

The 4-H
Forecast



January
Newsletter

Sheridan County 4-H

**WHAT'S IN THIS
NEWSLETTER:**

LEADER CONTACT INFO
OPEN ENROLLMENT
4-H CLUBS
MEMBER SPOTLIGHT
CARNIVAL
SHOWCASE SHOWDOWN
COUNCIL SCHOLARSHIP
SHOOTING SPORTS
FALL KICKOFF
LEADER TRAINING
PROJECT LEARNING
GOIN' SHOWIN'
JUNIOR LEADERS
CLOVERBUDS
MEETING PROCEDURES
COMMITTEE MINUTES

Happy
New
Year

20
22



PROJECT SUPERINTENDENT CONTACTS

(Updated 12/2/2021)



MARKET/BREEDING BEEF

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INDOOR COMMITTEE

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Carol French
Melissa Murray
Crystal Mediate
Chandra Hendricks
Chris Lamb



CAT

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POCKET PET

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Livestock Committee

CHAIRMAN

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TREASURER

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LIVESTOCK SALE SUPERINTENDENT

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DAIRY GOAT

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SHEEP

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FAIRGROUNDS DIRECTOR

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MARKET/BREEDING MEAT GOAT

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SWINE

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**Still haven't
signed up
for 4-H this
year?**

Last Call



**If you have not yet enrolled for
the 2021-2022 4-H year online at**

4h.zsuite.org

this will be your last newsletter.



**Enroll now so you
don't miss out!**

BIG HORN COWBOYS

Leaders:

Erin Hinton & Jody DeHaven
Erin: 307-751-4349

Next Meeting:

Jan. 19th @ 6:30 pm
Extension Office

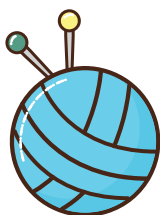
CRITTERS, CRAFTS, & COOKING

Leaders:

Carol French & Brenda Bailey
Carol: 307-751-0380

Next Meeting:

Jan. 15th @ 10:30 am
Extension Office



SHERIDAN COUNTY 4-H CLUBS

GOOSE CREEK LIVESTOCK

Leaders:

Amber Jensen & Melissa Murray
Amber: 307-340-1192

Next Meeting:

Jan. 23rd @ 5:30 pm
Exhibit Hall

LUCKY 7

Leaders:

Jessie Koltiska
Jessie: 307-752-2298

Next Meeting:

Jan. 16th @ 4:00
Extension Office

RENEGADES

Leaders:

Melissa Petzold & Kymberly Brown
Melissa: 307-763-9687

Next Meeting:

Jan. 22nd @ 1:00 pm
Petzold Household



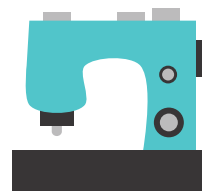
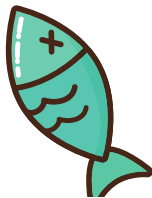
TONGUE RIVER ROUNDUP

Leaders:

Barb Kepley & Heidi Justus
Barb: 307-461-7967

Next Meeting:

Jan. 9th @ 2:00 pm
Ranchester Town Hall



SHERIDAN LIVESTOCK

Leaders:

Lacey Sell & Bailey Forsness
Lacey: 307-461-7410

Next Meeting:

Jan. 6th @ 6:00 pm
Extension Office

WYOTANA GRIZZLIES

Leaders:

Susie Terry
Susie: 307-751-2233

Next Meeting:

Jan. 4th @ 6:00 pm
Exhibit Hall

Member Spotlights

Lily Krumm Lily Krumm placed 5th in the AQHA Young Horse Development project!



40 youth participated in the Young Horse Development Program. The program was highly competitive, and the excellence achieved by participants was impressive.

Cooper Justus

Cooper goes the first weekend of January to Denver!

The National Western Stock Show Mentor Matchup matches selected youth with industry professionals who act as their “coach” for the day. They will be given one-on-one practice time in the morning followed by a competition in the afternoon. A Grand Champion and Reserve Grand Champion will be named and awarded scholarship money of \$2,000 and \$1,000, respectively.



Cooper Justus
Parkman, WY



Shake, Rattle, and Roll
— on over to —
SHERIDAN
COUNTY 4-H'S
50th Carnival

MARCH 5, 2022

4:00-7:00 pm

Fairgrounds Exhibit Hall

Come dressed in your 50's Best!



