

The 4-H Forecast



April Newsletter

Sheridan County 4-H

Sheridan County 4-H Families,

Holy moly there is SO MUCH happening and tons of great learning opportunities coming up! I love seeing the calendar fill up. There are a few dates that are pretty full, so pay close attention to scheduling.

Horse and dog project practices are starting weekly for both project areas. Archery and shotgun members- practices are opening up for you too- be sure to call the office to reserve your practice time.

Take a look inside for more!

 *Emily Swinger*



WHAT'S IN THIS NEWSLETTER:

EVENTS FORECAST

LEADER CONTACT INFO

LEADER TRAINING

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AVAILABLE SCHOLARSHIPS

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JACKPOTS & CLINICS

COMMUNITY BARN

JUNIOR LEADERS

CLOVERBUDS

MEETING PROCEDEURES

4-H COUNCIL MINUTES

LIVESTOCK COMMITTEE MINUTES

CLUB INFORMATION

EVENTS FORECAST

April 1	Dog practice, Beginners @ 6 pm, Returning members @ 7 pm, Exhibit Hall	April 22	Market Goat meeting, @ 6 pm via zoom
April 5	**All raffle tickets and money due to the office	April 22	Dog practice, Beginners @ 6 pm, Returning members @ 7 pm, Exhibit Hall
April 5	4-H Leaders Council @ 5:30 pm Extension Office	April 23	A.C.E. Scholarship applications due
April 5	YQA-Level 1 @ 6 pm Zoom Meeting ID: 427 199 2069	April 23	Horse practice at AgriPark, @ 6-8 pm
April 6	Virtual Fabric and Fashion Group: Embellished and Recycled @ 6:30 pm	April 27	4-H Dog Project SPIN Group @ 6 pm via zoom
April 7	Pre-Ordered King Ropes Hats available at Big Horn Design Studio for pick up	April 29	Dog Project Temperament/Handling Test @ 6 pm Exhibit Hall *Make Appointment Dog practice, Beginners @ 6 pm, Returning members @ 7 pm, Exhibit Hall
April 7	Livestock Committee Meeting @ 6 pm, Ext Office	April 30	Horse practice at AgriPark, @ 6-8 pm
April 8	Dog practice, Beginners @ 6 pm, Returning members @ 7 pm, Exhibit Hall	Apr 30-May 1	Mini Showcase Showdown
April 8	King Ropes Hats available for purchase at the Extension Office	May 4	Virtual Fabric and Fashion Group: Personal Appearance @ 6:30 pm
April 8	County Leader Training 6 pm via Zoom Meeting ID: 427 199 2069	May 7	Horse practice at AgriPark, @ 6-8 pm
April 8	Feathered Friends Virtual Poultry Project @ 6 pm via Zoom	May 8	Sportsmans Association: Clean-Up Day
April 10	Shooting Sports Jackpot, Wright, WY @ 9 am	May 11	4-H Dog Project SPIN Group @ 6 pm via zoom
April 12	FACEBOOK LIVE Raffle Drawing @ Noon	May 14	Horse practice at AgriPark, @ 6-8 pm
April 12	YQA-Level 2 @ 6 pm Zoom Meeting ID: 427 199 2069	May 15	4-H Carnival
April 13	4-H Dog Project SPIN Group @ 6 pm via zoom	May 21	Horse practice at AgriPark, @ 6-8 pm
April 13	Cloverbuds @ 5 pm , Extension Office	May 21-23	Quarantine Showdown Jackpot Show, Buffalo
April 15	Dog practice, Beginners @ 6 pm, Returning members @ 7 pm, Exhibit Hall	May 25	4-H Dog Project SPIN Group @ 6 pm via zoom
April 17	Sewing Workshop: Beginners @ 1 pm, Experienced sewists @ 2 pm, Extension Office	May 28	Horse practice at AgriPark, @ 6-8 pm
April 17	Swine Showmanship Skills class @ 1 pm, Show Ring	May 29	Market Sheep, Goat, Swine tagging, Fairgrounds scale, @ 8-11 am
April 17	Cat meeting @ 2 pm, Exhibit Hall	June 1	Self Determined Project plan submission deadline
April 17	Rabbit meeting @ 3 pm, Exhibit Hall	June 1	Virtual Fabric and Fashion Group: Fashion Revue and Modeling @ 6:30 pm
April 19	YQA-Level 3 @ 6 pm Zoom Meeting ID: 427 199 2069	June 4-6	County Shoot
April 19	Junior Leaders @ 6 pm, Sheridan Wesleyan Church	June 8	4-H Dog Project SPIN Group @ 6 pm via zoom
April 19	Dairy Goat project- cheese making class @ 6 pm, Extension Office	June 27-30	4-H Mountain Camp
April 20	Poultry meeting @ 6 pm, Poultry Barn	July 30-Aug 9	Sheridan County Fair 2021

PROJECT SUPERINTENDENT CONTACTS



MARKET BEEF

Shawn & Kandra Ankney
307-750-2565 (Home)
307-461-0109 (Kandra cell)
307-461-0108 (Shawn cell)
ankneylive@yahoo.com



DAIRY GOAT

Melissa Petzold
307-763-9687
kidswonderwhy@gmail.com



SWINE

Chris Sorenson
307-752-6901 (Cell)
csorenson96@gmail.com

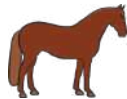
Indoor Committee Superintendent

Donna Birkholz
307-752-9723 (Cell)
donna_birkholz@hotmail.com



BREEDING BEEF

Stewart Kincaid
406-679-1035 (cell)
stewartkincaid@yahoo.com



HORSE

Heidi Justus
307-751-6252 (Cell)
hcjustus77@gmail.com



FFA ADVISORS

J.B. Kendrick

Clay Christensen
307-751-8015 (Cell)
clay.christensen@sdsd2.com

Kassi Bernhardt
307-460-8098 (Cell)
rennerkassi@gmail.com

Clear Creek

Monica Castaneda
307-290-5596 (Cell)
mcastaneda@shr3panthers.com

Tongue River

John Masters
307-751-0877 (Cell)
jmasters@sheridan.k12.wy.us

Sheridan County Livestock Committee

CHAIRMAN

Justin West
307-763-2062 (Cell)
jwest@firstnorthern.bank

TREASURER

Marci Timm
307-750-2413 (Home)
307-751-9280 (Cell)
sheridanfloortoceiling@vcn.com

