

# The 4-H Forecast



# March Newsletter

## Sheridan County 4-H

Sheridan County 4-H Families,

There are so many exciting things in store for us this spring! I'm thrilled that things are ramping up again. I hope many of you participate in our Daily Photo Challenge this month, it's off to a great start with some talented entries.

Another important thing beginning this month is our Youth Quality Assurance Classes. These are required for all market animal members that want to sell at the Youth Livestock Sale. I encourage members participating in the breeding projects to join us as well. Inside, there is a member list of all who need to attend this year (breeding members are highlighted yellow).

There are also some great scholarships available for members of various ages. ACE for graduating seniors and the WPA for all poultry project members.

Take a look inside for more!

 *Emily Swinger*

### **WHAT'S IN THIS NEWSLETTER:**

EVENTS FORECAST

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# EVENTS FORECAST

|            |   |
|------------|---|
| March 2    | Virtual Fabric and Fashion Group: Buymanship @ 6:30 pm                      |
| March 7    | Junior Leaders Winter Retreat @ 9 am at Arrowhead Lodge                     |
| March 8    | YQA-Level 1 @ 6 pm Zoom. Meeting ID: 427 199 2029                           |
| March 9    | Swine Project Meeting @ 6 pm at Exhibit Hall                                |
| March 10   | Poultry Project Meeting @ 6pm at Exhibit Hall                               |
| March 11   | Feathered Friends Virtual Poultry Project @ 6 pm via Zoom                   |
| March 14   | Rabbit Project Meeting @ 2 pm at Exhibit Hall                               |
| March 15   | Wyoming Poultry Association Scholarship Applications Due                    |
| March 15   | YQA-Level 2 @ 6 pm Zoom Meeting ID: 427 199 2029                            |
| March 18   | Dog Project Temperament/Handling Test @ 6 pm Exhibit Hall *Make Appointment |
| March 18   | Market Goat Project Meeting @ 6 pm Zoom. Meeting ID: 427 199 2069           |
| March 21   | Cat Project Meeting @ 1 pm at Exhibit Hall                                  |
| March 22   | YQA-Level 3 @ 6 pm Zoom Meeting ID: 427 199 2029                            |
| Mar. 27-28 | State Shooting Sports Leader Training for NE Region- in Buffalo             |
| April 2    | **All raffle tickets and money due to the office                            |
| April 5    | YQA-Level 1 @ 6 pm Zoom Meeting ID: 427 199 2029                            |
| April 6    | Virtual Fabric and Fashion Group: Embellished and Recycled @ 6:30 pm        |
| April 8    | County Leader Training 6 pm via Zoom Meeting ID: 427 199 2029               |
| April 8    | Feathered Friends Virtual Poultry Project @ 6 pm via Zoom                   |
| April 12   | FACEBOOK LIVE Raffle Drawing @ Noon   |
| April 12   | YQA-Level 2 @ 6 pm Zoom Meeting ID: 427 199 2029                            |
| April 19   | YQA-Level 3 @ 6 pm Zoom Meeting ID: 427 199 2029                            |
| April 23   | A.C.E. Scholarship applications due   |
| April 29   | Dog Project Temperament/Handling Test @ 6 pm Exhibit Hall *Make Appointment |

# PROJECT SUPERINTENDENT CONTACTS



## MARKET BEEF

Shawn & Kandra Ankney  
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307-461-0109 (Kandra cell)  
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ankneylive@yahoo.com



## DAIRY GOAT

Melissa Petzold  
307-763-9687  
kidswonderwhy@gmail.com



## SWINE

Chris Sorenson  
307-752-6901 (Cell)  
csorenson96@gmail.com

## Indoor Committee Superintendent

Donna Birkholz  
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## BREEDING BEEF

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## HORSE

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## FFA ADVISORS

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clay.christensen@sdsd2.com

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## Sheridan County Livestock Committee

### CHAIRMAN

Justin West  
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### TREASURER

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## POCKET PET

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## Clear Creek

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### SECRETARY

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## POULTRY

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## LIVESTOCK JUDGING COACH

Travis Adam  
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tnradam@gmail.com

## LIVESTOCK SALE SUPERINTENDENT

Justin West  
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## DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233 (Cell)  
mskrtterry@rangeweb.net



## RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943 (Cell)  
vbenedict73@gmail.com



## FAIRGROUNDS DIRECTOR

Jamie Ringley  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Work)  
307-752-5982 (Cell)  
director@sherfair.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Work)  
770-712-1419 (Cell)  
eswinyer@uwyo.edu



## MARKET/BREEDING MEAT GOAT

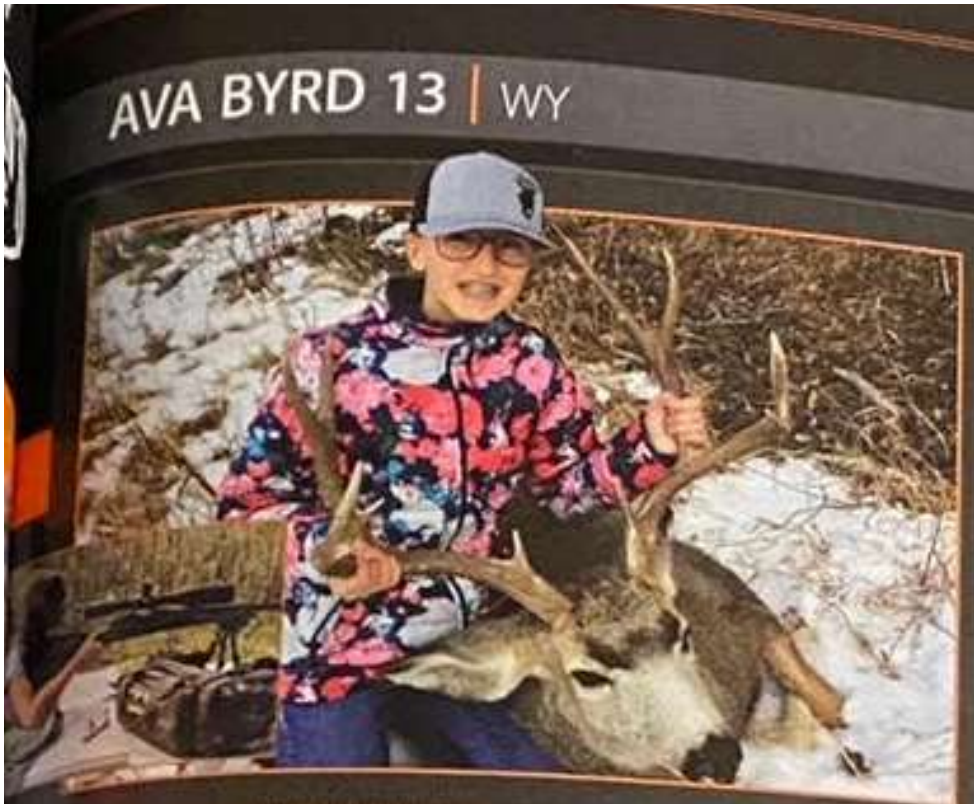
Crystal Mediate  
307-461-1396 (Cell)  
crystalmediate@hotmail.com



