

# The 4-H Forecast



# February Newsletter

## Sheridan County 4-H

Sheridan County 4-H Families,  
We are off and running with project meetings and learning opportunities. So look closely inside and mark your calendars.

If you haven't already, hop onto our Google Classroom and take advantage of all the great resources. Class codes are listed inside this newsletter.

More great news- Shooting Sports practices have started! Remember, we are using time slots this season so be sure to let our office know when you'd like to practice so we can get you on the schedule.

 Emily Swinger

### WHAT'S IN THIS NEWSLETTER:

EVENTS FORECAST

LEADER CONTACT INFO

VOLUNTEER TRAINING

PROJECT LEARNING

SHOOTING SPORTS

JUNIOR LEADERS

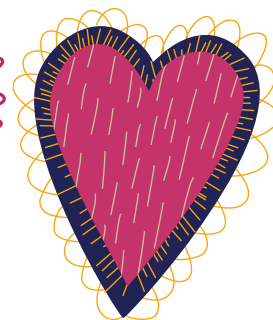
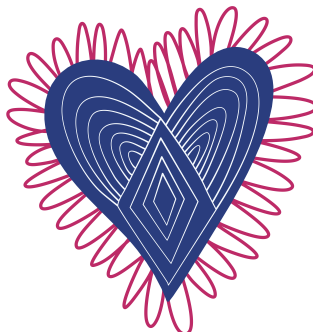
CLOVERBUDS

MEETING PROCEDEURES

4-H COUNCIL MINUTES

LIVESTOCK COMMITTEE MINUTES

CLUB INFORMATION



# EVENTS FORECAST

Feb. 1	4-H Council @5:30 pm via Zoom
Feb. 1	Beef Project ownership deadline
Feb. 9	Market Beef Project Meeting @ 6 pm Exhibit Hall
Feb. 12	Poultry Meeting @ 6 pm Exhibit Hall **No birds
Feb. 15	Junior Leader Meeting @ 6 pm Sheridan Wesleyan Church
Feb. 16	Swine Project Meeting @ 6 pm Exhibit Hall
Feb. 18	Dog Project Temperament Testing @ 6 pm *MAKE APPOINTMENT
Feb. 19	Rabbit Project Meeting @ 6 pm at Exhibit Hall
Feb. 20	Pocket Pet Project Meeting @ 10 am Zoom
Feb. 22	Cat Project Meeting @ 6 pm Exhibit Hall
Feb. 22	State leader Training via Zoom @ 6:30 pm
Feb. 25	Breeding Market Goat Project Meeting @ 6pm Zoom
March 18	Market Goat Project @ 6 pm Zoom
Mar. 18	Dog Project Temperament Testing @ 6 pm *MAKE APPOINTMENT
Mar. 27-28	State Shooting Sports Leader Training for NE Region- in Buffalo



# PROJECT SUPERINTENDENT CONTACTS



## MARKET BEEF

Shawn & Kandra Ankney  
307-750-2565 (Home)  
307-461-0109 (Kandra cell)  
307-461-0108 (Shawn cell)  
ankneylive@yahoo.com



## DAIRY GOAT

Melissa Petzold  
307-763-9687  
kidswonderwhy@gmail.com



## SWINE

Chris Sorenson  
307-752-6901 (Cell)  
csorenson96@gmail.com

## Indoor Committee Superintendent

Donna Birkholz  
307-752-9723 (Cell)  
donna\_birkholz@hotmail.com



## BREEDING BEEF

Stewart Kincaid  
406-679-1035 (cell)  
stewartkincaid@yahoo.com



## HORSE

Heidi Justus  
307-751-6252 (Cell)  
hcjustus77@gmail.com



## FFA ADVISORS

**J.B. Kendrick**  
Clay Christensen  
307-751-8015 (Cell)  
clay.christensen@sdsd2.com

Kassi Bernhardt  
307-460-8098 (Cell)  
rennerkassi@gmail.com

## Sheridan County Livestock Committee

### CHAIRMAN

Justin West  
307-763-2062 (Cell)  
jwest@firstnorthern.bank

### TREASURER

Marci Timm  
307-750-2413 (Home)  
307-751-9280 (Cell)  
sheridanfloortoceiling@vcn.com

### SECRETARY

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109 (cell)  
ankneylive@yahoo.com

### LIVESTOCK SALE SUPERINTENDENT

Justin West  
307-763-2062 (Cell)  
jwest@firstnorthern.bank



## CAT

Bailey Forsness  
307-429-9881  
bf2334@gmail.com



## POCKET PET

Patti Alliot  
910-795-7911  
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## Clear Creek

