

The 4-H Forecast



February Newsletter

Sheridan County 4-H

Sheridan County 4-H!

As you'll soon see inside this volume of the 4-H Forecast, there are loads of fun new opportunities scheduled and most of project areas are now meeting regularly. Dog, Horse, and Shooting Sports members: please take note of the important dates.

Volunteers and leaders, we have another training coming up in March. If you are unable to attend last month, I hope you will be able to join us. This duplicate training will explore the Essential Elements of 4-H and how we can easily incorporate them in our club meetings and project meetings.

Our 4-H Carnival is coming right up too! I do ask that each of you sell a minimum of two books of raffle tickets which you will be receiving very soon! There are some crazy awesome prizes donated this year. The Disney theme is going to be super fun as well.



Emily Swinyer

WHAT'S IN THIS NEWSLETTER:

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EVENTS FORECAST

Feb. 1	Intermediate Sewist Workshop @10 am Beginner Sewist Workshop @1 pm	Mar. 19	Leader Training @6 pm
Feb. 5	Visual Arts- Bead Creations @6 pm	Mar. 19	Dog Temperament Testing @6 pm Exhibit Hall
Feb. 6	Shooting Sports New Member Meeting @6 Ext Office	Mar 21	Photography Workshop @1 pm
Feb. 7	Cake Decorating Workshop @5:30 pm	Mar. 21	Swine Project Meeting @4 pm
Feb. 8	Intermediate Sewist Workshop @10 am Beginner Sewist Workshop @1 pm	Mar. 24	YQCA Level 1 @6 pm
Feb. 11	Photography Workshop @6 pm	Mar. 25	Market Goat Project Meeting @6 pm
Feb. 11	Robotics Project Meeting @6 pm	Mar. 31	YQCA Level 2 @6 pm
Feb. 13	Shooting Sports New Member Meeting @6 Ext Office	Apr. 2	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Feb. 13	Swine Project Meeting @6 pm	Apr. 3	Horse Practice, Indoor Arena @6 pm
Feb. 13	Dog Temperament Testing @6 pm Exhibit Hall	Apr. 4	Photography Workshop @11 am
Feb. 14	Leather Project Workshop @ 5:30 pm Ext. Office	Apr. 8	Visual Arts- Spring Crafts @6 pm
Feb 18	Beef Project Meeting @6:30 pm	Apr. 9	YQCA Level 3 @6 pm
Feb. 19	Dairy Goat Project Meeting @6:30 pm	Apr. 9	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Feb. 20	Visual Arts- Galaxy Shoes @6 pm	Apr. 11	Cake Decorating Workshop @10 am
Feb. 25	Robotics Project Meeting @6 pm	Apr. 14	Painting with Sonja Caywood *RSVP
Feb. 26	Market Goat Project Meeting @6 pm	Apr. 16	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Feb. 28	Self Determined Project Proposals DUE	Apr. 23	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Mar. 5	YQCA Level 1 @6 pm	Apr. 24-25	Mini Showcase Showdown
Mar. 6	Leather Project Workshop @ 5:30 pm Ext. Office	Apr. 28	Visual Arts @6 pm
Mar. 10	YQCA Level 2 @6 pm	Apr. 29	Market Goat Project Meeting @6 pm
Mar. 10	Visual Arts- String Art @6 pm *RSVP	Apr. 30	Dog Temperament Testing @6 pm Exhibit Hall
Mar. 12	Sewist Workshop @5-7 pm	May 1	Horse Practice, Indoor Arena @6 pm
Mar. 14	4-H Carnival @3-7 pm Exhibit Hall	May 2	Intermediate Sewist Workshop @10 am Beginner Sewist Workshop @1 pm
Mar. 17	YQCA Level 3 @6 pm	May 2	Sheridan Area Poultry Palooza

VOLUNTEER TRAINING OPPORTUNITIES

COUNTY TRAINING

Class with Emily

March 19th
@6 pm



Belonging
Mastery
Independence
Generosity

ONLINE TRAINING

Available through the
University of Wyoming
via Zoom



UNIVERSITY
OF WYOMING
EXTENSION



VIDEO TOPICS INCLUDE:

<http://www.uwyo.edu/4-h/volunteers/additional-trainings.html>

- **Creating a welcoming environment**
- **Project Meeting fun**
- **Keeping Records**
- **Engaging 4-H Parents**
- **Using 4-H Curriculum**
- **Working Together**
- **Organizing Club Meetings**

LEARNING OPPORTUNITIES



2020 COURSE SCHEDULE

YQCA course completion is a requirement for ALL members with market species



IMPORTANT



You only take the class when you enter or move up a division

REMEMBER: You must take the class level for the age division you are participating in ONCE.