## SHEEP

Haley Timm  
307-751-2116  
haley.timm6@gmail.com

## MEMBER SPOTLIGHT



Ava  
Byrd

### A First Trophy

"When the opportunity finally came, I had ideal conditions. It was lightly snowing and my deer stood sideways below a stand of aspen trees across a creek drainage at 200 yards. I was very excited, but focused on my breathing and not pulling the trigger until I was sure of my shot. All the preparation paid off in one humane shot. I felt so excited and proud! I was shaking from both the adrenaline and the cold. Later, my dad said, "Wow! My first deer wasn't half as big!" We then went home to hang it, skin it, and prepare it for packaging. From scouting, shooting, cleaning, and packaging, I now how have a better understanding about the harvesting of an animal."

*Eastman's Magazine*

# MEMBER SPOTLIGHT

## Growing together



AQHA PROGRAM PAIRS  
**YOUNG HORSES AND YOUNG HORSEMEN**  
FOR GUIDED LEARNING EXPERIENCE

Rudi  
Balstad

BY HANNAH GILL

When Rudi Balstad applied for the American

Quarter Horse Association's Young Horse Development program, nine months of working with a yearling colt sounded like a fun way to learn more about horses and train her own young horse, having raised cows and other animals on their Parkman, Wyoming ranch.

"I have a horse currently, but he's getting old and I always wanted to raise a young horse," Balstad says. "I was looking into it and I thought it sounded really interesting. You learn not only how to train a horse, but you also learn bonding techniques, you learn about yourself and I found that really fascinating."

The idea behind the Young Horse Development Program came in 2011 when a handful of AQHA Ranching Heritage Breeders wanted to find a way to connect their quality yearling horses with deserving youth members in the AQHA.



The AQHA Young Horse Development program requires about 10 hours per week, and at the end of 9 months, the young person owns the horse that's donated by some of AQHA's top breeders.

# MEMBER SPOTLIGHT

**Chloie  
Wardell**



**Drew  
Hiller**

**Ella  
Hiller**

**Braden  
West**



**Jhett  
West**

**Maggie  
McStay**

**Wynn  
West**

**Grady  
Hiller**

LEADER TRAININGS

# County Leader Training



zoom

Meeting ID:  
427 199 2069

April 8, 2020  
@6 pm



# LEADER TRAININGS

## 2021 *Volunteer Training Series*

All trainings will be done via Zoom, and online learning classroom and run from 6:30—7:30 pm.



### **What Does a Great 4-H Experience Look Like - March 22, 2021**

The Wyoming 4-H Leadership Team will join us as we look at great 4-H meetings and experiences. Hear directly from youth as to what they enjoy and love about their time in 4-H. We will look at ways to implement an engaging and fun 4-H experience for youth and adults.

### **Communication Best Practices - April 26, 2021**

Communication is the key to success in a 4-H program. Key leaders from around the state will share communication techniques that work well for them and how you too can use them to communicate to your club and project members.



A link to participate in the meetings above will be sent to your 4-H online e-mail account one week prior to the meeting. If you are unable to access the link or a computer, please contact your local 4-H Educator to talk about options. Hope to see you there!



# LEADER TRAININGS



## 2021 4-H Shooting Sports Leader Certifications

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



Warren Crawford  
Youth Development Specialist  
University of Wyoming Extension  
College of Agriculture and Natural Resources  
1000 East University Ave. Dept.  
3354  
Laramie, WY 82071  
(307) 766-5170  
[crawford@uwyo.edu](mailto:crawford@uwyo.edu)

### Northwest Area

- **Fremont County**, Riverton
- Dates - February 20-21, 2021
- [Registration link: Fremont County](#)

### Central Area

- **Converse County**, Douglas
- Dates - March 6-7, 2021
- [Registration link: Converse County](#)

### Southeast Area

- **Goshen County**, Torrington
- Dates - March 13-14, 2021
- [Registration link: Goshen County](#)

### Northeast Area

- **Johnson County**, Buffalo
- Dates - March 27-28, 2021
- [Registration link: Johnson County](#)

### Southwest Area

- **Uinta County**, Lyman
- Dates - April 10-11, 2021
- [Registration link: Uinta County](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



# RAFFLE FUNDRAISER

# RAFFLE TICKET FUNDRAISER



Tickets available **SOON** at  
the Extension Office  
Watch for updates!

All money and ticket stubs  
(sold or unsold)  
must be returned to the  
office by April 2nd

Live drawing Monday  
April 12th at noon!

RAFFLE  
DRAWING



LIVE

# PROJECT LEARNING



Photo Credit: Dirt Road Wife  
Photography

## Virtual Fabric & Fashion Group

Are you ready to  
learn more  
about the Fabric  
& Fashion  
Project?

Join 4-H Fashionista Kadra Clark  
each month for a virtual session to  
explore the possibilities of this  
versatile and fun project. Planned  
sessions include:

- Fabric and Fashion Round Table:** February 2nd
- Buymanship:** March 2nd
- Recycled and Embellished:** April 6th
- Personal Appearance:** May 4th
- Fashion Revue:** June 1st

All sessions will be at 6:30 p.m.  
First Tuesday of each month



RSVP for our statewide virtual Fabric & Fashion  
group that includes, Buymanship, Recycled &  
Embellished, Personal Appearance and Fashion  
Revue! To learn more and to RSVP, please visit

[www.wyoming4h.org/goshen4h/](http://www.wyoming4h.org/goshen4h/)

# PROJECT LEARNING



# MARCH



## Photo of the Day Challenge

1. Something Colorful
2. Something Soft
3. A Happy Place
4. A Sign
5. Black & White
6. Trees
7. Eggs
8. A Shadow
9. Smile
10. Movie
11. Eyes
12. Favorite Color
13. Family
14. Fire
15. Clouds
16. Your Food
17. Something Green
18. A Door
19. The Sky
20. Water
21. A Pet
22. Something Sweet
23. A Funny Face
24. Something that starts with an "S"
25. Your View
26. Something the Makes You Happy
27. Something New
28. Someone you Love
29. A Telephone
30. Something Pink
31. Something Hard



Complete every day  
and get a free  
blizzard coupon!

