

# The 4-H Forecast



# March Newsletter

## Sheridan County 4-H

Sheridan County 4-H Families,

Happy March everyone! The calendars are filling up fast with fun learning opportunities and most of the project areas are now meeting regularly. Dog, Horse, and Shooting Sports members: please take note of the important dates.

Volunteers and leaders, we have our last in-office training coming up this month on March 19th. If you are unable to attend in January, I hope you will be able to join us. This duplicate training will explore the Essential Elements of 4-H and how we can easily incorporate them in our club meetings and project meetings.

Our 4-H Carnival is in just a couple weeks! I'm excited to see your booth creations this year. There are some crazy awesome prizes donated for our raffle. Ticket stubs are all due back this Friday. Please return all sold stubs, money, and unsold tickets. Also, don't forget about the family dance Friday night before Carnival beginning at 7 pm. Hope to see y'all there!



*Emily Swinyer*

### **WHAT'S IN THIS NEWSLETTER:**

EVENTS FORECAST

VOLUNTEER TRAINING

LEARNING OPPORTUNITIES

ZSUITE RECORD BOOKS

MINI SHOWCASE SHOWDOWN

PROJECT AREA WORKSHOPS

ANIMAL PROJECT MEETINGS

LOOKING FOR LIVESTOCK?

SHOOTING SPORTS

CLOVERBUDS

JUNIOR LEADERS

COUNCIL MINUTES

CLUB INFORMATION

# EVENTS FORECAST

Mar. 4	Livestock Committee @ 6 pm	Apr. 2	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Mar. 5	YQCA Level 1 @6 pm	Apr. 3	Horse Practice, Indoor Arena @6 pm
Mar. 6	Leather Project Workshop @ 5:30 pm Ext. Office	Apr. 4	Photography Workshop @11 am
Mar. 9	Indoor Committee @5 pm 4-H Council @ 5:30 pm	Apr. 7	Horse Project Meeting @6 pm
Mar. 10	YQCA Level 2 @6 pm	Apr. 8	Visual Arts- Spring Crafts @6 pm
Mar. 10	Visual Arts- String Art @6 pm *RSVP	Apr. 9	YQCA Level 3 @6 pm
Mar. 12	Sewist Workshop @5-7 pm	Apr. 9	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Mar. 13	Carnival Dance @7 pm Exhibit Hall	Apr. 11	Cake Decorating Workshop @10 am
Mar. 14	4-H Carnival @3-7 pm Exhibit Hall	Apr. 14	Painting with Sonja Caywood *RSVP
Mar. 15	Sheep Producer Field Trip to Buffalo, meet at Ext Office @9:30 am	Apr. 16	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Mar. 16	Junior Leaders @6 pm	Apr. 21	Horse Project Meeting @6 pm
Mar. 17	YQCA Level 3 @6 pm	Apr. 22	Dairy Goat Project Meeting @ 6 pm
Mar. 17	Robotics Project Meeting @6 pm	Apr. 23	Dog Obedience Practice, Exhibit Hall @6p for new members, @7p for returning
Mar. 19	Leader Training @6 pm	Apr. 23	Rabbit Project Meeting @6 pm
Mar. 19	Dog Temperament Testing @6 pm Exhibit Hall	Apr. 24-25	Mini Showcase Showdown
Mar. 19	Rabbit Project Meeting @6 pm	Apr. 26	Beginner Beef Clinic @2 pm
Mar. 20	Leather Project Workshop @ 5:30 pm Ext. Office	Apr. 28	Visual Arts @6 pm
Mar 21	Photography Workshop @1 pm	Apr. 29	Market Goat Project Meeting @6 pm
Mar. 21	Swine Project Meeting @4 pm	Apr. 30	Dog Temperament Testing @6 pm Exhibit Hall
Mar. 24	YQCA Level 1 @6 pm	May 1	Horse Practice, Indoor Arena @6 pm
Mar. 24	Horse Project Meeting @5 pm	May 2	Intermediate Sewist Workshop @10 am Beginner Sewist Workshop @1 pm
Mar. 25	Market Goat Project Meeting @6 pm	May 2	Sheridan Area Poultry Palooza
Mar. 25	Visual Arts- Weaving @6 pm *RSVP	May 21	Rabbit Project Meeting @6 pm
Mar. 31	YQCA Level 2 @6 pm		
Mar. 31	Cloverbuds @4:30 pm		

# VOLUNTEER TRAINING OPPORTUNITIES

## COUNTY TRAINING

Class with Emily

**March 19th**  
**@6 pm**



**Belonging**  
**Mastery**  
**Independence**  
**Generosity**

## ONLINE TRAINING

Available through the  
University of Wyoming  
via Zoom



UNIVERSITY  
OF WYOMING  
EXTENSION



### VIDEO TOPICS INCLUDE:

<http://www.uwyo.edu/4-h/volunteers/additional-trainings.html>

- **Creating a welcoming environment**
- **Project Meeting fun**
- **Keeping Records**
- **Engaging 4-H Parents**
- **Using 4-H Curriculum**
- **Working Together**
- **Organizing Club Meetings**

# LEARNING OPPORTUNITIES



SCAN HERE FOR  
DIRECTIONS   
523 BIG GOOSE RD.  
SHERIDAN, WY

## BEGINNER BEEF CLINIC



1ST AND 2ND YEAR BEEF PROJECT MEMBERS

*Sunday April 26th  
@2 pm*



Please RSVP  
307-674-2980

- Fitting and Showmanship tips
- For steers and heifers
- No need to bring any supplies or animals!
- Open to 4-H and FFA members in the surrounding areas