Monica Castaneda  
307-290-5596 (Cell)  
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## Tongue River

John Masters  
307-751-0877 (Cell)  
jmasters@sheridan.k12.wy.us



## DAIRY CATTLE

Kandra Ankney  
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307-461-0109 (cell)  
ankneylive@yahoo.com



## POULTRY

Jennifer Forsness  
307-752-8241  
jforsness73@gmail.com



## LIVESTOCK JUDGING COACH

Travis Adam  
406-784-6342 (Home)  
406-740-1052 (Cell)  
tnradam@gmail.com



## DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233 (Cell)  
mskrtterry@rangeweb.net



## RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943 (Cell)  
vbenedict73@gmail.com



## FAIRGROUNDS DIRECTOR

Jamie Ringley  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Work)  
307-752-5982 (Cell)  
director@sherfair.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Work)  
770-712-1419 (Cell)  
eswinyer@uwyo.edu



## MARKET/BREEDING MEAT GOAT

Crystal Mediate  
307-461-1396 (Cell)  
crystalmediate@hotmail.com



## SHEEP

Haley Timm  
307-751-2116  
haley.timm6@gmail.com

# LEADER TRAININGS

## 2021 *Volunteer Training Series*

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.

### **Using Technology - February 22, 2021**

What is our new normal? Some 4-H clubs are meeting in person, some are still meeting via Zoom, some are hybrid. No matter how your engaging young people technology can aid us to help make meetings and events more fun. Come and gain new ways to use technology and SHARE ways that you are successfully using technology to reach leaders and members.

### **What Does a Great 4-H Experience Look Like - March 22, 2021**



The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

### **Communication Best Practices - April 26, 2021**

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.



A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about options. Hope to see you there!



# LEADER TRAININGS

## 2021 4-H Shooting Sports Leader Certifications



The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



### Northwest Area

- **Fremont County**, Riverton
- Dates - February 20-21, 2021
- [Registration link: Fremont County](#)

### Central Area

- **Converse County**, Douglas
- Dates - March 6-7, 2021
- [Registration link: Converse County](#)

### Southeast Area

- **Goshen County**, Torrington
- Dates - March 13-14, 2021
- [Registration link: Goshen County](#)

### Northeast Area

- **Johnson County**, Buffalo
- Dates - March 27-28, 2021
- [Registration link: Johnson County](#)

### Southwest Area

- **Uinta County**, Lyman
- Dates - April 10-11, 2021
- [Registration link: Uinta County](#)



Warren Crawford  
Youth Development Specialist  
University of Wyoming Extension  
College of Agriculture and Natural Resources  
1000 East University Ave. Dept.  
3354  
Laramie, WY 82071  
(307) 766-5170  
[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



# PROJECT LEARNING



Photo Credit: Dirt Road Wife  
Photography

## Virtual Fabric & Fashion Group

Are you ready to  
learn more  
about the Fabric  
& Fashion  
Project?

Join 4-H Fashionista Kadra Clark  
each month for a virtual session to  
explore the possibilities of this  
versatile and fun project. Planned  
sessions include:

**Fabric and Fashion Round Table:** February 2nd  
**Buymanship:** March 2nd  
**Recycled and Embellished:** April 6th  
**Personal Appearance:** May 4th  
**Fashion Revue:** June 1st

All sessions will be at 6:30 p.m.  
First Tuesday of each month



RSVP for our statewide virtual Fabric & Fashion  
group that includes, Buymanship, Recycled &  
Embellished, Personal Appearance and Fashion  
Revue! To learn more and to RSVP, please visit

[www.wyoming4h.org/goshen4h/](http://www.wyoming4h.org/goshen4h/)

# PROJECT LEARNING

## WHAT TO LOOK FOR IN PICKING YOUR 4-H & FFA PIG PROJECTS AS BABIES!

### WHEN

February 11th  
6pm - 7pm

### WHERE

Zoom Meeting:

[https://uwyo.zoom.us/  
j/3461690821](https://uwyo.zoom.us/j/3461690821)

Meeting ID:

346 169 0821

For more information contact  
Marty Henry at the Sweetwater  
Extension Office @ (307) 352-6775



**ALL AGES  
INVITED!**

**CLINICIAN:  
MARTY  
HENRY**

**JUDGED AT :  
Casper College  
&  
Texas A&M**



# PROJECT LEARNING



## Swine Project

February 16th @ 6 pm

March 9th @ 6 pm

Exhibit Hall

## Dog Project

### Temperament / Handling Tests

At the Exhibit Hall

February 18 @ 6 pm

March 18 @ 6 pm

April 29 @ 6 pm



**Please make an  
appointment.**





# Rabbit Project

February 19th

@ 6 pm

Exhibit Hall



We currently have an  
cases in WYOMING!