**#Sheridancounty4H**  
**#MarchPhotoChallenge**  
**#icecreamgoals**

**SUBMIT TO**  
**sheridan.county2@uwyo.edu**  
**Chandra 307-751-2858**

# PROJECT LEARNING

## Youth Quality Assurance 2021 Class Schedule

YQA Level 1: March 8th & April 5th  
 YQA Level 2: March 15th & April 12th  
 YQA Level 3: March 22nd & April 19th

@ 6 pm  
Via Zoom

Meeting ID: 427 199 2069



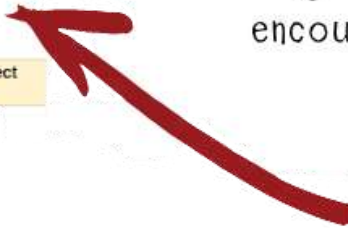
# Youth Quality Assurance

YQA is **REQUIRED** to be eligible to sell at the Youth Livestock Sale

Breeding Project members are **HIGHLY** encouraged to attend as well

Level 1: Ages 8-10  
 Level 2: Ages 11-13  
 Level 3: Ages 14-18

| Junior Level I  | Intermediate Level II | Senior Level III         |
|-----------------|-----------------------|--------------------------|
| Addie Russell   | Adeline Hughes        | Aausten Sticka           |
| Aubrey Welter   | Aubrey Kelty          | Amia Kiltiska            |
| Beckton Sellars | Avery Bolling         | Cooper Justus            |
| Carson Belden   | Chloie Wardell        | Gavin Dupuis             |
| Eil Schreiber   | Cian Marcus           | Jentry Reid              |
| Grayston Hughes | Colby Smith           | Kyler Sell               |
| Maira Furguson  | Ella Hiller           | Logan Mediate            |
| Marlis Johnson  | Harlee Eisele         | Mason Mayfield           |
| Sawyer Smith    | Ian Petzold           | McKenzie Jensen          |
| Zoey Guimond    | Joshua Raney          | Jersey DeHaven           |
| Gabe Rojo       | Juniper Koltiska      | Kaleb Dupuis             |
| James DeHaven   | Keen Schmaus          | Sara Songer              |
| Jessie DeHaven  | Kenny McKenzie        |                          |
| John Reinholz   | Lukas Schreiber       |                          |
| Madison Ash     | Natalie Brown         |                          |
| TK Enders       | Sam Labbe             |                          |
|                 | Stephen Gamble        | Breeding project members |
|                 | TJ Watkins            |                          |
|                 | Vance Schmaus         |                          |
|                 | William Mediate       |                          |
|                 | Willis Long           |                          |
|                 | Isaac Rojo            |                          |



# PROJECT LEARNING

## Rabbit Project

March 14th @ 1 pm

Exhibit Hall



## Cat Project

March 21st

@ 1 pm

Exhibit Hall



## Dog Project

**Temperament / Handling Tests**

At the Exhibit Hall

March 18 @ 6 pm

April 29 @ 6 pm



**Please make an  
appointment.**



# PROJECT LEARNING



## Poultry Project

March 10th

@ 6 pm Exhibit Hall

## Feathered Friends

STATEWIDE VIRTUAL  
POULTRY PROJECT

- Parts of a Bird
- Poultry Breeds
- Meat Production
- Egg Production
- Proper Nutrition
- State Opportunities
- National Opportunities
- Monthly Challenges



Second  
Thursday of  
each month  
at 6 pm  
via Zoom

FEBRUARY 11TH  
MARCH 11TH  
APRIL 8TH  
MAY 13TH  
JUNE 10TH

Showcase Showdown  
Avian Bowl Competition

June 15th-17th



EXTENSION

# PROJECT LEARNING



## Swine Project

March 13th @ 1 pm  
Fairgrounds Pavilion

March 30th @ 6 pm  
Exhibit Hall

### SWINE SELECTION

SELECTION IS THE FIRST STEP TO SUCCESS FOR YOUR SWINE PROJECT. THE TRAITS THAT YOU CHOOSE WILL EITHER BENEFIT OR HINDER YOUR PROJECT AS THEY CONTINUE TO GROW AND DEVELOP. HERE ARE SOME TRAITS AND TIPS TO LOOK FOR. SELECT WISELY!

**SHOW-RITE®**

#### STRUCTURE

- Toes pointing straight
- Length of stride
- Squareness from blade to foot and from hip to foot.

#### MUSCLE

- Width in front end
- Width from behind
- Muscle shape down topline

#### BALANCE

- Silhouette from side view
- Shoulder height higher than hip height on the move
- Extension of head and neck
- Extension or length of hip

#### STOUTNESS OR FEMININITY

- Bone Size
- Shape of face and jaw
- Rib shape
- Length of face and neck
- Length of hip
- Rib shape
- Underline count and spacing
- Vulva size

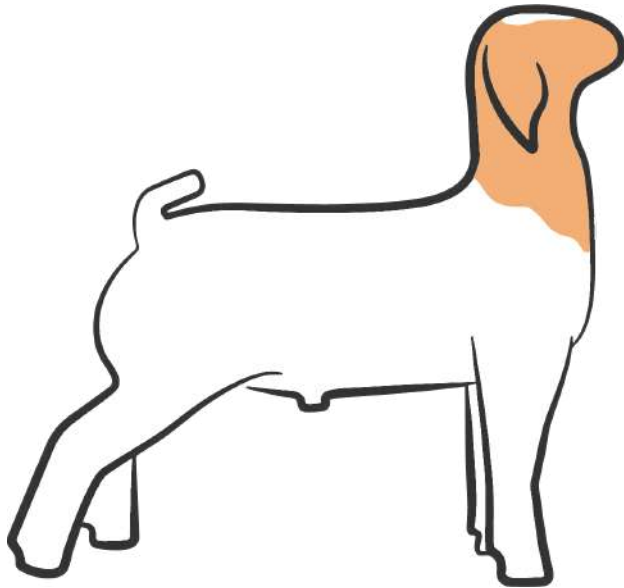
#### FRESHNESS

- Condition or cover over ribs
- Top shape and expression of top
- Freshness and presentation of skin and hair




# PROJECT LEARNING

## Market Goat Project



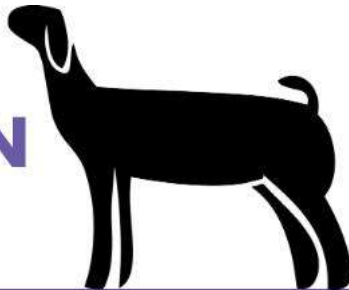
March 18th

@ 6 pm via zoom

 Meeting ID:  
zoom 427 199 2069

### GOAT SELECTION

SHOW-RITE



THE TRAITS THAT YOU CHOOSE DURING SELECTION WILL EITHER BENEFIT OR HINDER YOUR PROJECT AS THEY CONTINUE TO GROW AND DEVELOP. HERE ARE SOME TRAITS AND TIPS TO LOOK FOR. **SELECT WISELY!**

#### GENETICS

Does your potential project have the genetic propensity to be competitive?

