

# The 4-H Forecast



# May Newsletter

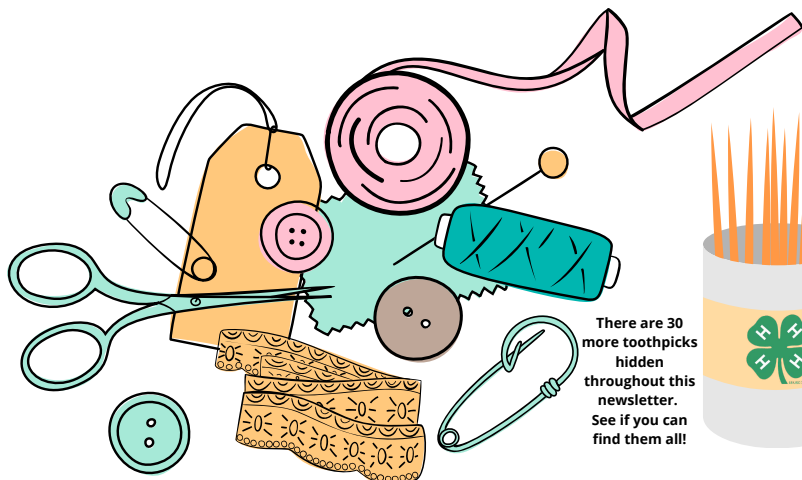
## Sheridan County 4-H

Sheridan County 4-H Families,

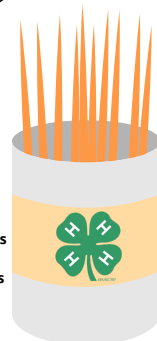
It's the last month to add or drop projects! So now it the time to make your final decisions on what projects you will complete this 4-H year. June 1st is also the ownership deadline for the rest of the animal projects.

Congrats to our many members that are graduating this month- we wish you the very best in your next adventures! Also, great job to all that participated in the Mini Showcase Showdown last weekend, it was so great to see you show us what you know!

 *Emily Swinger*



There are 30 more toothpicks hidden throughout this newsletter. See if you can find them all!



The ones on this page don't count

### WHAT'S IN THIS NEWSLETTER:

- EVENTS FORECAST
- LEADER CONTACT INFO
- FUNDRAISERS
- MINI SHOWCASE SHOWDOWN
- CARNIVAL
- RAFFLE
- THRIVE MODEL
- MOUNTAIN CAMP
- PROJECT LEARNING
- SHOOTING SPORTS
- JACKPOTS & CLINICS
- COMMUNITY BARN
- JUNIOR LEADERS
- CLOVERBUDS
- MEETING PROCEDEURES
- 4-H COUNCIL MINUTES
- CLUB INFORMATION

# EVENTS FORECAST

May 4	Virtual Fabric and Fashion Group: Personal Appearance @ 6:30 pm	May 20	Dog practice @ Exhibit Hall, @ 6 pm 1st year, @ 7 pm returning members
May 5	Shotgun practice at Shooting Range, @ 6-7, 7-8 pm	May 21	Horse practice at AgriPark, @ 6-8 pm
May 6	Dog practice at Exhibit Hall, @ 6 pm 1st year, @ 7 pm returning members	May 21	.22 rifle/pistol, air rifle/pistol at SCSA @ 5:30-6:30, 6:30-7:30, 7:30-8:30 pm
May 7	Horse practice at AgriPark, @ 6-8 pm	May 21-23	Quarantine Showdown Jackpot Show, Buffalo
May 7	.22 rifle/pistol, air rifle/pistol at SCSA @ 5:30-6:30, 6:30-7:30, 7:30-8:30 pm	May 22	Rabbit project meeting, @ 2 pm Exhibit Hall
May 8	Pocket Pet project meeting, @ 10:30 Extension Office	May 23	Archery practice at Exhibit Hall @ 1-2, 2-3 pm
May 8	Sportsmans Association: Clean-Up Day	May 24	.22 rifle/pistol, air rifle/pistol at SCSA @ 6-7, 7-8 pm Muzzleloader Practice @ 6
May 9	Archery practice at Exhibit Hall @ 1-2 pm, 2-3 pm	May 25	4-H Dog Project SPIN Group @ 6 pm via zoom
May 10	.22 rifle/pistol, air rifle/pistol at SCSA @ 6-7, 7-8 pm Muzzleloader Practice @ 6	May 26	Shotgun practice at Shooting Range, @ 6-7, 7-8 pm
May 11	4-H Dog Project SPIN Group @ 6 pm via zoom	May 27	Dog practice @ Exhibit Hall, @ 6 pm 1st year, @ 7 pm returning members
May 12	Shotgun practice at Shooting Range, @ 6-7, 7-8 pm	May 28	Horse practice at AgriPark, @ 6-8 pm
May 13	Dog practice @ Exhibit Hall, @ 6 pm 1st year, @ 7 pm returning members	May 28	.22 rifle/pistol, air rifle/pistol at SCSA @ 5:30-6:30, 6:30-7:30, 7:30-8:30 pm
May 14	Horse practice at AgriPark, @ 6-8 pm	May 29	Sewing Workshop, @ 9-10:30 am Extension Office
May 14	.22 rifle/pistol, air rifle/pistol at SCSA @ 5:30-6:30, 6:30-7:30, 7:30-8:30 pm	May 29	Market Sheep, Goat, Swine tagging, Fairgrounds scale, @ 8-11 am
May 15	Sewing Workshop, @ 9-10:30 am Extension Office	May 30	Archery practice at Exhibit Hall @ 1-2, 2-3 pm
May 15	4-H Carnival	May 31	.22 rifle/pistol, air rifle/pistol at SCSA @ 6-7, 7-8 pm Muzzleloader Practice @ 6
May 16	Archery practice at Exhibit Hall @ 1-2, 2-3 pm	<b>June 1</b>	<b>DEADLINE to add/drop projects</b>
May 17	.22 rifle/pistol, air rifle/pistol at SCSA @ 6-7, 7-8 pm Muzzleloader Practice @ 6	June 1	Self Determined Project plan submission deadline
May 17	Junior Leaders @ 6 pm SWC	June 1	Virtual Fabric and Fashion Group: Fashion Revue and Modeling @ 6:30 pm
May 18	Swine Project Meeting, @ 6 pm Exhibit Hall	June 4-6	County Shoot
May 18	Cloverbuds @ 5:00 pm Extension Office	June 8	Poultry project meeting, @ 6 pm Poultry Barn
May 19	Shotgun practice at Shooting Range, @ 6-7, 7-8 pm	June 8	4-H Dog Project SPIN Group @ 6 pm via zoom
May 19	Junior Leaders @ FNB, Setup at 4	June 27-30	4-H Mountain Camp
		July 30-Aug 9	Sheridan County Fair 2021