Bring your  
own lawn chairs

# LEARNING OPPORTUNITIES



*Mark Your  
Calendars!*

*Sheridan  
May 2nd*

- *Showmanship Tips*
- *Skill-a-thon's*
- *Avian Bowl*
- *Treat Making*
- *Fun Show*
- *Guest Speakers*
- *Earn great prizes!*



*Come learn  
from the  
pros!*

*Be on the  
lookout for  
upcoming  
details!*



# LEARNING OPPORTUNITIES



YQCA course completion is a requirement for ALL members with market species

Junior	Intermediate	Senior
<b>Level I</b>	<b>Level II</b>	<b>Level III</b>
<b>Grady Hiller</b>	<b>Kade Fraley</b>	<b>Lily Krumm</b>
Finnley Holtiska	Bae-John Heyneman	Amy Peldo
Hunter Koltiska	Ricky Kelty	Kolton Powers
Wynn West	Danni Koltiska	Kahley Sipe
Faith Zdziarski	Willow Koltiska	Jhett West
Benjamin Brown	Paul Lobdell	Jacob Brown
Kathryn Swinyer	Levi Peldo	Morgan Kepley
Noah Balkenbush	Katie Schreibeis	Lexie McKinley
Logan Music	Brooke Krumm	Maisy Thomas
Maci Shatto	Grace VanDyke	Louisa Sorenson
Acey Stalick	Keira Benedict	
Ty Watkins	Natalie Herbst	
Braylyn Wilson	Lucie Linden	
Aliyah Adams	Brayden Shreibeis	
Madyson Dupuis	Faith VanDyke	
Wyatt Gorzalka	Jacob Williams	
Ashton Horning		
Willis Long		
Luke McKenzie		
Brynlee Wohlers		
Alex Young		

**IMPORTANT**

You only take the class when you enter or move up a division

**REMEMBER: You must take the class level for the age division you are participating in ONCE.**

**Level I- Junior**

**@6 pm**

**Extension**

**Office**

March 5th **OR** March 24th

**Level II- Intermediate**

**@6 pm**

**Extension**

**Office**

March 10th **OR** March 31st

**Level III- Senior**

**@6 pm**

**Extension**

**Office**

March 17th **OR** April 9th

**If you cannot attend a scheduled class,** you can satisfy the course requirement by completing the online class at [yqca.org](http://yqca.org) for a \$12.00 fee. You must provide the office with a copy of the completion certificate.

**If you have questions, feel free to call our office**

**307-674-2980**

# ZSuite 4-H Record Books & You!

## Understanding the new record book system



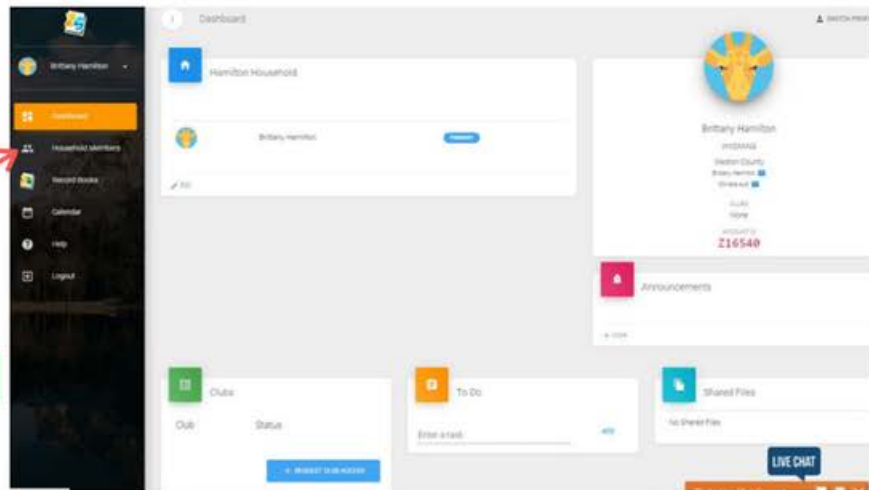
### Create a family profile

1. Go to <https://4h.zsuite.org/> (open in Google Chrome, not Internet Explorer) You will see a screen like this.
2. As a family creating a new profile, select **Sign Up**.
  - a. Fill in the required fields (you can use your same email and password from 4HOnline).
  - b. Create a pin number (we recommend an easy-to-remember four-digit number, like the last four numbers of your phone number).
    - REMEMBER your password and pin number, you will need it to access your portfolios!
  - c. Select Wyoming and your home County.
  - d. Click **Let's Go**.

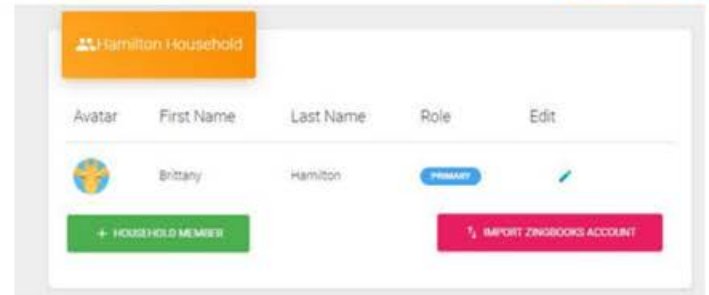
### Add members of family

You should now be directed to the **Dashboard** screen.