#### STRUCTURE

- Width through their chest floor and from behind
- Squareness at the ground

#### RIB SHAPE

- Round shape through their fore rib (behind the shoulder blade)
- Round shape at their last rib
- The more cylindrical they are, the easier they will feed

#### MUSCLE

- Shape down their top and out through their hip and hind leg
- Muscle can vary depending on the condition of the animal, example: a thin one will not express as much muscle as they will after they've been fed properly and matured. This is why it's so important to make sure the genetic package includes muscle.

#### BALANCE

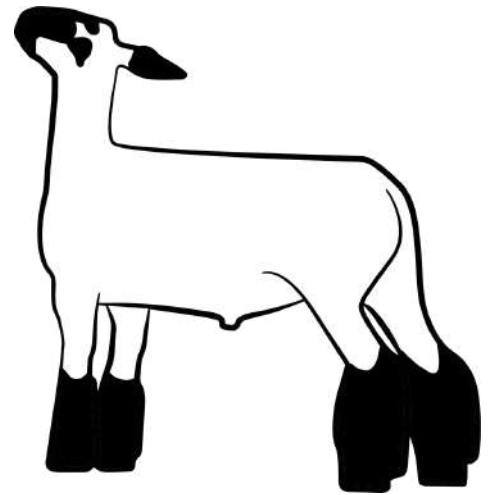
- Proportional in terms of length of spine
- Elevated through their front end
- Proportional in terms of length of hip and length of front end
- Do they offer some eye appeal?

# PROJECT LEARNING

## Market Sheep Project

No meeting this month

Refer to email from  
Haley for local lamb  
producers!



### SHEEP SELECTION

SHOW-RITE™



THE TRAITS THAT YOU CHOOSE DURING SELECTION WILL EITHER BENEFIT OR HINDER YOUR PROJECT AS THEY CONTINUE TO GROW AND DEVELOP. HERE ARE SOME TRAITS AND TIPS TO LOOK FOR. **SELECT WISELY!**

#### STRUCTURE

- Squareness of feet and legs
- Flexibility, length of stride
- Level topline and hip

#### MUSCLE

- Width of skeleton
- Width over 13th rib
- Squareness of edges down their top
- Outward shape to stifle

#### STOUTNESS

- Bone and foot size
- Broad skull shape
- Forearm
- Center body dimension, round rib

#### BALANCE

- Silhouette from the side view
- Tall fronted, neck comes out of the top of their shoulder
- Level topline
- Correct bottom line: chest is shallower than rear flank
- Shoulder blade is flat and hip is bigger than shoulder
- Leg wool helps with balance

#### FRESHNESS

- Appropriate condition or cover over ribs
- Expression of muscle shape
- Tight and smooth hide

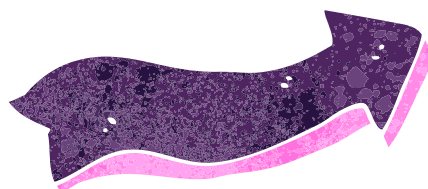
# PROJECT LEARNING



Learn with  
us through  
Google  
Classroom!

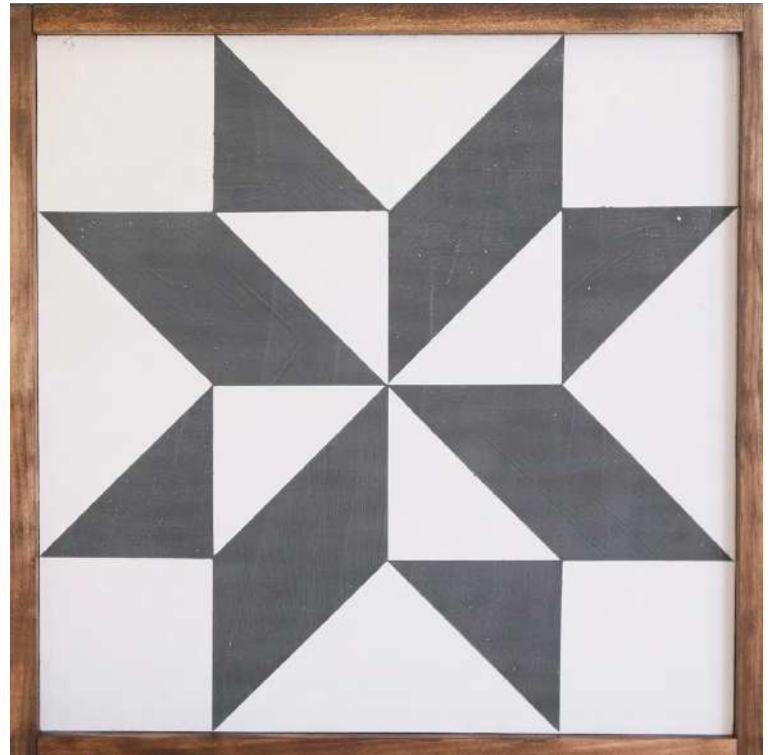
Our project learning may look a little different right now, but we will still provide ways for members to learn about their project area, test their skills, and explore new things!

Having trouble  
logging in?  
Try using the class  
code instead



| Class Name            | Class Code |
|-----------------------|------------|
| Swine Project         | 2cvdbdu    |
| Pocket Pet Project    | zlxkwuz    |
| Jewelry Making Basics | d2zus3h    |
| Horse Project         | od2uhaf    |
| Poultry Project       | ffoivxt    |
| Rabbit Project        | njczlmr    |
| Dairy Goat Project    | n6q6kxn    |
| Market Goat Project   | cb7imka    |
| Dog Project           | v7ehlhp    |
| Sheep Project         | v7epxz2    |
| Beef Project          | jacgm2a    |
| Photography Project   | zcxyerr    |
| Visual Arts-Painting  | aekm2jx    |

# BARN QUILT



*Kits Include:*

*Paints, sponge  
brush, sandpaper,  
painters tape,  
wooden square*

**KITS ARE  
AVAILABLE AT THE  
EXTENSION OFFICE  
AFTER FEB. 5TH**



**\$5 EACH**

*Contactless  
Pick up is  
available*

# Livestock Judging



Livestock judging provides opportunities for learning about selection and obtaining general knowledge about the livestock industry which is beneficial throughout the one's 4-H career and into adulthood.