# PROJECT SUPERINTENDENT CONTACTS

## Sheridan County Superintendents

(Updated 1/5/2021)



### MARKET BEEF

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
ankneylive@yahoo.com



### DAIRY GOAT

Melissa Petzold  
307-763-9687  
kidswonderwhy@gmail.com



### SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com



### INDOOR COMMITTEE CHAIRMAN

Donna Birkholz  
307-752-9723  
donna\_birkholz@hotmail.com



### BREEDING BEEF

Stewart Kincaid  
406-679-1035  
stewartkincaid@yahoo.com



### HORSE

Heidi Justus  
307-751-6252  
hcjustus77@gmail.com



### FFA Advisors

#### J.B. Kendrick

Clay Christensen  
307-751-8015  
clay.christensen@sdsd2.com

Kassi Bernhardt  
307-460-8098  
rennerkassi@gmail.com

#### Clear Creek

Monica Castaneda  
307-290-5596  
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#### Tongue River

John Masters  
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jmasters@sheridan.k12.wy.us



### LIVESTOCK SALE SUPERINTENDENT

Justin West  
307-763-2062  
jwest@firstnorthern.bank



### CAT

Bailey Forsness  
307-429-9881  
bf2334@gmail.com



### POCKET PET

Patti Alliot  
910-795-7911  
pattialliot@gmail.com



### Livestock Committee CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

### TREASURER

Marci Timm  
307-750-2413 (Home)  
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sheridanfloortoceiling@vcn.com

### SECRETARY

Kandra Ankney  
307-750-2565 (Home)  
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ankneylive@yahoo.com



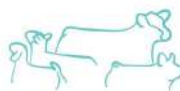
### DAIRY CATTLE

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
ankneylive@yahoo.com



### POULTRY

Jennifer Forsness  
307-752-8241  
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### LIVESTOCK JUDGING COACH

Travis Adam  
406-784-6342 (Home)  
406-740-1052  
tnradam@gmail.com



### DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



### RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943  
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### FAIRGROUNDS DIRECTOR

Jamie Ringley  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
307-752-5982  
director@sherfair.com



### UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
eswinyer@uwyo.edu



### MARKET/BREEDING MEAT GOAT

Crystal Mediate  
307-461-1396  
crystalmediate@hotmail.com



### SHEEP

Haley Timm  
307-751-2116  
haley.timm6@gmail.com

# KING ROPES HATS!

\$25



Limited Edition

**There are a few still  
available at the office!**

*While  
Supplies  
Last!*

**If you had one reserved, please pick  
up and pay as soon as possible**

# MINI SHOWCASE SHOWDOWN



## SHOWCASE SHOWDOWN

# WINNERS!

### **Presentations**

Sr. Champion: Grace Hinton  
Int. Champion: Faith Hinton  
Int. Res. Champion: Kadia Miller  
Jr. Champion: Noah Hinton  
Jr. Res. Champion: Wynn West

### **Cupcake Wars**

Sr. Champion: Marly Graham  
Sr. Res. Champion: Grace Hinton  
Int. Champion: Nevaeh Harbour & Addie Keller  
Int. Res. Champion: Faith Hinton  
Jr. Champion: Kalea Miller  
Jr. Res. Champion: Noah Hinton

### **Food Cook Off**

Sr. Champion: Grace Hinton & Faith Hinton  
Int. Champion: Kadia Miller  
Jr. Champion: Kalea Miller

### **Table Decorating**

Sr. Champion: Grace Hinton  
Int. Champion: Faith Hinton  
Int. Res. Champion: Kadia Miller  
Jr. Champion: Ryn Swinyer  
Jr. Res. Champion: Noah Hinton

### **Sumo Robotics**

Jr. Champion: Noah Hinton

### **Skillathon: Produce**

Sr. Champion: Grace Hinton  
Int. Champion: Faith Hinton  
Jr. Champion: Noah Hinton

### **Skillathon: Livestock**

Sr. Champion: Grace Hinton  
Int. Champion: Faith Hinton  
Jr. Champion: Ryn Swinyer



# CARNIVAL



# CARNIVAL



## MAY 15TH



Sheridan County Fairgrounds  
Under the Grandstands

**Booth Set Up begins at 9:00 am**  
**Club Booth Judging at 2:00 pm**  
**Carnival Open from 3:00 -7:00 pm**



- Bring 1 Cake for the Cake Walk
- Bring another Dessert for the Concession Stand

# RAFFLE TICKET TOP SELLERS

\$40 for 1st Place

\$30 for 2nd Place



**Junior** 1st Tate Ohmstede  
2nd Gage Shein

**Intermediate** 1st Izzie Hendricks  
2nd Austin Eychaner

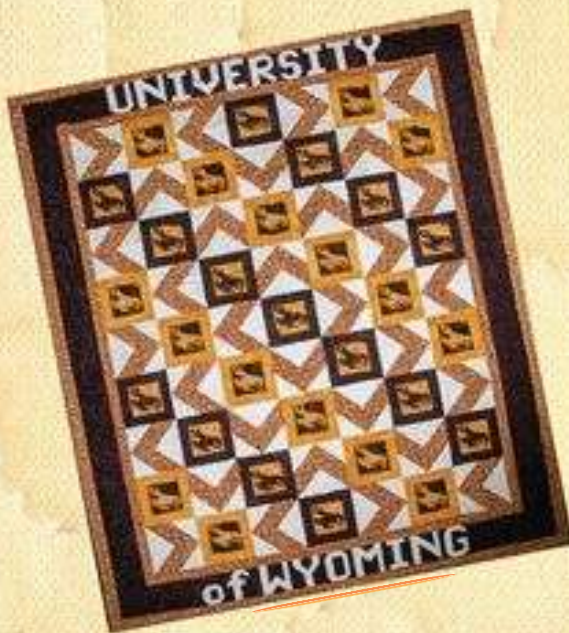
**Senior** 1st Kyler Sell  
2nd Rudi Balstad





# QUILT RAFFLE

*Tickets available at the  
Extension Office!*



# Quilt Raffle

Benefitting the UW Animal Science Wool Judging Team  
and the 4-H Wool Judging Program

**Tickets available at UW Extension county offices.**

**Visit [wyoming4h.org/quilt-raffle](http://wyoming4h.org/quilt-raffle) to view this \$4,000 quilt.**

**\$20/ticket • 7 tickets/\$100**

**Queen-sized handmade quilt donated by Kathy & Russell Bell of Gillette, Wyoming.**

**Winner drawn September 14, 2021, at the State Ram Sale, Douglas, Wyoming.**





# 4-H Members Thrive!

## *By Having a Hopeful Purpose*

Having hope and a sense of meaningful purpose in life is an important part of positive youth development. Research shows that youth with a sense of purpose are more goal-directed, and have increased life satisfaction, better emotional well-being, and greater positive affect. Additional research has shown that identity formation, which is one of the key parts of healthy adolescent development, and having a sense of purpose are connected - in fact, hope and purpose appear to come from one's sense of identity.