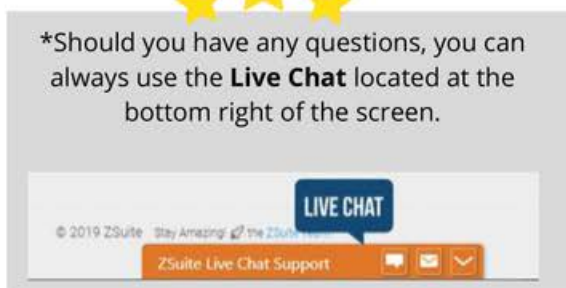
1. To add members, in the black drop down menu, select **Household Members**
2. On the next screen, select **+ HOUSEHOLD MEMBER**
3. Fill in the required fields for one of your members.
4. Don't forget to add a club! Click **+ ADD CLUB**
5. Finish by clicking **SAVE**



You will return to the **Household Members** screen. The member you added should appear in the list along with yourself. Repeat this process for the other members of your household.



★ ★ ★  
\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.








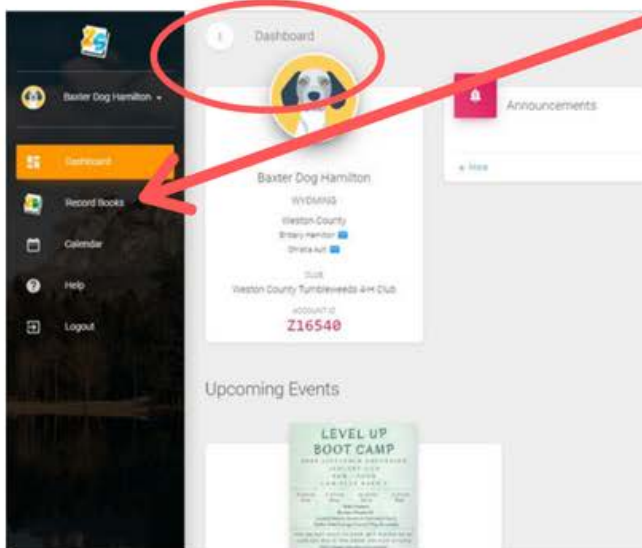
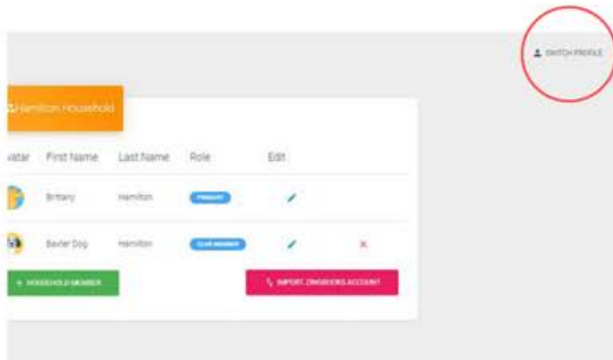
# ZSuite 4-H Record Books & You!

Understanding the new record book system



## Adding a Record Book

1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on  located at the top right of the screen.
2. Click **Choose Profile** of the member you wish to add a record book for.
3. The next screen is the **Dashboard** for that member's profile.
4. In the black drop down menu, select .
5. The next screen is the **Record Books** screen. Click on  to add a record book for that member.



6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

### Example:

**Project Name:** Market Lamb

**Club:** Elk Mountain Outlaws (auto fills)

**Primary Category:** Animal Science

**Sub Category:** Sheep

**Record Book Type:** Junior Record Book

**Start Date:** 04/01/2020

**End Date:** 08/31/2020

7. Finish adding this record book by clicking .

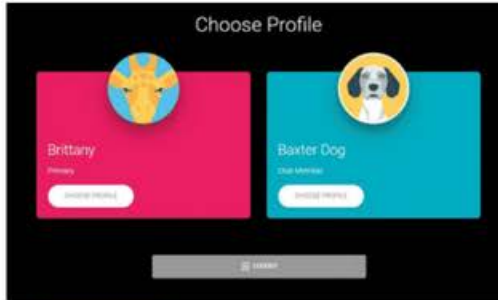
\*Should you have any questions, you can always use the **Live Chat** located at the bottom right of the screen.



You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. Switch profiles and select the profile for the next member you wish to add record books for.

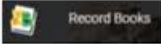
# ZSuite 4-H Record Books & You!

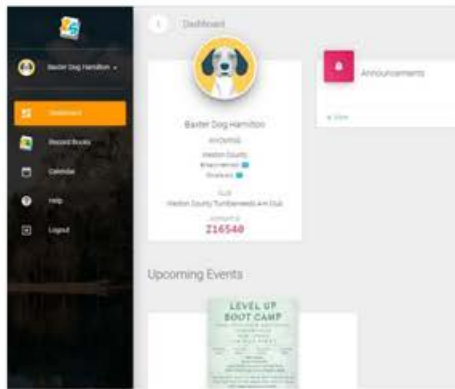
## Understanding the new record book system