SECRETARY

Kandra Ankney
307-750-2565 (Home)
307-461-0109 (cell)
ankneylive@yahoo.com

LIVESTOCK SALE SUPERINTENDENT

Justin West
307-763-2062 (Cell)
jwest@firstnorthern.bank



CAT

Bailey Forsness
307-429-9881
bf2334@gmail.com



POCKET PET

Patti Alliot
910-795-7911
pattialliot@gmail.com



DAIRY CATTLE

Kandra Ankney
307-750-2565 (Home)
307-461-0109 (cell)
ankneylive@yahoo.com



POULTRY

Jennifer Forsness
307-752-8241
jforsness73@gmail.com



LIVESTOCK JUDGING COACH

Travis Adam
406-784-6342 (Home)
406-740-1052 (Cell)
tnradam@gmail.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233 (Cell)
mskrtterry@rangeweb.net



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943 (Cell)
vbenedict73@gmail.com



FAIRGROUNDS DIRECTOR

Jamie Ringley
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Work)
307-752-5982 (Cell)
director@sherfair.com



MARKET/BREEDING MEAT GOAT

Crystal Mediate
307-461-1396 (Cell)
crystalmediate@hotmail.com



SHEEP

Haley Timm
307-751-2116
haley.timm6@gmail.com



UW EXTENSION EDUCATOR

Emily Swinyer
1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Work)
770-712-1419 (Cell)
eswinyer@uwyo.edu

LEADER TRAININGS

County Leader Training



zoom

Meeting ID:
427 199 2069

April 8, 2021
@6 pm

4-H
Essential
Elements



KING ROPES HATS!

\$25



Limited Edition

Online Pre-Orders

Shipped or Available for
in-store pick up April 7th

In-Stock Orders

Available through the Extension
Office beginning April 8th

*While
Supplies
Last!*

RAFFLE TICKET FUNDRAISER



All money and ticket stubs
(sold or unsold)
must be returned to the
office by April 5th

Live drawing Monday
April 12th at noon!

RAFFLE
DRAWING



CARNIVAL

Mark Your
Calendars

CARNIVAL



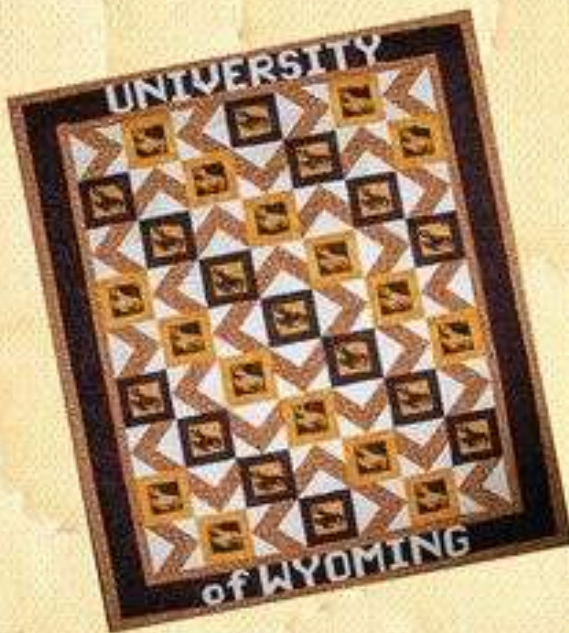
MAY 15, 2021

Sheridan County Fairgrounds
Under the Grandstands



QUILT RAFFLE

*Tickets available at the
Extension Office!*



Quilt Raffle

Benefitting the UW Animal Science Wool Judging Team
and the 4-H Wool Judging Program

Tickets available at UW Extension county offices.

Visit wyoming4h.org/quilt-raffle to view this \$4,000 quilt.

\$20/ticket • 7 tickets/\$100

Queen-sized handmade quilt donated by Kathy & Russell Bell of Gillette, Wyoming.

Winner drawn September 14, 2021, at the State Ram Sale, Douglas, Wyoming.

MINI SHOWCASE SHOWDOWN

Mini



SHOWCASE SHOWDOWN

Friday April 30th

Presentations
Cupcake Decorating

Saturday May 1st

Robotics
Skillathons
Food Cook-Off
Table Setting
Produce Judging

*Register
Now!*

www.bit.do/MSS2021

MOUNTAIN CAMP

Mark Your
Calendars!



MOUNTAIN CAMP 2021

JUNE 27th - JUNE 30th

Junior Leader Day: JUNE 27th

All Members: JUNE 28th - 30th

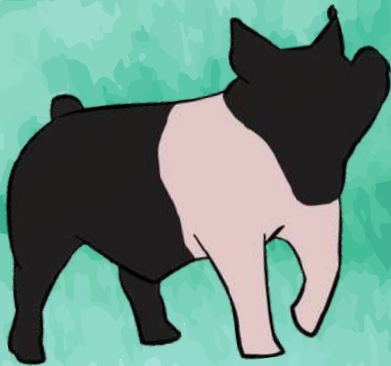


**Watch for emailed
registration form**

PROJECT LEARNING

MARKET SWINE, GOAT, & SHEEP

Tagging



Saturday May 29th @ 8-11 am

Sheridan County Fairgrounds

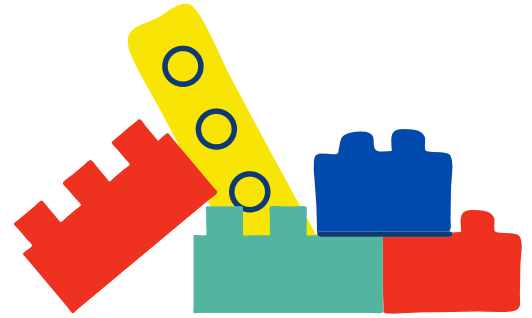
Sheep - bring brand inspection and have Scrapie tag

Goats - have Scrapie tag

Contact your superintendent or the Extension Office if you have a conflict and we will make arrangements

PROJECT LEARNING

APRIL



Daily LEGO Challenge

1. Build a Car
2. Build a Robot
3. Build a Playground
4. Build Something only using Blue Legos
5. Build a Pirate Ship
6. Build a Flag
7. Build a Snowmobile
8. Build a Wild Animal
9. Build a House
10. Build a Pyramid
11. Build a Something using Exactly 100 Legos
12. Build a Bridge
13. Build a Tower
14. Build a Rollercoaster
15. Build a Maze
16. Build a Tree House
17. Build a Pencil Holder
18. Build a Something that has wheels
19. Build a Hotel
20. Build Something only using Yellow Legos
21. Build a Box with a Lid
22. Build a Rainbow
23. Build a Spaceship
24. Build a Village
25. Finish your Village
26. Build a Something that makes noise
27. Build a Flower
28. Build a Plane
29. Build a Castle
30. Build Your choice of something