From childhood through adolescence, 4-H can play a big role in developing hope and purpose in youth!

When working with 4-H youth:

- Help youth identify their “sparks.” Sparks are a key source of hope and purpose for many youth.
- Actively facilitate the development of a young person’s spark.
- Encourage youth to set meaningful goals and develop plans for achieving them
- Show youth a pathway to the future
- Empower youth voice and show how they can make a difference in the world
- Help youth identify their unique gifts and talents and how they can use them to make the world a better place for others

*Thriving youth have a sense of hope and purpose, and see themselves on the way to a happy and successful future.*



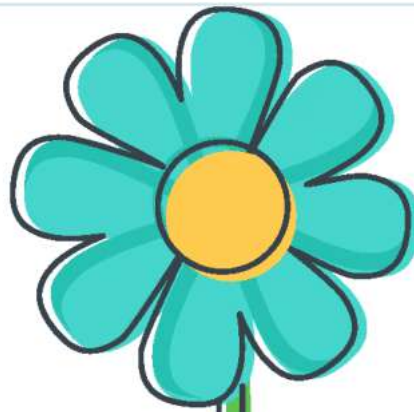
“Purpose is the stable and generalized intention to accomplish something that is at the same time meaningful to the self and consequential for the world beyond the self”.

**William Damon, Ph.D.**  
*Stanford Center on Adolescence  
Stanford University*



## LONG-TERM OUTCOMES

- Academic or Vocational Success
- Civic Engagement
- Employability & Economic Stability
- Happiness & Wellbeing



- Positive Academic Attitude
- Social Competence
- Personal Standards
- Connection with Others
- Personal Responsibility
- Contribution

## DEVELOPMENTAL OUTCOMES

(Positive Youth Development)



## YOUTH THRIVING

(Social, Emotional & Cognitive Learning)

- Growth Mindset
- Openness to Challenge & Discovery
- Hopeful Purpose
- Prosocial Orientation
- Transcendent Awareness
- Positive Emotions
- Goal Setting & Management



## DEVELOPMENTAL CONTEXT

(4-H Programs)



- Sparks
- Belonging
- Relationships
- Engagement

# MOUNTAIN CAMP

Mark Your  
Calendars!



## MOUNTAIN CAMP 2021

**JUNE 27th - JUNE 30th**

Junior Leader Day: JUNE 27th

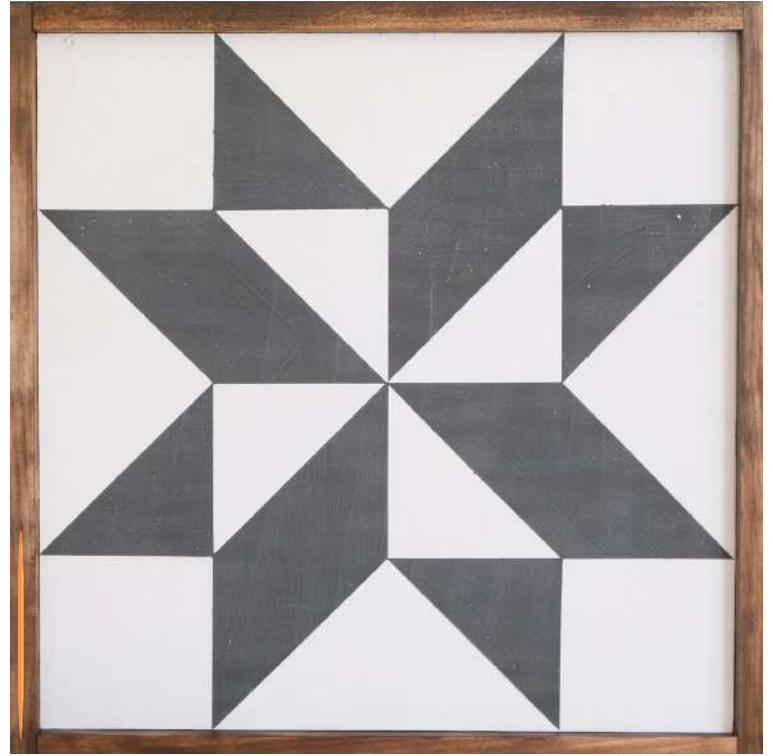
All Members: JUNE 28th - 30th



**Watch for emailed  
registration form**



# BARN QUILT



*Kits Include:*

*Paints, sponge  
brush, sandpaper,  
painters tape,  
wooden square*

**KITS ARE  
AVAILABLE AT THE  
EXTENSION OFFICE  
AFTER FEB. 5TH**



**\$5 EACH**

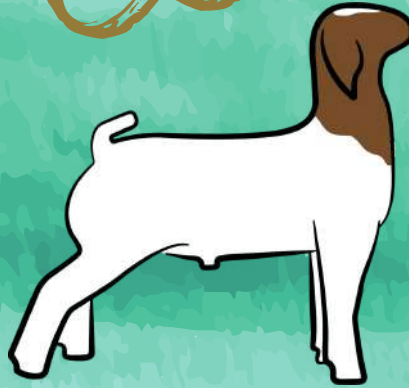
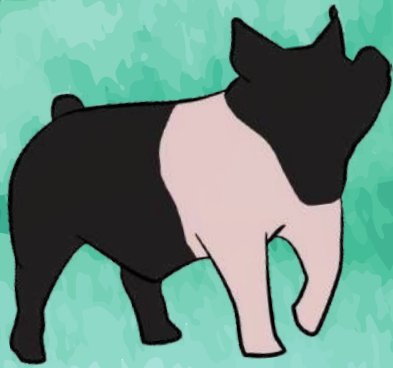
*Contactless  
Pick up is  
available*



PROJECT LEARNING

# MARKET SWINE, GOAT, & SHEEP

## Tagging



**Saturday May 29th @ 8-11 am**

**Sheridan County Fairgrounds**

**Sheep** - bring brand inspection and have Scrapie tag

**Goats** - have Scrapie tag

*Contact your superintendent or the Extension Office if you have a conflict and we will make arrangements*

