

*The 4-H  
Forecast*



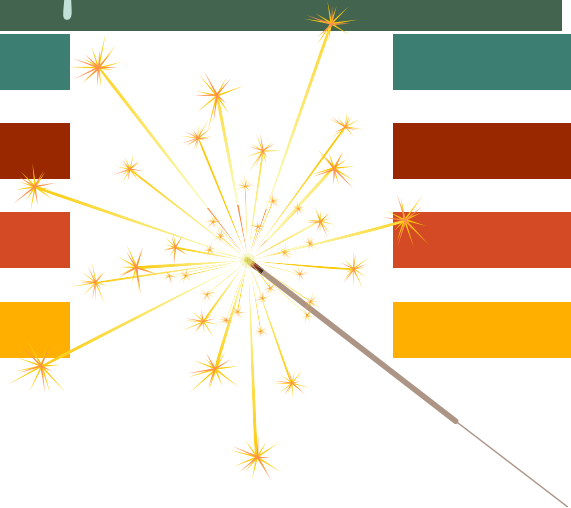
*October  
Newsletter*

*Sheridan County 4-H*

**WHAT'S IN THIS  
NEWSLETTER:**

LEADER CONTACT INFO  
4-H RAFFLE  
OPEN ENROLLMENT  
4-H CLUBS  
NEW FAMILY ORIENTATION  
KING ROPES HATS  
ACHIEVEMENT PROGRAM  
BEEF PROJECT  
GOAT AND SHEEP AI CLINIC  
SHOP 4-H  
LEADER TRAINING  
JUNIOR LEADERS  
CLOVERBUDS  
MEETING PROCEDURES  
COMMITTEE MINUTES  
CLUB INFORMATION

**COME FIND  
YOUR  
spark!**



# PROJECT SUPERINTENDENT CONTACTS

## Sheridan County Superintendents

(Updated 6/3/2021)



### MARKET BEEF

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
ankneylive@yahoo.com



### DAIRY GOAT

Melissa Petzold  
307-763-9687  
kidswonderwhy@gmail.com



### SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com



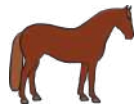
### INDOOR COMMITTEE

Erin Hinton  
Carol French  
Chandra Hendricks  
Crystal Mediate



### BREEDING BEEF

Stewart Kincaid  
406-679-1035  
stewartkincaid@yahoo.com



### HORSE

Heidi Justus  
307-751-6252  
hcjustus77@gmail.com



### FFA Advisors

#### J.B. Kendrick

Clay Christensen  
307-751-8015  
clay.christensen@sdsd2.com

Kassi Bernhardt  
307-460-8098  
rennerkassi@gmail.com

#### Clear Creek

Monica Castaneda  
307-290-5596  
mcastaneda@shr3panthers.com

#### Tongue River

John Masters  
307-751-0877  
jmasters@sheridan.k12.wy.us



### LIVESTOCK SALE SUPERINTENDENT

Justin West  
307-763-2062  
jwest@firstnorthern.bank



### CAT

Bailey Forsness  
307-429-9881  
bf2334@gmail.com



### POCKET PET

Patti Alliot  
910-795-7911  
pattialliot@gmail.com



### Livestock Committee

#### CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

#### TREASURER

Marci Timm  
307-750-2413 (Home)  
307-751-9280  
sheridanfloortoceiling@vcn.com

#### SECRETARY

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
ankneylive@yahoo.com



### DAIRY CATTLE

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
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### POULTRY

Jennifer Forsness  
307-752-8241  
jforsness73@gmail.com



### LIVESTOCK JUDGING COACH

Travis Adam  
406-784-6342 (Home)  
406-740-1052  
tnradam@gmail.com



### DOG

Susie Terry  
307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



### RABBIT

Vicki Benedict  
307-750-2412 (Home)  
307-751-0943  
vbenedict73@gmail.com



### FAIRGROUNDS DIRECTOR

Jamie Ringley  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
307-752-5982  
director@sherfair.com



### UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
eswinyer@uwyo.edu



### MARKET/BREEDING MEAT GOAT

Crystal Mediate  
307-461-1396  
crystalmediate@hotmail.com



### SHEEP

Haley Timm  
307-751-2116  
haley.timm6@gmail.com



# National 4-H Week Oct. 3rd-9th

## Fall Raffle

We are separating our raffle fundraiser and our 4-H Carnival this year.

