The 4-H December Newsletter Forecast

Sheridan County 4-H

1

WHAT'S IN THIS NEWSLETTER:

LEADER CONTACT INFO OPEN ENROLLMENT 4-H CLUBS KING ROPES HATS 4-H @ HOME **COUNCIL SCHOLARSHIP SHOOTING SPORTS FALL KICKOFF LEADER TRAINING PROJECT LEARNING GOIN' SHOWIN' STATIC PROJECTS JUNIOR LEADERS CLOVERBUDS MEETING PROCEDURES COMMITTEE MINUTES**

PROJECT SUPERINTENTENT CONTACTS



Stewart Kincaid 406-679-1035 stewartkincaid@yahoo.com



CAT Bailey Forsness 307-429-9881 bf2334@gmail.com



Kandra Ankney 307-750-2565 (Home) 307-461-0109 ankneylive@yahoo.com



Susie Terry 307-750-2459 (Home) 307-751-2233 mskrtterry@rangeweb.net



MARKET/BREEDING MEAT GOAT Crystal Mediate 307-461-1396 crystalmediate@hotmail.com HORSE Heidi Justus 307-751-6252 hcjustus77@gmail.com



Patti Alliot 910-795-7911 pattialliot@gmail.com



POULTRY Jennifer Forsness 307-752-8241 jforsness73@gmail.com



RABBIT Vicki Benedict 307-750-2412 (Home) 307-751-0943 vbenedict73@gmail.com



Lacey Sell 307-461-7410 laceysell26@gmail.com



Chris Sorenson 307-752-6901 csorenson96@gmail.com



FFA Advisors J.B. Kendrick Clay Christensen

307-751-8015 clay.christensen@sdsd2.com Kassi Bernhardt

307-460-8098 rennerkassi@gmail.com

Clear Creek Monica Castaneda 307-290-5596 mcastaneda@shr3panthers.com

Tongue River John Masters 307-751-0877 jmasters@sheridan.k12.wy.us



CHAIRMAN Justin West

307-763-2062 jwest@firstnorthern.bank

> TREASURER Marci Timm

307-750-2413 (Home) 307-751-9280 sheridanfloortoceiling@vcn.com

SECRETARY Amber Jensen 307-340-1192 amber.si.jensen@gmail.com



FAIRGROUNDS DIRECTOR

Jamie Ringley 1753 Victoria St Sheridan WY 82801 307-672-2079 (Office) 307-752-5982 director@sherfair.com

(Updated 12/2/2021)



INDOOR COMMITTEE

Erin Hinton Carol French Melissa Murray Crystal Mediate Chandra Hendricks



LIVESTOCK JUDGING COACH Travis Adam 406-784-6342 (Home)

406-740-1052 tnradam@gmail.com





Emily Swinyer 1090 Dome Loop Sheridan WY 82801 307-674-2980 (Office) 770-712-1419 eswinyer@uwyo.edu

Aerospace Livestock Judging Archery Beef Cake Decorating Sheep Cats Swine Child Development Goats Horticulture Horses Hunting Horse Judging Dogs Range Management Interior Design Poultrv GPS/GIS Vet Science Web Page Design Welding

Wildlife Crocheting Wood Working Wool Judging Youth Leadership Electricity Entomology Fabric & Fashion Gardening Food & Nutrition Health Knitting Leather Craft Rifle Robotics Shotgun Rope Craft Muzzle Loading **Pistols** Pocket Pets Quilting Rabbits Vegetable Judging • FREE TO JOIN