# PROJECT LEARNING

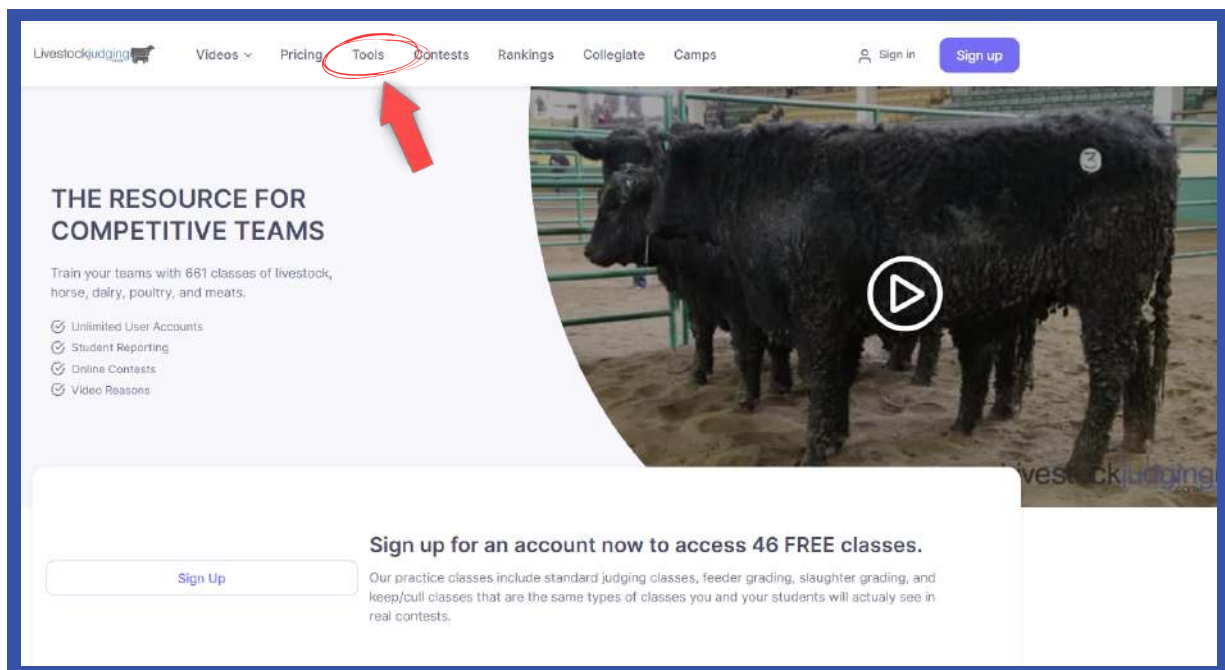
## Livestock Judging

Livestock judging provides opportunities for learning about selection and obtaining general knowledge about the livestock industry which is beneficial throughout the one's 4-H career and into adulthood.

Practice held weekly  
Tuesday nights  
6-8 pm  
Location varies

Contact Travis Adam  
for more info  
406-740-1052

[www.livestockjudging.com](http://www.livestockjudging.com)



Livestockjudging.com Videos Pricing **Tools** Contests Rankings Collegiate Camps Sign in Sign up

### THE RESOURCE FOR COMPETITIVE TEAMS

Train your teams with 661 classes of livestock, horse, dairy, poultry, and meats.

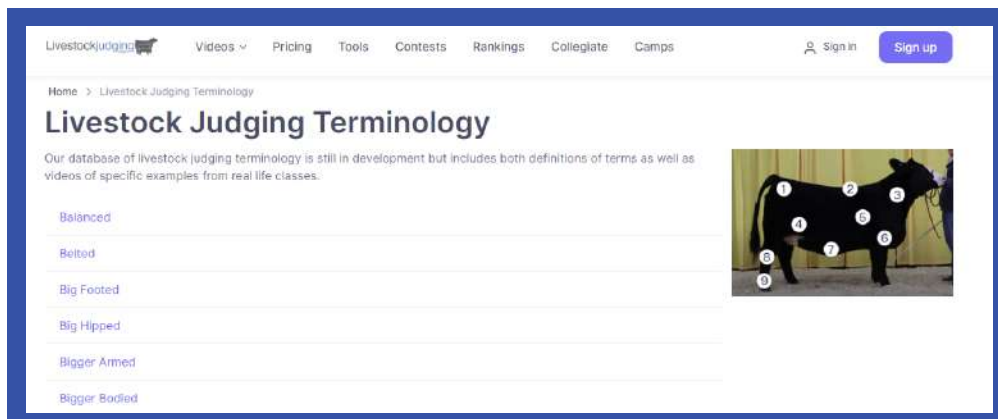
- Unlimited User Accounts
- Student Reporting
- Online Contests
- Video Reasons

Sign up for an account now to access 46 FREE classes.

Our practice classes include standard judging classes, feeder grading, slaughter grading, and keep/cull classes that are the same types of classes you and your students will actually see in real contests.

Select "Livestock Judging Terminology" in the **TOOLS** menu

Explore this database of livestock judging terminology. It includes both definitions of terms as well as videos of specific examples from real life classes.



Livestockjudging.com Videos Pricing **Tools** Contests Rankings Collegiate Camps Sign in Sign up

Home > Livestock Judging Terminology

### Livestock Judging Terminology

Our database of livestock judging terminology is still in development but includes both definitions of terms as well as videos of specific examples from real life classes.

- Balanced
- Belted
- Big Footed
- Big Hipped
- Bigger Armed
- Bigger Bodied

Video player showing a cow with numbered points for judging.

# PROJECT LEARNING

Which is the longer bodied doe?



Which lamb has a thicker rack?



Who has the coarsest underline?



Which is the broodier heifer?





# PROJECT LEARNING

Which market heifer is more sound in her front end design?



Which is the more feminine gilt?



Which goat is the frailest?



Which is the wool picked lamb?





# PROJECT LEARNING

## Self Determined Project



**If you are signed up for the Self-Determined project, be on the lookout for a mailed packet.**

**The bright yellow page is due back to the Extension Office by June 1st**

### Project Guidelines

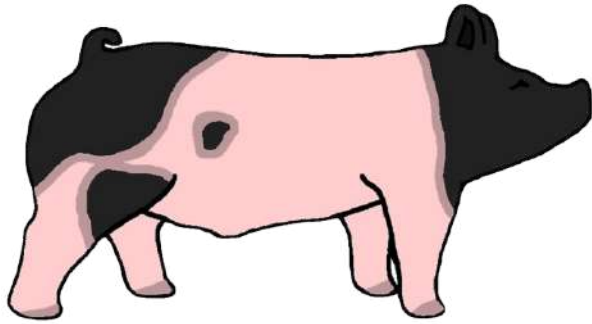
1. Identify a possible topic for your project.
2. Complete the Proposed Plan for Approval (**Bright Yellow Paper**) and turn it into your 4-H Educator by June 1st. Your 4-H Educator will take in to consideration 4-H rules and the risk involved with each project before approving your project.
3. Once your project is approved, complete the Planning Your Adventure section (Steps 1 through 3) of the guide (**this is coming to you in the mail with the yellow paper**) by discussing and researching your topic, by planning and completing at least two learning experiences, and by planning and completing at least two leadership/citizenship activities.
4. Complete the *Conducting Your Adventure* section by identifying and completing three areas of interest and three activities within each area.
5. Complete the Reporting Your Adventure section of the Self Determined Project guide.

