

# Sheridan County 4-H

Sheridan County 4-H Families,

Holy smokes what a summer! I can't begin to tell you all how happy I am that we were able to carry on and have our County Fair. You all worked so hard and I'm thankful you were able to show it off. Parents, your support and encouragement was felt and appreciated by all of us at the 4-H office. Many of you went to State Fair also, that is a huge achievement in itself. Well done everyone! Coming up on October 10th we have our Annual Achievement Program. This year it will be held at the Sheridan Wesleyan Church at 2 pm. Please note- record books are due September 18th. If you're having trouble with the new online platform let us know, we're happy to help. I am excited to read them all!

Lastly, please take a look at the club meeting information at the end of this newsletter as many locations and details have changed.



# WHAT'S IN THIS NEWSLETTER:

**EVENTS FORECAST** 

COUNTY FAIR DETAILS

THANK YOU NOTES

**RECORD BOOKS** 

Z SUITE

ACHIEVEMENT PROGRAM

NOMINATIONS

HORSE PROJECT

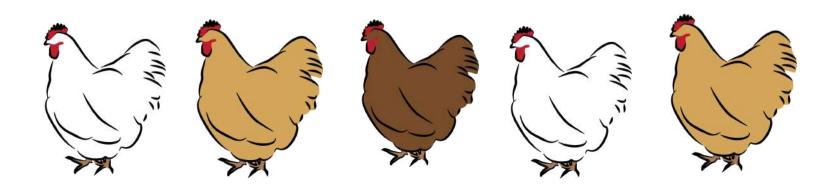
JUNIOR LEADERS

**CLUB INFORMATION** 



# EVENTS FORECAST

Sept. 1	Wyotana Grizzlies Club Meeting @6, Exhibit Hall
Sept. 2	Livestock Committee @ 6pm, Exhibit Hall
Sept. 3	Sheridan Livestock Club Meeting @ 6pm, Kendrick Park Bandshell
Sept. 3	Buyer Plaques available for Pick Up 4-7 pm, Extension Office
Sept. 9	Renegades Club Meeting @5:30 pm, Exhibit Hall
Sept. 12	Horse Project- Riding Clinic, 5-7pm, Van Dyke Arena
Sept. 13	Tongue River Roundup Club Meeting @2pm, TRVCC-Dayton
Sept. 14	4-H Council @6pm, Exhibit Hall
Sept. 16	Big Horn Cowboys Club Meeting @6:30pm, via ZOOM
Sept. 18	Record Books Submission Deadline! By 5pm
Sept. 19	Critters, Crafts, Cooking Club Meeting @ 10am, Kendrick Park
Sept. 20	Lucky 7 Club Meeting @4pm, ERA Carroll Realty
Sept. 20	Canyon Livestock Club Meeting @4pm, TRVCC-Ranchester
Sept. 21	Junior Leaders Club Meeting, @6pm, Sheridan Wesleyan Church
Oct. 10	Achievement Program @2pm, Sheridan Wesleyan Church



# COUNTY FAIR BY Total exhibitors: 168 THE NUMBERS Total animals consigned: 223 Livestock Sale Total: \$493,882.50

PICKING UP EXHIBITS FROM STATE FAIR

If you HAVE NOT picked up your State Fair exhibits, do so NOW

THANK YOUBuyer Thank You notes (Livestock Sale and Silent<br/>Auction) need to be turned in with a stamp to the<br/>Extension Office before you can get your check