SHERIDAN COUNTY 4-H

ENROLLMENT

IS NOW

FOR THE 2021-2022 YEAR

- FAMILY FRIENDLY
- OVER 60 PROJECT AREAS

Sign up here 4H.ZSUITE.ORG

BIG HORN COWBOYS

Leaders: Erin Hinton & Jody DeHaven Erin: 307-751-4349

Next Meeting: Dec. 12th @ 2:00 pm Extension Office

SHERIDAN COUNTY 4-H CLUBS

GOOSE CREEK LIVESTOCK

Leaders: Amber Jensen & Melissa Murray Amber: 307-340-1192

> Next Meeting: Dec. 15th @ 6:30 pm Exhibit Hall

LUCKY 7

Leaders: Jessie Koltiska Jessie: 307-752-2298

> Next Meeting: Dec. 19th @ 4:00 Extension Office

CRITTERS, CRAFTS, & COOKING

Leaders: Carol French & Brenda Bailey Carol: 307-751-0380

Next Meeting: Dec. 4th @ 10:30 am Extension Office

RENEGADES Leaders:

Melissa Petzold Melissa: 307-763-9687

Next Meeting:

Week of Dec. 28th Sledding/Potluck/Rockets **stay tuned for details

TONGUE RIVER ROUNDUP

Leaders: Barb Kepley & Heidi Justus Barb: 307-461-7967

Next Meeting:

Dec. 12th @ 2:00 pm TRCC in Dayton

SHERIDAN LIVESTOCK

Lacey Sell & Bailey Forsness Lacey: 307-461-7410

Next Meeting: Dec. 2nd (a) 6:00 pm

Extension Office

WYOTANA GRIZZLIES

Leaders: Susie Terry Susie: 307-751-2233

Next Meeting:

Dec. 7th @ 6:00 pm Exhibit Hall





Ingredients:





Preparation

- Place popped popcorn in a large bowl with room for mixing.
- In a heavy saucepan, combine sugar, corn syrup and salt.
- Cook over medium heat until a candy thermometer reads 235 degrees (soft-ball stage).
- Remove from heat and add food color (optional) and vanilla.
- Immediately pour in a thin stream over popcorn, stirring constantly until evenly coated.
- Rub thin layer of butter onto clean hands.

- When mixture is cool enough to handle but still warm, work quickly to shape handfuls of coated popcorn into a ball shape the size of an adult fist.
- Cool completely and wrap individually in plastic wrap.

Makes 12 to 15 balls.

Optional decorations: Wrap each popcorn ball in clear plastic wrap and decorate outside with cutout construction paper shapes. Easy and fun designs: jack-o-lantern faces, snowman, bunny, baby chick, holiday ornaments, clowns.

GRADUATING SENIOR?

4-H Council Scholarships are available!

Completed Packets due to the Extension Office by <u>February 4, 2022</u>

Interviews will be conducted February 16, 2022

Interview Skills class will be offered the week of February 7th



Sheridan County 4-H Council Scholarship

Complete Packet due to the Sheridan County Extension Office by February 4, 2022

- Interviews will be conducted February 16, 2022
- Incomplete or late scholarship packets will not be considered

Maximum Amount:

Variable amounts up to \$750 (Multiple scholarships awarded)

Requirements:

- Must be a current Wyoming 4-H member in Sheridan County
- Must be a graduating senior or equivalent for homeschooled students
- Must plan to attend a trade school, community college or university in Fall 2022 or begin active duty military service.
- Must have turned in a portfolio for the 2020-2021 4-H year

Please include:

- Complete 4-H Portfolio to include ALL years in 4-H and please group all Leadership sections in the front of the book.
- An essay on the impact that 4-H has made in your life and how what you have learned in 4-H that will help you succeed in the future
- 2-4 pages double spaced, 1" margins, Times New Roman font-12pt.
- Hint: this should not solely focus on fairs or awards won, but an entire overview of your 4-H career
- Most recent high school transcript or equivalent
- Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

- Scholarship interviews will take place at the Extension Office. Be prepared to address questions about what you have gained from 4-H, your future plans, and why you think you would be a good representative for this scholarship, etc.
- You will be contacted to set up an interview time. Scholarships will be awarded upon graduation.