Level I- Junior

@6 pm

Extension

Office

March 5th **OR** March 24th

Level II- Intermediate

@6 pm

Extension

Office

March 10th **OR** March 31st

Level III- Senior

@6 pm

Extension

Office

March 17th **OR** April 9th

If you cannot attend a scheduled class, you can satisfy the course requirement by completing the online class at yqca.org for a \$12.00 fee. You must provide the office with a copy of the completion certificate.

If you have questions, feel free to call our office

307-674-2980

ZSuite 4-H Record Books & You!

Understanding the new record book system



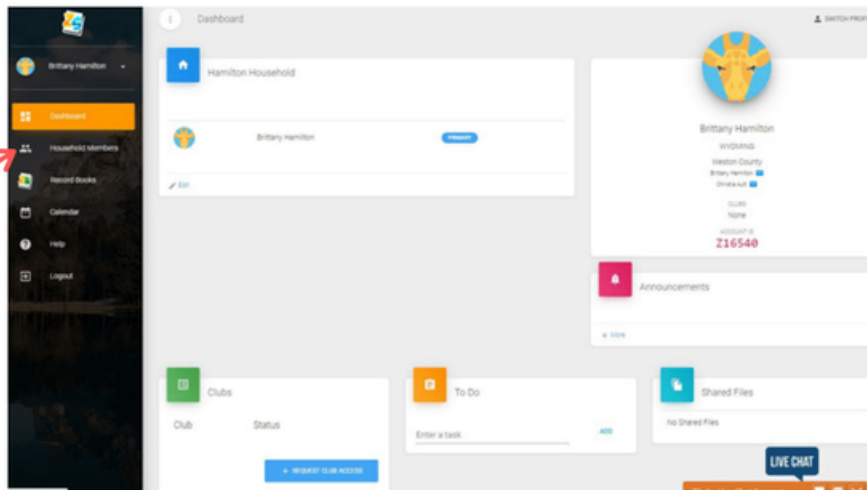
Create a family profile

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer) You will see a screen like this.
2. As a family creating a new profile, select **Sign Up**.
 - a. Fill in the required fields (you can use your same email and password from 4HOnline).
 - b. Create a pin number (we recommend an easy-to-remember four-digit number, like the last four numbers of your phone number).
 - REMEMBER your password and pin number, you will need it to access your portfolios!
 - c. Select Wyoming and your home County.
 - d. Click **Let's Go**.

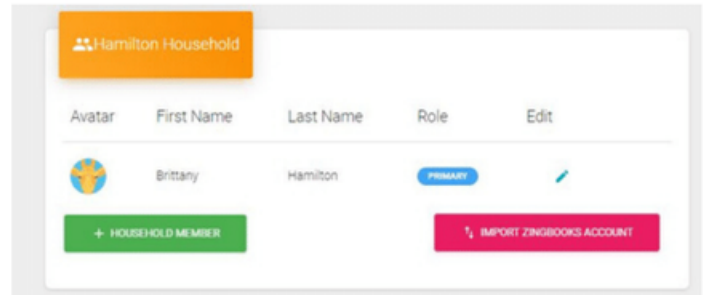
Add members of family

You should now be directed to the **Dashboard** screen.

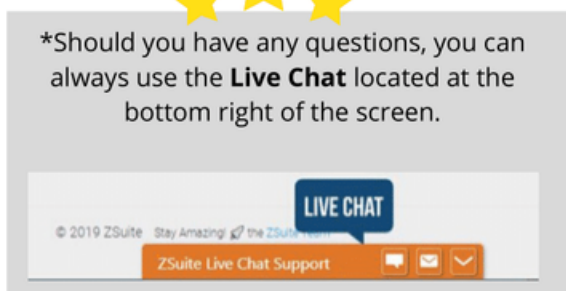
1. To add members, in the black drop down menu, select **Household Members**
2. On the next screen, select **+ HOUSEHOLD MEMBER**
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **+ ADD CLUB**
5. Finish by clicking **SAVE**



You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.



*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.