BUYER PLAQUES

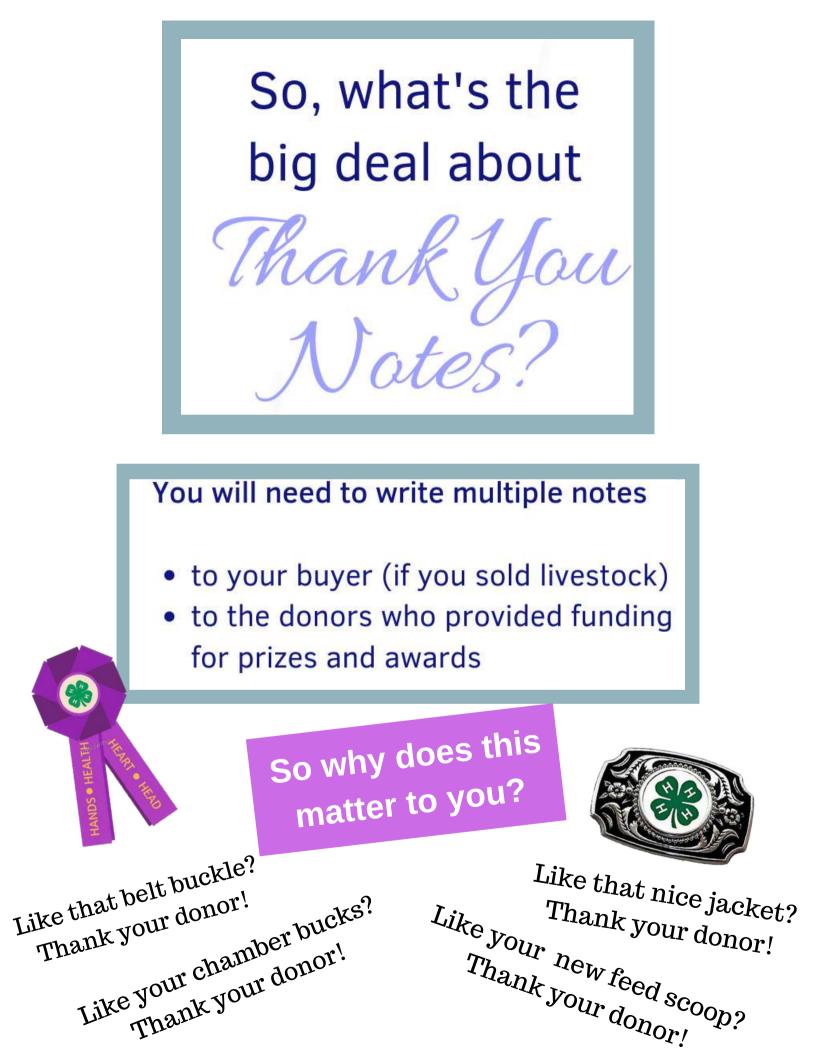
**PREMIUM CHECKS** 

Buyer Plaques will be available at the Extension Office Thursday Sept. 3rd from 4-7pm YOU MUST get a business card upon delivery...

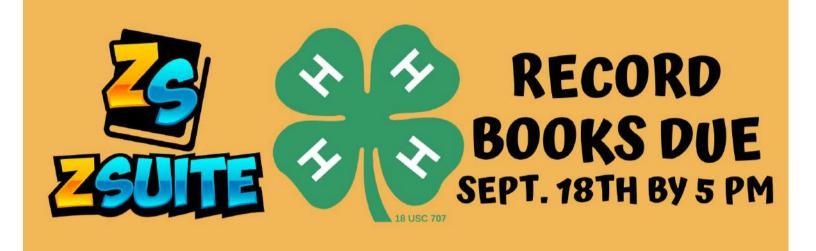
OR a selfie with your buyer

Sale Checks will be ready when all invoices have been paid from buyers and buy-back purchasers

> Fair Premiums are being processed. Stay tuned for pick up information



# Z SUITE RECORD BOOKS



The next few pages are FULL of all the steps you need to make to create a profile and begin you record book

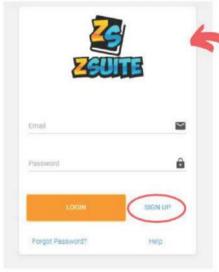
# 4h.zsuite.org

**Don't Forget:** The chat is <u>VERY</u> helpful! If you've got a question or are having trouble, that's where you go.

# Don't Forget your 4-H Year Involvement Report

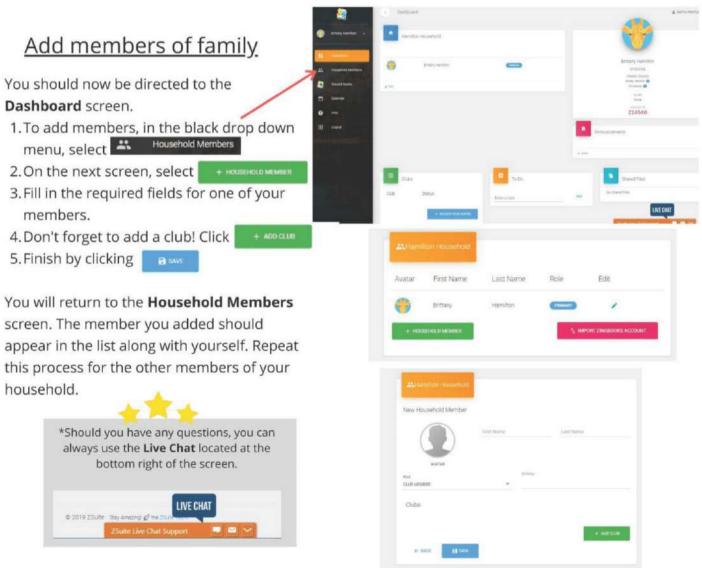
Understanding the new record book system





<u>Create a family profile</u>

- 1.Go to https://4h.zsuite.org/ (open in Google Chrome, not
- Internet Explorer) You will see a screen like this.
- 2. As a family creating a new profile, select Sign Up.
  - a. Fill in the required fields (you can use your same email and password from 4HOnline).
  - b. Create a pin number (we recommend an easy-toremember four-digit number, like the last four numbers of your phone number).
    - REMEMBER your password and pin number, you will need it to access your portfolios!
  - c. Select Wyoming and your home County.
  - d. Click Let's Go.