Practice held weekly  
Tuesday nights  
6-8 pm  
Location varies

Contact Travis Adam  
for more info  
406-740-1052



# PROJECT LEARNING

## Self Determined Project

**If you are signed up for the Self-Determined project, be on the lookout for a mailed packet.**

**The bright yellow page is due back to the Extension Office by June 1st**

### Project Guidelines

1. Identify a possible topic for your project.
2. Complete the Proposed Plan for Approval (**Bright Yellow Paper**) and turn it into your 4-H Educator by June 1st. Your 4-H Educator will take in to consideration 4-H rules and the risk involved with each project before approving your project.
3. Once your project is approved, complete the Planning Your Adventure section (Steps 1 through 3) of the guide (**this is coming to you in the mail with the yellow paper**) by discussing and researching your topic, by planning and completing at least two learning experiences, and by planning and completing at least two leadership/citizenship activities.
4. Complete the *Conducting Your Adventure* section by identifying and completing three areas of interest and three activities within each area.
5. Complete the Reporting Your Adventure section of the Self Determined Project guide.

## IMPORTANT

### **In order to enter a Self Determined Project:**

- **You MUST have prior approval of your project**
- **You MUST have your completed Self-Determined packet with your project at fair.**

# AVAILABLE SCHOLARSHIPS

# ACE

AGRICULTURAL  
CAREER  
ENHANCEMENT  
SCHOLARSHIP



*Thank  
You*



JOHN DEERE



Jhett  
West



Graduating Seniors pursuing a career  
related to the field of agriculture

- Farm Management
- Engineering
- Industry Production
- Welding
- Ag. Business Degree
- Ag. Education Degree
- Mecnanic

**To request an application  
call 307-674-2980 or  
email [shecrcnty.uwyo.edu](mailto:shecrcnty.uwyo.edu)**



Wyoming  
Poultry  
Association

# Youth Scholarship

***Applicant must submit a 300 word essay with application.  
Based on the current age of applicant, please submit an essay on the  
following topics:***

**Ages 5-10 years old:** *Tell us about your favorite bird in your flock*

**Ages 11-15 years old:** *Tell us how you prepare your bird for a show*

**Ages 16-18 years old:** *What is the biggest challenge facing the poultry industry today?*

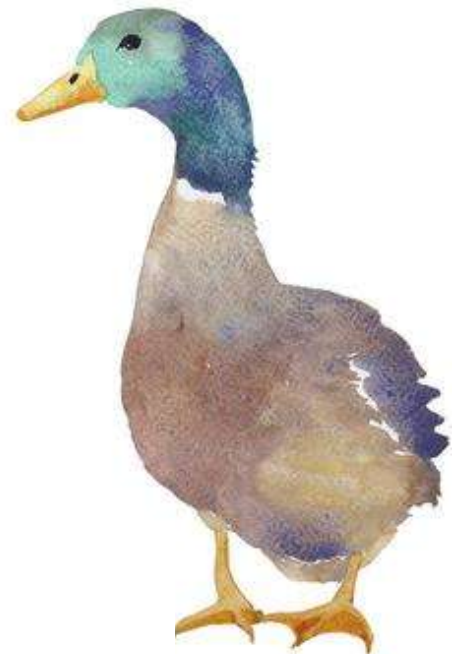
## Rules and Qualifications:

Applicant must be a current member of the Wyoming Poultry Association in good standing.

Yearly dues for youth members are \$10. More information on membership can be found on our website ([www.wypoultryassociation.wixsite.com/wypoultry](http://www.wypoultryassociation.wixsite.com/wypoultry)) and Facebook page.

***Applications, Membership and Essay are due to the  
WPA Secretary or postmarked by March 15, 2021***

Applications can be emailed to  
[wypoultryassociation@gmail.com](mailto:wypoultryassociation@gmail.com) or mailed USPS to  
the WPA Secretary at WPA Secretary/Treasurer ATTN:  
Megan Brittingham  
4516 US HWY 26-85  
Torrington, WY 82240





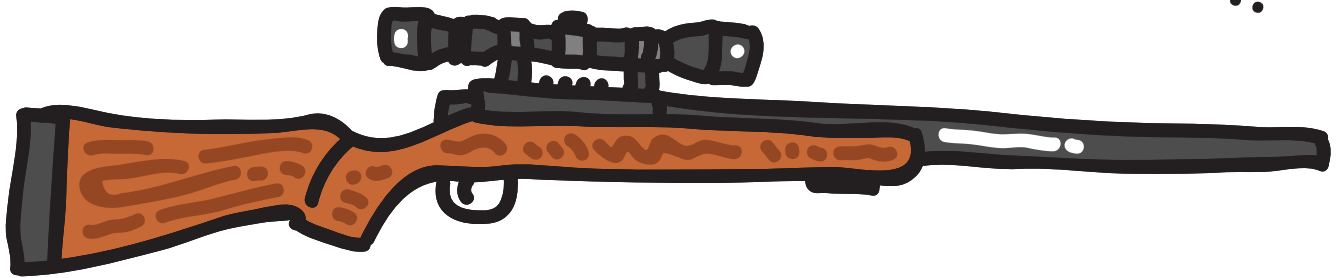
## SHOOTING SPORTS

# Shooting Sports

Sign up for your practice time slot NOW!

Call or email the office  
to sign up for practice

More time slots  
available!!!



Mark Your  
Calendars!

County  
Shoot

June 4-6, 2021

# SHOOTING SPORTS

## 03

### MARCH

If you reserve a practice time slot, PLEASE ATTEND. It is important and respectful of the leaders and other members' time.



If you must cancel, please let the leader know ASAP so they can fill your spot.

| SUN | MON   | TUE | WED | THU | FRI   | SAT |
|-----|---|-----|-----|-----|---|-----|
|     | 1<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA  | 2   | 3   | 4   | 5<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA  | 6   |
| 7   | 8<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA  | 9   | 10  | 11  | 12<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA | 13  |
| 14  | 15<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA | 16  | 17  | 18  | 19<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA | 20  |
| 21  | 22<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA | 23  | 24  | 25  | 26<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA | 27  |
| 28  | 29<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA | 30  | 31  |     |   |     |

## 04

### APRIL

If you reserve a practice time slot, PLEASE ATTEND. It is important and respectful of the leaders and other members' time.