# IMPORTANT

### **In order to enter a Self Determined Project:**

- **You MUST have prior approval of your project**
- **You MUST have your completed Self-Determined packet with your project at fair.**

# PROJECT LEARNING

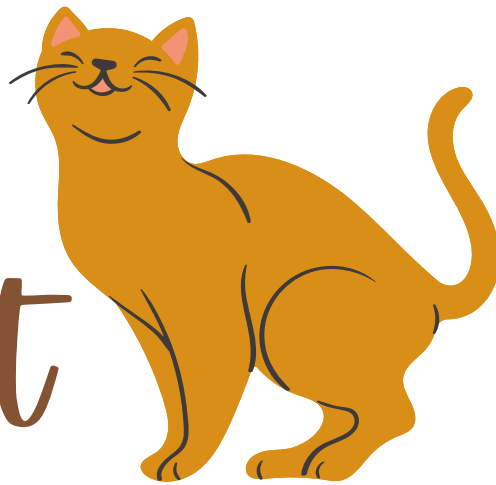


## Swine Project

May 18th @ 6 pm

Exhibit Hall

## Cat Project



Watch for  
goodies in  
the mail!

## Dog Project

**Thursdays**

**@ 6 pm for first year members**

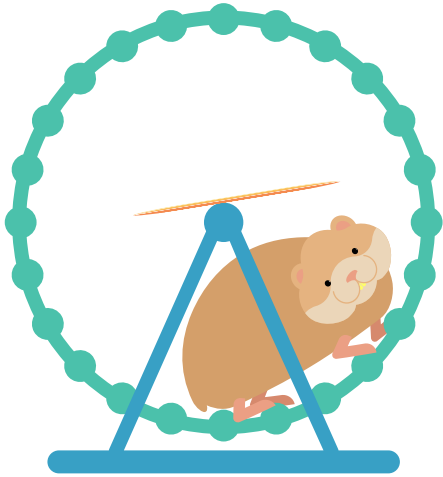
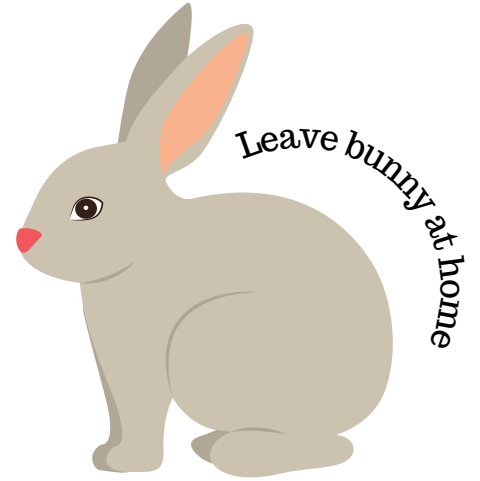
**@ 7 pm for returning members**



# PROJECT LEARNING

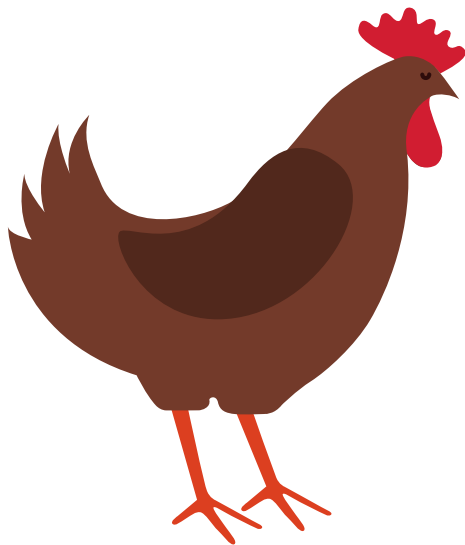
## Rabbit Project

May 22nd @2 pm  
Exhibit Hall



## Pocket Pet Project

May 8th @10:30 am  
Extension Office



## Poultry Project

June 8th  
@ 6 pm Poultry Barn

# Sewing Workshops

**Extension Office**

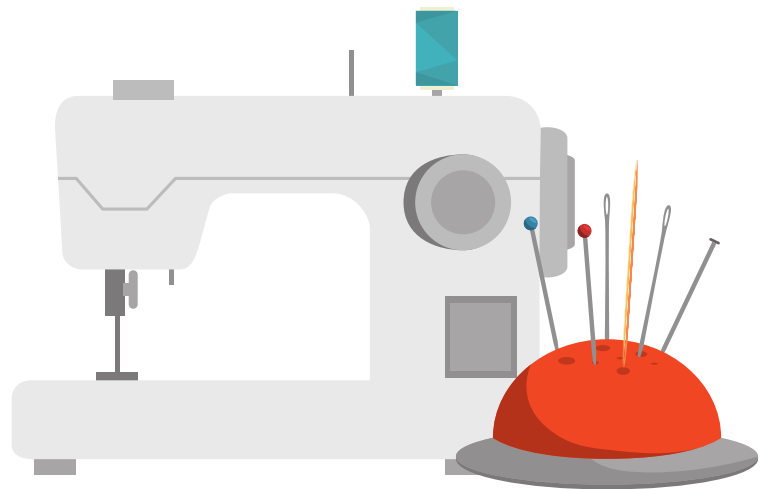
**Saturdays from 9:00-10:30 am**

May 15th

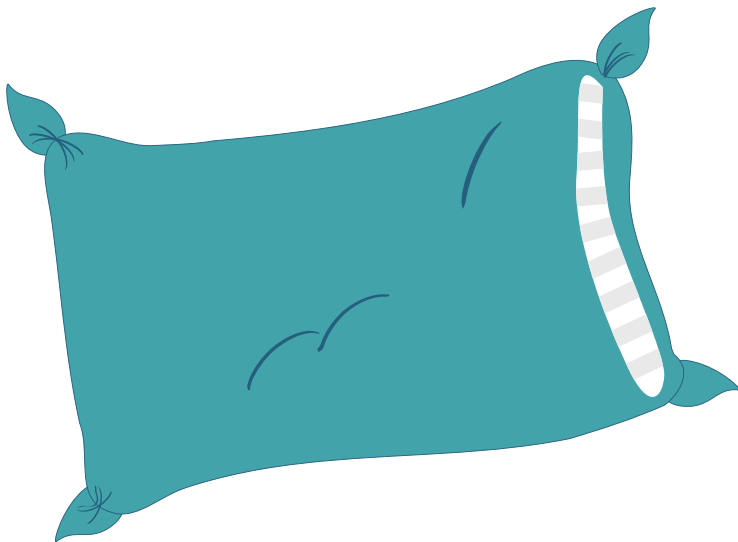
May 29th

June 12th

June 26th



*Masks are required in the UW Watt Building*



*Pillowcase  
Kits are  
HERE!!*

*If you RSVP'd to participate, swing by the office to get your kit*



# PROJECT LEARNING

## Horse Project

### Safety Testing

This is REQUIRED for  
new members and  
new horses

May 7th      June 7th  
                    July 6th

**English** – Safety Certification at the English jumping practice OR if you are taking lessons we can verify with your teacher.