### Editing a Record Book/Adding Goals

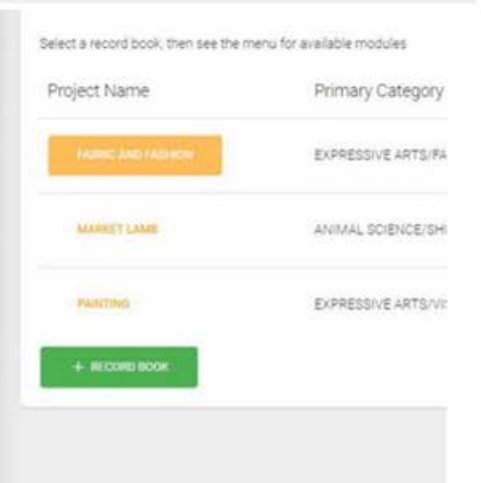
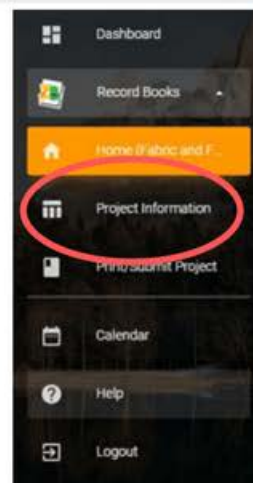
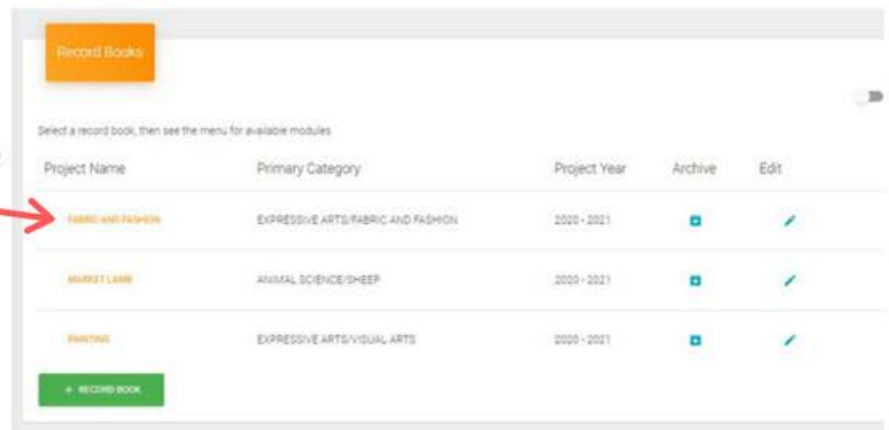
Once all of your child's project records are added, you are ready to edit/add goals!

- To edit record books from log in page:
  - Log in using username and password.
  - Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
  - On the **Dashboard** screen in the black drop down menu on the left, select 
  - Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

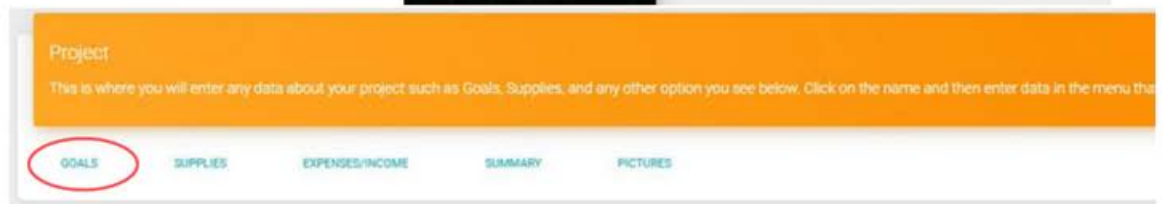



1. To edit record books from **Record Book** screen:

- Select the yellow **project name** of the project you wish to edit.
- In the black drop down menu on the left, a new option  **Project Information** should appear, and the project name you clicked on should be highlighted.
- Click  **Project Information**
- The next screen is the **Project Information** screen, and a yellow tool bar should appear.
- Click the **blue** tool bar options to add goals, starting supplies, expenses, etc. to your project record.
  - REMEMBER to only add the goals and items for the project you have selected!



Repeat this process for all project record books for each member.



\*Note: To return to edit the other project records for the member, click  Home (Market Lamb) in the black drop down menu on the left of the screen.

# CARNIVAL



## 4-H CARNIVAL

March 14th 3-7 pm  
Fairgrounds Exhibit Hall

All tickets stubs,  
completed pink  
slips, and money  
are due to the  
office by Friday  
March 6th

Each family is asked to bring  
two dessert items to Carnival

1. For the Concession Stand
2. For the Cake Walk



# Poster Contest

CARNIVAL

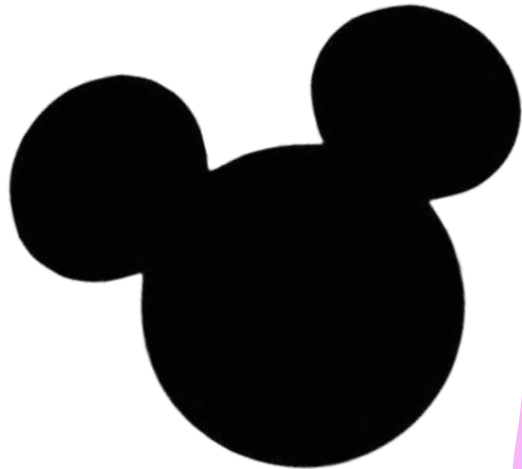
# WINNERS

## Junior

1st Ella Hiller  
2nd Ryn Swinyer

## Intermediate

Tie for  
1st Izzie Hendricks  
Grace Hinton



## Senior

1st Claire Justus  
2nd Morgan Kepley



1st Place winners receive \$15  
2nd Place winners receive \$10



# CARNIVAL

**Doors open for set up at 9 am**

**Booth judging at 2 pm**

**Carnival begins at 3 pm**



*Carnival*

**DANCE**

March 13th

7-10 pm

@ Exhibit Hall



18 USC 707

Hosted by  
Sheridan County 4-H Junior Leaders

# UPCOMING EVENTS



## **Sheridan County 4-H Mini Showcase Showdown**



**April 24th-25th**

**Friday**

6 pm-Presentations Contest

**Saturday**

*(Times to be determined)*

Food Cook-off

Sumobots

Table Setting Contest

Cupcake Wars

*(modeled after Wyoming State Cake Decorating contest)*

Skill-a-thons

*(Horse, livestock, Dog)*

Awards

For a complete rule list, please go to  
<http://www.uwyo.edu/4-h/opportunities/state-contests/showcase-showdown/index.html>