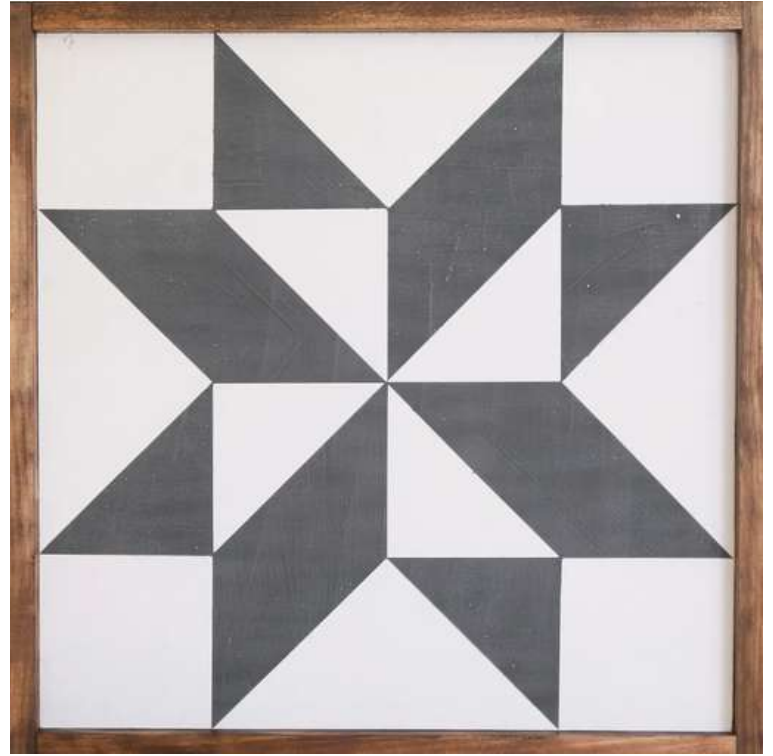


**COMPLETE EVERY
DAY AND GET A FREE
BLIZZARD COUPON!**

**#Sheridancounty4H
#AprilLEGOChallenge
#icecreamgoals**

**SUBMIT TO
chanshendricks@gmail.com
307-751-2858**

BARN QUILT



Kits Include:

*Paints, sponge
brush, sandpaper,
painters tape,
wooden square*

**KITS ARE
AVAILABLE AT THE
EXTENSION OFFICE
AFTER FEB. 5TH**



\$5 EACH

*Contactless
Pick up is
available*

PROJECT LEARNING

Youth Quality Assurance 2021 Class Schedule

YQA Level 1: April 5th
YQA Level 2: April 12th
YQA Level 3: April 19th

@ 6 pm
Via Zoom

Meeting ID: 427 199 2069



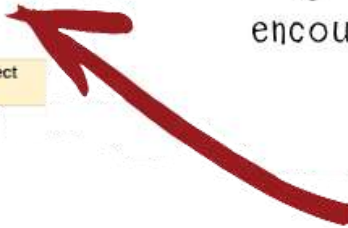
Junior Level I	Intermediate Level II	Senior Level III
Addie Russell	Adeline Hughes	Aausten Sticka
Aubrey Welter	Aubrey Kelty	Amia Kiltiska
Beckton Sellars	Avery Bolling	Cooper Justus
Carson Belden	Chloie Wardell	Gavin Dupuis
Eil Schreiber	Cian Marcus	Jentry Reid
Grayston Hughes	Colby Smith	Kyler Sell
Maira Furguson	Ella Hiller	Logan Mediate
Marlis Johnson	Harlee Eisele	Mason Mayfield
Sawyer Smith	Ian Petzold	McKenzie Jensen
Zoey Guimond	Joshua Raney	Jersey DeHaven
Gabe Rojo	Juniper Koltiska	Kaleb Dupuis
James DeHaven	Keen Schmaus	Sara Songer
Jessie DeHaven	Kenny McKenzie	
John Reinholz	Lukas Schreiber	
Madison Ash	Natalie Brown	
TK Enders	Sam Labbe	
	Stephen Gamble	Breeding project members
	TJ Watkins	
	Vance Schmaus	
	William Mediate	
	Willis Long	
	Isaac Rojo	

Youth Quality Assurance

YQA is **REQUIRED** to be eligible to sell at the Youth Livestock Sale

Breeding Project members are **HIGHLY** encouraged to attend as well

Level 1: Ages 8-10
Level 2: Ages 11-13
Level 3: Ages 14-18



PROJECT LEARNING

Livestock Judging



Livestock judging provides opportunities for learning about selection and obtaining general knowledge about the livestock industry which is beneficial throughout the one's 4-H career and into adulthood.

Practice held weekly
Tuesday nights
6-8 pm
Location varies

Contact Travis Adam
for more info
406-740-1052



PROJECT LEARNING

Self Determined Project

If you are signed up for the Self-Determined project, be on the lookout for a mailed packet.

The bright yellow page is due back to the Extension Office by June 1st

Project Guidelines

1. Identify a possible topic for your project.
2. Complete the Proposed Plan for Approval (**Bright Yellow Paper**) and turn it into your 4-H Educator by June 1st. Your 4-H Educator will take in to consideration 4-H rules and the risk involved with each project before approving your project.
3. Once your project is approved, complete the Planning Your Adventure section (Steps 1 through 3) of the guide (**this is coming to you in the mail with the yellow paper**) by discussing and researching your topic, by planning and completing at least two learning experiences, and by planning and completing at least two leadership/citizenship activities.
4. Complete the *Conducting Your Adventure* section by identifying and completing three areas of interest and three activities within each area.
5. Complete the Reporting Your Adventure section of the Self Determined Project guide.

IMPORTANT

In order to enter a Self Determined Project:

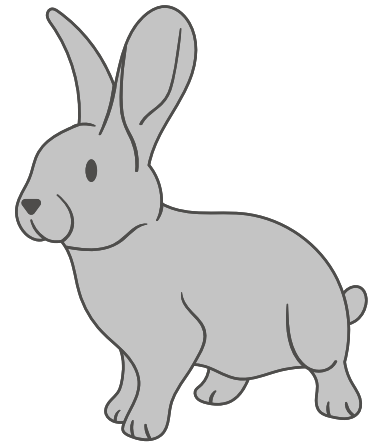
- **You MUST have prior approval of your project**
- **You MUST have your completed Self-Determined packet with your project at fair.**