This first year might be a little difficult since we just had our raffle in the spring, I know y'all will rock it!

Ticket Pick up:

**Available NOW**

Pick up at Ext. Office or  
with club leaders

Tickets due:

**Oct. 26th**

Turn in at Ext. Office



# National 4-H Week Oct. 3rd-9th

## ALL WEEK LONG

**Cover Photo Contest** - On Sunday of National 4-H Week you can start posting your favorite 4-H photos under the Cover Photo Contest post on Facebook. The person who posts the photo with the most likes will win a prize and have their photos displayed as the Wyoming 4-H Cover Photos for the rest of the calendar year.

**Share the Fun Contest** - Each time you share a Wyoming 4-H photo or post during National 4-H Week you will be entered in a drawing for a fabulous prize.

**Monday Doing Day** - Show us how kids are inspired to do by posting your favorite photo or written story of kids doing 4-H. A random photo/story will be chosen to receive a prize.

**Wear It Wednesday** - Wear your favorite 4-H shirt to school or work on Wednesday. Post a picture of you in your shirt under the Wear It Wednesday Facebook post. A winning photo will be selected at random.



**Throw Back Thursday** - Post your favorite 4-H photos from back in the day. This could be from your first year in 4-H or a photos from last summer. A winning photo will be selected at random. Be sure to use the #wy4htbt

<https://www.facebook.com/Wyoming4H/>

# SHERIDAN COUNTY 4-H ENROLLMENT



IS NOW  
**OPEN**



## FOR THE 2021-2022 YEAR

Aerospace  
Livestock Judging  
Archery  
Beef  
Cake Decorating  
Sheep  
Cats  
Swine  
Child Development  
Goats  
Horticulture  
Horses  
Hunting  
Horse Judging  
Dogs  
Range Management  
Interior Design  
Poultry  
GPS/GIS  
Vet Science  
Web Page Design  
Welding

Wildlife  
Crocheting  
Wood Working  
Wool Judging  
Youth Leadership  
Electricity  
Entomology  
Fabric & Fashion  
Gardening  
Food & Nutrition  
Health  
Knitting  
Leather Craft  
Rifle  
Robotics  
Shotgun  
Rope Craft  
Muzzle Loading  
Pistols  
Pocket Pets  
Quilting  
Rabbits  
Vegetable Judging

- FREE TO JOIN
- FAMILY FRIENDLY
- OVER 60 PROJECT AREAS

Sign up here  
[4H.ZSUITE.ORG](https://4h.zsuite.org)

