

The 4-H Forecast



September Newsletter

Sheridan County 4-H

Sheridan County 4-H families,

That's a wrap guys! Another fantastic 4-H year in the books. I so enjoyed watching each of you at county and state fair demonstrate all that you have learned and accomplished. Your talent, grit, and determination is shaping your character and all of these experiences are becoming the foundation of who you are.

Now is the time to complete your record books and take a breather before we jump into another year of learning and fun. If you have questions about your record book, please call our office, we're happy to help.

 *Emily Swinyer*

WHAT'S IN THIS NEWSLETTER:

EVENTS FORECAST

MEMBER SPOTLIGHT

PORTFOLIO INFORMATION

THANK YOU NOTES

PROJECT EXPO

ACHIEVEMENT DAY

THIRD THURSDAY/FARMERS MARKET

CLOVERBUDS

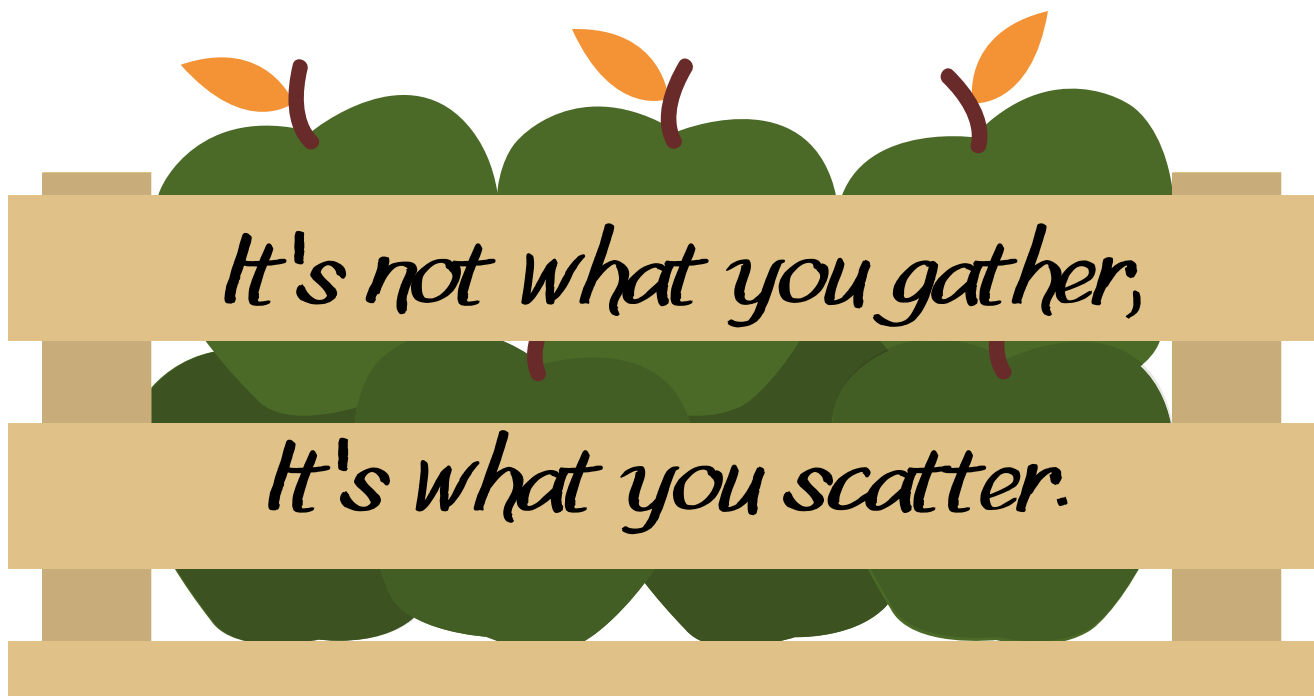
JUNIOR LEADERS

CLUB INFORMATION



EVENTS FORECAST

Sept. 4	Livestock Committee @6 Ext. Office
Sept. 19	Indoor Committee @ 5 4-H Council @5:30 Ext. Office
Sept. 11	Community Feed @4 Blacktooth Brewery
Sept. 16	Junior Leaders @6 Ext. Office
Sept. 20	Portfolios Due!
Sept. 29	Arvada Turkey Shoot
Oct. 1	Mick Kaser Scholarship Applications Due!
Oct. 12	Project Expo @ Fairgrounds
Oct. 27	Achievement Day @ Fairgrounds



MEMBER SPOTLIGHT

REED NOVAK

Reed spent quite a bit of time getting dirty this summer and making a difference in the lives of people within our community.

Reed was an essential part of the planting, care, and upkeep of the Extension Garden here at the Extension Office.