**Working Cowhorse** – Safety Certification during the working cow horse practice

**Sorting** – You will need to attend a sorting at Mefford's or Cunningham's to have experience prior to fair.

### Sheridan AgriPark Arena

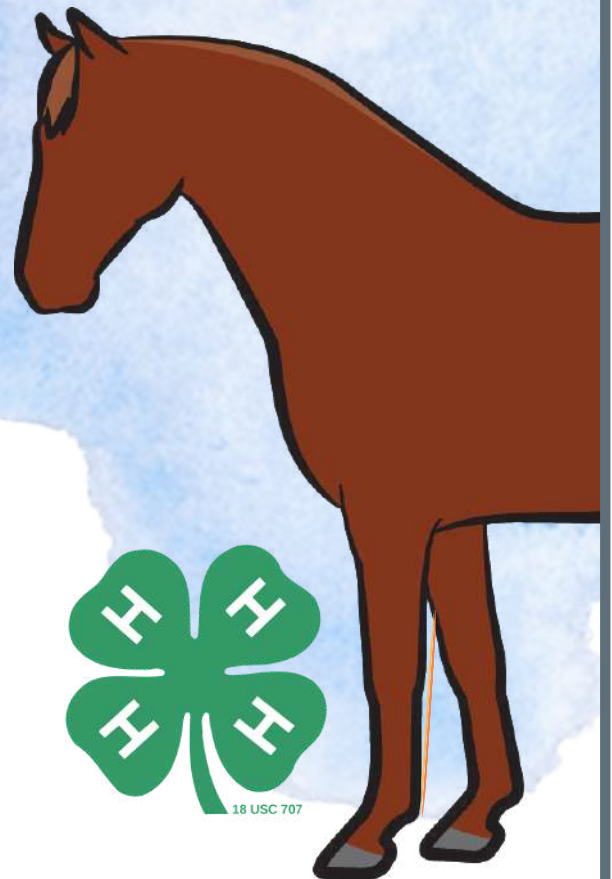
May 7th @ 6- 8 pm  
May 14th @ 6- 8 pm  
May 21st @ 6- 8 pm  
May 28th @ 6- 8 pm

### Horse Clinic

June 12th @ Fairgrounds

### Horse Schooling

June 13th @ Fairgrounds  
Guest teacher from MT



# PROJECT LEARNING

## Horse Project



### Fairgrounds Practices

June 1st @ 6- 8 pm  
June 8th @ 6- 8 pm  
June 15th @ 6- 8 pm  
June 22nd @ 6- 8 pm  
June 29th @ 6- 8 pm  
July 6th @ 6- 8 pm  
July 20th @ 6- 8 pm  
July 27th @ 6- 8 pm

### County Fair 2021 Dates

Friday July 30th - Western Events

Saturday July 31st - Showmanship  
& English Events

Sunday August 1st - Sorting & Speed Events  
followed by fun games and a BBQ potluck





# SHOOTING SPORTS

## SCSA CLEAN UP DAY



May 8, 2021

Let's show up and help the Sportsman's Club to thank them for all they do for 4-H Shooting Sports

Mark Your Calendars!



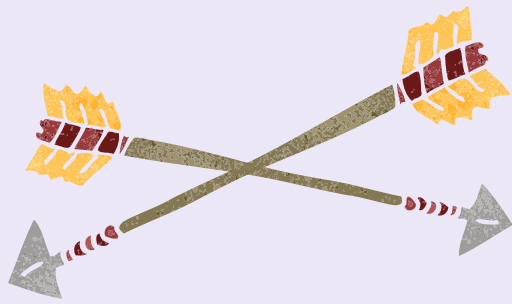
County Shoot

June 4-6, 2021

# SHOOTING SPORTS

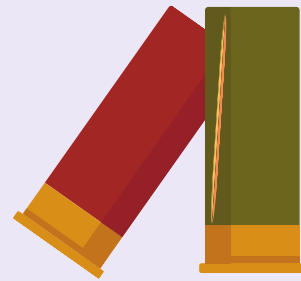
## Shooting Sports

Call or email the office to sign up for practice



### Archery

Practices begin  
Sunday April 11th  
@1 pm or @ 2 pm



### Shotgun

Practices begin  
Wednesday April 14th  
@ 6 pm or @ 7 pm

### Rifle

Practices are  
Mondays @6 or 7 pm  
Fridays @5:50, 6:30, or 7:30 pm

### Pistol

Practices are  
Mondays @6 or 7 pm  
Fridays @5:50, 6:30, or 7:30 pm





# SHOOTING SPORTS



## Muzzleloader

Beginning May 3rd

Practices are  
Mondays @6  
Meet at the Clubhouse

05  
MAY

If you reserve a practice time slot, PLEASE ATTEND. It is important and respectful of the leaders and other members' time.



If you must cancel, please let the leader know ASAP so they can fill your spot.

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2 Archery @1:00- 3:00 pm Exhibit Hall	3 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	4	5 Shotgun @6:00-8:00 pm SCSA	6	7 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	8
9 Archery @1:00- 3:00 pm Exhibit Hall	10 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	11	12 Shotgun @6:00-8:00 pm SCSA	13	14 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	15
16 Archery @1:00- 3:00 pm Exhibit Hall	17 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	18	19 Shotgun @6:00-8:00 pm SCSA	20	21 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	22
23 Archery @1:00- 3:00 pm Exhibit Hall	24 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA	25	26 Shotgun @6:00-8:00 pm SCSA	27	28 Air Pistol/Rifle .22 Air/Pistol @5:30-8:30 pm SCSA	29
30 Archery @1:00- 3:00 pm Exhibit Hall	31 Air Pistol/Rifle .22 Air/Pistol @6:00-8:00 pm SCSA					

# JACKPOTS & CLININGS



May 21- 23  
2021  
Buffalo, WY

Entry Fee: \$35 for all Market classes,  
Open Heifers, and Breeding Does  
Producer Show Entries: \$10  
Showmanship: \$10

#### Showmanship divisions

7 and under – Pee Wee

8-11 – Junior

12-15 – Intermediate

16-21 – Senior

Age as of Jan 1, 2021

Declare weights +/- 5%,  
can be called back to  
weigh if show officials  
deem necessary.  
Scale will be available  
for small animals.  
Beef will be hip height.