# COME FIND YOUR *spark!*



# Sheridan County 4-H Clubs



## BIG HORN COWBOYS

**Leaders:**

Erin Hinton & Jody DeHaven

**Next Meeting:**

Oct. 20th @ 6:30 pm  
Extension Office

## CRITTERS, CRAFTS, & COOKING

**Leaders:**

Carol French & Brenda Bailey

**Next Meeting:**

Nov. 6th @ 10:30 am  
Extension Office

## GOOSE CREEK LIVESTOCK

**Leaders:**

Amber Jensen & Melissa Murray

**Next Meeting:**

Oct. 20th @ 6:30  
Exhibit Hall

## LUCKY 7

**Leaders:**

Jessie Koltiska

**Next Meeting:**

Oct. 17th @ 4:00  
Extension Office



## RENEGADES

**Leaders:**

Melissa Petzold

**Next Meeting:**

October 14th @ 7:00 pm  
Extension Office

## SHERIDAN LIVESTOCK

**Leaders:**

Lacey Sell & Bailey Forsness

**Next Meeting:**

Oct. 7th @ 6:00 pm  
Extension Office

## TONGUE RIVER ROUNDUP

**Leaders:**

Barb Kepley & Heidi Justus

**Next Meeting:**

Oct. 10th @ 2:00 pm  
\*\*Highway Cleanup Hwy 345

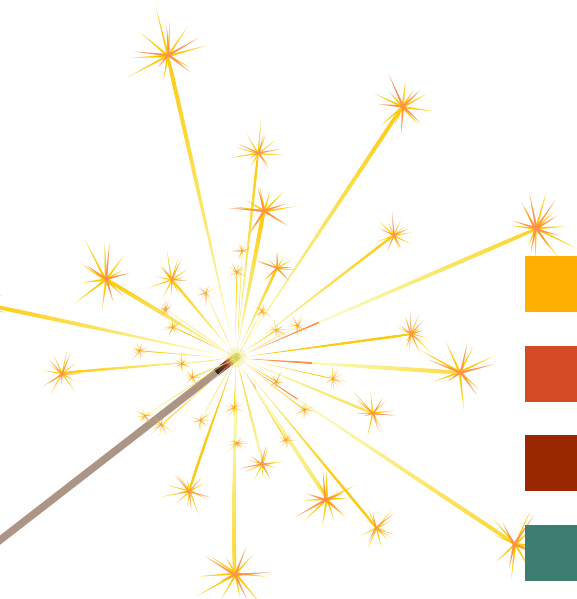
## WYOTANA GRIZZLIES

**Leaders:**

Susie Terry

**Next Meeting:**

Nov. 2nd @ 6:00 pm  
Extension Office



# NEW FAMILY ORIENTATION

OCTOBER 21ST @ 6:30 PM  
EXTENSION OFFICE

*Meet & Greet*

QUESTION & ANSWER  
SESSION WITH LEADERS

*Learn the lingo!*

GET MORE INFO ON  
CLUBS AND PROJECTS







**BACK  
IN  
STOCK!**

**\$25**



*Limited Quantities*



**AVAILABLE NOW AT  
THE EXTENSION OFFICE**

*Get yours today!*

Sunday

Nov. 7th

@ 4 pm

Sheridan  
Wesleyan Church

2021

# Achievement Program



Ice Cream  
with Friends

9 Year Member Recognition

Fashion  
Revue

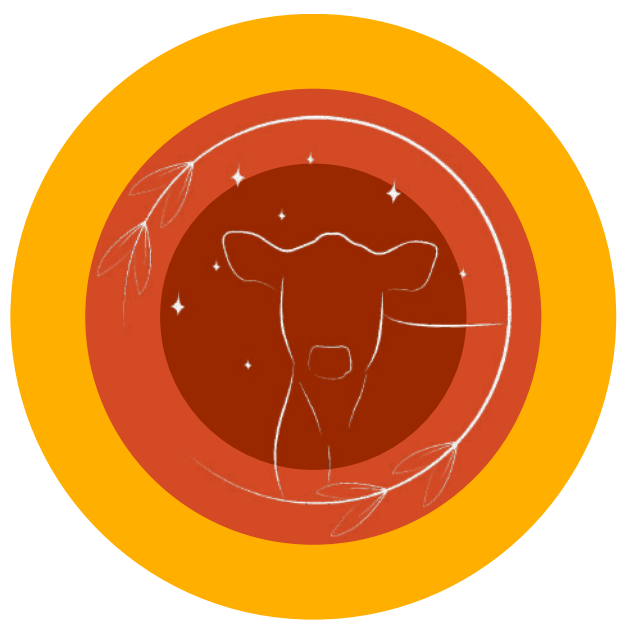
Leader  
Recognition

Champion Record  
Books

Heifer Futurity  
Presentation

Club  
Awards

# Beef Project



## Important things to note:

- If you purchased your calf, be sure to ask the producer what their vaccination program was. If none, get them on a vaccination schedule.
- Watch the changing weather and be aware of possible sickness
  - signs include: droopy ears, snotty nose, watery eyes, lethargy, hunched back, change in eating habits, high temperature, or changes in manure
  - contact your vet for further diagnoses and proper treatment route

## Heart J Livestock



Haley Timm  
307-751-2116

Marci Timm  
307-751-9280

Still looking for the perfect project?  
We have local producers with calves available

## Hancock Cattle Co.

Ace Hancock 307-763-9212

## Grover Sharp

Grover  
307-752-4310



# Breeding Goat & Sheep Dairy Goat

**Artificial Insemination Clinic  
November 4th @ 6 pm  
Extension Office**





SHOP



WANT PROJECT PINS?