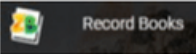



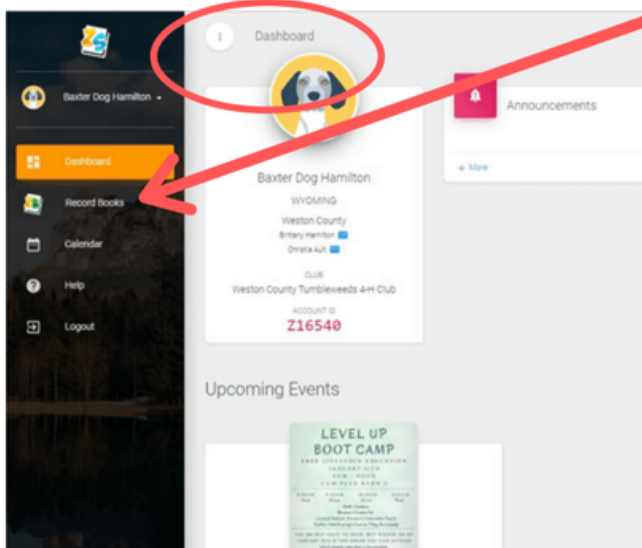
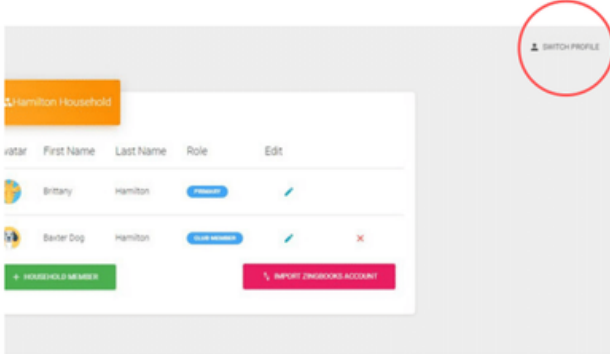
ZSuite 4-H Record Books & You!

Understanding the new record book system



Adding a Record Book

1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on  located at the top right of the screen.
2. Click **Choose Profile** of the member you wish to add a record book for.
3. The next screen is the **Dashboard** for that member's profile.
4. In the black drop down menu, select .
5. The next screen is the **Record Books** screen. Click on  to add a record book for that member.



6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

Example:

Project Name: Market Lamb

Club: Elk Mountain Outlaws (auto fills)

Primary Category: Animal Science

Sub Category: Sheep


Record Book Type: Junior Record Book

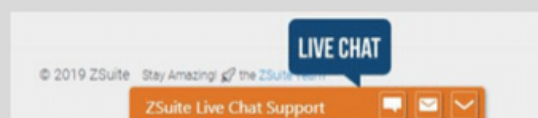
Start Date: 04/01/2020

End Date: 08/31/2020

7. Finish adding this record book by clicking 

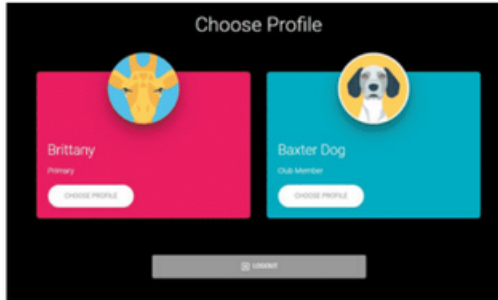
You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. Switch profiles and select the profile for the next member you wish to add record books for.


*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.




ZSuite 4-H Record Books & You!

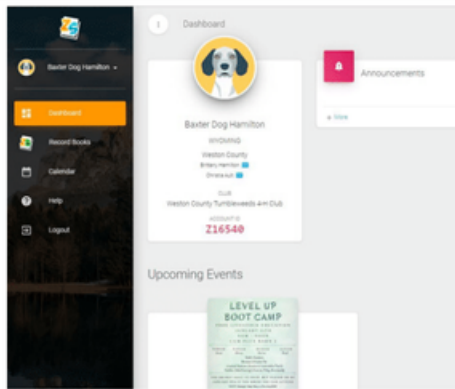
Understanding the new record book system