This affects wild and  
domestic rabbits and  
hares and is FATAL

**BUYER  
BEWARE**

Symptoms may include:

- Loss of appetite
- Lethargy
- High fever
- Seizures
- Jaundice
- Bleeding from nose, mouth, or rectum
- Difficulty breathing
- Sudden death

**Be Proactive:**

- Do NOT allow your rabbits to have playtime on the ground outdoors
- Know the source of your hay and DO NOT purchase/use hay from affected areas
- Avoid selling or purchasing rabbits at this time.

Report all  
losses to your  
vet AND  
Wyoming  
Game and Fish

# DANGERS OF RHDV

RABBIT HEMORRHAGIC DISEASE VIRUS

[HTTP://BIT.DO/RHDV](http://bit.do/rhdv)



SCAN HERE



# PROJECT LEARNING



# Poultry Project

February 12th

March 10th

@ 6 pm Exhibit Hall

## Feathered Friends

STATEWIDE VIRTUAL  
POULTRY PROJECT

- Parts of a Bird
- Poultry Breeds
- Meat Production
- Egg Production
- Proper Nutrition
- State Opportunities
- National Opportunities
- Monthly Challenges



Second  
Thursday of  
each month  
at 6 pm  
via Zoom

FEBRUARY 11TH

MARCH 11TH

APRIL 8TH

MAY 13TH

JUNE 10TH

Showcase Showdown  
Avian Bowl Competition

June 15th-17th



EXTENSION





Wyoming  
Poultry  
Association

# Youth Scholarship

***Applicant must submit a 300 word essay with application.  
Based on the current age of applicant, please submit an essay on the  
following topics:***

**Ages 5-10 years old:** *Tell us about your favorite bird in your flock*

**Ages 11-15 years old:** *Tell us how you prepare your bird for a show*

**Ages 16-18 years old:** *What is the biggest challenge facing the poultry industry today?*

## Rules and Qualifications:

Applicant must be a current member of the Wyoming Poultry Association in good standing.

Yearly dues for youth members are \$10. More information on membership can be found on our website ([www.wypoultryassociation.wixsite.com/wypoultry](http://www.wypoultryassociation.wixsite.com/wypoultry)) and Facebook page.

***Applications, Membership and Essay are due to the  
WPA Secretary or postmarked by March 1, 2021.***

Applications can be emailed to  
[wypoultryassociation@gmail.com](mailto:wypoultryassociation@gmail.com) or mailed USPS to  
the WPA Secretary at WPA Secretary/Treasurer ATTN:  
Megan Brittingham  
4516 US HWY 26-85  
Torrington, WY 82240



# PROJECT LEARNING

## Breeding Market Goat Project

February 25th  
@ 6 pm via zoom

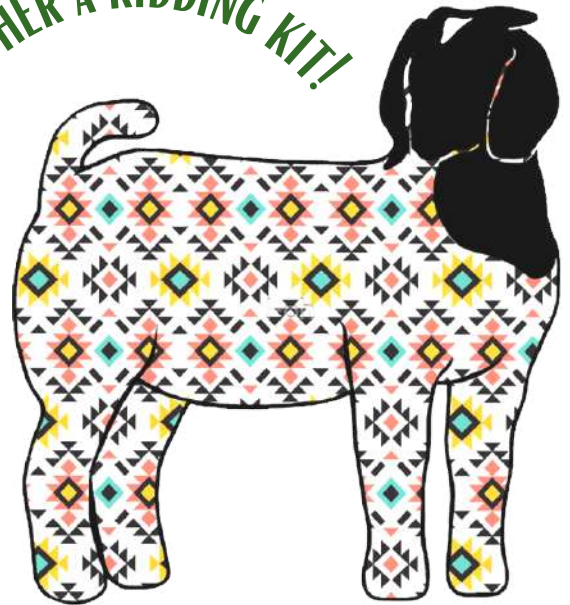
Meeting ID:

427 199 2069



zoom

PUTTING TOGETHER A KIDDING KIT!