PROJECT LEARNING

Rabbit Project

April 17th @ 3 pm

Exhibit Hall



Cat Project

April 17th

@ 2 pm

Exhibit Hall



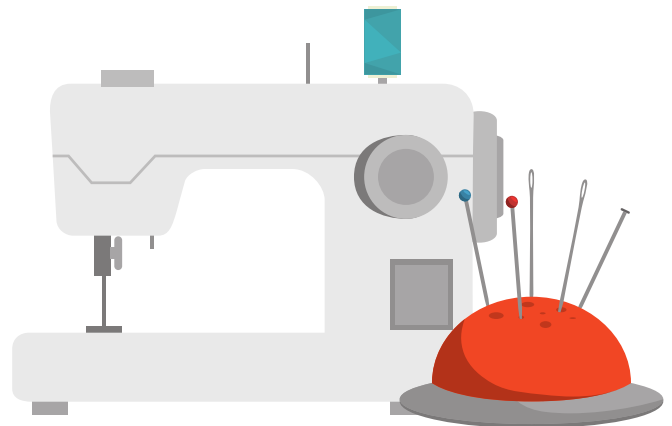
Sewing Workshop

Saturday April 17th

Beginners @ 1 pm

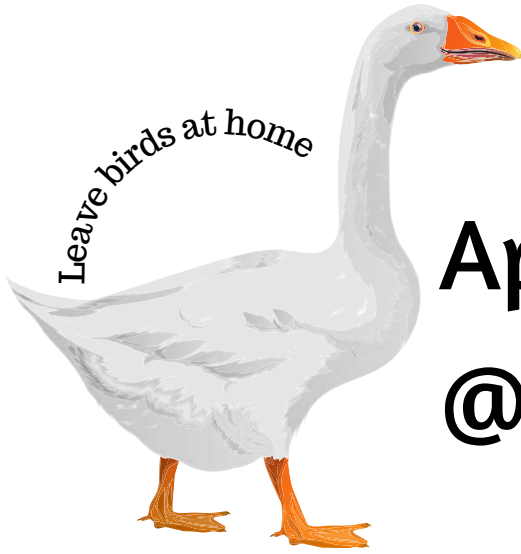
Experienced Sewists @ 2 pm

Extension Office



Masks are required in the UW Watt Building

PROJECT LEARNING



Poultry Project

April 20th

@ 6 pm Poultry Barn

Feathered Friends

STATEWIDE VIRTUAL
POULTRY PROJECT

- Parts of a Bird
- Poultry Breeds
- Meat Production
- Egg Production
- Proper Nutrition
- State Opportunities
- National Opportunities
- Monthly Challenges



Second
Thursday of
each month
at 6 pm
via Zoom

FEBRUARY 11TH
MARCH 11TH
APRIL 8TH
MAY 13TH
JUNE 10TH

Showcase Showdown
Avian Bowl Competition

June 15th-17th



EXTENSION

PROJECT LEARNING

Horse Project

Safety Testing

This is REQUIRED for
new members and
new horses

April 23rd June 7th
May 7th July 6th

English – Safety Certification at the English jumping practice OR if you are taking lessons we can verify with your teacher.

Working Cowhorse – Safety Certification during the working cow horse practice

Sorting – You will need to attend a sorting at Mefford's or Cunningham's to have experience prior to fair.

Sheridan AgriPark Arena

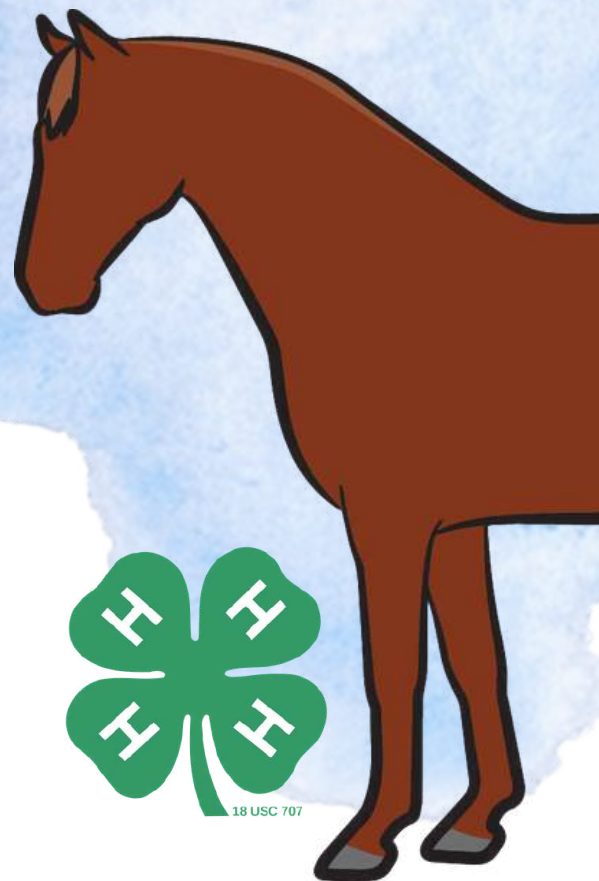
April 23rd @ 6- 8 pm
April 30th @ 6- 8 pm
May 7th @ 6- 8 pm
May 14th @ 6- 8 pm
May 21st @ 6- 8 pm
May 28th @ 6- 8 pm

Horse Clinic

June 12th @ Fairgrounds

Horse Schooling

June 13th @ Fairgrounds
Guest teacher from MT



PROJECT LEARNING

Horse Project



Fairgrounds Practices

June 1st @ 6- 8 pm
June 8th @ 6- 8 pm
June 15th @ 6- 8 pm
June 22nd @ 6- 8 pm
June 29th @ 6- 8 pm
July 6th @ 6- 8 pm
July 20th @ 6- 8 pm
July 27th @ 6- 8 pm

County Fair 2021 Dates

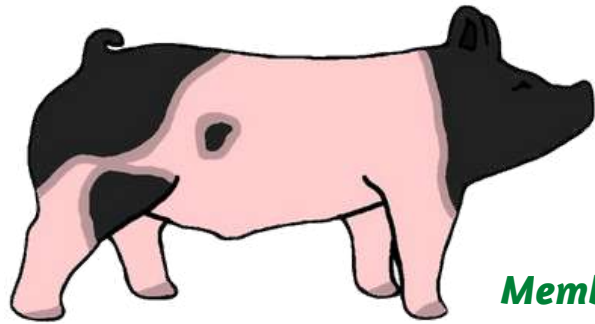
Friday July 30th - Western Events

Saturday July 31st - Showmanship
& English Events

Sunday August 1st - Sorting & Speed Events
followed by fun games and a BBQ potluck



PROJECT LEARNING

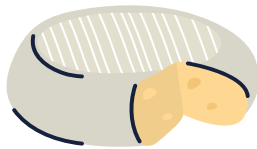
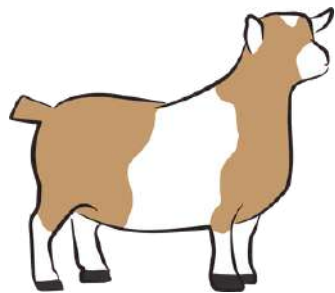


Swine Project

Showmanship Skills

April 17th @ 1 pm Show Ring

Members are welcome to bring their pigs to practice

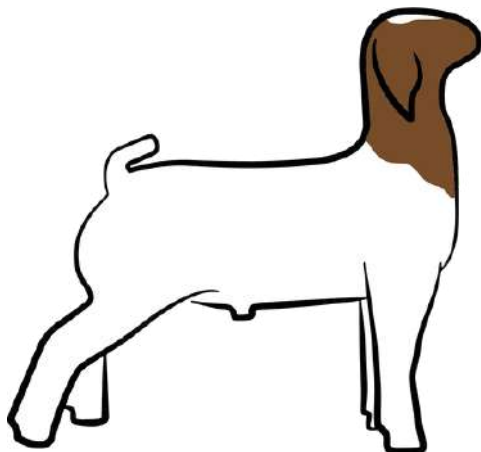


Dairy Goat Project

Cheese Making Class

April 19th @ 6 pm
Extension Office

Masks are required in the UW Watt Building



Market Goat Project

Goals and Record Keeping

April 22nd @ 6 pm



zoom

Meeting ID:

427 199 2069

PROJECT LEARNING

Dog Project

Practice Has Started!