Understanding the new record book system



#### Anter Prest Name Last Name Role Edit anter Prest Name Last Name Role Edit prese wenter wenter A State to senter2as wenter A State to deter2as wenter A State to deter

Z16540

Upcoming Events

#### Adding a Record Book

- 1. Whether you are on the **Dashboard** screen or **Household Members** screen, you will click on **SWITCH PROFILE** located at the top right of the screen.
- 2. Click **Choose Profile** of the member you wish to add a record book for.
- 3. The next screen is the **Dashboard** for that member's profile.
- 4.In the black drop down menu, select 🧕 🛛 🖉 🖉 🖉

5. The next screen is the Record Books screen. Click on

+ RECORD BOOK to add a record book for that member.



Record Rooks		
ate Record Book		
ech Name	nus.	
MAY LATERCHY	Suit CATEGORY	
INCROSE TVM	Bart San	
an a		
e text. H text		



6. The next screen should look like this. Fill in the required fields for the project record book you wish to add.

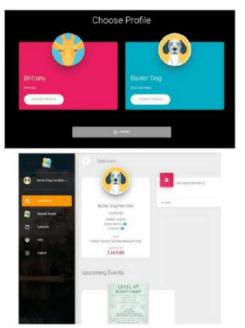
Project Name: Market Lamb Club: Elk Mountain Outlaws (auto fills) Primary Category: Animal Science Sub Category: Sheep Record Book Type: Junior Record Book Start Date: 04/01/2020 End Date: 08/31/2020

7. Finish adding this record book by clicking

You will return to the **Record Books** screen. Repeat this process for the remainder of the project record books for that member. **Switch Profile** and select the profile for the next member you wish to add record books for.

Understanding the new record book system





- 1. To edit record books from Record Book screen:
  - a. Select the yellow project name of the project you wish to edit.
  - b. In the black drop down menu on the left, a new option II Project Information should appear, and the project name you clicked on should be highlighted.
  - c. Click T Project Information
  - d. The next screen is the Project Information screen, and a yellow info bar should appear that says Project.
  - e. Click the blue tool bar options to add goals, starting supplies, expenses, etc. to your project record.
    - i. REMEMBER to only add the goals and items for the project you have selected! Do not put information here!

Repeat this process for all individual project record books for each member.

	Rate allow it wave ministerit such as Chails. Sumaline, and any other con	ratio allocat server miniment membras (Create Counciling, and ally other outlines serve and helping, (Click or	

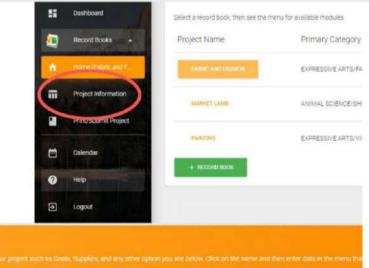
\*Note: To return to edit the other project records for the member, click Home (Market Lamb) in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in yellow, and click . Project Information

#### Editing a Record Book/Adding Info

Once all of your child's project records are added, you are ready to edit/add goals!

- 1. To edit record books from log in page:
  - a. Log in using username and password.
  - b. Select Choose Profile of the member you wish to edit a record book for, this will take you to the member's profile Dashboard.
  - c.On the Dashboard screen in the black drop down menu on the left, select 🧕 Record Books
  - d. Your member's list of record books added should now be shown, and you should now be on the Record Books screen.

ect a racord book, then see the m	ieru for available modules			
oject Name	Primary Category	Project Year	Archive	Edit
FAIRING AND TAXIMUM	EXPRESSIVE ARTS/FABRIC AND FASHION	2020-2021		1
ANNY T LANS	ANIMAL SCIENCE/SHEEP	2020+2021		1
Page Taur	EXPRESSIVE ARTS/VISUAL ARTS	2020-2021		1



#### **ZSuite 4-H Record Books & You!** Understanding the new record book system





- 1. To add 4-H year involvement from
  - Record Book screen:
  - a. Select + RECORD BOOK
  - b. On the **Create Record Book** page, call the project name My 4-H Year.
  - c. Under the Primary Category menu, select My 4-H Year; the Sub Category will be 4-H Year Involvement. The record book type will be My 4-H Year Involvement Report
  - d. Add beginning and end dates.
  - e. Finish by clicking

#### Adding 4-H Year Involvement

Once all of your child's project records are added, and you have entered all of your project information including goals, supplies, expenses, etc., you are ready to add your 4-H involvement information! This includes your leadership, community service, state experiences, etc. This will be the same process as adding a project record.