Scan here



ORDER ONLINE AT  
SHOP4-H.ORG

4-H SWAG?

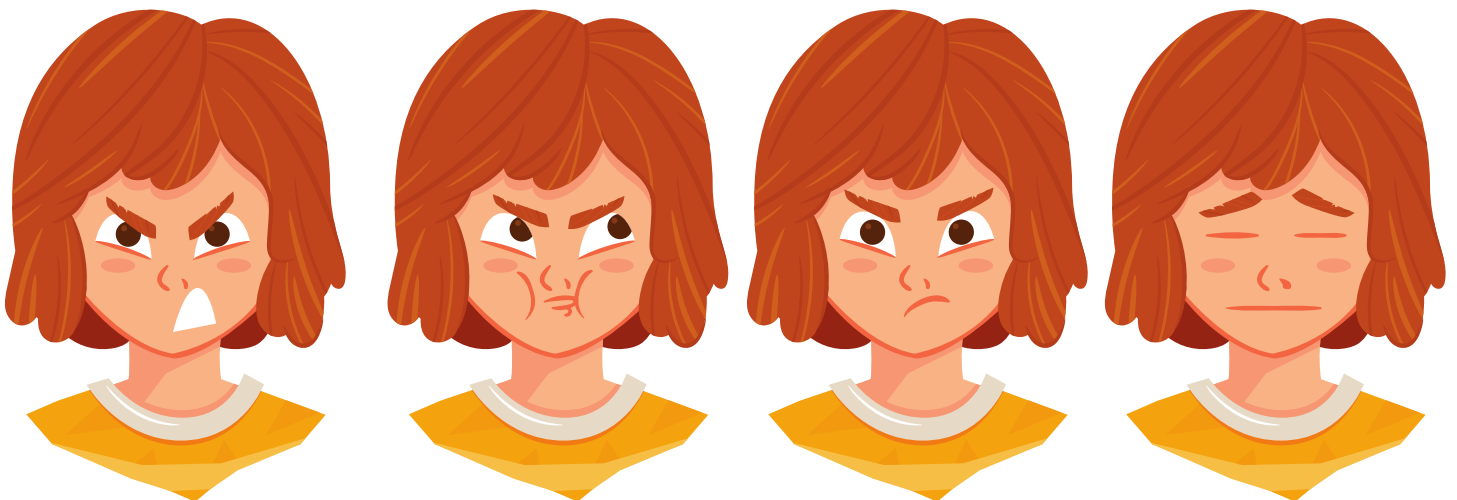


# Leader Training



**November 18th**  
**@ 6:30pm**  
**Extension Office**

THE *Art* OF CONFLICT  
MANAGEMENT



# JUNIOR LEADERS

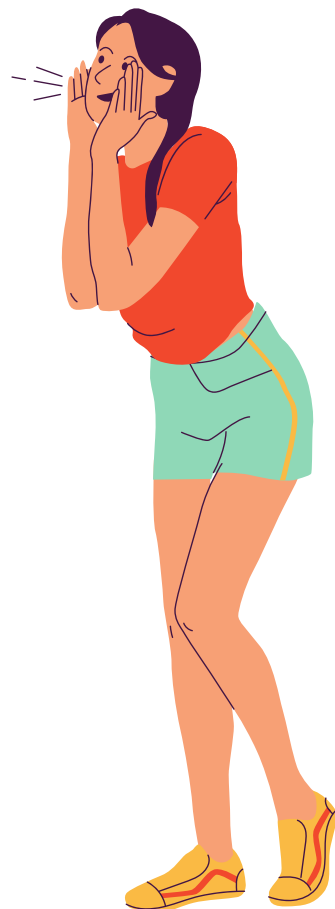


## NEXT MEETING

**OCT. 18TH**

**@ 6 PM SWC**

For youth ages 13-18



### AGENDA:

- ACHIEVEMENT PROGRAM
- FALL/WINTER FUN

*Purpose • Direction • Motivation*



# CLOVERBUDS

Oct. 19th @ 5:30

Ext. Office

For children ages 5-7

**Come make bird  
feeders with us!**

Help our  
feathered  
friends  
prepare for  
winter







## Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

### **Before Your 4-H meeting:**

- Ensure that no more than \_\_\_\_ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **When everyone arrives:**