If you must cancel, please let the leader know ASAP so they can fill your spot.

| SUN | MON   | TUE | WED | THU | FRI   | SAT |
|-----|---|-----|-----|-----|---|-----|
|     |   |     |     | 1   | 2<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA  | 3   |
| 4   | 5<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA  | 6   | 7   | 8   | 9<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA  | 10  |
| 11  | 12<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA | 13  | 14  | 15  | 16<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA | 17  |
| 18  | 19<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA | 20  | 21  | 22  | 23<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA | 24  |
| 25  | 26<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@6:00-8:00 pm<br>SCSA | 27  | 28  | 29  | 30<br>Air Pistol/Rifle<br>.22 Air/Pistol<br>@5:30-8:30 pm<br>SCSA |     |

**YOU ARE  
INVITED!**

# SHOW FEED *Seminar*

**THURS. MARCH 11<sup>TH</sup>, 2020  
6:30 PM AT  
WESTERN RANCH SUPPLY  
7305 ENTRYWAY DRIVE**

*Presented by:*



Join us at Western Ranch Supply for any 4H or FFA member that is interested in taking their feeding program to the next level with Moorman's Show Tech Nutritionist Specialist. Come for a night of learning. Door prizes will be given away as well as feed discounts of 5% off feed. Pizza and refreshments will be provided. Please RSVP by visiting the website.

**FUELING THE NEXT CHAMPIONS**



**Western Ranch Supply**

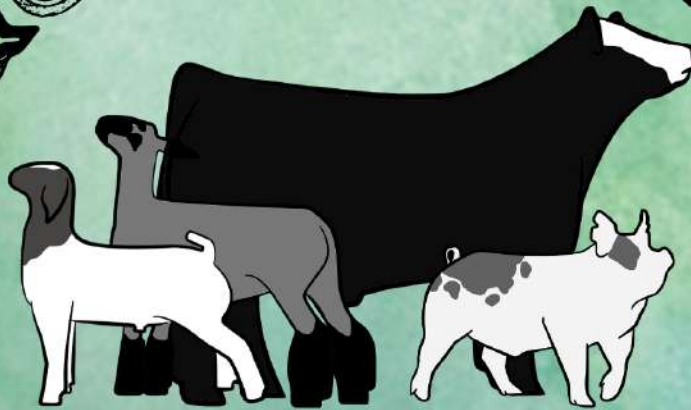
RSVP online at [WesternRanchSupply.com](http://WesternRanchSupply.com)

**WESTEND BILLINGS**

7305 Entryway Drive  
Billings, Montana  
406-252-6692  
Open Mon-Sat 8-6



QUARANTINE



Showdown

May 21- 23

2021

Buffalo, WY

Watch for  
more details!

Friday  
May 21 **BEEF**

Saturday  
May 22 **SWINE**

Sunday  
May 23 **SHEEP &  
GOATS**

# COMMUNITY BARN

WANT TO RAISE  
A MARKET ANIMAL

...but need  
a place to  
keep it?

CHECK OUT THE  
COMMUNITY BARN AT  
SHERIDAN COLLEGE!

APPLICATIONS  
AVAILABLE AT THE  
EXTENSION OFFICE  
OR VIA EMAIL



JUNIOR LEADERS

JUNIOR

leaders

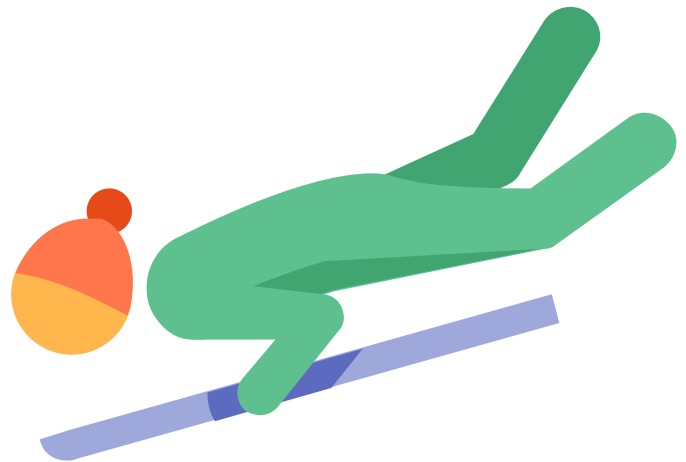
Winter Retreat

March 7th @9 am  
Arrowhead Lodge

Bring sleds  
Dress Warm

Lunch  
provided

Hamburgers  
Hotdogs  
Chips  
Hot Chocolate



# CLOVERBUDS

## Cloverbud Fun!

1. Something Colorful
2. Something Soft
3. A Happy Place
4. A Sign
5. Black & White
6. Trees
7. Eggs
8. A Shadow
9. Smile
10. Movie
11. Eyes
12. Favorite Color
13. Family
14. Fire
15. Clouds
16. Your Food
17. Something Green
18. A Door
19. The Sky
20. Water
21. A Pet
22. Something Sweet
23. A Funny Face
24. Something that starts with an "S"
25. Your View
26. Something the Makes You Happy
27. Something New
28. Someone you Love
29. A Telephone
30. Something Pink
31. Something Hard

Photography



Complete every day  
and get a free  
blizzard coupon!

10 photo submissions to qualify



**SUBMIT** entries TO  
[sheridan.county2@uwyo.edu](mailto:sheridan.county2@uwyo.edu)  
Chandra 307-751-2858

For children, ages 5-7



## Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

### **Before Your 4-H meeting:**

- Ensure that no more than \_\_\_\_ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.



### **When everyone arrives:**

- Have a “check-in” process in place and follow it - include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

### **During the 4-H meeting:**

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

### **After the 4-H meeting:**

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Preparing facilities for a 4-H meeting:**

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Should you have food at your meeting?**

- At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel you need to provide food or snacks, please communicate with your 4-H educator on recommended safety protocols.

### **Summary**

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact face-to-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.

# COUNCIL MINUTES

2/1/2021 4H Council Meeting Minutes

Present: Melissa, Erin, Emily, Chandra, Heidi, Barb, Suzie, Jody, Carol, Jonalee, Jessie, Travis

Guests: Crystal M, Jodi E

Chandra called Meeting to order 5:32pm

## **Secretary report**

Minutes sent out from 1/21 meeting. Barb moved to approve, Erin 2<sup>nd</sup> APPROVED

## **Treasurer Report**

Barb reviewed Treasurer's report and this was emailed to the group.

Melissa moved to approve report, Jessie 2<sup>nd</sup> – APPROVED

Treasurer's report to be included with minutes

**Awards Committee** - Carol gave recap – Committee is working on revising the mailing list. Emily will purchase buckles as they go on sale. Emily and Chandra rewrote the letter they will send out a final draft to the committee for review.

## **Roll Call of Clubs:**

Bighorn Cowboys - Zoom meeting in January talked about Z-suite and goal setting. They discussed making sure members are registered. They have a large list and many have not attended a meeting. They are working to resolve communication errors. They asked for a part of the highway near the Brinton Museum they plan to clean it twice a year. Also planning to make lap blankets for the VA. And they will be doing Valentine's cards.