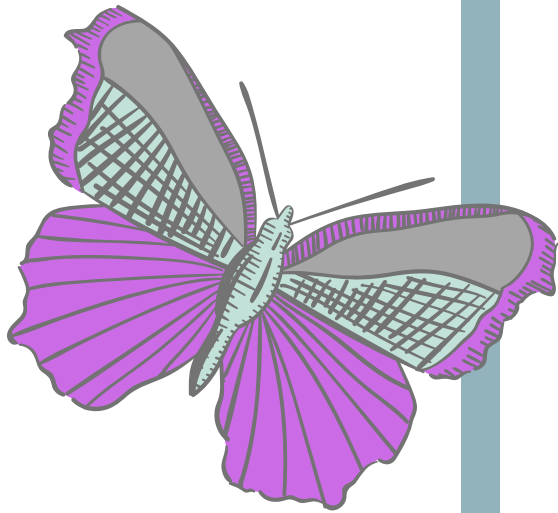
This garden has produced well over 200 pounds of produce so far and isn't showing signs of slowing down. The greatest part of the garden is that the produce is all given away to other organizations within our community such as the food pantry, Volunteers of America, and the VA.



Reed and Henry Dickinson were recently featured and interviewed in a Sheridan Press front page article. We appreciate all your hard work Reed! Thank you for representing 4-H well.



Each month, our newsletter will feature one or more members who have done something outstanding. Please submit member spotlights to the Extension Office by the 25th of each month.



So, what's the big deal about

Thank You Notes?

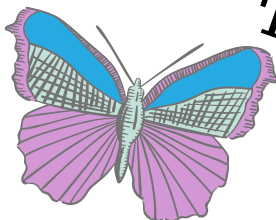
You will need to write multiple notes

- to your buyer (if you sold livestock)
- to the donors who provided funding for prizes and awards

So why does this matter to you?

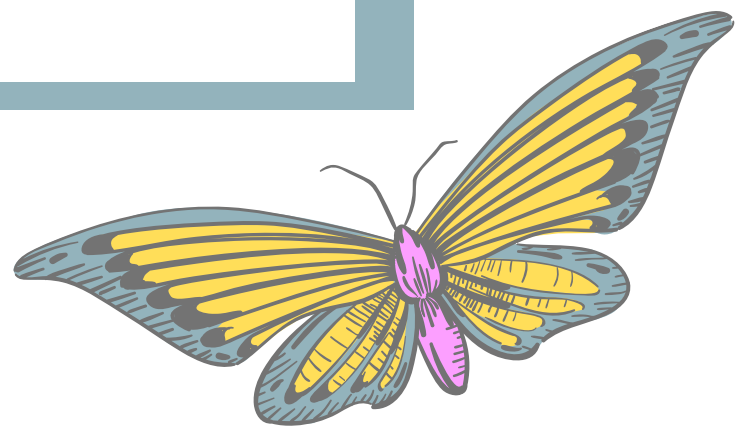
Like that belt buckle?
Thank your donor!

Like your chamber bucks?
Thank your donor!



Like your new feed scoop?
Thank your donor!

Like that nice jacket?
Thank your donor!





4-H PORTFOLIO

SECTION 1

PROJECT LEARNING

Clearly explain your learning goals. Explain how completing this project helped you meet those goals. Fully describe your learning experience in relation to the goals you set.



SECTION 2

AWARDS & RECOGNITION

List any and all awards and ribbons received in relation to your projects. Explain how these relate to your goals.



SECTION 3

LEADERSHIP

Did you participate in any leadership roles this year? Example: elected club position, sharing presentation at a meeting, reciting the pledge, etc.

SECTION 4

COMMUNITY SERVICE

Describe how you are making a positive impact on your club, our communities, and our nation? Tell how your actions are benefiting others.



SECTION 5

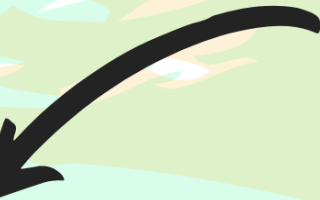
PARTICIPATION

List and describe all participation. Examples: attending club meetings, project meetings, group activities, and other events. Does the amount of participation reflect on your growth?

SECTION 4

COMMUNITY SERVICE

Describe how you are making a positive impact on your club, our communities, and our nation? Tell how your actions are benefiting others.



SECTION 6

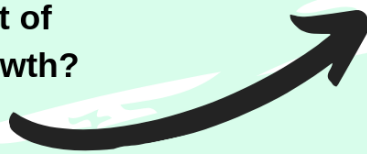
STORY & QUESTIONS

Fully describe in paragraph form your 4-H experience this year. This gives you an opportunity to elaborate further on your experiences and how they affected your final project. Be sure to use complete sentences, proper punctuation, and correct spelling.

SECTION 7

PHOTOS & MEDIA

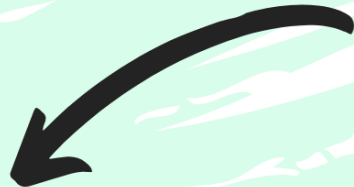
Choose photos and newspaper clippings that demonstrate your skills and experiences gained. Label and date each photo.



