-H Conference
Nov. 6	Livestock Committee Meeting @6 pm
Nov. 11	Indoor Committee @5 4-H Council @5:30 * Stroll basket items due!
Nov. 18	Junior Leaders @6pm * Treats for Troops packing party
Nov. 19-21	Emily in Laramie for EPIC Training
Nov. 29	Christmas Stroll, Downtown Sheridan 4-H basket raffle



# MEMBER SPOTLIGHT



## BLAKE EDWARDS

Blake is the Secretary of our Junior Leaders Club. He is dedicated to Sheridan County 4-H and he attends all meetings and activities. He has proven himself to be dependable and is always willing to give extra help. Blake's leadership and dedication make him truly stand out!



Each month, our newsletter will feature one or more members who have done something outstanding. Please submit member spotlights to the Extension Office by the 25th of each month.

# OPEN ENROLLMENT



Happy **NEW** Year

It's an important time of year in Sheridan County 4-H. If you are a **current member or volunteer**, you will need to re-enroll with a couple easy steps.

The following page shows step-by-step how to quickly re-enroll for the **2019-2020** 4-H year.



# 4-H Youth/Volunteer Enrollment Process

## FOR EXISTING MEMBERS

1. Go to <http://wy.4honline.com> You will see a screen like this.
2. As an existing Member/Family that is re-enrolling for the next 4-H year select the first option  I have a profile
  - Enter your email address and password you used to create your Family login and click the **Login** button
  - If you can't remember your password select  I forgot my password enter your email address and click the **Send My Password** button.
  - A new automated password will be sent to the email address you provided along with instructions to login and reset your password.

3. Once you are logged in you can review your Family info and update it if needed by clicking the **Edit Family** button
4. In the **MEMBER LIST** tab, please look at the **Member/Volunteer List** to view the members/adult volunteers associated with your family account.

**Please do not add a new individual that is already listed in the member/volunteer list!**

- To Re-Enroll for the new 4-H year click on the **Edit** button to the right of each name
- Review the information displayed in the Personal Information screen.
- At the Bottom of the page on the right you will click the **Enroll for 2015-2016** button.

- On the next page you can review/update the personal information page.
  - The red asterisk \* indicates required fields
- You will now continue through several tabs verifying/updating information. To advance to the next screen click the **Continue >>** button.

**NOTE: In an effort to reduce our mailing costs, please consider selecting the EMAIL option in the Correspondence Preference field.**

In the **ADDITIONAL INFORMATION** screen you will review the Publicity Release, Statement of Assumed Risk Transportation Release, Code of Conduct, and for Leaders Training and Screening Understanding.

- Please Read this information! You must click this box in each section in order to continue

- The next screen is the **HEALTH FORM** - If any of the individuals Health information has changed, please update it!

In the **PARTICIPATION** screen you will add or delete Clubs and Projects for each individual.

- If you are unsure of which Club to choose, please select I Club Placement and we will help choose a club.
- If you select a new club remember to click the **Add Club** Button to add it to your Club list.
- When finished with club selections click the **Continue >>** Button at the bottom.
  - You will be taken to the project tab where you can add or delete projects.
    - For returning members the years in project should automatically increase for projects you are continuing
    - Remember to click the **Add Project** button to add a project to the Project List.
    - You can delete a project by clicking the **Edit** button and then clicking the **Delete** button.
- When you are finished with club and project selections click the **Submit Enrollment** Button.

If your enrollment status is Pending, your record is complete and waiting for county level 4-H approval. If your enrollment status is Inactive or Incomplete, click Edit to review your record for missing information and resubmit.



SAVE THE DATE  
OCTOBER 12, 2019

# PROJECT EXPO

SHERIDAN COUNTY 4-H

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Sheridan County Fairgrounds  
Exhibit Hall

Set up at 11 am  
Event from 1-3 pm





*Oct. 27,  
2019*

2-4 pm

FAIRGROUNDS  
EXHIBIT HALL



*- Sheridan County 4-H -*

# ACHIEVEMENT DAY

Bring an  
item for the  
Dessert Auction

Bring your  
favorite topping  
for the ice cream  
sundae bar!

# PROJECT MEETINGS

**Interested in the  
leather craft  
project?**



Informational meeting  
October 18th @ 5:30 pm  
Extension Office






# CLOVERBUDS

Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.



## Next Meeting: October 29th

Last month we learned about gardening and community service. We harvested over 300 pounds of produce in our meeting. It was all donated to people in our community 



*I pledge my hands to larger service...*

Cloverbuds meet the last **Tuesday** of the month  
@4:30pm Extension Office

# JUNIOR LEADERS

Got any friends who are 13 and older that may want to join Junior Leaders Club?

Invite them to join us!

Next Meeting October. 14th

\*Nov. 18th is the Treats for Troops packing party



# CLUB INFORMATION

## **Big Horn Cowboys**

Leader: Erin Hinton  
Phone: 751-4349  
Assistant Leader: Jody DeHaven  
Phone: 751-3691  
Meets: 3rd Wednesday of the month  
Time: 6:30 pm  
Meeting Place: Sheridan County Extension Office

## **Canyon Livestock**

Leader: Annie Butler  
Phone: 752-4496  
Meets: 3rd Sunday of the month  
Time: 5:30 pm  
Meeting Place: Ranchester

## **Critters, Crafts & Cooking**

Leader: Carol French  
Phone: 737-2412  
Meets: 1st Saturday of the month  
Meeting Place: Sheridan County Extension Office

## **Lucky 7**

Leader: Jessie Koltiska and  
Vicki Koltiska  
Phone: Jessie 307-752-2298  
Meets: 3rd Sunday of the month  
Meeting Place: Sheridan County Extension Office

## **Sheridan Livestock**

Leader: Tammy McKinley  
Phone: 683-6293  
Meets: 1st Thursday of the month  
Time: 6 pm  
Meeting Place: Sheridan County Extension Office

## **Tongue River Roundup**

Leader: Barbara Brackeen-Kepley  
Phone: 307-461-7967  
Assistant Leader: Heidi Cooper-Justus  
Phone: 751-6252  
Meets: 2nd Sunday of the month  
Time: 2 pm  
Meeting Place: TRVCC Dayton

## **Renegade's**

Leaders: Melissa Petzold  
Phone: 307-763-9687  
Assistant Leader: Kymberly Brown  
Phone: 307-763-1034  
Meets: 2nd Thursday of the month  
Time: 5:30 pm  
Meeting Place: Sheridan County Extension Office

## **Wyotana Grizzlies**

Leader: Susie Terry  
Phone: 751-2233  
Meets: 1st Tuesday of the month  
Time: 6 pm  
Meeting Place: Sheridan County Extension Office





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