Renegades – Doing a fishing basket for raffle and asked if they could have some of the items dropped off at the office. Melissa will put the basket together there. Talked with fairgrounds about community service projects they can do during the warm months and ice cream. Next meeting will be Zoom. Then March 9<sup>th</sup> they will have movie night at the fairgrounds.

Sheridan Livestock -Not Present

Wyotana – Met at fairgrounds did Valentine's Day Cards that are going to be dropped off at different places. Two white tail youth hunts were donated for the raffle by the Hidden Valley Ranch and Flying H.

TRR – January meeting was at the TRVCC Dayton, Played 4H Pictionary after our meeting. February 14<sup>th</sup> we will have our meeting at the Ranchester Town Hall for a movie and pizza party.

Critters, Crafts and Cooking – Next meeting coming up Sat 2/6/21

Lucky 7 – Met in January and reviewed Z Suite, answered questions and reviewed projects in the program (4-H and how to enter in Z Suite). Young group of kids, planning to review Parliamentary Procedure for meetings. Meetings held at ERA Carroll Realty, plan to clean up their stretch of highway for community service. Club is growing, which is exciting. March planning to shop for the Carnival basket donation, choosing the theme.

Jr Leaders – Met and planned winter retreat for 3/7/21 with sledding at the Bowl. Starting to plan the 2<sup>nd</sup> annual 'Pig Pickin'

Travis mentioned Mountain Camp Board met and outhouses at 4-H Mountain Camp need painted and would be a good community service project for clubs and provides an opportunity to stay the weekend or during the week. Everyone was encouraged to use this camp. Calendar is out for 2021 Reservations, the contact person is Vicky Koltiska 307-737-2272. Camp is open to all, Vicky has the schedule and charges if not for a 4-H event.

### **Old Business:**

Leader Training TBD and planned for the end of 2/2021

Scholarship discussion – Application is due by 2/5/21 and ALL Seniors are encouraged to apply.

Reminder for clubs if members are not enrolled in Z Suite at this time, then will not receive emails. ENROLLMENT is encouraged for ALL 4-H members now so they do not miss out on communications.

Shooting Sports – kids need to be enrolled in 4-H prior to shooting. Will be given a 'freebie' once, then will need to be enrolled. SCSA membership is needed. Call the office for a shooting time.

Treats for Troops – Some boxes returned to the office for a re-do due to a miscommunication and have been re-done and ALL have been sent. Proposal for next year for each club to do their own boxes and shipping.

WY 4-H King Ropes Hats Fundraiser – Image sent out to the committee. Discussion about this by committee. 12-48 hats \$14/hat, 49+ \$13/hat. Proposal to sell for \$20 ease of money handling or \$25 if additional 'Sheridan County' put on the other side of hat (opposite the 4-H clover on the mesh); additional cost \$2/hat to add Sheridan County, Chandra will clarify this. Discussion to add Sheridan County to make it specific to our county. Jessie mentioned Bighorn Design can help set up online ordering and this way all is prepaid when ordered and Chandra will follow up on this. Committee would rather pre-pay for these than order, then sell. More to come and plan to be determined, may be an email vote.

### **New Business:**

**Carnival** – proposal to move Carnival to May so it can be outside, maybe under the Grandstands at Fairgrounds or indoor Barn at Kinkaid's as ideas if weather is not good. Keep the Raffle in March, agreed upon by the group to separate the 2 events. Suzie moved, Barb 2<sup>nd</sup> - APPROVED

Chandra to call Fairgrounds about 5/15/21 date for Carnival

Raffle Tickets – Proposal to move this from office staff to the Council and individual clubs. After much discussion, the plan is to keep the Office at the central location for distribution/collection of tickets as the system and spreadsheet are already set up and utilize a volunteer group of Crystal, Barb, Jessie, Suzie, chandra and Melissa to help the office staff with this task. Goal to do as much ahead of time as can be done, assemble packets, etc. Chandra to email the volunteer group, Chandra will order tickets. Proposal to increase raffle tickets to 7000 or 7200 from 6500 last year, very few (maybe 100) were not sold last year. McDonald's will be asked about donating the printing of tickets this year. Committee agreed to increase the number of raffle tickets, once they are gone – there will only be 1 order this year submitted for the printing of tickets.

Office has a Cricket crafting machine as they bought a new one, will sell this and funds go to 4-H Council.

Barb moved to adjourn the meeting, Jessie 2<sup>nd</sup>. Meeting concluded 7:12 pm

Next meeting Monday 3/1/21 @ 5:30 pm, more details to come re: zoom or in person

**We currently have active cases in WYOMING!**

**This affects wild and domestic rabbits and hares and is FATAL**

**BUYER BEWARE**

**Be Proactive:**

- Do NOT allow your rabbits to have playtime on the ground outdoors
- Know the source of your hay and DO NOT purchase/use hay from affected areas
- Avoid selling or purchasing rabbits at this time

**Symptoms may include:**

- Loss of appetite
- Lethargy
- High fever
- Seizures
- Jaundice
- Bleeding from nose, mouth, or rectum
- Difficulty breathing
- Sudden death

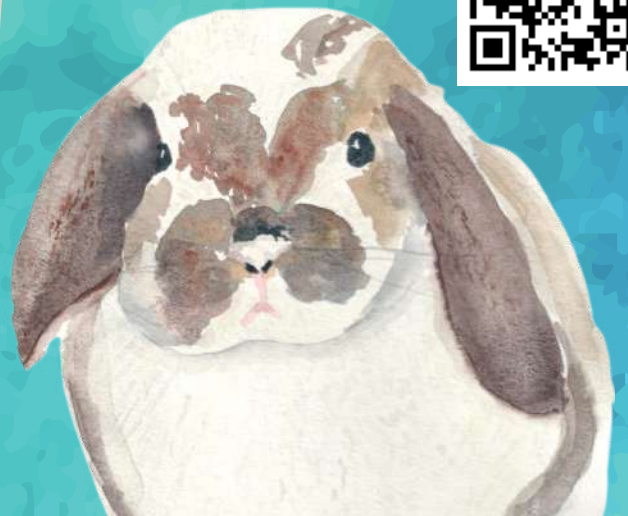
**Report all losses to your vet AND Wyoming Game and Fish**

# DANGERS OF RHDV

RABBIT HEMORRHAGIC DISEASE VIRUS

[HTTP://BIT.DO/RHDV](http://bit.do/rhdv)

SCAN HERE



# LIVESTOCK COMMITTEE MINUTES

2/3/2021 Livestock Committee Meeting Minutes

Present: Melissa, Emily, Heidi, Suzie, Vicki, Haley, Marci, Justin, Chris, Crystal, Stewart, Patti, Jamie

Guest: Brittany Gorzalka

Justin called meeting to order 6:02 pm

**Consent Agenda Items** – Melissa moved to approve, Heidi 2<sup>nd</sup> - APPROVED

## **Secretary report**

Approval of 1/6/21 minutes send via email

## **Treasurer Report**

Approval of Treasurer's Report

Current balance of \$9136.17. One check for \$400 written to reimburse fair tag purchases; this check is not included in the balance stated.