Applicant Information

Full Name:			
First	Middle	Last	
Birth Date:	Age:		
Complete Mailing Address:	Street or Box		
City	State	Zip	
High School:		Graduation Date:	
<u>Future Plans</u>			
College/Trade School Attend			
Start Date:			
Major/ Area of Study:			
OR Active Duty Military Se	rvice:		
Enlisting Date:			
Branch:			
Interview Preferences:			
Which would you prefer? (ch	ueck one) In per	sonVia Zoom	
Interview skills class will be l skills, ask questions about atti	_	7th. This is a great way to praction ractices.	ice interview
Would you like to attend this	class? (check one)	Yes, count me in!	No thanks

SHOOTING SPORTS

FIRST YEAR SHOOTERS:

New Shooting Members Meetings:

Wednesday, January 12th @ 6 pm Thursday, January 27th @ 6 pm @ Extension Office

PRACTICE SCHEDULE

Mandatory for ALL new shooters to attend

• Air/.22 Rifle and Pistol

- Monday 6-8 pm, Friday 5:30-8:30 pm
- Practices begin February 7th
- (7th and 11th for new shooters only)
- 1st hour new/beginner shooters

• Archery

- Practices begin Sunday, February 27th
 @ Exhibit Hall
- First three practices (Feb 27, Mar 6, Mar 13) will be Archery Basics and Blue Face only

Drew Hill

Ella Hiller



Samantha Taylor



Kade Fraley

DECTI

Great Job Ella, Kade, Drew, Chloie, Stephen, Samantha, and Grady!





DEOTINE

Leader Jan. 20 Given the second secon

A spark is a passion for a self-identified interest or skill, or a capacity that metaphorically lights a *fire* in an young person's life, providing energy, joy, purpose, and direction.





DEVELOPMENTAL OUTCOMES

Connection with Others Contribution Personal Standards Personal Responsibility Positive Academic Attitude Social Competence

LONG-TERM OUTCOMES

Academic or Vocational Success Civic Engagement Employability & Economic Stability

> Happiness & Wellbeing



January 22nd @ 10 am Ext. Office

February 12th @ 10 am Ext. Office

Treat Making

March 19th @ 10 am Ext. Office

Snuffle Mat Making

Making Dog Leashes



Ownership Deadline Feb. 1, 2022 Fairgrounds Tagging Jan. 22, 2022



Market

If your market beef is being housed somewhere OTHER THAN your home, please complete a housing agreement by Feb. 1st. Available at the Extension Office

Be sure you are signed up for 4-H and enrolled in the market beef project by Feb. 1, 2022

Cake Decorating Workshop

> January 8th Extension Office *Time TBD





Workshops Coming Rop Soon! Sew

Rope Craft Fiber Arts Sewing Geology Sports Fishing

Goin' Showin'

If you're interested in attending any of the Black Hills Stock Show Youth Events, please contact Liz and Stewart Kincaid

SHOW-RITE Y

OPEN TO YOUTH 8-21 YEARS OF AGE

Liz Kincaid 307-751-4935

Stewart Kincaid 406-679-1035

www.blackhillsstockshow.com

FRIDAY & SATURDAY JANUARY 29-30 10AM RUSHMORE HALL RUSHMORE PLAZA CIVIC CENTER

PAYS TOP 5 & STEER

\$1,000 Grand Champion \$750 Reserve Champion \$500 Third Place \$250 Fourth Place \$100 Fifth Place

Entry Deadline: January 22

Info and entry forms available at BlackHillsStockShow.com

Sponsored by

BH Stock Show Angus Consignors, Chadron State College, SD Angus Association, SD Farmers Union, Sullivan Supply, The Cow Lot, Tri-State Livestock, Western Dakota Tech

Sanctioned with South Dakota Jr. Point Show Association

Contact BHSS" office 605.355.3861 | BlackHillsStockShow.com

With Covid-19 still a factor, all schedules are subject to change. For up-to-date information alease follow us on Facebook and/or subscribe to our eblasts at **Black HillsStockShow.c**

Participating in a Static Project this year?