## Market Goat Project

March 18th

@ 6 pm via zoom



zoom

Meeting ID:

427 199 2069

INTRODUCTION TO THE PROJECT



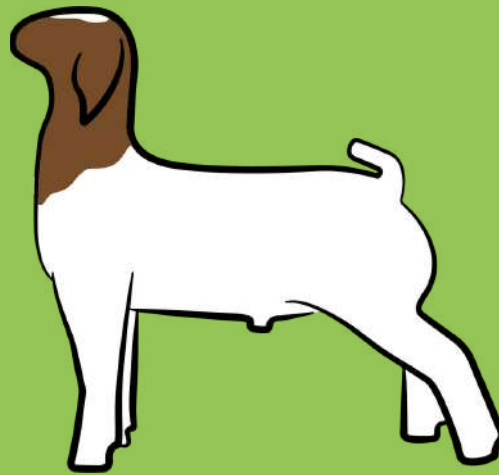


# PROJECT LEARNING

## Market Goat Selection and Nutrition

**FEBRUARY 2, 2021  
5:00 PM**

**PRESENTED BY TARA HUMMEL  
OF HUMMEL LIVESTOCK  
CABERY, ILLINOIS**

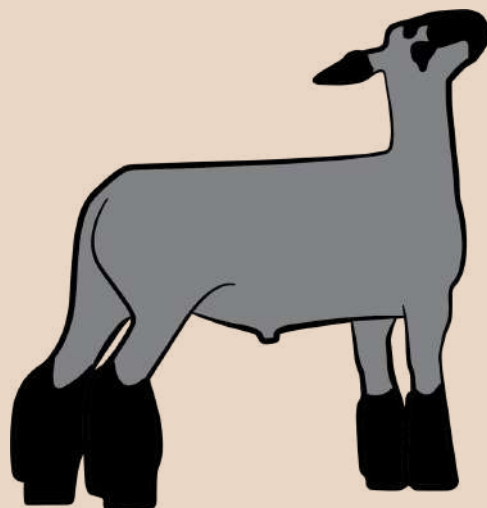


**SIGN UP HERE!**



## Market Lamb Selection, Management, and Nutrition

**SIGN UP HERE!**



**FEBRUARY 15, 2021  
5:00 PM**

**PRESENTED BY ADAM COLMAN  
OF COLEMAN CLUB LAMBS  
LAKEVILLE, OHIO**

# PROJECT LEARNING

## WHAT TO LOOK FOR IN PICKING YOUR LAMB & GOAT PROJECTS AS BABIES!

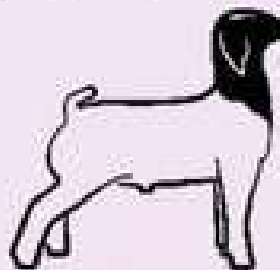
**WHEN**  
February 10th  
6pm - 7pm



### WHERE

Zoom Meeting: <https://uwyo.zoom.us/j/3461690821>

Meeting ID:  
346 169 0821



For more information contact  
Marty Henry at the Sweetwater  
Extension Office @ (307) 352-6775

**ALL AGES  
INVITED!**

**CLINICIAN:  
DAWN  
SANCHEZ**

- SPY Club  
Lambs & Goats  
[www.facebook.com/SPYClubLambs](http://www.facebook.com/SPYClubLambs)



# PROJECT LEARNING

## Cat Project

February 22nd  
@ 6 pm  
Exhibit Hall



## Pocket Pet Project

February 20th  
@ 10 am  
Via Zoom

Meeting ID:  
427 199 2069



# PROJECT LEARNING

## Market Beef Project



\*\*Please bring  
steer weight  
and  
feed label

February 9th  
@ 6 pm  
Exhibit Hall



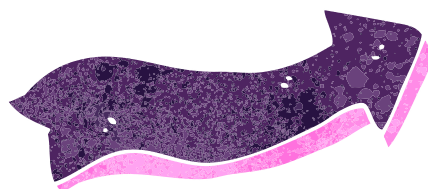
# PROJECT LEARNING



Learn with  
us through  
Google  
Classroom!