## **Roll Call of Species/Updates:**

Market Beef/Dairy cow: not available

Breeding Beef: Stewart reported the beef project going well. Had a meeting 1/17/21 to review essentials for the beef project. Next meeting date is 2/9/21 @ Exhibit hall and kids to bring weights of steers (no animals) and feed labels to discuss rate of gain, avg daily gains.

Cats: not available

Dog: 2/18/21 screening planned, new members have signed up. Suzie will email more members to schedule additional screenings.

Dairy goat: Same members as last year. April face to face meeting planned for cheese making. Judge contract has gone out, confirmed during this meeting.

Market goat: Going well. Meeting 2/21/21 planned for creating a kidding kit for breeding as goats will start kidding soon. March meeting meet/greet via zoom. March/April kids will be getting goats for a market project.

Sheep: Zoom meet and greet planned. No field trip this year as Haley will be at college. Haley will be sending out a list of breeders to kids for sheep selections, etc.

Horse: Agripark dates secured, Fridays 6-8 pm from 4/23/21-5/28/21 and donor secured; Heidi emailed to get the address to send a thank you. Horse clinic 6/12/21 and show 6/13/21 at the Fairgrounds, using a judge from Roundup MT who had sent a letter to Extension Office.

Poultry: Email update sent prior to meeting. Meeting 2/12/21 @ 6 pm at fairgrounds. Jennifer talking to possible judges.

Rabbit: Meeting 2/19/21 @ 6pm at Exhibit Hall for meet and greet and will set meeting dates from now until fair. Vicki has reached out to a judge and is waiting to hear back.

Swine: Next meeting 2/16/21 @6 pm at Exhibit Hall. The March meeting will be picking pigs, getting ready for showing.

Pocket pets: Have kids signed up. 2/20/21 zoom meeting for meet/greet and kids can show their animals.

Judging: Travis emailed Justin an update. Practices started this week, will be weekly Tues or Wed nights to work with FFA schedule. Plan is to expand to TR Valley and Sheridan to get more kids. Superintendents encouraged to mention to kids and recruit, more kids are welcome and wanted and open to all kids. Scholarships are available. Meetings will be at various places, give Travis' cell phone number to anyone interested and he will text the location of the meeting.

FFA advisors not available

Jamie: Fairgrounds rolling along like normal. Open class women met in January and are planning the same time frames as 2019 for the fair. Pig wrestling contract will go out in April. CHAPS jousting planned for 7/31/21, horse superintendent aware and Arena 1 and 2 changes can be done when needed. Keep moving forward.

Sale: Next 45 days start advertising. Organize sale meetings for April, May and June.

### **Old Business:**

Judges: Dairy goat and horse contracts have been sent. Rabbit contact made, awaiting confirmation. Travis Adam has reached out for large animals with the goal of a single judge to decrease travel expenses; hopeful to get a judge from Eastern SD. Cooperation with Johnson County if needed for a judge. Travis is hoping to have this completed by the end of 2/21.

YQAC: dates are set; partnering with Goshen and Park County. Office will be sending out a list on 2/21 of members who need to take this class during. Zoom OR online is an option.

|        |         |                                    |
|--------|---------|------------------------------------|
| Dates: | level 1 | 3/8/21 and 4/5/21 @ 6pm via zoom   |
|        | Level 2 | 3/15/21 and 4/12/21 @ 6pm via zoom |
|        | Level 3 | 3/22/21 and 4/19/21 @ 6pm via zoom |

Fair Book: Suzie sent an email with updates. Melissa sent updates

Award Committee: Group met. Currently reviewing the donor list and updating. Letter revised and will be reviewed, freshening up. Molly Custom Silver will be used for buckles, Emily will be ordering the knowns when specials are available to secure the best pricing. Emily Wardell and Barb Kepley (council Treasurer) are assisting this group. Next meeting is 2/23/21.

**New Business:**

All superintendents encouraged to use resources available for project areas to get kids involved. Sullivan's Supply, UW classes and anything else available.

Beef tagging - 65 beef tagged which is up this year; good job with outreach.

CONGRATULATIONS to the kids who participated in the Black Hills Stockshow and all their accomplishments and placings. Emily has posted on Facebook and will highlight in the March Newsletter. 12-14 head taken and Sheridan County kids did very well! Thank you to all the adults/parents who helped with this.

Emily moved to adjourn the meeting, Chris 2<sup>nd</sup>. Meeting adjourned at 6:45 pm

Next meeting Wednesday 3/3/21 @ 6 pm



# CLUB INFORMATION

## **Big Horn Cowboys**

Leader: Erin Hinton and Jody DeHaven

Phone: 307-751-4349

Meets: 3rd Wednesday of the month

Time: 6:30 pm

## **Critters, Crafts & Cooking**

Leader: Carol French and Brenda Bailey

Phone: 307-751-0380

Meets: 1st Saturday of the month

Time: 10:30 am

## **Lucky 7**

Leader: Jessie Koltiska and Vicki Koltiska

Phone: 307-752-2298

Meets: 3rd Sunday of the month

Time: 4:00 pm

## **Sheridan Livestock**

Leader: Lacey Sell, Bailey Forsness and Chris Lamb

Phone: 307-429-9881

Meets: 1st Thursday of the month

Time: 6:00 pm

## **Tongue River Roundup**

Leader: Barb Kepley and Heidi Justus

Phone: 307-461-7967

Meets: 2nd Sunday of the month

Time: 2:00 pm

## **Renegades**

Leaders: Melissa Petzold and Kymberly Brown

Phone: 307-763-9687

Meets: 2nd Wednesday of the month

Time: 5:30 pm

## **Wyotana Grizzlies**

Leader: Susie Terry

Phone: 307-751-2233

Meets: 1st Tuesday of the month

Time: 6:00 pm

# Please Note:

Meeting places and times may change.  
Stay in contact with your club leaders  
and call our office if you have questions.  
307-674-2980



Sheridan County Extension  
University of Wyoming  
1090 Dome Loop  
Watt Agriculture Center  
(307) 674-2980  
eswinyer@uwyo.edu



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