**Entries are due April 11th  
to the Extension Office**



# Sheridan County 4-H



## Mini Showcase Showdown

### ENTRY FORM

Completed forms are due April 11th to the Extension Office

Name: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1, 2020)

**Please mark the contests which you want to enter.**

**Please list all team members where applicable.**

Presentations

Table Setting

Robotics

Sumo

Construction

Missions

Cupcake Wars

Food Cook-Off

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dog Skill-a-thon

Horse Skill-a-thon

Livestock Skill-a-thon

# PROJECT AREA WORKSHOPS

## Leather Craft

**Mar. 6th**

**Mar. 20th**



@5:30 pm  
Extension  
Office

## Fiber Arts

**\*\*Mar. 12th**  
**May 2nd**

### **Sewist Workshops**

Intermediate Sewist Workshop @10 am  
Beginner Sewist Workshop @1 pm

**\*\* Special Time**  
**5-7 pm**





# PROJECT AREA WORKSHOPS

## Cake Decorating

**Mar. TBD**

**Apr. 11th @10 am** \$5 registration fee

**May TBD**

Please RSVP with the  
Extension Office



## Photography

**Mar. 21st @1 pm**

**Apr. 4th @11 am**

Begin taking photos now and  
practicing different techniques!



# PROJECT AREA WORKSHOPS



## Visual Arts Series

**Mar. 10th** - *String Art @6 pm*      RSVP to Ext. Office

**Mar. 25th** - *Weaving @6 pm*      RSVP to Ext. Office

**Apr. 8th** - *Spring Crafts @6 pm*

**Apr. 14th** - Painting with Sonja Caywood      Registration opens April 1  
@5:50 pm Exhibit Hall      \$5 registration fee

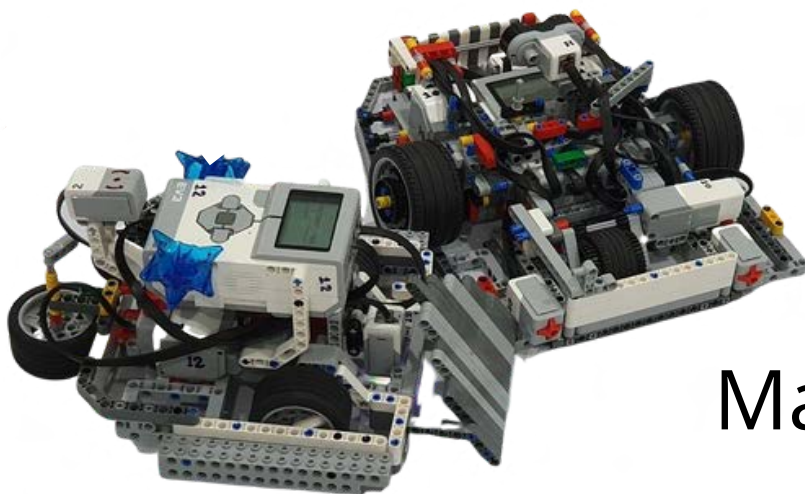
**Apr. 28th** - *Topic TBD*

**May. 6th** - *Mother's Day Craft*

**May. 19th** - *Topic TBD*

Provided through  
partnership with the  
Sheridan Fulmer  
Public Library!

## Robotics



GET READY FOR  
SHOWCASE SHOWDOWN!

Mar. 17th @6 pm

# ANIMAL PROJECT MEETING

## Market Goat Project

Wednesdays @6 pm

March 25th

April 29th



## Swine Project

Saturday, March 21st @ 4 pm



## Dairy Goat Project

Wednesday,  
April 22nd @ 6 pm



## Livestock Judging

Each Tuesday @6 pm

Ext. Office

Conference Room



# ANIMAL PROJECT MEETINGS

## Rabbit Project

Mar. 19

Apr. 23

May 21

**@6 pm**

**Ext. Office**

June 11

June 25

July 9

July 23

**@6 pm**

**Fairgrounds**



## Beef Project

1st and 2nd year members

Beginner Beef Clinic\*

April 26th @ 2 pm

\*see event details



## Sheep Project

**March 15th**

Sheep producer field trip to Buffalo

- *Meet at the Extension Office at 9:30 am and caravan over together*



# HORSE PROJECT INFORMATION

## Safety Testing

REQUIRED for new 4-H horse members or if you have a new horse. You must be safety tested before coming to practices.

### \*Safety Testing Dates:

Friday, April 3rd

Friday, May 1st

Tuesday, June 2nd

Tuesday, July 14th



If you are not able to attend one of these dates please call or text me to find an alternative time to get this done.

## Project Meetings

### @Extension Office

Tuesday, March 24th @5 pm

Tuesday, April 7th @6 pm

Tuesday, April 21st @ 6 pm

## Practices

### @College Indoor Area 6-8 pm

Friday, April 3rd \*

Friday, May 1st \*

Friday, May 8th

Friday, May 15th

Friday, May 22nd

Friday, May 29th

### @Fairgrounds 6-8 pm

Tuesday, June 2nd\*

Tuesday, June 9th

Tuesday, June 16th

Tuesday, June 23rd

Tuesday, June 30th

Tuesday, July 14th\*

Tuesday, July 21st

# HORSE PROJECT INFORMATION

## Ranch Sorting Practice

REQUIRED for new 4-H horse members or new horses entering in sorting at county fair. Members and horses MUST attend at least one ranch sorting practice to get safety certified.