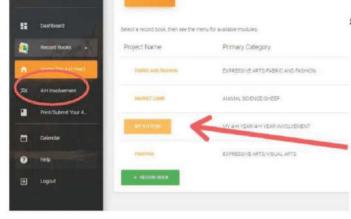
- 1. To add/edit record books from log in page:
  - a. Log in using username and password.
  - b.Select **Choose Profile** of the member you wish to edit a record book for, this will take you to the member's profile **Dashboard**.
  - c.On the **Dashboard** screen in the black drop down menu on the left, select Record Books
  - d.Your member's list of record books added should now be shown, and you should now be on the **Record Books** screen.

Record Toolks	1				
Select a record book, then see the m	renu for a slable modules				
Project Name	Primary Category	Project Year	Archive	Edit	
feature and records	EXPRESSIVE ARTS FAERIC AND FAEHON	2020 - 2021		1	
Mallet 1 AMB	ANNAL SCENCE/SHEEP	2020-2023		1	
PANTHO	EXPRESSIVE ARTS/VISUAL ARTS	2020 - 2021		1	
+ NECOND HOOK					

	Record Books		
	Create Record Book		
	Pagett Nerre My 4-H Year	CLI# WESTON COUNTY TUMBLEWEEDS 4+H CLUB	*
1	PRIMARY CATEGORY MY 4-H YEAR	Sub Extensory 4-H YEAR INVOLVEMENT	
	RECORD BOOK TYPE MY 4-H YEAR INVOLVEMENT REPORT	504710697 ➡ 1014/2019	
	930/2020		
	← BACK 🔒 BAVE		

#### **ZSuite 4-H Record Books & You!** Understanding the new record book system

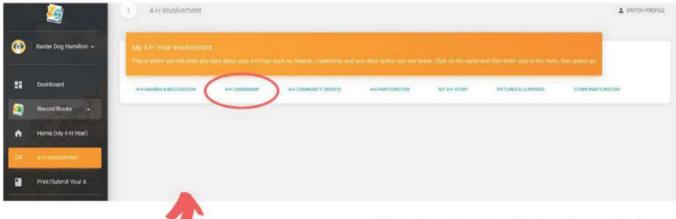




#### Adding 4-H Year Involvement Cont.

Once you have added My 4-H Year to your projects, you may add your 4-H involvement information, including community service, leadership, etc.

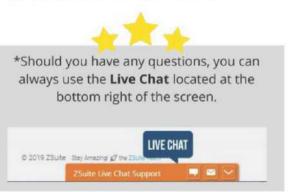
 To add information to your 4-H Year, select the yellow My 4-H Year button from the projects list. In the black drop-down screen to the left, you will see a new option called 
4H Involvement Select this option.



1. The next screen should look like this.

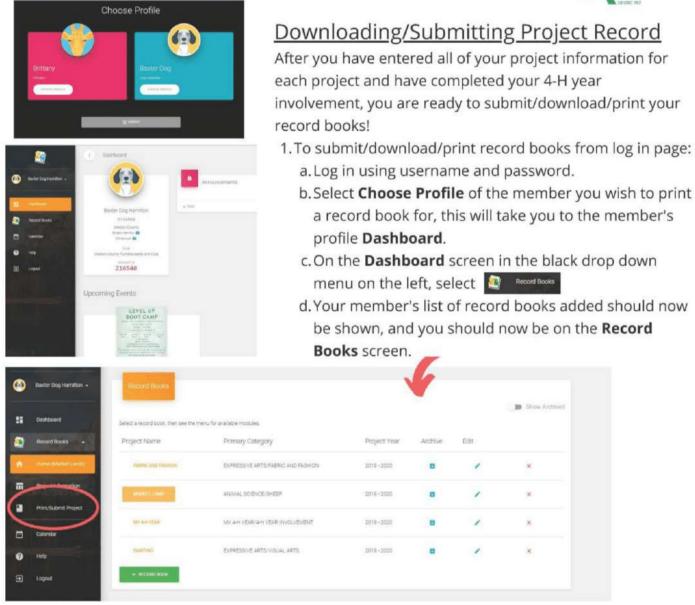
- a. Select any of the blue tool bar options to add community service, 4-H leadership, 4-H awards, etc.
- b. The format will be similar to the old online portfolios.
- c. REMEMBER to **Switch Profile** if you have more than one member and repeat this process to add 4-H Year Involvement.