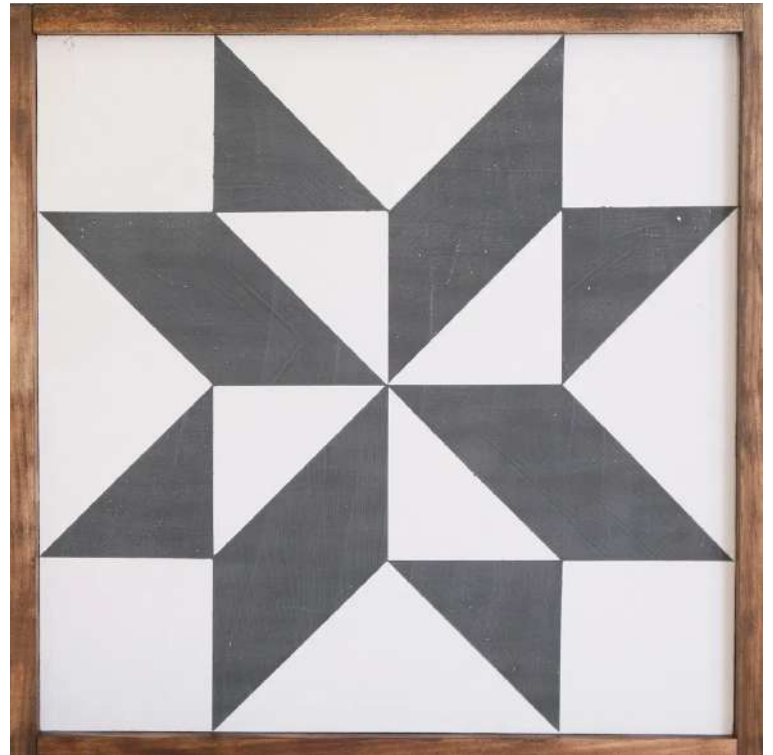
Our project learning may look a little different right now, but we will still provide ways for members to learn about their project area, test their skills, and explore new things!

Having trouble  
logging in?  
Try using the class  
code instead



Class Name	Class Code
Swine Project	2cvdbdu
Pocket Pet Project	zlxkwuz
Jewelry Making Basics	d2zus3h
Horse Project	od2uhaf
Poultry Project	ffoivxt
Rabbit Project	njczlmr
Dairy Goat Project	n6q6kxn
Market Goat Project	cb7imka
Dog Project	v7ehlhp
Sheep Project	v7epxz2
Beef Project	jacgm2a
Photography Project	zcxyerr
Visual Arts-Painting	aekm2jx

# BARN QUILT



*Kits Include:*

*Paints, sponge  
brush, sandpaper,  
painters tape,  
wooden square*

**KITS ARE  
AVAILABLE AT THE  
EXTENSION OFFICE  
AFTER FEB. 5TH**



**\$5 EACH**

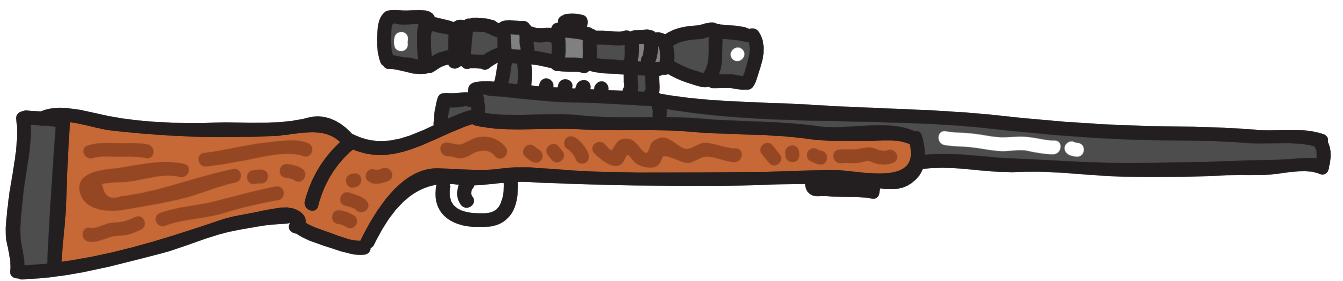
*Contactless  
Pick up is  
available*

SHOOTING SPORTS

# Shooting Sports

Sign up for your practice time slot NOW!

Call or email the office  
to sign up for practice



Mark Your  
Calendars!



County  
Shoot

June 4-6, 2021

# SHOOTING SPORTS

## 02

### FEBRUARY

If you reserve a practice time slot, PLEASE ATTEND. It is important and respectful of the leaders and other members' time.



If you must cancel, please let the leader know ASAP so they can fill your spot.

SUN	MON	TUE	WED	THU	FRI	SAT
	<b>1</b> Begin schedule for New & Returning Shooters Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>6</b>
<b>7</b>	<b>8</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>13</b>
<b>14</b>	<b>15</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>20</b>
<b>21</b>	<b>22</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>27</b>
<b>28</b>						

## 03

### MARCH

If you reserve a practice time slot, PLEASE ATTEND. It is important and respectful of the leaders and other members' time.



If you must cancel, please let the leader know ASAP so they can fill your spot.