Not necessary for members that have been safety certified on the horse you will ride for fair. You are welcome to attend for extra practice.

Mefford's also offer sorting practices for kids to attend.



18 USC 707

### 2019-20 Ranch Sorting

Cunningham Arena I-90 Exit 37 Prairie Dog Rd

OCT 13 & 26

JAN 4 & 19

NOV 9 & 17

FEB 2 & 15

DEC 1 & 21

MAR 14 & 22

Practice  
10:00 am  
\$25/person

2-Person Team

Jackpot  
1:00 pm  
\$10/man

3 Head Sort

Odd & Even Sort  
Blackjack Sort

10 Head Sort

**JACKPOT: Drawpot Format**

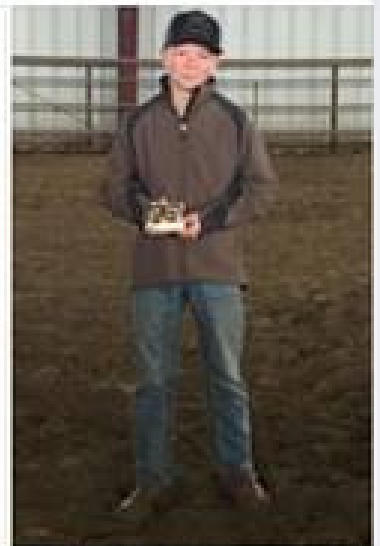
2 go-rounds, bring top 20 back to short round.

Entries close at 12:30, but you can call in.

Partners  
will be  
drawn

For More Information  
Call  
(307)751-8586

Beginners  
Novice  
Advanced



# DOG PROJECT INFORMATION

## Temperament/Handling Tests

\*\*Only 2 dogs will be tested at a time in 15 minute intervals.

Please make an appointment\*\*

Thursday's 6:00 pm

March 19

April 30

## Practices

Thursday's 6:00 pm (new members)

7:00 pm (returning members)

April 2, 9, 16, 23 (Obedience)

May 7, 14, 21, 28 (Obedience and Rally)

June 4, 11, 18, 25 (Showmanship, Agility)

July 2, 9, 16, 23 (Showmanship, Agility)



\*\*Must be competing in Obedience at the Sheridan County Fair to compete in Agility\*\*

Sheridan County Fair Dog Show Monday, July 27, 2020



LOOKING FOR LIVESTOCK?



# Betty's Club Lambs

Betty Jerney  
(307) 763-7697

Limited numbers  
Sold through private treaty

## Contact:

Braden 307-763-1474

Jhett 307-683-7051

**for more details**



**OPPORTUNITY GENETICS**

**SHOW SWINE**

Contact  
Jeff Young in  
Parkman, WY



HEALTHY FOOD FROM  
OUR FARM TO YOUR TABLE

**307-696-1114**



# LOOKING FOR LIVESTOCK?

## Frontier Finer Lines Livestock Sale

April 3, 2020 @ 5:30  
 Event Center, WY  
 Cheyenne, WY  
 3801 Archer Parkway

Offering 40--45 Pigs  
 10-15 Lambs  
 10-15 Goats

**\* All Animals Offered are WYOMING PRODUCED!\***  
 Buy an animal in the Frontier Finelines Sale,  
 enter the Finelines Futurity Show on May 22 at Archer!  
 Futurity is part of the Laramie County Progress Show

# PRIZES

## GRANDSIRE OF 2020 LAMBS

MARK THE DATE  
**APRIL 6, 2020**  
[SCONLINESALES.COM](http://SCONLINESALES.COM)  
 Drop the Mic

Ring the bell

Sire of 2020 Lambs

VIEWING NOW OPEN  
 37 1/2 RD. BUFFALO, WY  
 307-217-0409  
 307-620-6179

2019 SHOW LAMBS

# SHOOTING SPORTS

## 2020 MARCH

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 Begin regular schedule for New & Returning Shooters Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	3	4	5	6 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	7
8	9 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	10	11	12	13 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	14
15	16 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	17	18	19	20 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	21
22	23 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	24	25	26	27 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	28
29	30 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	31			Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	

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## 2020 APRIL

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	2	3 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	4
5 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	6 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	7	8	9	10 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	11
12 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	13 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	14	15 Shotgun Practice @6:00 pm SCSA	16	17 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	18
19 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	20 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	21	22 Shotgun Practice @6:00 pm SCSA	23	24 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	25
26 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	27 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	28	29 Shotgun Practice @6:00 pm SCSA	30		

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# 2020 MAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	2
3 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	4 Air Pistol/Rifle .22 Air/Pistol Muzzle loader @6:00-8:00 pm SCSA	5	6 Shotgun Practice @6:00 pm SCSA	7	8 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	9
10 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	11 Air Pistol/Rifle .22 Air/Pistol Muzzle loader @6:00-8:00 pm SCSA	12	13 Shotgun Practice @6:00 pm SCSA	14	15 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	16 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall
17 <b>No Practice</b>	18 Air Pistol/Rifle .22 Air/Pistol Muzzle loader @6:00-8:00 pm SCSA	19	20 Shotgun Practice @6:00 pm SCSA	21	22 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	23
24 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	25 Air Pistol/Rifle .22 Air/Pistol Muzzle loader @6:00-8:00 pm SCSA	26	27 Shotgun Practice @6:00 pm SCSA	28	29 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	30
31 Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall						