Editing a Record Book/Adding Goals

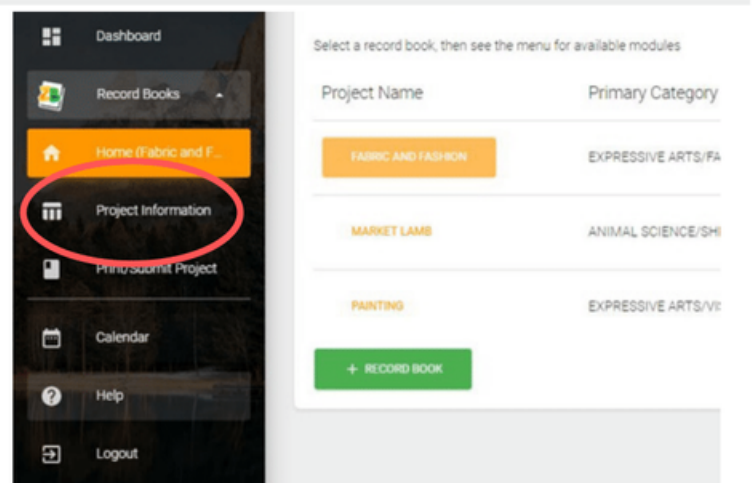
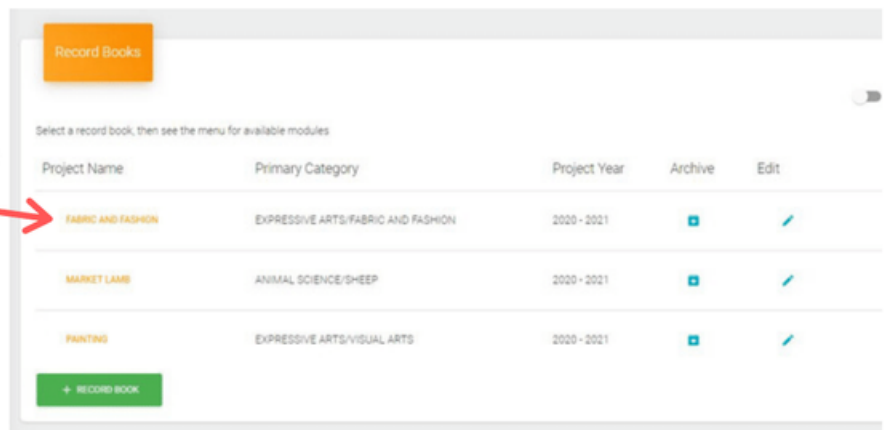
Once all of your child's project records are added, you are ready to edit/add goals!

- To edit record books from log in page:
 - Log in using username and password.
 - Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
 - On the **Dashboard** screen in the black drop down menu on the left, select 
 - Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

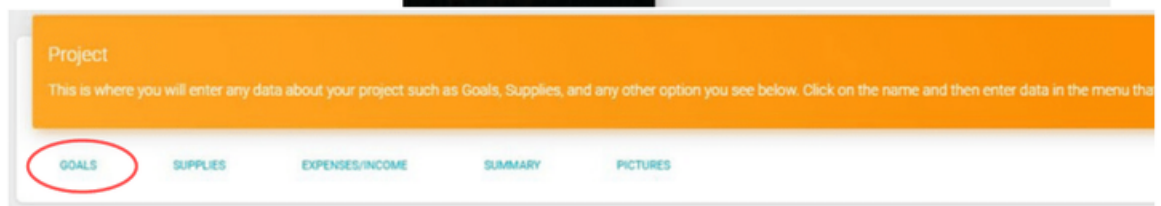



1. To edit record books from **Record Book** screen:

- Select the yellow **project name** of the project you wish to edit.
- In the black drop down menu on the left, a new option  **Project Information** should appear, and the project name you clicked on should be highlighted.
- Click  **Project Information**
- The next screen is the **Project Information** screen, and a yellow tool bar should appear.
- Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
 - REMEMBER to only add the goals and items for the project you have selected!



Repeat this process for all project record books for each member.



*Note: To return to edit the other project records for the member, click  Home (Market Lamb) in the black drop down menu on the left of the screen.

UPCOMING EVENTS



4-H CARNIVAL

March 14th 3-7 pm
Fairgrounds Exhibit Hall

Raffle tickets coming THIS MONTH! See your club leader.

Continue working with your clubs on booth decorations and games!

Costumes are encouraged!

UPCOMING EVENTS

**Registrations
opening soon!**



Mini
**Showcase
SHOWDOWN**

April 24-25, 2020

Table setting
Robotics
Skillathon
Presentations
Cook-Off
Cupcake Wars



Sheridan Palooza, **May 2nd**
Sheridan County Fairgrounds



PROJECT AREA WORKSHOPS

Leather Craft

Feb. 14th
Mar. 6th



@5:30 pm
Extension
Office

Fiber Arts

Feb. 1st
****Mar. 12th**

May 2nd

Sewist Workshops

Intermediate Sewist Workshop @10 am
Beginner Sewist Workshop @1 pm

**** Special Time**
5-7 pm



PROJECT AREA WORKSHOPS

Cake Decorating

Feb. 7th -*Beginner class @5:30 pm*

Mar. TBD

Apr. 11th @10 am \$5 registration fee

May TBD

Please RSVP with the
Extension Office



Photography

Feb. 11th @6 pm

Mar. 21st @1 pm

Apr. 4th @11 am

Begin taking photos now and
practicing different techniques!