SUN	MON	TUE	WED	THU	FRI	SAT
	<b>1</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>6</b>
<b>7</b>	<b>8</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>13</b>
<b>14</b>	<b>15</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>20</b>
<b>21</b>	<b>22</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	<b>27</b>
<b>28</b>	<b>29</b> Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	<b>30</b>	<b>31</b>			



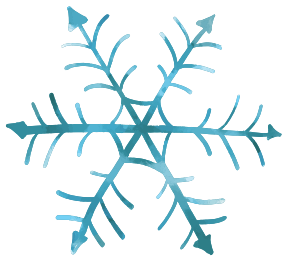
JUNIOR LEADERS



Next Meeting

Monday February 15th @6 pm

Sheridan Wesleyan Church



For youth ages 13-18

# Cloverbud Fun!

Let's make  
a Bird Feeder!

Kits will include everything  
you need to make a tasty  
treat for your feathered  
friends during winter



Learn about  
different projects,  
make new friends,  
try new things!

*Free!*

*Nature and Wildlife*



Kits are available at the  
Extension Office

For children, ages 5-7



## Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

### **Before Your 4-H meeting:**

- Ensure that no more than \_\_\_\_ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.



### **When everyone arrives:**

- Have a “check-in” process in place and follow it - include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

### **During the 4-H meeting:**

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

### **After the 4-H meeting:**

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Preparing facilities for a 4-H meeting:**

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Should you have food at your meeting?**

- At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel you need to provide food or snacks, please communicate with your 4-H educator on recommended safety protocols.

### **Summary**

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact face-to-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.

# COUNCIL MINUTES

1/4/2021 4H Council Meeting Minutes

Present: Melissa, Erin, Emily, Chandra, Heidi, Barb, Suzie, Kandra, Vicki, Jody, Donna, Carol

Chandra called meeting to order 5:32pm

## **Secretary report**

Minutes sent out from 12/20 meeting. Barb moved to approve, Emily 2<sup>nd</sup> APPROVED

## **Treasurer Report**

Barb reviewed Treasurer's report and this was emailed to the group.

Emily moved to approve report, Susie 2<sup>nd</sup> – APPROVED

Treasurer's report to be included with minutes

## **Roll Call of Clubs:**

Bighorn Cowboys – Met 12/12 @2 pm at the Wesleyan church exchanged gifts and wore ugly sweaters. Made cards for Brookdale Sugarland Ridge assisted living.

Renegades – No meeting in December. Zoom meeting 2<sup>nd</sup> Wednesday in January. Donated \$50 to postage for Treats for Troops. Plan to donate \$100 for Benedicts, take to Security State Bank c/o Nan Miller or Vicki Benedict

Sheridan Livestock – Not present

Wyotana – Met Monday 12/14 @ Extension Hall and elected officers. Discussed ideas for carnival raffle basket. Next meeting 1/12/21.

TRR – Cancelled meeting in December. Next meeting is 1/10/21.

Critters, Crafts and Cooking – Met 1/2/21 and made cards for Sheridan Manor. Carnival basket discussed and theme will be 'critters, crafts and cooking'.

Lucky 7 – Not present

Jr Leaders – No meeting in December. Next meeting is planned for 1/18/21.

## **Old Business:**

Carnival: Raffle baskets, items for basket ideas to office by 1/31/21

BH Cowboys: Camping theme/s'mores

Wyotana – TBD, Suzie is talking with one of the members about a potential idea.

Renegades – Camping, but will be different than BH Cowboys or find another theme

TRR – Kitchen/local Tongue River Valley businesses basket \$100-150 value

CCC – basket for 'critters, crafts and cooking' \$100+ thinking about feed from Sheridan Seed/Cottonwood Kitchen/crafts from Ben Franklin (ideas of stores)

Scholarship discussion – Application is now available, due by 2/5/21. Barb, Kandra, Erin and Vicki volunteered – 3 people with 1 as an alternate. Interviews via zoom and in person, both options available. Emily will plan an interview skills program for kids to practice the week of 2/8/21 and interviews week of 2/15/21.

No applications received for the shooting sports scholarship, therefore not awarded.

Melissa Petzold recognized by the State 4H as an outstanding Leader! Way to go!

Emily surgery on 1/29, will be out of the office and back to work maybe in 2 weeks. Cori and Chandra will fill in.

WY 4-H King Ropes Hats Fundraiser – Jonalee to take the lead on this and will f/u. Emily to send Jonalee information. Proofs, then decide as clubs. BH Cowboys expressed interest with a large number of hats for their club. Other clubs to take to their next meeting to assess interest.