Thursdays

@ 6 pm for first year members

@ 7 pm for returning members



***Bring lots of high quality small treats.
No plastic baggies for treat holders.
Six foot leashes, and a water bowl.***

Temperament / Handling Tests

At the Exhibit Hall

April 29 @ 6 pm



**Please make an
appointment.**



PROJECT LEARNING

4-H DOG SPIN GROUP



Developed by Campbell County 4-H
Emily Acord & Kim Fry - kbell10@uwyo.edu

RSVP at
<http://tiny.cc/4-Hdogspin>



ALL YOU NEED IS LOVE
& A GOOD DOG!

6pm on
ZOOM

March 30th

April 13th

April 27th

May 11th

May 25th

June 8th

 UW | Wyoming 4-H



PROJECT LEARNING



Photo Credit: Dirt Road Wife
Photography

Virtual Fabric & Fashion Group

Are you ready to
learn more
about the **Fabric
& Fashion
Project?**

Join 4-H Fashionista Kadra Clark
each month for a virtual session to
explore the possibilities of this
versatile and fun project. Planned
sessions include:

Fabric and Fashion Round Table: February 2nd
Buymanship: March 2nd
Recycled and Embellished: April 6th
Personal Appearance: May 4th
Fashion Revue: June 1st

All sessions will be at 6:30 p.m.
First Tuesday of each month



18 USC 707

RSVP for our statewide virtual Fabric & Fashion
group that includes, Buymanship, Recycled &
Embellished, Personal Appearance and Fashion
Revue! To learn more and to RSVP, please visit

www.wyoming4h.org/goshen4h/

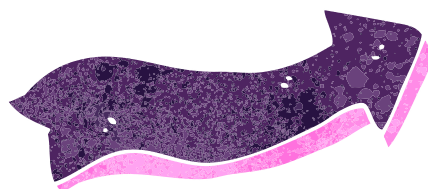
PROJECT LEARNING



Learn with
us through
Google
Classroom!

Our project learning may look a little different right now, but we will still provide ways for members to learn about their project area, test their skills, and explore new things!

Having trouble
logging in?
Try using the class
code instead



Class Name	Class Code
Swine Project	2cvdbdu
Pocket Pet Project	zlxkwuz
Jewelry Making Basics	d2zus3h
Horse Project	od2uhaf
Poultry Project	ffoivxt
Rabbit Project	njczlmr
Dairy Goat Project	n6q6kxn
Market Goat Project	cb7imka
Dog Project	v7ehlhp
Sheep Project	v7epxz2
Beef Project	jacgm2a
Photography Project	zcxyerr
Visual Arts-Painting	aekm2jx

AVAILABLE SCHOLARSHIPS

ACE

AGRICULTURAL
CAREER
ENHANCEMENT
SCHOLARSHIP



Thank
You



JOHN DEERE



Jhett
West



Graduating Seniors pursuing a career
related to the field of agriculture

- Farm Management
- Engineering
- Industry Production
- Welding
- Ag. Business Degree
- Ag. Education Degree
- Mecnanic

Applications due April 23rd

To request an application
call 307-674-2980 or
email shercnty.uwyo.edu

SHOOTING SPORTS

SCSA CLEAN UP DAY



May 8, 2021

Let's show up and help the Sportsman's Club to thank them for all they do for 4-H Shooting Sports

Mark Your Calendars!



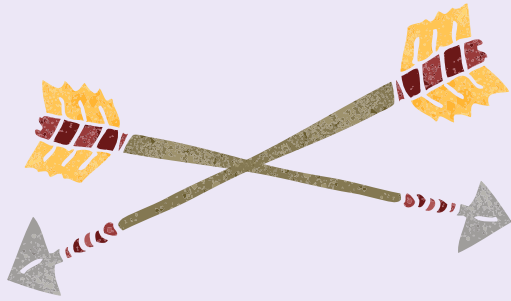
County Shoot

June 4-6, 2021

SHOOTING SPORTS

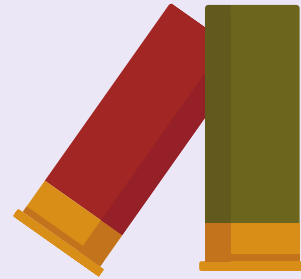
Shooting Sports

Call or email the office to sign up for practice



Archery

Practices begin
Sunday April 11th
@1 pm or @ 2 pm



Shotgun

Practices begin
Wednesday April 14th
@ 6 pm or @ 7 pm

Rifle

Practices are
Mondays @6 or 7 pm
Fridays @5:50, 6:30, or 7:30 pm

Pistol

Practices are
Mondays @6 or 7 pm
Fridays @5:50, 6:30, or 7:30 pm



SHOOTING SPORTS

04

APRIL

If you reserve a practice time slot, PLEASE ATTEND. It is important and respectful of the leaders and other members' time.



If you must cancel, please let the leader know ASAP so they can fill your spot.

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	3
4	5 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	6	7	8	9 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	10
11 Archery @1:00- 3:00 pm Exhibit Hall	12 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	13	14 Shotgun @6:00-8:00 pm SCSA	15	16 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	17
18 Archery @1:00- 3:00 pm Exhibit Hall	19 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	20	21 Shotgun @6:00-8:00 pm SCSA	22	23 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	24
25 Archery @1:00- 3:00 pm Exhibit Hall	26 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	27	28 Shotgun @6:00-8:00 pm SCSA	29	30 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	

05

MAY

If you reserve a practice time slot, PLEASE ATTEND. It is important and respectful of the leaders and other members' time.



If you must cancel, please let the leader know ASAP so they can fill your spot.