PROJECT AREA WORKSHOPS



Visual Arts Series

Feb. 5th - *Bead Creations @6 pm*

Feb. 20th - *Galaxy Shoes @6 pm* Bring your own light colored canvas shoes.
Ex: Toms, Vans, Keds, or similar

Mar. 10th - *String Art @6 pm* RSVP to Ext. Office

Mar. 10th - *Weaving @6 pm* RSVP to Ext. Office

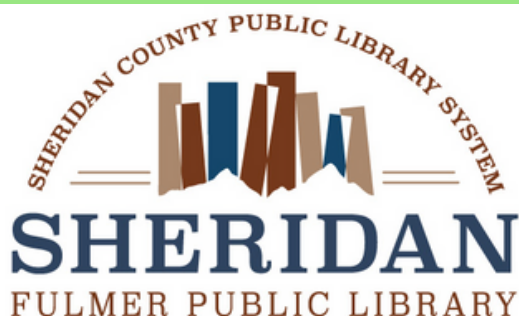
Apr. 8th - *Spring Crafts @6 pm*

Apr. 14th - Painting with Sonja Caywood @5:50 pm Exhibit Hall
RSVP to Ext. Office
\$5 registration fee

Apr. 28th - *Topic TBD*

May. 6th - *Mother's Day Craft*

May. 19th - *Topic TBD*



**Provided through
partnership with the
Sheridan Fulmer
Public Library!**



PROJECT AREA INFO

Robotics

MEET OUR
PROJECT LEADER!



START GETTING
READY FOR
SHOWCASE SHOWDOWN!

Feb. 11th @6 pm
Feb. 25th @6 pm

Self-Determined Project

If you are signed up for the Self-Determined project, be on the lookout for a mailed packet.

The bright yellow page is due back to the Extension Office by February 28th!

Project Guidelines

1. Identify a possible topic for your project.
2. Complete the Proposed Plan for Approval (**Bright Yellow Paper**) and turn it into your 4-H Educator by February 28th. Your 4-H Educator will take in to consideration 4-H rules and the risk involved with each project before approving your project.
3. Once your project is approved, complete the Planning Your Adventure section (Steps 1 through 3) of the guide (**this is coming to you in the mail with the yellow paper**) by discussing and researching your topic, by planning and completing at least two learning experiences, and by planning and completing at least two leadership/citizenship activities.
4. Complete the *Conducting Your Adventure* section by identifying and completing three areas of interest and three activities within each area.
5. Complete the Reporting Your Adventure section of the Self Determined Project guide.

IMPORTANT

In order to enter a Self Determined Project:

- **You MUST have prior approval of your project**
- **You MUST have your completed Self-Determined packet with your project at fair.**

ANIMAL PROJECT INFO

Market Goat Project



Wednesdays @6 pm

February 26th

March 25th

April 29th

Swine Project

Thursday, February 13th @6 pm

Saturday, March 21st @4



Livestock Judging

Each Tuesday @6 pm

Ext. Office

Conference Room



ANIMAL PROJECT INFO

Rabbit Project

Feb. 27

Mar. 19

Apr. 23

May 21

@6 pm

Ext. Office

June 11

June 25

July 9

July 23

@6 pm

Fairgrounds



Beef Project

Tuesday

Feb. 18th @6:30 pm

Ext. Office

Dairy Goat Project

Wednesday,

February 19th @6:30 pm



HORSE PROJECT INFO

Safety Testing

REQUIRED for new 4-H horse members or if you have a new horse. You must be safety tested before coming to practices.

*Safety Testing Dates:

Friday, April 3rd

Friday, May 1st

Tuesday, June 2nd

Tuesday, July 14th



If you are not able to attend one of these dates please call or text me to find an alternative time to get this done.

Practices

@College Indoor Area 6-8 pm

Friday, April 3rd *

Friday, May 1st *

Friday, May 8th

Friday, May 15th

Friday, May 22nd

Friday, May 29th

@Fairgrounds 6-8 pm

Tuesday, June 2nd*

Tuesday, June 9th

Tuesday, June 16th

Tuesday, June 23rd

Tuesday, June 30th

Tuesday, July 14th*

Tuesday, July 21st

Educational Project Meetings schedule TBD

HORSE PROJECT INFO

Ranch Sorting Practice

REQUIRED for new 4-H horse members or new horses entering in sorting at county fair. Members and horses MUST attend at least one ranch sorting practice to get safety certified.

Not necessary for members that have been safety certified on the horse you will ride for fair. You are welcome to attend for extra practice.

Mefford's also offer sorting practices for kids to attend.