Project lists are available at the office as well as online at www.uwyo.edu/4-h

There's a ton of fun ideas out there. Now is the time to begin researching and planning your next project.

Pinterest

You Tube

Etsy

For more inspiration, check out our 4-H idea board!



http://bit.do/4H_ideas

For youth ages 13-18

Christmas Party &

White Elephant Gift Exchange

irection Motiva

Gifts need to be a "re-gift", homemade, or <\$5

TUESDAY

DEC. 14TH

Dinner Provided!

Jurpose &



FRBUD

For children ages 5-7

Join us this December as we make Christmas ornaments together!

There will also be a takehome craft to do over the holiday break. It will have everything you need to make a fun Christmas card.

0



Wyming 4-H NUW EXTENSION

Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

Before Your 4-H meeting:

- Ensure that no more than _____ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating
 procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

When everyone arrives:

- Have a "check-in" process in place and follow it include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

During the 4-H meeting:

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may
 need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

After the 4-H meeting:

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

Preparing facilities for a 4-H meeting:

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

Should you have food at your meeting?

At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel
you need to provide food or snacks, please communicate with your 4-H educator on
recommended safety protocols.

Summary

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact faceto-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.



COUNCIL MINUTES

11/1/2021 4H Council Meeting Minutes

Present: Melissa P, Chandra, Heidi, Suzie, Erin, Carol, Emily, Jessie, Jody, Amber, Travis, Melissa

Chandra called Meeting to order 5:30 pm

Secretary report

Minutes sent out from 10/21 meeting and included in the November newsletter

Carol moved to approve, Travis 2nd - APPROVED

Treasurer Report

Treasurer's report was not available for the meeting. People are submitting reimbursements for various items.

Carol moved to approve bills to be paid, Melissa 2nd - APPROVED

Indoor committee looking for new members, Melissa volunteered

Awards committee Update: awards have been picked up for Achievement day, need to get gift cards. Packets ready to go for Achievement day.

Roll Call of Clubs:

Lucky 7 – No meeting in October. Meeting 11/21/21 with a pizza party and electing officers. Will schedule holiday volunteering. Lots of new families are reaching out to join the club.

Jr Leaders – Met and changed the way they do elections, elected officers. Voted via snapchat with the goal of involving more kids and making it more like a voting booth. Helped @ SWC Family Fall Fun Fest and was a great success, great PR and goal is to do this next year again; gave t-shirts away and was a great way to advertise the 4-H program. Next meeting is 11/15/21 @ 6 pm at SWC.

Sheridan Livestock - Not present

Renegades – Met and elected new officers, have new members. Next meeting 11/18/21 @ 7 pm with pizza. Planning to participate in the Christmas Stroll.

Wyotana – Will meet 11/2/21 and elect officers. Had highway cleanup. Suzie requested a list of members. Chandra will check on this and send an email.

TRR – Highway cleanup 10/10/21 for next meeting. Trunk or treat 10/31 at TRVCC. New families. Next meeting is 11/14/21 and will elect officers.

Critters, Crafts and Cooking - Meeting planned Saturday 11/6/21 plan to elect officers. New families.

Bighorn Cowboys – Met 10/20/21, 11 present. Elections done, 2 new families and more reaching out to join Bylaws out and review in November at meeting.

Goose Creek Livestock – met and passed bylaws, elected officers. 17 kids present. Will finalize planning for the year community service, fundraiser and learning goal at the next meeting.

Old Business:

Annual Club Charter Renewals are due by 11/26/21 to Emily, the sooner the better.