- Have a “check-in” process in place and follow it - include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

### **During the 4-H meeting:**

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

### **After the 4-H meeting:**

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Preparing facilities for a 4-H meeting:**

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Should you have food at your meeting?**

- At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel you need to provide food or snacks, please communicate with your 4-H educator on recommended safety protocols.

### **Summary**

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact face-to-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.

# COUNCIL MINUTES

9/13/2021 4H Council Meeting Minutes

Present: Melissa, Chandra, Heidi, Suzie, Erin, Carol, Vicki, Emily, Jessie, Lacy, Chris

Chandra called Meeting to order at 5:33pm

## **Secretary report**

Minutes sent out from 7/13 meeting and included in the September newsletter

## **Treasurer Report**

Treasurer's report was not available for the meeting

## **Indoor committee has not met**

**Awards committee has not met** – will meet 9/20/21 @5:15 at Sheridan Wesleyan Church (SWC)

## **Roll Call of Clubs:**

Lucky 7 – Meeting on 10/21 3<sup>rd</sup> Sunday of the month in person, great fair. Fishing basket for the raffle.

Jr Leaders – Bought 2 animals at the Livestock sale and donated back to the kids to raise/resell, met their goal. Raised approx. \$2000 at the pig pickin' and turned around and used money for the sale, staying within their budget. Next meeting 9/20/21 at SWC, working on achievement night.

Sheridan Livestock – Met 9/9/21. Family fun basket with local gift cards for the raffle. Meeting 10/7/21 discuss community service and welcome new members.

Renegades – \$150 gift card to Shipton's for the raffle. Working on a donation for a grill/smoker for a raffle donated by Shipton's, waiting on the final approval and hoping to know by the end of week.

October meeting TBD and will nominate officers, agenda for the year, hand out raffle tickets.

Wyotana – Met 9/7/21 with few kids present, played BINGO. \$200 meat donation for raffle donated by Turbeville Beef from Sundance. They just won a beef award. Meeting 9/26/21 @ noon at pumpkin patch. Meeting 10/5/21 @ 6 pm at the Extension Office.

TRR – Met 9/12/21 and discussed fair, club bought a goat this year. Highway cleanup planned for 10/10/21 for next meeting. Helped answer questions about record books, encouraged everyone to turn in.

Critters, Crafts and Cooking – Met Saturday 9/11/21. Basket turned into the office. Petting zoo planned 10/9/21 at Co-Op.

Bighorn Cowboys – Met, few people attended. Basket is a spa package. Sunday 9/19/21 Highway clean up, meeting and pizza.

Guest Grace Hinton gave a great presentation on her trip to Raton, NM @ NRA Whittington Center 9/8-12. She won the trip at State shoot this year and had a great experience. She won a trip to Nationals summer 2022 for .22 pistol and got to meet members of the team on her trip to NM.

Suzie moved for \$500 reimbursement for her trip to Raton, Chris 2<sup>nd</sup> – APPROVED and she was given a check at the meeting.

Grace Hinton requested a reissue of checks found from 2017, Grace and Faith had checks. Chris moved, Carol 2<sup>nd</sup> – APPROVED – will work with Barb to get re-issued

### **Old Business:**

Concession Stand – trailer is paid off and can be used by 4H clubs for fundraisers. Each club that helped this year was given money from the concession stand. \$908 to start next year concession stand. Sale night very busy, very good money maker for 4H.