Friday  
May 21  
**BEEF** 7-10am Hip Height Beef  
1pm Beef Show

- Market Heifers
- Market Steers
- Open Heifers
- Local Producer Show
- Showmanship

Saturday  
May 22  
**SWINE** 8-10 am Weigh ins (if needed)  
11am Swine Show

- Market Hogs
- Showmanship

Sunday  
May 23  
**SHEEP &  
GOATS** 8-10 am Weigh ins (if needed)  
11am Market Lamb show

- Market Lambs
  - – White face, Black face and Speckled
- Local Producer Show
- Showmanship
- Market Goats
- Breeding Does
- Showmanship

Sheridan & Johnson County Producer Show. – If you purchased a Beef or Lamb from a Sheridan or Johnson County Producer, you are eligible to show in these classes. **For more information contact Ace Hancock 307-763-9212**

Entries taken on site for additional \$10 fee, Pre Entry , **contact Liz Kincaid 307-751-4935**  
liz@sheridanmedia.com /Entry form available on Facebook page.

Freeman's Showbox Trailer onsite

**Cash, Buckles and Banners to Grand and Reserve winners**  
**Clipper cases for Champion Showmanship**

Stalls are first come  
first serve basis  
No additional stall fee.



# JACKPOTS & CLININGS

JUNE 10-11

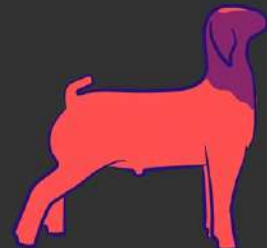
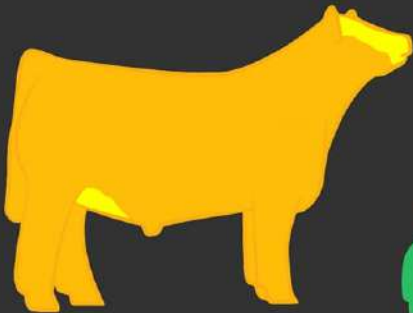


CROOK COUNTY  
FAIR GROUNDS

\$30

BEEF • SHEEP • GOAT • SWINE

Daily Care • Fitting & Grooming  
Showmanship • Feed & Nutrition



LUNCH INCLUDED  
BOTH DAYS!

Pre-registration  
Required by May 21  
Limited spots available

FREE CAMPING  
AVAILABLE

For More Information contact:

CROOK COUNTY • SARA: 307-283-1192

[sfleenor@uwyo.edu](mailto:sfleenor@uwyo.edu)

 UW | Wyoming 4-H

# JACKPOTS & CLININGS

**MAY 29 & 30**

**2021**

**CASPER**

**WY**

Cash

Buckles

Banners

Custom Prizes



**2 Days 2 Shows 3 Judges**  
**Showmanship and Market**  
**Beef, Goat, Sheep, Swine**

Show details and registration at:  
Web page/ [Oilcityjackpot.square.site](http://Oilcityjackpot.square.site)

also get updates on:

Facebook/ Oil City Prospect Show

Instagram/ Oil City Jackpot



# JACKPOTS & CLININGS



## FREMONT COUNTY SPRING SPECTACULAR

DIFFERENT JUDGES  
FOR EACH SHOW!

PART OF THE  
ROCKY MOUNTAIN  
JACKPOT  
SHOW SERIES!

JUNE 4-6, 2021  
FREMONT COUNTY FAIRGROUNDS - RIVERTON, WY

### SCHEDULE OF EVENTS!

FRIDAY, JUNE 4	SATURDAY, JUNE 5 - BUCKLE SHOW
2:00 p.m. Begin arrival of livestock	7:00-7:45 a.m. Beef Weigh-in
5:00-6:30 p.m. Hog Weigh-in	8:00-8:45 a.m. Lamb Weigh-in
7:30 p.m. Maddyx Fischer Memorial Jackpot Swine Show (shown by weight)	8:45-9:15 a.m. Goat Weigh-in
	9:00-10:00 a.m. Swine Weigh-in
	10:00 a.m. Market Beef Show
	10:30 a.m. Market Lamb Show (shown by weight)
	1:00 p.m. Market Goat Show (30 min after completion Lamb show)
	5:00 p.m. Market Swine Show (shown by breed)

SUNDAY, JUNE 6 - BANNER SHOW
8:00 a.m. Market Lamb Show (shown by facial marking)
10:00 a.m. Market Goat Show
9:30 a.m. Market Beef Show
10:30 a.m. Market Swine Show (gilt/barrow show)

**SHOWMANSHIP SATURDAY**  
Entry \$10  
For Ages 4-21 as of January 1, 2021  
\$5 Stall fee/exhibitor/species

**FRIENDS OF THE  
FREMONT COUNTY FAIR**

**OVER \$3000  
IN ADDED  
PRIZE MONEY!**  
Entry fees \$20/head  
Online entries available March 15

QUESTIONS - contact Tanya Santee 307-851-9470  
More information available on our facebook page:  
[facebook.com/Fremont-County-Spring-Spectacular-103514958278179](https://www.facebook.com/Fremont-County-Spring-Spectacular-103514958278179)  
Onsite contact - Wendell: 307-258-6122

# COMMUNITY BARN

WANT TO RAISE  
A MARKET ANIMAL

...but need a  
place to keep it?

CHECK OUT THE  
COMMUNITY BARN AT  
SHERIDAN COLLEGE!

APPLICATIONS  
AVAILABLE AT THE  
EXTENSION OFFICE  
OR VIA EMAIL





# JUNIOR LEADERS

# JUNIOR *leaders*

**MAY 17TH  
@6 PM  
SWC**

## ***MOUNTAIN CAMP PLANNING***

- Camp Counselor Training
- planning games, chose theme, meals, etc.



## ***SERVING @ FIRST NORTHERN BANK***



- May 19th
- Wear Hawaiian Shirts
- Set up at 4
- Event from 4:30-7:30

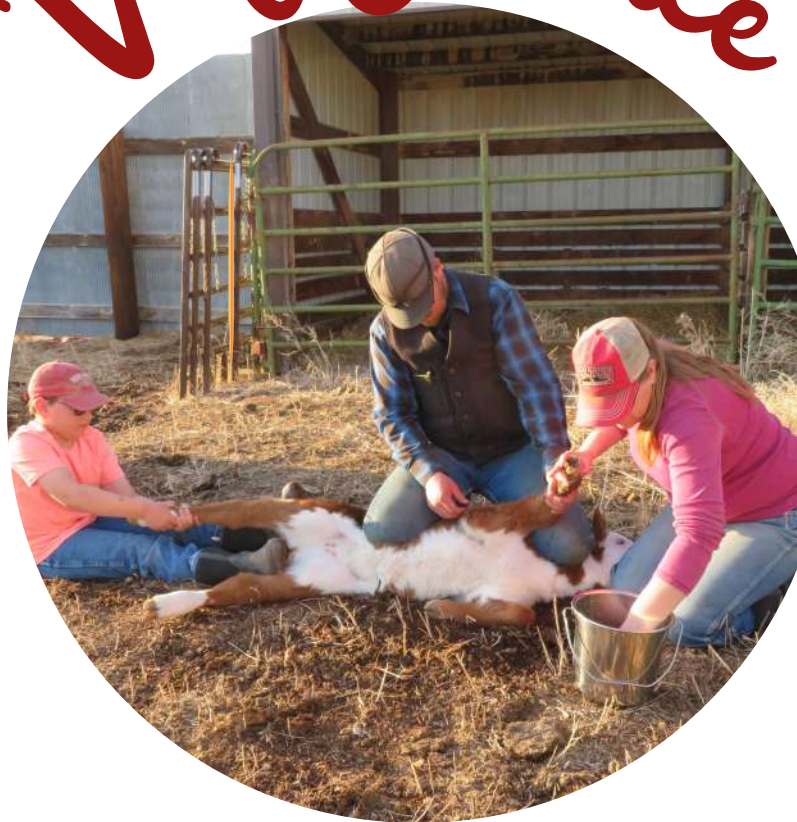
CLOVERBUDS

# Cloverbud Fun!

Tuesday May 18th  
@5:00 pm  
Extension Office

Come learn about what it takes to become a veterinarian and learn the different ways they can help keep our furry friends healthy!