### **New Business:**

Reminders: Enroll in Z Suite by 2/1/21 in order to receive emails, notify your clubs, members and parents

Shooting Sports: Structured practices this year and have to sign up. 6 people per time/hour. Have to go if you sign up or communicate if you are not able to go. Call the office to sign up, information in the newsletter, email. Starts in January 2021.

Getting information and projects to kids in a variety of ways:

Kits

Google classroom with class codes

Newsletter, email

Market beef weigh in is 1/23/21 at the Fairgrounds, be there or make arrangements with the office for tagging/weighing

Leader training 1/25/21 via zoom. County level is planned for the Spring. Reminder to all leaders about inclusion and belonging, for everyone. If something is marketed or promoted as a 4H event, then needs to be open to everyone. Discussed a Christmas/New Year event at the Exhibit Hall and need to be aware if this is a 4H event then it is free to use, if not then need to pay for the rental of the facility and follow the rules in place. Reminder about postings on Facebook and other social media.

11/14/20 Benedict Family Fundraiser Vicki reported went well, very nice and raised a lot of funds to help with medical bills.

# LIVESTOCK COMMITTEE MINUTES

1/6/2021 Livestock Committee Meeting Minutes

Present: Melissa, Emily, Heidi, Suzie, Vicki, Haley, Marcy, Kassi, Justin, Chris, Crystal, Bailey, Stewart, Patti, Lacey, Jennifer, Jamie

Emily called meeting to order 6:00 pm

## **Secretary report**

Not available

## **Treasurer Report**

Marcy reported as of meeting date 1/6/21 balance of \$9136.17 and most checks have cleared

## **Roll Call of Species:**

Market Beef/Dairy cow: Kandra not available

Breeding Beef: Stewart reported a meeting held on 12/17 /20 for market and breeding beef to review more about feeds/feeding basics, hair care, targets to hit. Tagging is 1/23/21. Next meeting is 1/14/21 at Kincaid's barn to review basic essentials needed for this project.

Cats: Plan TBD, start in 2/21 with 1 week night and 1 weekend meeting planned

Dog: 3 kids attended the screening, Suzie requesting a list of kids in the project so she can email them.

Dairy goat: Judge locked in for fair. Blood draw cancelled, Melissa went to do this for a group of families

Market goat: Melissa did blood draws. Jan/Feb meetings for breeding. March meeting meet/greet

Horse: Jan zoom meeting to get kids to see each other, hoping to get this set up. Indoor arenas, Heidi to research availability – hoping the college arena will be available for use. Options include: Trink Morss (thinks this is outdoor but not sure), Kim Love (gene Sterling) parking issues Liz Kincaid parking issues, Tift's, Cunningham's better parking. More to come

Poultry: few new kids, Jennifer will reach out to them to determine a meeting time/date.

Rabbit: Start meeting 2/21. Tentatively have a judge for fair. DO NOT have rabbit and poultry show the same day, Jennifer concurs. Same members currently and kids are still registering.



Swine: 1/4/21 meeting 25 kids including some new kids. Kids liked the day show when asked what they liked/didn't like. Next meeting 2/16/21. Iowa dates to get pigs planned for 4/8-10. March meeting to have Paul from Torrington come to talk about picking animals, getting show ready.

Pocket pets: Welcome Patti as the new Super! Emily to stay in touch with Patti for show date, ideas for project, using technology. Maybe a field trip to Petco planned.

Judging: absent

Kassi Sheridan FFA: planning for Spring, all tentative. Talk of limiting competitions. Record books done for fair. Barn Bash 2/21 may be in person, may be virtual...more to come.

Jamie: Fairgrounds looking to a more 'normal' fair and season. Doing Exhibit Hall work. Open class women are meeting in January to discuss fair. March – Carnival decided on 3/13/21 as a tentative date and hoping to move forward. Keep moving forward, the team wants to accommodate and please let them know needs ahead of time.

### **New Business:**

A LOT of discussion for Fair Schedule for 2021

Horse Fri 7/30, Sat 7/31 and Sunday 8/1 – same schedule as 2020

Cat Saturday 7/31/21 – have animals there by 3, show at 4 pm

Dairy Goat/Cattle show Sunday 8/1 from 2-4 pm – Dairy cattle 1<sup>st</sup>, then the goats

Melissa noted members OK with only partial relief for milking judging portion

Reminder Sheridan Media can only stream 1 event at a time

Dog Monday 8/2/21

Indoor judging Tuesday 8/3/21

Pocket Pets afternoon show 8/3/21 – pets there by 3 pm, show at 4 pm

Rabbit 8 am Wednesday 8/4/21

Pigs Thursday 8/5/21 11 am show start time

Market Goats Friday 8/6/21 at 9 AM show time, breeding show then Market

Sheep Friday 8/6/21 2 pm

Beef Saturday 8/7/21 start market show at 9 am. 1.5-2 hour break then showmanship, then move to breeding show 1 hour after conclusion of the showmanship Phase 2 heifer futurity after show.