From 7/21 meeting: King Ropes Hats Fundraiser – hats on back order, but are ordered. **STATUS?**

Fair: as the council and club leaders how did you feel it went and what would you change? How did your club members feel it went?

Kid did not like show and go

Kids liked show and go, from 2 clubs

Use the Pavillion more for showing and housing animals

Length of the beef show was long, pig show long and hot

Liked goat and sheep check in, thorough checks

'Electrical headache'

Options of 4 wheelers and golf carts? Yes, has to go through the fair office

Pigs slicked or not? Personal preference, recommend clarification for this

White ribbons – should we give for unfinished animals? Office ran out of white ribbons, to be ordered. Yes, should be left to judge's discretion.

Show clothes – footwear/clothes/shirts – long sleeves? Short sleeves or blouses OK? Who enforces this?

Emily discussed with State 4H office and guidance given is to ensure opportunity to show/participate and ethically 'not turn away children'

Request for update in fair book for dress code

Refer parents to superintendents for questions about show attire and Emily as the last resort

Senior unable to make the indoor judging time due to work, did try to work with his employer, but not able to make a morning time slot. Discussion about accommodating kids to be able to participate and offer other options. Drop off is an option, declined as he wanted to interview.

Indoor judging when kids decided not to come for an interview, some judges would not give purple ribbons. Zoom or another option for interview not provided. Best interview award now.

Nothing written for judges, Emily will work on this and send to the judges in advance as scheduling a time to meet is not feasible prior to indoor judging day. Clerks to help. Consistency is important. Clear expectations need to be communicated to judges and clerks and education for clerks. Erin moved to judge interview separate from the projects, Melissa 2<sup>nd</sup> – APPROVED

State Fair: 4H council to reimburse families \$20/day/child who attends to help offset costs

County pays: registration fees, stalls, pins/wristband

Families to pay: extra parking passes, extra pins, golf cart passes

State Shoot reimbursement discussed: Registration is covered

Chris moved to pay \$20/day/kid to go toward expenses for any state sponsored 4H event 1/2021 going forward, Melissa 2<sup>nd</sup> – APPROVED – this will be done for kids attending this year's event

Remind App to join if you haven't @k7hgdb

Record Books due 9/20/21

### **New Business:**

Raffle Tickets – will purchase 7500 tickets this year. Available 10/1/21 at the office, leaders to notify the office if they will be picking up or if members will pick up. The office will send out a clear message of expectations, dates, etc. Reminder to review window to sell, will be due to the office on 10/18/21.

Disclaimer: dates to be flexed depending on the date the tickets arrive in the office.

Thank you to Chris and Melissa for getting donations, Alignment from Plains Tire and \$200 combo from Home Depot – Emily to write thank yous for these donations. Fall photo shoot donated by ?

Plan to sell the week of National 4H week to promote 4H and lighten the load from carnival.

Unsold tickets back to the office NO LATER THAN 10/18/21

Members will be responsible for selling tickets they take or giving tickets back to office by THIS DATE if not sold or be responsible for money to be turned in to the office on DATE TBD

Drawing 11/8/21

Tickets will be sold as follows: books of 10 tickets for \$20 or \$2/ticket

Achievement Day: no hard luck awards, will be replaced with Character Counts

Melissa moved to give 3 awards per age group (Jr, Int, Sr) and Erin 2<sup>nd</sup> – APPROVED

Google form will be sent to leaders to get input from clubs, bring to meeting 10/4/21 for 4H Council Vote

VP and Secretary – Nominations due 10/4/21 and will vote on 11/7/21 at Achievement Day

Lacy Sell asked clubs if they were interested in participating in a 4H sponsored/run community Trunk or Treat – date to be determined and location of Fairgrounds parking lot discussed and Lacy will call to ask if this available. TRR usually helps with Dayton Trunk or Treat; no information if this is happening this year, but Heidi to ask and report back.