\*Note: To return to edit the other project records for the member, click A Home(Market Lamb) in the black drop down menu on the left of the screen. Select the next project to edit from the list, make sure it is highlighted in yellow, and click region Project Information



Understanding the new record book system





- 1. From the Record Books Screen:
  - a.Select the project you wish to download/print/submit, make sure it is highlighted in **yellow**.
  - b. In the black drop-down menu to the left, select 😐 Print/Submit Project
  - c.You can review the record book, and if there are no changes to be made, download/print/or submit that file.
  - d. Repeat this process for all other record books and 4-H involvement for each member when it is time to turn them in or if you would like them saved to your computer.

# ACHIEVEMENT PROGRAM

# ACHIEVERGER<br/>PROGRAMOCT. 10TH @ 2 PM

# **NEW THIS YEAR**: Champion Record Books!!

- Champion Animal Science
- Champion Expressive Arts
- Champion Healthy Living
- Champion Leadership
- Champion Natural Resources
- Champion Science and Technology

# SHERIDAN WESLEYAN CHURCH

### NOMINATIONS

Our Achievement Program is coming up and we need nominations for our special awards

https://forms.gle/dFwkhc6HtWyUqw5V8



Don't want to type in the link? I don't blame you! Check our Facebook Page for the direct link to the form or check your email.

# CLUB OF THE YEAR! FRIENDS OF 4-H OUTSTANDING OUTSTANDING LEADERS PROJECT/CLUB LEADERS CHARACTER OUTSTANDING COUNTS JUNIOR LEADER HARD LUCK AWARDS

#### HORSE PROJECT INFO

# HORSE SATURDAY SEPT 12TH 5-7 PM

INSTRUCTION BY: BETSY VANDYKE

PAUL AND AMBER VANDYKE'S ARENA: 757 HWY 14E

RSVP TO AMBER VANDYKE AT 307-461-0132 BY FRIDAY 9/4/20

PIZZA WILL BE PROVIDED

FREE FOR 4-H MEMBERS

# ANDYKE RODING NOTION

#### JUNIOR LEADERS



# Next Meeting September 21st @ 6 pm @ Sheridan Wesleyan Church



#### **CLUB INFORMATION**

**Big Horn Cowboys** Leader: Erin Hinton and Jody DeHaven

Phone: 751-4349 Meets: 3rd Wednesday of the month Time: 6:30 pm Meeting Place: via Zoom (contact leaders for link)

**Canyon Livestock** Leader: Jonalee Watkins and Dawn Sipe Phone: 307-751-0848 Meets: 3rd Sunday of the month Time: 4 pm Meeting Place: TRVCC

**Critters, Crafts & Cooking** Leader: Carol French and Chandra Hendricks Phone: 737-2412 Meets: 3rd Saturday of the month Time: 10am Meeting Place: Kendrick Park

Lucky 7 Leader: Jessie Koltiska and Vicki Koltiska Phone: 307-752-2298 Meets: 3rd Sunday of the month Time: 4pm Meeting Place: ERA Carroll Realty

#### Sheridan Livestock

Leader: Jennifer Forsness and Chris Lamb Phone: 307-752-8241 Meets: 1st Thursday of the month Time: 6 pm Meeting Place: Kendrick Park Bandshell

#### **Tongue River Roundup**

Leader: Barb Kepley and Heidi Justus Phone: 307-461-7967 Meets: 2nd Sunday of the month Time: 2 pm Meeting Place: TRVCC Dayton

**Renegades** Leaders: Melissa Petzold and Kymberly Brown Phone: 307-763-9687 Meets: Second Wednesday of the month Time: 5:30 pm Meeting Place: Exhibit Hall

Wyotana Grizzlies Leader: Susie Terry and Kandra Ankney Phone: 751-2233 Meets: 1st Tuesday of the month Time: 6 pm Meeting Place: Exhibit Hall

Please Note: Meeting places and times may change. Stay in contact with your club leaders and call our office if you have questions Sheridan County Extension University of Wyoming 3401 Coffeen Ave. Watt Agriculture Center (307) 674-2980 eswinyer@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a non-discriminatory basis subject to the provisions of all civil rights laws and statutes. Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721