Raffle Tickets/Fundraiser

Cloverbuds sales discussed. Council pays for projects and needs for Cloverbuds. Melissa moved for the money raised to go to the club the older sibling is in, if no older sibling then go to 4H council. Erin 2nd – APPROVED

Tickets sold under Goose Creek Livestock – Amber reports the money will go to the club the kids were part of prior to changing clubs as Goose Creek was not established in time prior to raffle ticket sales.

Top Sellers:

- 1. Izzy Hendricks
- 2. Avery Bolling
- 3. Brodyn Buchanan
- 4. Morgan Kepley

Achievement Day – 11/7/21 @ 4 pm and encourage members to come

Leader Training day is 11/18/21 @ 6 pm at the Extension office. All leaders were encouraged to attend. Emily will try to record this event. Topic is Conflict Management.

New Family Orientation was held. 26 new families, 78 people attended. Mentor families to be determined after families have chosen clubs. If leaders or families are willing to be a mentor family, please let Emily know. New contacts for projects. Shout out to Keira Benedict for helping with this event.

New Business:

Scholarship requirements discussed. Committee formed: Bailey, Amber, Suzie. Deadline for applications will be 2/4/2022. Interviews the 3rd week of Feb, maybe 2/16/22. Emily will host/plan an interview skills meeting for kids 2nd week of Feb 2022 and will contact kids to plan a time to meet. Application information will be sent out the 1st week of Dec 2021. Goal is to have the timelines consistent moving forward.

Service Project Countywide discussed, was Treats for Troops in the past. Emily discussed disappointment from last year including money spent, packages not delivered and returned. 1 success from Erin reported. Melissa proposed donating \$300-500 (what would have been spent on postage) to another local program, to be discussed at the next meeting including options. For now, clubs may do their own local community service project and Emily will compile a list of opportunities and send this out.

In Memory of Bench for Steve Haugen and Will Cooper. Discussed options and where to place, sportsman's club or fairgrounds or both. Melissa moved to a dedicated \$1000 budget for a bench, Travis/Suzie 2nd – APPROVED determination for bench will be made at a later time, discussed options for FFA to build, concrete or metal.

Workshops are encouraged to get scheduled, both indoor and livestock. Suzie plans to have a dog treat and leash making workshop. Lego Robotics discussed options for leaders/mentors. Fabrics and Fashion fair entries were down this year, Nancy Drummond is going to help again and leaders to brainstorm others who may be able to help with this.

Christmas Stroll discussed. Melisa is going to ask the Cattle Women about helping serve chili and will email the council. Melissa moved to spend \$150 on hot chocolate and apple cider to give away, Melissa 2nd – APPROVED discussed using the 4H concession trailer to serve out of.

Carol moved to adjourn meeting, Heidi 2nd, meeting adjourned 6:50pm

Next meeting Monday 12/6/21 @5:30



Supplies



Homemade Bath Fizzies

Description

Learn about chemical reactions by making homemade bath bombs! They make great holiday gifts to give to friends, family and the community!

Activity Steps

- 1. Mix olive oil and essential oil together in bowl.
- Mix baking soda, constarch and citric acid together in separate bowl.
- Make indentation in center of mixture and drizzle olive oil mixture into indentation; mix well.
- Add water, a little at a time, and blend adding water causes fizzing. Absorb water in comstarch as much as possible so the fizzle does not fizz while you are mixing ingredients.
- Once blended, scoop out 1 tablespoon of mixture. Shape into a ball, squeezing tightly. You can also use a mold, like a decorative cookie mold.
- 6. Allow to dry overnight before packaging.
- 7. Place in cellophane bags and tie off with ribbon.

Check it out at <u>4-H.org/BathBomb</u>

LIVESTOCK COMMITTEE

Livestock Committee Meeting 11/3/21

Meeting Called to Order: 6:01pm

Present: Melissa Petzold, Marci Timm, Chris Sorenson, Vicki Benedict, Liz Kincaid, Stewart Kincaid, Emily Swinyer, Susie Terry, Patti Alliott, Justin West, Heidi Justus, Amber Jensen,

Guests: Lily, Harper and Ace Hancock, Justin Koltiska, Cori Enders

Treasurer's Report: Current Balance: \$132,758.11. All that is outstanding is \$700 from Albertsons.