Erin moved to buy totes for tablecloth storage, Chris 2<sup>nd</sup> – APPROVED

Carol moved to adjourn meeting, Jessie 2<sup>nd</sup>, meeting adjourned 7:20 pm

Next meeting **Monday 10/4/21 @5:30**

**“There are no  
strangers here; Only  
friends you haven't  
yet met.”**

**William Butler Yeats**



# LIVESTOCK COMMITTEE MINUTES

**Livestock Committee Meeting September 8, 2021**

**Meeting Called to Order at 6:00pm.**

**Those present:** Kandra Ankney, Stewart Kincaid, Bailey Forsness, Susie Terry, Melissa Petzold, Crystal Mediate, Heidi Justus, Jennifer Forsness, Vicki Benedict, Chris Sorenson, Kassi Bernhardt, Liz Kincaid, Emily Swinyer, Jamie Ringley, Marci Timm, Amber, Brittany Gorzalka, Justin West.

**Consent Agenda for approval:** Moved to approve by Susie, seconded by Jennifer. Motion carried.

**Treasurer's Report:** Balance of \$489,792.64. Moved to approve by Susie, seconded by Melissa. Motion carried.

**Livestock Judging:** cancelled the contest and held it virtually instead. Went well. Got a lot of time with members to prepare them for the state fair.

**Sale Committee:** over \$700,000 sold. More new buyers this year. Had some of the highest prices per animal in the state. Went extremely well. Load out went the best it has ever gone. Some processor issues, but nothing that couldn't be handled. Everyone will be more prepared next year. Sold more beef and only had 2 buybacks. Sold more pigs and only had 8 buyback swine. /Locally sourced food is becoming much more important in the community. Mandatory Sale meetings for next year. Thank you to everyone for lining up animals and getting it all done. Sheridan Media was devastated that they couldn't live stream. Need internet improvements. Sheridan Media has already purchased the equipment and the Rodeo board will let us use their network. This is a great thing! Ball caps shouldn't be allowed in the sale ring. Clothing needs to be discussed as well.

**Beef:** No one knew what was going on the awards side of things. Otherwise it went well. Plans in the works for revamping the audience seating. Didn't like having weigh-ins prior to the show. Wants one weigh-in and be done with animals staying.

**Dairy Cattle:** Went very well. Had 4 members and the show went well.

**SCFA:** Good Fair. Busy and went well. Dakota did great with accommodating lighting. The Fairgrounds staff was awesome!

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**SCFA:** Good Fair. Busy and went well. Dakota did great with accommodating lighting. The Fairgrounds staff was awesome!

**Round Robin:** Need to work on this and make it easier to hold. Keep animals at the fairgrounds. Kassie has a couple of ideas about this.

**4-H Educator:** Fair number 4 went well. Taking notes and listening to see if there are things to be improved upon.

**State Fair:** Had 32 members showing at the state fair. Largest Emily has seen. Spreadsheet is done for fees. \$20 allotted per day per member. Outstanding amounts are to be invoiced. Everyone did fabulous!

Petzold's son wants to file a complaint for the scorecards at the dog show. Give a written complaint to Susie and she will get it to the correct people in the state office.

**Sale Collections:** About \$130,000 to collect. Emily to look into it and double check everything.

**Facility:** Any major improvements need to be mentioned now. Need to give them plenty of time to get things completed. Bring any constructive problems/solutions to the October meeting.

- Would like to see the concrete extended all the way to the scale.
- scale improvements
- Animal Housing
- Handicap accessibility

**New Business:**

**Fair Board Meeting:** Scheduled for tomorrow night at the fairgrounds. September 9th at 5:30pm.

**Policies and Procedures:** Send a list of things that you would like to discuss to Emily. She will then see that they are put out to everyone. Send any information that you want discussed at the next meeting to Emily anytime you can think of something.

**Other New Business:** Send to Emily



**Livestock Committee Liaisons:** Delegate time for these committees to give a brief overview at each meeting to keep us all in the same loop. Justin wants to elect people to be on these liaisons so that we can share information.