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2 Archery @1:00- 3:00 pm Exhibit Hall	3 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	4	5 Shotgun @6:00-8:00 pm SCSA	6	7 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	8
9 Archery @1:00- 3:00 pm Exhibit Hall	10 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	11	12 Shotgun @6:00-8:00 pm SCSA	13	14 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	15
16 Archery @1:00- 3:00 pm Exhibit Hall	17 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	18	19 Shotgun @6:00-8:00 pm SCSA	20	21 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	22
23 Archery @1:00- 3:00 pm Exhibit Hall	24 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	25	26 Shotgun @6:00-8:00 pm SCSA	27	28 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	29
30 Archery @1:00- 3:00 pm Exhibit Hall	31 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA					

SHOOTING SPORTS

SATURDAY, APRIL 10, 2021

CAMPBELL COUNTY AG



COMPLEX



WRIGHT, WY - 9 AM

Campbell County 4-H Shooting Sports Jackpot



THE COST IS \$2/DISCIPLINE OR \$5 FOR ALL

ARCHERY

AIR RIFLE

AIR PISTOL



CONCESSIONS AVAILABLE



JACKPOTS & CLININGS



May 21- 23
2021
Buffalo, WY

Entry Fee: \$35 for all Market classes,
Open Heifers, and Breeding Does
Producer Show Entries: \$10
Showmanship: \$10

Showmanship divisions

7 and under – Pee Wee

8-11 – Junior

12-15 – Intermediate

16-21 – Senior

Age as of Jan 1, 2021

Declare weights +/- 5%,
can be called back to
weigh if show officials
deem necessary.
Scale will be available
for small animals.
Beef will be hip height.

Friday
May 21
BEEF 7-10am Hip Height Beef
1pm Beef Show

- Market Heifers
- Market Steers
- Open Heifers
- Local Producer Show
- Showmanship

Saturday
May 22
SWINE 8-10 am Weigh ins (if needed)
11am Swine Show

- Market Hogs
- Showmanship

Sunday
May 23
SHEEP & GOATS 8-10 am Weigh ins (if needed)
11am Market Lamb show

- Market Lambs
 - – White face, Black face and Speckled
- Local Producer Show
- Showmanship
- Market Goats
- Breeding Does
- Showmanship

Sheridan & Johnson County Producer Show. – If you purchased a Beef or Lamb from a Sheridan or Johnson County Producer, you are eligible to show in these classes. **For more information contact Ace Hancock 307-763-9212**

Entries taken on site for additional \$10 fee, Pre Entry , **contact Liz Kincaid 307-751-4935**
liz@sheridanmedia.com /Entry form available on Facebook page.

Freeman's Showbox Trailer onsite

Cash, Buckles and Banners to Grand and Reserve winners
Clipper cases for Champion Showmanship

Stalls are first come
first serve basis
No additional stall fee.

JACKPOTS & CLINICS

JUNE 10-11

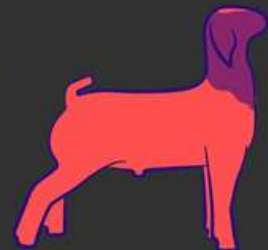
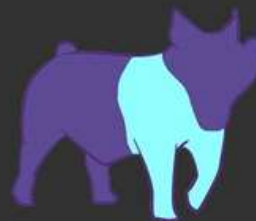
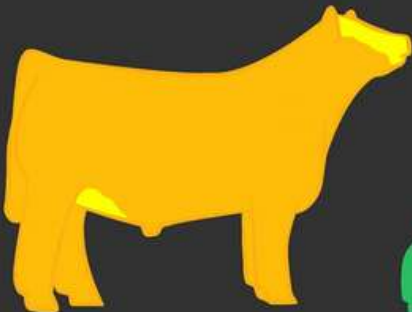


CROOK COUNTY
FAIR GROUNDS

\$30

BEEF • SHEEP • GOAT • SWINE

Daily Care • Fitting & Grooming
Showmanship • Feed & Nutrition



LUNCH INCLUDED
BOTH DAYS!

Pre-registration
Required by May 21
Limited spots available

FREE CAMPING
AVAILABLE

For More Information contact:

CROOK COUNTY • SARA: 307-283-1192

sfleenor@uwyo.edu

UW | Wyoming 4-H

JACKPOTS & CLININGS

MAY 29 & 30

2021

CASPER

WY

Cash

Buckles

Banners

Custom Prizes



2 Days 2 Shows 3 Judges
Showmanship and Market
Beef, Goat, Sheep, Swine


Show details and registration at:
Web page/ Oilcityjackpot.square.site

also get updates on:

Facebook/ Oil City Prospect Show

Instagram/ Oil City Jackpot

JACKPOTS & CLININGS



**FREMONT COUNTY
SPRING SPECTACULAR**

DIFFERENT JUDGES
FOR EACH SHOW!

PART OF THE
ROCKY MOUNTAIN
JACKPOT
SHOW SERIES!

JUNE 4-6, 2021
FREMONT COUNTY FAIRGROUNDS - RIVERTON, WY

SCHEDULE OF EVENTS!

FRIDAY, JUNE 4	SATURDAY, JUNE 5 - BUCKLE SHOW
2:00 p.m. Begin arrival of livestock	7:00-7:45 a.m. Beef Weigh-in
5:00-6:30 p.m. Hog Weigh-in	8:00-8:45 a.m. Lamb Weigh-in
7:30 p.m. Maddyx Fischer Memorial Jackpot Swine Show (shown by weight)	8:45-9:15 a.m. Goat Weigh-in
	9:00-10:00 a.m. Swine Weigh-in
	10:00 a.m. Market Beef Show
	10:30 a.m. Market Lamb Show (shown by weight)
	1:00 p.m. Market Goat Show (30 min after completion Lamb show)
	5:00 p.m. Market Swine Show (shown by breed)

SUNDAY, JUNE 6 - BANNER SHOW

8:00 a.m. Market Lamb Show (shown by facial marking)
10:00 a.m. Market Goat Show
9:30 a.m. Market Beef Show
10:30 a.m. Market Swine Show (gilt/barrow show)

SHOWMANSHIP SATURDAY
Entry \$10
For Ages 4-21 as of January 1, 2021
\$5 Stall fee/exhibitor/species

**FRIENDS OF THE
FREMONT COUNTY FAIR**

**OVER \$3000
IN ADDED
PRIZE MONEY!**
Entry fees \$20/head
Online entries available March 15

QUESTIONS - contact Tanya Santee 307-851-9470
More information available on our facebook page:
[facebook.com/Fremont-County-Spring-Spectacular-103514958278179](https://www.facebook.com/Fremont-County-Spring-Spectacular-103514958278179)
Onsite contact - Wendell: 307-258-6122

COMMUNITY BARN

WANT TO RAISE
A MARKET ANIMAL

...but need
a place to
keep it?

CHECK OUT THE
COMMUNITY BARN AT
SHERIDAN COLLEGE!

APPLICATIONS
AVAILABLE AT THE
EXTENSION OFFICE
OR VIA EMAIL



JUNIOR LEADERS

JUNIOR *leaders*

**APRIL 19TH
@6 PM**

MOUNTAIN CAMP PLANNING

- Camp Counselor Training
- planning games, chose theme, meals, etc.



SHIRT ORDERS

Reserve
yours here



<http://bit.do/JLshirts>

CLOVERBUDS

Cloverbud Fun!