Secretaries' Report: Need to change Horse update: riding practices are to begin in the Spring.

Moved to approve Treasurer's Report and corrected Secretaries' Report by Vicki and 2nd by Crystal. Motion carries.

Roll Call:

Market Beef: Open for a new superintendent. Meeting is November 8th at 6pm at Extension Office

Dairy Cattle: Not present. Will update

Breeding Beef: Meeting is November 8th at 6pm at Extension Office

Cat: Not present

Dog: Attended meeting in Casper. Melissa should have received a letter from the state office. The dog show at the state fair is a 4-H dog show at the State Fair. Some changes will be implemented in the future.

Dairy Goat: There will be an Al clinic tomorrow for both goat and sheep at the extension office at 6pm. Bookwork, video and in person trial without actual Aling. Thinking about doing an ultrasound clinic in January. Good experience for members. Open for goats only. Some sheep members attend without animals.

Market Goat: Will be participating in the Al Clinic on November 4th. Will be holding a meet and greet on December 2nd at 6pm. Horse: Sheridan WYO Wrangler holding a Courage Clinic on the 21st. This will consist of setting up obstacles to work horses on and around to help desensitise. This will be in the College Arena at 9am.

Poultry, Rabbit, Swine, Sheep and Pocket Pets: Nothing until January

FFA: Not Present

Livestock Judging. Not present. Justin West gave an update. Sr. Kids leave a week from Tuesday to head to Louisville, KY. A bunch of members competed up at the NILE last week.

Sale Committee: Albertson's is the last to pay. Everything else is accounted for. Special Marketing in the works to help boost the program. Barb and Lisa met with the chamber about the sale dinner.

4-H Educator: Office is getting ready for achievement night this coming Sunday. November 6th. New enrollments are open and should be encouraged.

Conflict Resolution training on the 18th of November at 6:30pm at the Extension Office.

SCFA: Not present. No improvement suggestions were mentioned at the fair board meeting. Next meeting is probably going to be November 18th.

Open Issues: Petitions

BREAK TO EXECUTIVE SESSION

Sale Collections (Cori): Cori resigned from assisting with the annual livestock sale, books, thank you cards, ect. at the conclusion of the 2021 4-H year.

County Fair Schedule: Amber moved to table until December meeting, seconded by Patti. Schedule is tabled.

Superintendent Openings: voting will be held next month.

New Business:

Policy and Procedure Reviews, Sale Meetings, Org. Chart, Dual County Participation -Moved to table by Liz, seconded by Vicki. Items tabled until next meeting.

Beef Carcass Grading: Best carcasses reflect the judges ratings. Great learning tool and should be released to everyone. Will be sent out by Justin. Other New Business Items:

Livestock Committee Liaisons: Council, FFA, Fairboard

Motion to adjourn by Stewart, seconded by Chris. Meeting adjourned at 8:30pm.



Code without a computer, learn about the binary alphabet, and craft a simple ornament all in one great Christmas STEM project.





Activity Steps

- Look up binary alphabet on the Internet to get the code.
- Twist two pipe cleaners together to make a longer piece.
- Use the following guide: Make 0 out of red beads. Make 1 out of green beads. Make spaces out of white beads.
- Following the binary code, slide beads onto the pipe cleaner to create a word.
- Twist ends together and make a holiday shape from the beaded pipe cleaners.
- You can finish by gluing a piece of fabric to the backside of the ornament. Let it dry and then trim off the excess fabric.
- Tie a bow to hang.

Sheridan County Extension University of Wyoming 1090 Dome Loop Watt Agriculture Center (307) 674-2980 eswinyer@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a non-discriminatory basis subject to the provisions of all civil rights laws and statutes. Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721