18 USC 707

2019-20 Ranch Sorting

Cunningham Arena I-90 Exit 37 Prairie Dog Rd

OCT 13 & 26

JAN 4 & 19

NOV 9 & 17

FEB 2 & 15

DEC 1 & 21

MAR 14 & 22

Practice
10:00 am
\$25/person

2-Person Team

Jackpot
1:00 pm
\$10/man

3 Head Sort

Odd & Even Sort
Blackjack Sort

10 Head Sort

JACKPOT: Drawpot Format

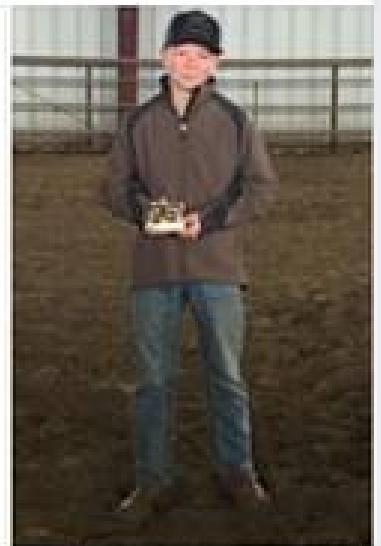
2 go-rounds, bring top 20 back to short round.

Entries close at 12:30, but you can call in.

Partners
will be
drawn

For More Information
Call
(307)751-8586

Beginners
Novice
Advanced



DOG PROJECT INFO

Temperament/Handling Tests

**Only 2 dogs will be tested at a time in 15 minute intervals.
Please make an appointment**

Thursday's 6:00 pm
February 13
March 19
April 30

Practices

Thursday's 6:00 pm (new members)

7:00 pm (returning members)

April 2, 9, 16, 23 (Obedience)

May 7, 14, 21, 28 (Obedience and Rally)

June 4, 11, 18, 25 (Showmanship, Agility)

July 2, 9, 16, 23 (Showmanship, Agility)



Must be competing in Obedience at the Sheridan County Fair to compete in Agility

Sheridan County Fair Dog Show Monday, July 27, 2020



LOOKING FOR LIVESTOCK?



Reserve Iowa piglets NOW!

Contact Chris Sorenson
307-752-6901

Contact:

Braden 307-763-1474

Jhett 307-683-7051

for more details



OPPORTUNITY GENETICS

SHOW SWINE

Contact
Jeff Young in
Parkman, WY

307-696-1114



SHOOTING SPORTS



Mandatory New Member Orientations

Choose one to attend with your family

*Find out
more*

Feb. 6th @6pm
Feb. 13th @6pm
At the Extension Office

*Meet our
leaders*

Only mandatory for members new to the Shooting Sports project

SHOOTING SPORTS

Please be sure to pay your membership fees to the
Sheridan County Sportsman's Association

\$7 for youth membership

\$60 family membership

Must show proof of membership before beginning practices.
Memberships are available at the range, Rocky Mountain Discount
Sports, Shipton's, and Sportsman's Warehouse

2020 FEBRUARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1
2	3	4	5	6 Mandatory New Member Meeting @6 pm Ext. Office	7	8
9	10	11	12	13 Mandatory New Member Meeting @6 pm Ext. Office	14	15
16	17	18	19	20	21 Returning Shooters Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	22
23	24	25	26	27	28 Returning Shooters Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	29

2020 MARCH

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Begin regular schedule for New & Returning Shooters Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	3	4	5	6 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	7
8	9 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	10	11	12	13 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	14
15	16 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	17	18	19	20 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	21
22	23 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	24	25	26	27 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	28
29	30 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	31			31 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	

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2020 APRIL

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	4
5 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	6 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	7	8	9	10 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	11
12 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	13 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	14	15 Shotgun Practice @6:00 pm SCSA	16	17 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	18
19 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	20 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	21	22 Shotgun Practice @6:00 pm SCSA	23	24 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	25
26 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	27 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	28	29 Shotgun Practice @6:00 pm SCSA	30		

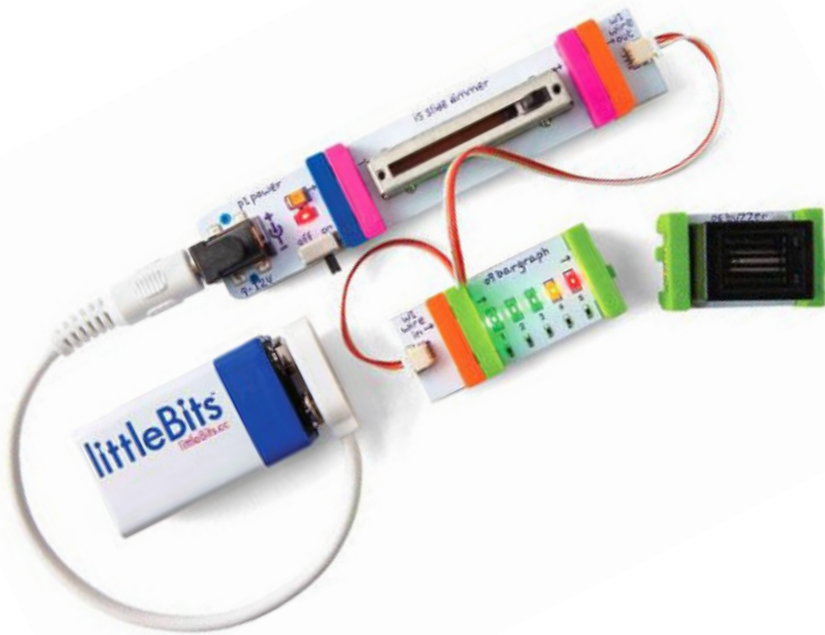
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CLOVERBUDS

Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.