Tuesday April 13th
@5:00 pm
Extension Office

Gardening

Come learn the parts of a plant and a seed. We will make our own germination kits!



For children
ages 5-7

*Masks are required in the
UW Watt Building*



Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

Before Your 4-H meeting:

- Ensure that no more than ____ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

When everyone arrives:

- Have a “check-in” process in place and follow it - include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

During the 4-H meeting:

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

After the 4-H meeting:

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

Preparing facilities for a 4-H meeting:

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

Should you have food at your meeting?

- At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel you need to provide food or snacks, please communicate with your 4-H educator on recommended safety protocols.

Summary

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact face-to-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.

COUNCIL MINUTES

Council minutes for Monday, March 1, 2021 4-H Council (by Donna Birkholz)

The council meeting was called to order at 5:32pm by Erin Hinton. Barb moved to accept the February minutes as written, seconded by Carol and passed.

Treasurer report: Barb notes \$22,547.60 in the bank, \$298.78 outstanding. We have had lots of deposits, including one that was a memorial for Helen Mitchell. \$75.91 in bills to pay. A question about a Sheridan Press photo someone had seen which showed 4-H and FFA receiving a donation. Emily will research it, she did not recollect it. Erin moved that we pay the outstanding bills and that was seconded by Carol, then passed by council.

Club reports

Big Horn Cowboys met at the Exhibit Hall and talked about making lap quilts for the VA. In March, will tour the Little Goose Ranch, and plan to tour the Kendrick Mansion this year. Adopted a highway section to clean. Discussed 4-H Camp community service, and like the idea. One of the recipients of our Treats for Troops packages has asked to Zoom with the kids to thank them.

Renegades - did not meet, will meet 3/19.

Sheridan Livestock - not present.

Wyotana - met at the Exhibit Hall, made Valentines that were delivered to Sugarland. Will meet 3/2 at the Exhibit Hall.

Tongue River - met at the town hall for a movie night with popcorn and pizza. There was good attendance.

Critters, Crafts, and Cooking - met on the first Saturday in February, made a Valentine craft. Will be going to 4-H camp to hang out and work to clean up, but have not set a date for that.

Lucky 7 - Met in February, attendance was lower (at ERA Carroll Realty again). Cleaning up their highway clean-up site in return. Voted to have a pizza party at Scotty's Skate Palace. Chose a different raffle item, a gift certificate for the ice rink for a family to rent and skate, which will be good to be used at some point in the coming year (a private hour at the rink). Decided to get new club shirts, but have members order them rather than paying with club funds.

Junior Leaders - winter retreat is coming Sunday, it will be sledding at the Bowl with burgers/hot dogs/chips/etc. Siblings and parents welcome, there will be snow machines for ferrying kids up the hill. They will hold their Pig Pickin' again this spring, the pig has already been donated. Discussed pairing members who are new to a particular project with a junior leader who's enrolled in that project, as a way to facilitate mentoring.

**

Old business:

Leader training will be on April 8th for the county, by Zoom. It will be about the Essential Elements, it will be recorded, and Cori has a list of the leaders who will need to attend to maintain certification.

Council Scholarship Committee recommendation:

There were 4 applicants, all were fantastic with great books, all are good active kids, the committee was impressed and wanted to recommend giving all four \$750. Susie asked if we could afford that. Unclear who spoke next, as it was garbled. Barb then said she believes we have the money in the budget. Melissa asked that we double check. Discussion of historical amounts given commenced. Determined that it had been capped at \$2,500 total, but that we could afford the full amount requested. Melissa moved to give each applicant \$750, seconded by Susie, vote passed by council.

Hat update:

Chandra spoke with them. A website link will go out to everyone so people can preorder the hats after looking at the mock-up.

Raffle:

The office will prep the tickets when they are ready sometime this week. They will be due back to the office with \$\$ on April 2nd. The drawing will be live on April 12th. Distribution: they can be picked up at the office, but leaders can also pick them up and distribute them. There isn't a limit on the number of books that a kid can pick up, but each member should set the goal of selling at least two books of tickets. People should use good judgment about giving out the books to members, if kids have historically sold more of them, they could request more, but it's also a good idea to just have them pick up some to start, then come back for more. Melissa noted that smaller kids receive fewer tickets because they have fewer members so we should make sure that each club has a certain number set aside to ensure smaller clubs receive enough tickets. We will still have seller incentives. The office will look at historicals to ensure that clubs get a base number of tickets. On 4/9 all raffle items need to have been delivered to the office. Very large items (like what Wardells are donating) should coordinate with the office to ensure that they can be handled/hailed into the office safely. Melissa moved to award the same prize amounts for each age category as last year. There was a second, and it passed (Awards: \$40 to first place, \$30 to second place, in each age group).

Crystal asked via chat whether raffle folders will be handed out to leaders, Chandra said they would be, also to include baggies for leaders to put the money in. There is a group helping the office with the raffle. They will be called to help assemble the folders (next week). The group will be contacted with more information when the office has it. My notes showed those members as: Crystal, Jessie, Susie, Melissa.

Donna gave an Indoor report. State Showcase Showdown will be in June, in-person. Therefore the committee wants to hold our Showcase Showdown in-person. It can't be held at the Watt Ag building, so the committee is researching a location and will meet via Zoom on March 10th, 5pm, to begin planning more for Showdown, once we have a location set. We will begin recruiting Fair judges after our April meeting.

Awards report from Emily:

The committee has met twice now and has another meeting scheduled. They redid the donor letter, which will go out this week. The wording has been tweaked to reflect that the money donated is to Sheridan County 4-H awards, in support of events like [Showcase Showdown, County Shoot, etc.], as well as County Fair. Hopeful that awareness that there are other events to support will increase interest in donations. Donors can specify where they'd like their donation to go, but we've eliminated the check-boxes. We are using Molly's Silver for the belt buckles, in a variety of styles for the various categories, with the FFA buckles also different from the 4-H buckles in those categories so that members who win both 4-H and FFA for that category don't get identical buckles. We are trying to redo the way Awards thank-yous are done to alleviate awkward Thank-you note situations. Discussed challenges of getting them out to donors and challenges of members who may have learning disabilities struggling to get them written fast enough during Fair.

We'll need to continue to follow our budget. We have a cushion right now and we'll keep that. Emily Wardell and Barb Kepley have been added to the account, and a Paypal function with a QR code is also available so we have options beyond mailing checks, now.

Jackets for Indoor winners - instead of multiple award choices, there will just be one jacket in one color, but that enables a higher quality jacket. The jackets will have an embroidered emblem on the back as well as a 4-H clover, the coats will be in the \$60 range. We will continue to keep the awards equitable between Indoor and Livestock. The Awards committee is working well as a team. Susie asked: Is the committee asking leaders what they want for awards? Answer: Budgets won't change and we'll let leaders handle things.