SECTION 8

OTHER ACTIVITIES

Describe other activities you've been involved with outside of 4-H. Example: sports, music, church, other youth organizations.





SAVE THE DATE
OCTOBER 12, 2019

PROJECT EXPO

SHERIDAN COUNTY 4-H

Sheridan County Fairgrounds
Exhibit Hall

Additional details to come



*Oct. 27,
2019*

**FAIRGROUNDS
EXHIBIT HALL**



- Sheridan County 4-H -

ACHIEVEMENT DAY

- Times and details to come -



Attention Shooting Sports Members:

Now accepting applications for the
Mick Kaser Memorial Scholarship

For applications and more details,
contact our office 674-2980



Mick Kaser Memorial Scholarship

Complete Packet due to the Sheridan County Extension Office by October 1, 2019

Incomplete or late scholarship packets will not be considered

Maximum Amount: Two Scholarships given at \$1000 each per year

Requirements:

- ✓ Must be or have been a Wyoming 4-H member in Sheridan County
- ✓ Must be a graduating senior or equivalent for home schooled students or have graduated high school within the last two years.
- ✓ Must plan to attend a trade school, community college or university
- ✓ Must have participated in the Sheridan County Shooting Sports within the last two years of 4-H Eligibility

Please include:

- ✓ An essay on the impact that 4-H with an emphasis of shooting sports has made in your life and how what you have learned in 4-H that will help you succeed in the future
 - 1-4 pages double spaced, 1" margins, Times New Roman font-12pt.
 - *Hint: this should not solely focus on fairs, county shoot, or awards won, but an entire overview of your 4-H career*
- ✓ Most recent high school transcript or equivalent
- ✓ Résumé
- ✓ Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

You may be asked to interview with a committee of 4-H leaders. We will email you to set up a time. (Zoom interviews will be available if you are no longer in Sheridan.)

Selection:

If you are selected for the scholarship you will be awarded the scholarship upon your request. You must request the funds within two years of successfully receiving the scholarship.

Personal Data

Full Name:

First

Middle

Last

Birth Date:

Age:

Email Address: _____

Complete Mailing Address:

Street, Rt., or Box

Town

State

Zip

High School:

Graduation Date: _____

School Attending:

Start Date: _____

Major/ Area of Study: _____

State your reasons for choosing this major and college/trade school:

FAIR FUN



Sheridan County 4-H Fair
Heifer Futurity Donor
2019
Zowada Ranch

ZOWADA RANCH
Stop Paying For You
Lin Zowada

for all your New
ng Top Price
n Zowada
1515 N. Sheri

THIRD THURSDAY FARMERS MARKET



*We need
your help!*

SEPT. 19TH

*Set up on
Grinnell Plaza*

3:00 SETUP-7:00 TAKEDOWN

CLOVERBUDS

Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.



Next Meeting:
September 24th

Last **Tuesday** of the month
@4:30pm Extension Office



JUNIOR LEADERS

We raised over \$3,000 with our Hunter's Raffle! HUGE thanks to all who participated

Next Meeting Sept. 16th



CLUB INFORMATION

Big Horn Cowboys

Leader: Erin Hinton
Phone: 751-4349
Assistant Leader: Jody DeHaven
Phone: 751-3691
Meets: 3rd Wednesday of the month
Time: 6:30 pm
Meeting Place: Sheridan County Extension Office

Black Tooth Mustangs

Leader: Tiffanie Labbe
Phone: 406-581-6545
Meets: 3rd Friday of the month
Time: 6: 00 pm
Meeting Place: Prairie Dog Community Center

Canyon Livestock

Leader: Annie Butler
Phone: 752-4496
Meets: 3rd Sunday of the month
Time: 5:30 pm
Meeting Place: Ranchester

Critters, Crafts & Cooking

Leader: Carol French
Phone: 737-2412
Meets: 1st Saturday of the month
Meeting Place: Sheridan County Extension Office

Lucky 7

Leader: Jessie Koltiska and Vicki Koltiska
Phone: Jessie 307-752-2298
Meets: 3rd Sunday of the month
Meeting Place: Sheridan County Extension Office

Sheridan Livestock

Leader: Tammy McKinley
Phone: 683-6293
Meets: 1st Thursday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office

Tongue River Roundup

Leader: Barbara Brackeen-Kepley
Phone: 307-461-7967
Assistant Leader: Heidi Cooper-Justus
Phone: 751-6252
Meets: 2nd Sunday of the month
Time: 2 pm
Meeting Place: TRVCC Dayton

Renegade's

Leaders: Melissa Petzold
Phone: 307-763-9687
Assistant Leader: Kymberly Brown
Phone: 307-763-1034
Meets: 2nd Thursday of the month
Time: 5:30 pm
Meeting Place: Sheridan County Extension Office

Wyotana Grizzlies

Leader: Susie Terry
Phone: 751-2233
Meets: 1st Tuesday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office



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Watt Agriculture Center
(307) 674-2980
eswinyer@uwyo.edu



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