In January we learned more about the areas of Electricity and Robotics! We learned about circuits and got to practice making circuits using with LittleBits by making ArtBots!



Next meeting
Feb. 25th
@4:30 pm

I pledge my head to clearer thinking...

JUNIOR LEADERS

Next Meeting Feb. 17th

Meet at Antelope Butte
Mountain Recreation Area
@ 8:30 AM

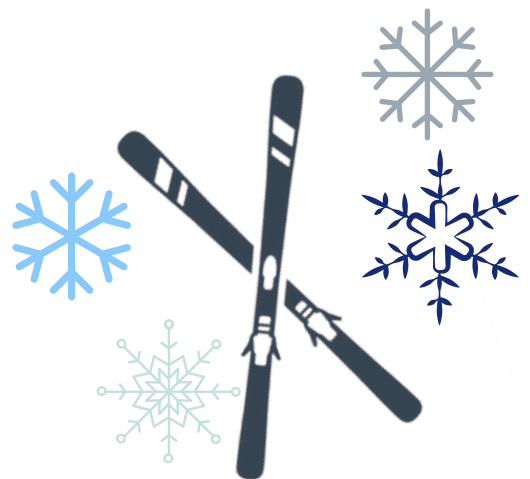


Junior Leader Winter Retreat
Sunday, February 9th

Sheridan Meat Market is donating burgers and brats! Water, PowerAide, and Trail Mix will also be available

- Winter coat
- Mittens/gloves (waterproof preferred)
- Multiple layers of warm clothing
- Long, warm socks
- Snow Pants
- 2 pairs of pants if not wearing snow pants
- Sun screen
- Goggles/sunglasses
- Helmet (if you have one)
- Snow pants
- Neck gator or silk scarf
- Long johns (leggings also work)

Items to
Bring



DECEMBER COUNCIL MINUTES

Jennifer Called meeting to order at 5:30

Dawn Sipe, Melissa, Jody, Emily, Jesse, Chris, Donna, Jennifer, Erin, Barb, Bob and Jean Strauser

Bob Strauser presented a check for \$1974.32 from the Elks Youth Rodeo since they have decided to go in a new direction.

Barb moved to approved secretaries report Donna 2nd Voted and Passed

Treasurer report \$17,055.61 balance no new bills

Chris moved to accept and Dawn 2nd Voted and passed. Chris moved to take money from Elks youth Rodeo and place it into awards account Emily seconded. Melissa moved to table the motion till later in the meeting, Donna 2nd, maybe needed in the project area instead. So later in the meeting Barb moved to amend the motion to give the elks rodeo money to the project enhancement fund, Dawn 2nd voted and passed.

Club Reports:

Bighorn Cowboys: Went ice skating and caroling and meeting this Wed Jan 15.

Renegades: Outdoor basket for carnival, ice skating and pizza Explained how their meetings are working using online They vote in person and then do an activity. Next meeting Feb 7 at Scottys skate castle.

Sheridan Livestock: Met last Thursday. Have a donated lamb and spices for their basket item Will be using Lilo and Stitch and Dalmatians for Carnival.

Wyotana: Sledding on Mountain meeting last week. Basket will be \$50 in movie cards and \$100 at rib and chop going to play bingo at Elmcroft on Sunday after Valentines. Probably little Mermaid theme with tank for carnival.

Canyon Livestock: Christmas party and white elephant. Then dodge ball they have 22 members. Next meeting on 26th and have guest speaker.

Tongue River Roundup: \$150 from local TR business for basket Met 12th, Will do Nemo game for carnival. Next meeting at skating rink.

Critters Crafts: Meeting on Saturday Basket will be \$100 from cottonwood kitchen Dumbo theme game

Lucky 7: Went to Walmart Shop with a cop, helped ring bell for salvation army, donated to VA meeting Sunday.

Jr Leaders: Voted new leaders in Some came to help with new member orientation. Carnival help selling tickets instead of a booth. Next meeting on 20th to talk about ski trip.