LIVESTOCK COMMITTEE MINUTES

Those present: Chris Sorenson, Jennifer Forsness, Susie Terry, Stewart Kincaid, Emily Swinyer, Haley Timm, Amber Jensen, Justin West, Kandra Ankney, Bailey Forsness, Crystal Mediate, Brittany Gorzalka, Kassi Bernhardt

Meeting Called to order at 6:02pm

Treasurer Report: Given by Haley Timm. Current Balance of \$8736.17 with everything cleared

Secretary Report: Emailed out so that everyone could read. No additions or changes. Motioned to approve by Chris, Seconded by Jennifer Motion carried

Roll Call:

Market Beef: had a meeting last month in conjunction with Stewart.

Breeding Beef: Stewart had a meeting to go over weights and making sure that their animals are on track. Average daily gain and target weights and how they are doing. Animal by-products by Kandra No meeting this month, but will be scheduling a meeting in the near future.

Cat: Meeting last Monday outside the exhibit hall. Housekeeping and such. Next meeting on March 23rd. Worked on problems with z-suite. Talked about vaccinations and getting animals in. Cat breeds and colors at the next meeting. No animals at the meetings yet. Probably not until the end of May.

Dog: screening on Feb. 19th with 11 dogs. Next one is coming up in March. Couple of problems with the critters but will work it out next meeting. Just 1 new member so far that are registered. Have had a couple of drops, but overall it looks like a fun year.

Dairy Cattle: 2 new kids in the program. Will be sending out links for educational info.

Dairy Goat: Not present

Market Goat: There are some changes going on in the state level. Meet last week and will have another meeting in the next couple of weeks.

Market Sheep: Sent out an email with all potential sales for lambs. A whole variety of places to get lambs.

Horse: Heidi is on the road and is not present. More horse updates for next month.

Poultry: Cancelled February meeting due to the cold snap. Next meeting is the 10th at the exhibit hall. This is a welcome meeting and will be working towards how to choose birds.

A meeting for April will be scheduled after the 10th.

Rabbit: Sunday the 14th at 2pm at the Exhibit Hall will be the next meeting. Have reached out to a judge and is awaiting word back. Not sure how rabbit show will go due to Rabbit Hemophagic Disease.

Swine: Last meeting was well attended. Lots of new kids. Went over ear tagging. Next meeting will be on the 13th at 1pm in the Pavilion. What to look for in a show animal. Another on the 30th on food and nutrition. Bunch of sales are coming up. Check out the swine page to see what sales are coming. (most on the 20th) Chris will take orders up until the 1st week of April.

Pocket Pets: Not present. Next meeting they are hoping to have a field trip to Petco. Meet and Greet went well.

Livestock Judging: Travis is working on Senior judging teams. Hoping to get more kids involved, and will be reaching out to TR and BH.

FFA: No one was present. No updates.

Fairgrounds: Jamie not present due to Technical difficulties. Fair Board would like to pour concrete around the sale ring and in the ring. They would like to get our opinions on this.

Some discussion about the previously planned expansion project. Our facility does need updated as well as expanded upon. This can be discussed at a later time and passed on to the fairboard

Old Business:

Fairbook: Look back though your section of the fairbook ASAP and make your changes!

Alpaca Show: We have a member who wishes to show an alpaca. There used to be a fairly large alpaca show at one time. We think it was part of the sheep/goat show. Emily will look into this and speak with the state office. This can be worked into the fair.

Aging of Market Sheep and Goats: Crystal emailed Emily and asked that we update our book to follow the state regulations. Emily read the verbage from State. They want to make sure that sheep and goats are in the appropriate age bracket for sale. Not big because of age, but big because of feeding/care. This should be up to the superintendents to enforce and check on. Chris motioned to have verbage of state fair and jackpot show rules added to the county fairbook and address it as needed. Seconded by Jennifer. Motion passed.

Youth Quality Assurance: Scheduled to begin next week. This will also be made available state wide. Please invite kids to attend if you find that they are needed

Awards: Balance of \$11,353.31 Had a meeting last week and went over donor letter that is ready to go out. There is a variety of buckles being used this year. Emily is doing shopping of buckle clearance and sales. They are very nice and kids are excited. Emily will be sending out a superintendent awards recommendation form so superintendents have a say in their awards.

Schedule:

Fair Schedule has been sent out. Please review and make sure that there are no changes, questions or concerns.

Weigh-Ins: Once you are checked in and weighed, you are to stay until after your show. One time across the scale, and that will be your official weight. Moved by Vicki and seconded by Bailey. Moved to Amend to you have to weigh in on your show day, with the exception of swine which will begin the night before and the morning of by Bailey and seconded by Kandra. Amendment passed.

Amended Motion: You must weigh in on your show day with the exception of swine which will begin the night before and the morning of the swine show, and you are to remain on site until after your show. Motioned carried.

Vet Checks will be completed upon entry to fair grounds.

Sheridan College has opened their barns for rentals by Sheridan 4-H and FFA Youth. Please see the application packet. Make sure to share with your members who may need someplace to keep their livestock.

ACE Scholarship: Due at the end of next month. Keep in mind for graduating seniors.

Summer Intern: Anyone who is over 19 years of age may apply. It is just 13 weeks this summer.. Applications are due by the end of this month.

Moved by Chris to adjourn at 7:39 seconded by Jennifer.

CLUB INFORMATION

Big Horn Cowboys

Leader: Erin Hinton and Jody DeHaven

Phone: 307-751-4349

Meets: 3rd Wednesday of the month

Time: 6:30 pm

Critters, Crafts & Cooking

Leader: Carol French and Brenda Bailey

Phone: 307-751-0380

Meets: 1st Saturday of the month

Time: 10:30 am

Lucky 7

Leader: Jessie Koltiska and Vicki Koltiska

Phone: 307-752-2298

Meets: 3rd Sunday of the month

Time: 4:00 pm

Sheridan Livestock

Leader: Lacey Sell, Bailey Forsness and Chris Lamb

Phone: 307-429-9881

Meets: 1st Thursday of the month

Time: 6:00 pm

Tongue River Roundup

Leader: Barb Kepley and Heidi Justus

Phone: 307-461-7967

Meets: 2nd Sunday of the month

Time: 2:00 pm

Renegades

Leaders: Melissa Petzold and Kymberly Brown

Phone: 307-763-9687

Meets: 2nd Wednesday of the month

Time: 5:30 pm

Wyotana Grizzlies

Leader: Susie Terry

Phone: 307-751-2233

Meets: 1st Tuesday of the month

Time: 6:00 pm

Please Note:

Meeting places and times may change.
Stay in contact with your club leaders
and call our office if you have questions.
307-674-2980

Sheridan County Extension
University of Wyoming
1090 Dome Loop
Watt Agriculture Center
(307) 674-2980
eswinyer@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

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