*Vet Science*



***Masks are required in the  
UW Watt Building***

For children  
ages 5-7





## Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

### **Before Your 4-H meeting:**

- Ensure that no more than \_\_\_\_ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **When everyone arrives:**

- Have a “check-in” process in place and follow it - include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

### **During the 4-H meeting:**

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

### **After the 4-H meeting:**

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Preparing facilities for a 4-H meeting:**

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Should you have food at your meeting?**

- At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel you need to provide food or snacks, please communicate with your 4-H educator on recommended safety protocols.

### **Summary**

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact face-to-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.



# COUNCIL MINUTES

4/5/2021 4H Council Meeting Minutes

Present: Melissa, Erin, Emily, Chandra, Heidi, Barb, Suzie, Carol, Travis, Vicki

Chandra called Meeting to order 5:30pm

## **Secretary report**

Minutes sent out from 3/21 meeting. Barb moved to approve, Erin 2<sup>nd</sup> APPROVED

## **Treasurer Report**

Not available at the time of the meeting. Treasurer's report to be included with minutes

## **Roll Call of Clubs:**

Bighorn Cowboys – March meeting was a tour of Little Goose Ranch. 14 members attended and enjoyed seeing cows, calves and had hayride. Will meet the 3<sup>rd</sup> week of April 4/21/21 @ Exhibit Hall and arrange highway cleanup and carnival.

Renegades – Met at had movie night @ Exhibit Hall.

Sheridan Livestock – Set up at the Farmer's Co-Op and sold raffle tickets, sold 149 tickets which is great for their small club and Emily gave a shoutout for their efforts.

Wyotana – Meeting 4/6/21 and will plan highway cleanup and maybe change carnival booth, try to change from dunk tank due to weather/May, etc but kids are really wanting to keep the dunk tank. Met 3/30 and had a good crowd, try to talk kids out of dunk tank. Suzie will get gift cards to the office for the raffle basket.

TRR – Met 3/14/21 and made Easter cards for community members.

Critters, Crafts and Cooking – Meeting Saturday 4/10/21 and planning to make greenhouses out of milk cartons and plant seeds from the seed library.

Lucky 7 – Met in March and went ice skating. Setting date for ERA highway clean up. Mountain Camp, asked to fix headgate at the entrance.

Jr Leaders – Met and planned fun trips. Went sledding 3/7/21 at the Bowl and had a really fun time. Meeting 4/19, new shirts ordered. Mentorship program planned to help new members in a project area. Plan to discuss 'what it means to be a leader? And What leaders do?' Plannin' for Pig Pickin'

## **Old Business:**

King Ropes Hats Fundraiser – Pre-order ready 4/7/21 and office ready to sell hats 4/8/21. Come to office to get them.

Raffle tickets due to office today 4/5/21. If not turned in by today, then clubs forfeit their proceeds. More to come on how many sold, etc. Unsold tickets will remain unsold. Drawing is 4/12/21. Preliminary report ticket sales appear to be down this year.

**New Business:**

**Indoor Committee:** Showcase Showdown date is 4/30/21 and 5/1/21, deadline for applications is 4/23/21. Encourage members to participate, numbers are down this year and 3 families signed up currently. Leaders please get the word out for kids to sign up. If do not get more signed up, may have to cancel this year. Watt Ag building is available and will be used, reminder face masks are required and follow the rules.

**Carnival** – Food discussed, proposed using the grill to make hot dogs and hamburgers and will need near outlets for roasters, etc. Discussed the cake walk, food, etc and Suzie will reach out to public health to get more information, requirements, etc.

Set up committee: Melissa and Vicki

Under Grandstands, discussed logistics and what is available. More to come on this.

**Awards Committee** - Emily reported \$2000 donation received. Superintendents were sent forms to fill out for prizes. Indoor committee prizes are planned, now waiting on Livestock.

**Leader Training** – office sent out a letter for what is needed. Training planned 4/8/21 @ 6 pm via zoom. If not able to make the zoom meeting, will need to find a time to meet with Emily.

Chandra moved to adjourn meeting, Suzie 2nd Meeting concluded 6:00 pm

Next meeting Monday 5/3/21 @ 5:30 pm





# CLUB INFORMATION

## **Big Horn Cowboys**

Leader: Erin Hinton and Jody DeHaven

Phone: 307-751-4349

Meets: 3rd Wednesday of the month

Time: 6:30 pm

## **Critters, Crafts & Cooking**

Leader: Carol French and Brenda Bailey

Phone: 307-751-0380

Meets: 1st Saturday of the month

Time: 10:30 am

## **Lucky 7**

Leader: Jessie Koltiska and Vicki Koltiska

Phone: 307-752-2298

Meets: 3rd Sunday of the month

Time: 4:00 pm

## **Sheridan Livestock**

Leader: Lacey Sell, Bailey Forsness and Chris Lamb

Phone: 307-429-9881

Meets: 1st Thursday of the month

Time: 6:00 pm

## **Tongue River Roundup**

Leader: Barb Kepley and Heidi Justus

Phone: 307-461-7967

Meets: 2nd Sunday of the month

Time: 2:00 pm

## **Renegades**

Leaders: Melissa Petzold and Kymberly Brown

Phone: 307-763-9687

Meets: 2nd Wednesday of the month

Time: 5:30 pm

## **Wyotana Grizzlies**

Leader: Susie Terry

Phone: 307-751-2233

Meets: 1st Tuesday of the month

Time: 6:00 pm

# Please Note:

Meeting places and times may change.  
Stay in contact with your club leaders  
and call our office if you have questions.  
307-674-2980

Sheridan County Extension  
University of Wyoming  
1090 Dome Loop  
Watt Agriculture Center  
(307) 674-2980  
eswinyer@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

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## **Livestock Judging Practice Answers**

**#3**

**#4**

**Spotted**

**#3**

**#1**

**#1**

**#4**

**#4**