Old business:

Council scholarship committee- Chris, Chandra, Erin. Emily will practice interviewing with applicants before hand. Applications are due Friday the 17th Interviews will be at 6pm Jan 24th, Committee will bring recommendations back to the council before awarding scholarships.

By laws/code of conduct still a work in progress

New family orientation 11 new families, lots of leaders in attendance More concise presentation. Handouts were family guide, newsletter, and livestock handout. Mentor families were offered 4 families said yes they wanted a mentor family.

Leader training Jan 22 Wednesday at 6pm will satisfy county and state training needs.

New Business:

What do we have for funding projects? Education funds budget \$2500 yearly for project enhancements. Emily proposed taking funds from the rodeo and using in this account. It is in the hot seat right now and may need a bit more backing for now.

Fairboard will now give \$3500 per year for premiums to 4-H office. We will right the checks but they will fund them.

We have \$6000 left in the awards account from 2019 Fair. So we are sitting good for awards this year, no deficit.

Emily would like to purchase educational kits for projects. Donna moved that going forward if a leader has a funding need from the educational fund they just need to bring their proposal to council for a vote. Chris 2nd motion passed

Chris moved to give Emily \$600 for buying the goat curriculum from Ohio State. Donna 2nd Motion passed

Carnival: Dawn moved to order 6500 tickets Melissa 2nd Voted and passed.

Tickets will be due March 6th Lots of discussion about accountability and turning in tickets. Leaders will have to keep track of which tickets to to which members.

Enclosed trailer Emily wants to put a 4-H logo on our trailer.. It would cost between \$250 and \$300 She will get a design and the exact cost and bring to February meeting.

Melissa brought the carnival banner up She said it needs replacing. Emily will ask ABC and Rocky Mountain for Cost.

Carnival prizes: Prize committee will order and bring back cost to council.

Jennifer adjourned meeting

Next meeting Feb 10

CLUB INFORMATION

Big Horn Cowboys

Leader: Erin Hinton and Jody DeHaven
Phone: 751-4349
Meets: 3rd Wednesday of the month
Time: 6:30 pm
Meeting Place: Sheridan County Extension Office

Canyon Livestock

Leader: Jonalee Watkins and Dawn Sipe
Phone: 307-751-0848
Meets: 3rd Sunday of the month
Time: 4 pm
Meeting Place: TRVC- Ranchester Center
(old TRE Building)

Critters, Crafts & Cooking

Leader: Carol French and Chandra Hendricks
Phone: 737-2412
Meets: 1st Saturday of the month
Meeting Place: Sheridan County Extension Office

Lucky 7

Leader: Jessie Koltiska and Vicki Koltiska
Phone: 307-752-2298
Meets: 3rd Sunday of the month
Meeting Place: Sheridan County Extension Office

Sheridan Livestock

Leader: Jennifer Forsness and Chris Lamb
Phone: 307-752-8241
Meets: 1st Thursday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office

Tongue River Roundup

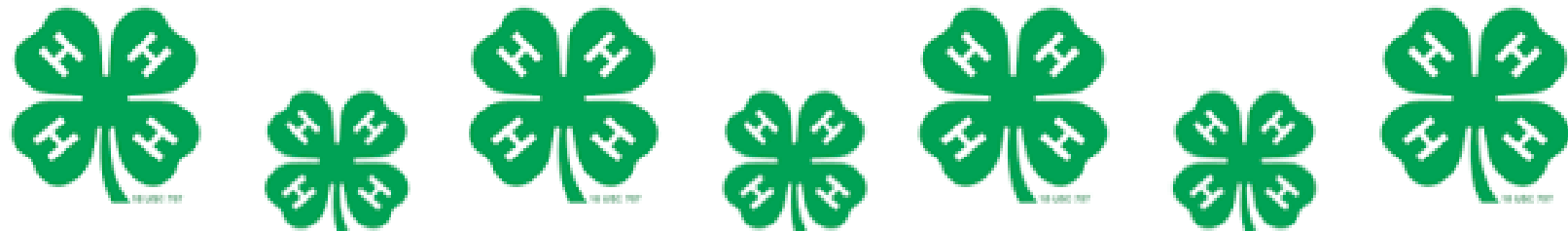
Leader: Barb Kepley and Heidi Justus
Phone: 307-461-7967
Meets: 2nd Sunday of the month
Time: 2 pm
Meeting Place: TRVCC Dayton

Renegades

Leaders: Melissa Petzold and Kymberly Brown
Phone: 307-763-9687
Meets: Online and at various events
(contact for details)

Wyotana Grizzlies

Leader: Susie Terry and Kandra Ankney
Phone: 751-2233
Meets: 1st Tuesday of the month
Time: 6 pm
Meeting Place: Sheridan County Extension Office



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Watt Agriculture Center
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