Council  
FFA  
Fair Board  
Awards

**Committee Reports:**

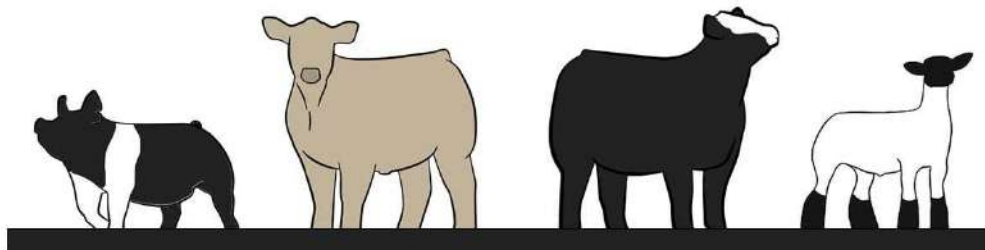
Please get agenda items to Emily ASAP for our next agenda.

Justin West will be ordering the livestock tags for fair for 2022.

Stewart mentioned that we need to make sure we are following rule book. Problem with loss of ear tags on steers. Tagging needs to be done prior to weighing in.

**Insurance on the animals:** Once the animals are sold, the kids do not own them. If that animal dies prior to slaughter, how do we provide the animal and payment. 4-H sale committee would get the insurance to cover the animals. Every kid that sells an animal would pay a percentage of their sale money to go into an insurance fund.

**Meeting Adjourned:** 7:10



**OLD WAYS  
WON'T OPEN  
NEW DOORS**

# CLUB INFORMATION

## **Big Horn Cowboys**

Leader: Erin Hinton & Jody DeHaven  
Phone: 307-751-4349  
Meets: 3rd Wednesday of the month  
Time: 6:30 pm

## **Critters, Crafts & Cooking**

Leader: Carol French & Brenda Bailey  
Phone: 307-751-0380  
Meets: 1st Saturday of the month  
Time: 10:30 am

## **Lucky 7**

Leader: Jessie Koltiska  
Phone: 307-752-2298  
Meets: 3rd Sunday of the month  
Time: 4:00 pm

## **Goose Creek Livestock**

Leader: Amber Jensen & Melissa Murray  
Phone: 307-340-1192  
Meets: TBD  
Time: TBD

## **Sheridan Livestock**

Leader: Lacey Sell & Bailey Forsness  
Phone: 307-461-7410  
Meets: 1st Thursday of the month  
Time: 6:00 pm

## **Tongue River Roundup**

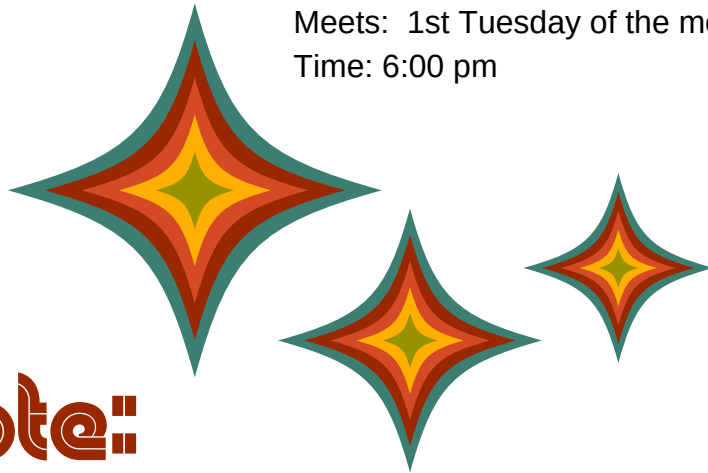
Leader: Barb Kepley & Heidi Justus  
Phone: 307-461-7967  
Meets: 2nd Sunday of the month  
Time: 2:00 pm

## **Renegades**

Leaders: Melissa Petzold  
Phone: 307-763-9687  
Meets: 2nd Thursday of the month  
Time: 7:00 pm

## **Wyotana Grizzlies**

Leader: Susie Terry  
Phone: 307-751-2233  
Meets: 1st Tuesday of the month  
Time: 6:00 pm



## **Please Note::**

Meeting places and times may change. Stay in contact with your club leaders and call our office if you have questions. 307-674-2980

Sheridan County Extension  
University of Wyoming  
1090 Dome Loop  
Watt Agriculture Center  
(307) 674-2980  
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