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# 2020 JUNE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Air Pistol/Rifle .22 Air/Pistol Muzzle loader @6:00-8:00 pm SCSA	2	3 Shotgun Practice @6:00 pm SCSA	4	5 <b>County Shoot</b>	6 <b>County Shoot</b>
7 <b>County Shoot</b>	8	9	10	11	12	13
14	15	16	17	18	19	20
21 Extra Practice for State Shoot Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	22	23	24	25	26	27
28 Extra Practice for State Shoot Archery Practice @1:00 pm Sheridan County Fairgrounds Exhibit Hall	29	30				

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# CLOVERBUDS

Cloverbuds is a fun, educational program for younger children. Children must be ages 5 to 7 by Jan. 1 of the current 4-H year.



Last month we learned about different kinds of Fiber Arts projects and even learned how to use a loom!



Next meeting  
March 31st  
@4:30 pm

*I head to clearer thinking...*

## DANCE

Meet to help set up for dance  
at 6:15 pm on Mar. 13th

Next Meeting  
Mar. 16th



### Ticket table schedule:

3-4 pm

Blake Edwards  
Jentry Reid  
Kyler Sell

4-5 pm

Maggie McStay  
Braden West

5-6 pm

Maisy Thomas  
Keira Benedict

6-7 pm

Braden West  
Colter Sharp



# FEBRUARY COUNCIL MINUTES

2/10/20 4H Council Meeting Minutes

Present: Melissa, Jody, Jennifer, Erin, Emily, Carol, Chandra, Heidi, Barb, Dawn, Donna, Travis, Suzie, Kandra

Jennifer called meeting to order 6 pm

Started with judging Carnival posters for Juniors, Intermediates, Seniors

Juniors – 1<sup>st</sup> Ella Hiller, 2<sup>nd</sup> Ryn Swinyer

Intermediates – 1<sup>st</sup> tie Grace Hinton and Izzie Hendricks

Seniors – 1<sup>st</sup> Claire Justus, 2<sup>nd</sup> Morgan Kepley

## Secretary report

1/20 minutes e-mailed out Barb Moved to approve, Chandra 2<sup>nd</sup> - APPROVED

## Treasurer Report

Barb reviewed Treasurer's report; \$67.50 bills to be paid

\$4290 West Scholarship Fund – will be a separate line item as is a separate scholarship. ACE – Agricultural Career Enhancement Scholarship for graduating seniors this year, 1 recipient \$500/year and apply to the office, applications to come and committee of 3 will be on the selection committee.

Donna moved to approve, Erin 2<sup>nd</sup> – APPROVED

Treasurer's report to be included with minutes; Balance as of 2/10/20 is \$19,187.42

## Roll Call of Clubs:

Bighorn Cowboys – Recently took tour of Weatherby, other clubs interested and Jody will check on this. Carnival group 3/8 meeting. Basket done with UW tickets, \$75 in UW swag and fire pit \$800 value. Scheduling 4/20 Bighorn Fire Station trip. Upcoming service project with cat shelter. Carnival booth is cake walk, theme is Alice in Wonderland.

Renegades – Puzzles and games @ Elm Croft, plan to go 2/28 with baby animals born in February. Meeting 2/7/20 went roller skating. Outdoor/Fishing basket for Carnival, will be brought to office this week. 3/6/20 @ shop to put carnival booth together Toy Story theme, game to be determined. 4/20 meeting game night. 5/16/20 meeting at fairgrounds, sale arena, scale available to weigh animals, BBQ and practice with animals and interview judging.

Sheridan Livestock – 101 Dalmatians Carnival theme, game is straw races in gutter and sling shot stuffed animals in hoops, Lilo and Stitch. At meeting worked on carnival.

Wyotana – Met 2/4/20 committee worked on bylaws for the 3/20 meeting vote. Ice cream parliamentary procedure. 2/16/20 @ 2:45 pm Bingo at Elm Croft. Basket donation is gift cards. Carnival theme is Moana for Dunk Tank and Incredibles for ball toss on cans for 2<sup>nd</sup> game.

Canyon Livestock – Made posters last meeting and reviewed bylaws. Carnival theme is Princess & the Frog and will have Dice Game. Basket Jonalee and Rod working on. 3/16/20 meeting to work on Carnival Decorations.

TRR – Met 2/9/20 at Barb's for potluck, kids made posters and worked on Carnival decorations. Theme is Finding Nemo, game is the fishing game.

Critters, Crafts and Cooking – Have had 2 meetings for Carnival decorations and 1 more planned. Theme is Dumbo and game is ring toss on his trunk. Paper Mache elephant. The plan is to enter this in fair as a group if it survives, then donate to the library.

Luck 7 – Not present – carnival Theme and game TBD

Jr Leaders – Met 2/9/20 on the slopes for skiing and had a great time, no injuries. 2/17/20 meeting planned. Will be helping at the front table and clubs for Carnival.

## Old Business:

Council Scholarship Committee recap and vote – Erin and Chandra reported they had 2 interviews, both girls did very well and had good interview skills with good record books. Sydney Butler and Else Petzold and committee recommended \$750 to each girl (total \$1500). Donna moved to approve, Kandra 2<sup>nd</sup> - Approved

By Laws/Code of Conduct Updated – Committee has not met due to illness, but is working on setting up a meeting date.