Poultry Sunday 8/8/21 @ 8 AM

Round Robin YES Sunday 8/8/21 @ 4 PM – Vicki moved, Suzie 2<sup>nd</sup> - APPROVED

Discussions: do not have rabbit and poultry show the same day. Goal to give kids the most opportunity to show animals. Pen availability discussed, need to remember this and do not have space as it is now for all animals for the entirety of fair. Survey last year, overwhelmingly positive for choice of keeping animals at Fairgrounds or taking home. 2<sup>nd</sup> scale is only an option if selling animals by the head, this would only apply to market goats. Weighing details will be worked out at a later time.

Breeding Beef show changes – Steward outlined these at the meeting. Will use the same judges this year for consistency to finish out Phase 2 of this year, as this is already in progress. Heifers do not have to be weighed in this year. Beef judge will judge the heifer show too, hire a professional judge. Point system will be used. Interviews with the kids and Stewart and designated others the week before the show. Plan to award the heifer at Achievement Day, this is a big deal; Stewart to work on a donor and will keep the heifer at his house to start on feed, etc. Phase 2 award goal will be heifer, Genex arm service, breeding semen, vet ultrasound, vet bang's. 1 show for heifers. Every kid in breeding beef will be eligible for this program. Date of ownership for breeding beef is 6/1/21 to the Extension office to match with the State and can enter the animal in Z suite with animal ID.

Beef tagging 1/23/21

Youth Quality Assurance classes available online with other counties and multiple available times

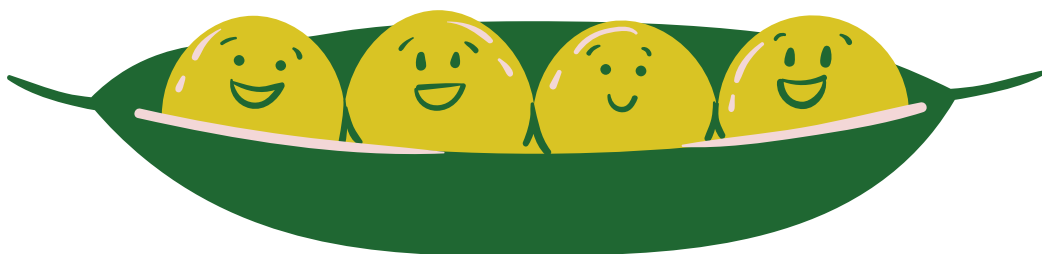
Melissa encouraged everyone to look at the fair book, will be sent out for review and make changes if needed

Emily surgery on 1/29, will be out of the office and back to work maybe in 2 weeks. Cori and Chandra will fill in.

Emily moved to adjourn the meeting, Chris/Heidi 2<sup>nd</sup>. Meeting concluded 8:00 pm

Next meeting Monday 2/3/21 @ 6 pm

SPREAD  
HAPPEANESS



# CLUB INFORMATION

## **Big Horn Cowboys**

Leader: Erin Hinton and Jody DeHaven

Phone: 307-751-4349

Meets: 3rd Wednesday of the month

Time: 6:30 pm

## **Critters, Crafts & Cooking**

Leader: Carol French and Brenda Bailey

Phone: 307-751-0380

Meets: 1st Saturday of the month

Time: 10:30 am

## **Lucky 7**

Leader: Jessie Koltiska and Vicki Koltiska

Phone: 307-752-2298

Meets: 3rd Sunday of the month

Time: 4:00 pm

## **Sheridan Livestock**

Leader: Lacey Sell, Bailey Forsness and Chris Lamb

Phone: 307-429-9881

Meets: 1st Thursday of the month

Time: 6:00 pm

## **Tongue River Roundup**

Leader: Barb Kepley and Heidi Justus

Phone: 307-461-7967

Meets: 2nd Sunday of the month

Time: 2:00 pm

## **Renegades**

Leaders: Melissa Petzold and Kymberly Brown

Phone: 307-763-9687

Meets: 2nd Wednesday of the month

Time: 5:30 pm

## **Wyotana Grizzlies**

Leader: Susie Terry

Phone: 307-751-2233

Meets: 1st Tuesday of the month

Time: 6:00 pm

## **Please Note:**

Meeting places and times may change.  
Stay in contact with your club leaders  
and call our office if you have questions.  
307-674-2980

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