Carnival –

- Banner needs dropped at Downtown Association 3/4/20 for hanging by Best Western on Main Street. \$180/week. Email vote passed to approved the banner, will be ready 3/12 and then to Sheridan Tent and Awning.
- Venue – Suzie volunteered to arrange. Cake walk wants corner booth. Emily will give Suzie other special accommodations. Prize table will be in the front this year. Jennifer will take on BINGO as council and volunteers welcome if available as we have lost 3 other booths this year.
- Food – Kandra will line up help. 2 pots red Chili, white chicken chili and Legerski's 5-10# polish sausages. Request each member bring 1 desert/pie for kitchen and 1 cake/dessert for the cake walk.
- Tickets – Discussion about tickets/game and price. Heidi moved to have tickets = \$1/each and 1 ticket per game and Suzie 2<sup>nd</sup> - Approved. Signage at the front table to advertise and explain. Pre-sorting tickets planned.
- Tokens for prizes – plan will be to buy more. Goal is 1 ticket per play + penny prize, clubs can give 2-3 tokens (use their judgment) for winners of the games.
- Sign- up sheet – passed around and if able to help then sign up please
- PSAs – Renegades and TRR will help with this. Melissa to set it up and communicate with Heidi date/time/place.
- Booth Judging – will happen this year. Emily will line up the judges.
- Posters hung this week – all encouraged to get them out and hung up
- Fliers to schools – full sheet and Emily working on this, needs approval from district
- Facebook Push – Donna moved \$50 max, Suzie 2<sup>nd</sup> – Approve. Melissa will do this, need to click Like and Share.

Wrap for enclosed trailer – Emily has quotes

Full wrap (1 piece) \$587.25, contour cut \$781.46 for all 4 sides. Discussion for pros/cons of each. Price does not include the business logos for the back for thank yous and advertising. Good advertising for 4-H and supporters, lots of uses and thanking supporters one of the main goals. Heidi Moved for the 1 piece, Kandra 2<sup>nd</sup> – Approved.

Sponsor logos will come at a later time (for the back) and as the budget allows, also updated logos from businesses as necessary.

## New Business:

Indoor Committee:

Mini Showcase Showdown dates are 4/24-4/25 with same events as last year. Applications due 4/11/20. Food list & themes for food cookoff will be available mid March, sent out by State and will be sent as soon as released.

BIG SHOUT OUT TO CHANDRA for all her work on the indoor committee.

Photography workshops have been a big improvement, good turn outs & keep encouraging members to go.

Cake decorating are monthly and consistent.

Robotics starting 2/11/20 @ Extension Office, Tanner Shatto facilitating

Expo next year tentative date 1/16/21

Proposed moving 4H council meeting to 6 pm – would like to keep paired with council and moving indoor committee to 5:30 to accommodate work schedules. Discussion by group and meeting will remain 5:30.

#### Carnival Tickets:

Leaders to check out tickets to kids, kids can come to the Extension office for more if the leader does not have them, the office will notify leaders of the ticket numbers for recording in their master ticket list. Each member gets a pink slip to fill out with name, \$ amount. **DUE DATE is 3/6/20** for tickets and money to the office, any tickets or money after this date will go to 4H council, the club will not get credit. If tickets are not sold, the member is responsible to turn in the money for the unsold tickets. Do NOT take the tickets apart, keep them stapled.

Junior leaders will talk about fundraising at their meeting, they will know what club to put on the front of the tickets they sell.

Jody moved to adjourn meeting, Carol 2<sup>nd</sup> – Meeting Adjourned 7 pm

Melissa moved, Barb 2<sup>nd</sup> to adjourn meeting. Meeting concluded 7 pm

Next meeting is Monday 3/9/20 @ 5:30

## CLUB INFORMATION

### **Big Horn Cowboys**

Leader: Erin Hinton and Jody DeHaven

Phone: 751-4349

Meets: 3rd Wednesday of the month

Time: 6:30 pm

Meeting Place: Sheridan County Extension Office

### **Canyon Livestock**

Leader: Jonalee Watkins and Dawn Sipe

Phone: 307-751-0848

Meets: 3rd Sunday of the month

Time: 4 pm

Meeting Place: TRVC- Ranchester Center  
(old TRE Building)

### **Critters, Crafts & Cooking**

Leader: Carol French and Chandra Hendricks

Phone: 737-2412

Meets: 1st Saturday of the month

Meeting Place: Sheridan County Extension Office

### **Lucky 7**

Leader: Jessie Koltiska and Vicki Koltiska

Phone: 307-752-2298

Meets: 3rd Sunday of the month

Meeting Place: Sheridan County Extension Office

### **Sheridan Livestock**

Leader: Jennifer Forsness and Chris Lamb

Phone: 307-752-8241

Meets: 1st Thursday of the month

Time: 6 pm

Meeting Place: Sheridan County Extension Office

### **Tongue River Roundup**

Leader: Barb Kepley and Heidi Justus

Phone: 307-461-7967

Meets: 2nd Sunday of the month

Time: 2 pm

Meeting Place: TRVCC Dayton

### **Renegades**

Leaders: Melissa Petzold and Kymberly Brown

Phone: 307-763-9687

Meets: Online and at various events

(contact for details)

### **Wyotana Grizzlies**

Leader: Susie Terry and Kandra Ankney

Phone: 751-2233

Meets: 1st Tuesday of the month

Time: 6 pm

Meeting Place: Sheridan County Extension Office



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Watt Agriculture Center  
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