CARNIVAL POSTER CONTEST

Posters due Feb. 7th
to the Ext. Office no later than 5 pm

First Place \$30
Second Place \$20
Third Place \$10

Cloverbud, Junior,
Intermediate, Senior

Theme: 50's

IDEAS:

Classic Cars
Milkshakes
Poodle Skirts
50's Diner
Vinyl Records



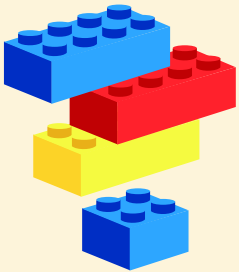
Mini **SHOWCASE SHOWDOWN**



**SAVE THE
DATE**

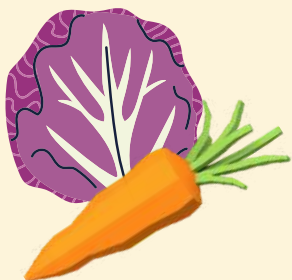
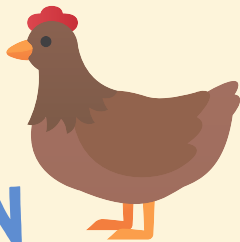
April 9, 2022

**PUBLIC
SPEAKING**



**LEGO
ROBOTICS**

**LIVESTOCK
SKILL-A-THON**

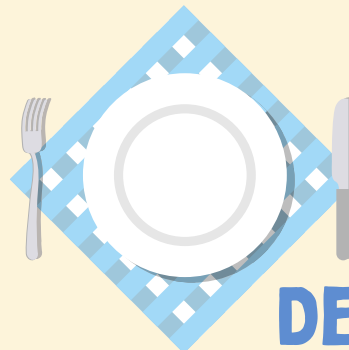


**PRODUCE
JUDGING**




**FOOD
COOK-OFF**

**CUPCAKE
WARS**



**TABLE
DECORATING**



GRADUATING SENIOR?

4-H Council Scholarships are available!

Completed Packets due to the
Extension Office by
February 4, 2022

Interviews will be conducted February 16, 2022

**Interview Skills class will be offered the week of
February 7th**



Sheridan County 4-H Council Scholarship

Complete Packet due to the Sheridan County Extension Office by
February 4, 2022

- Interviews will be conducted February 16, 2022
- Incomplete or late scholarship packets will not be considered

Maximum Amount:

Variable amounts up to \$750 (Multiple scholarships awarded)

Requirements:

- Must be a current Wyoming 4-H member in Sheridan County
- Must be a graduating senior or equivalent for homeschooled students
- Must plan to attend a trade school, community college or university in Fall 2022 or begin active duty military service.
- Must have turned in a portfolio for the 2020-2021 4-H year

Please include:

- Complete 4-H Portfolio to include ALL years in 4-H and please group all Leadership sections in the front of the book.
- An essay on the impact that 4-H has made in your life and how what you have learned in 4-H that will help you succeed in the future
- 2-4 pages double spaced, 1" margins, Times New Roman font-12pt.
- Hint: this should not solely focus on fairs or awards won, but an entire overview of your 4-H career
- Most recent high school transcript or equivalent
- Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

- Scholarship interviews will take place at the Extension Office. Be prepared to address questions about what you have gained from 4-H, your future plans, and why you think you would be a good representative for this scholarship, etc.
- You will be contacted to set up an interview time. Scholarships will be awarded upon graduation.

SHOOTING SPORTS

FIRST YEAR SHOOTERS:

New Shooting Members Meetings:

Wednesday, January 12th @ 6 pm

Thursday, January 27th @ 6 pm

@ Extension Office

**Mandatory
for ALL new
shooters to
attend**

PRACTICE SCHEDULE

- **Air/.22 Rifle and Pistol**
 - Monday 6-8 pm, Friday 5:30-8:30 pm
 - Practices begin February 7th
 - (7th and 11th for new shooters only)
 - 1st hour new/beginner shooters
- **Archery**
 - Practices begin Sunday, February 27th @ Exhibit Hall
 - First three practices (Feb 27, Mar 6, Mar 13) will be Archery Basics and Blue Face only

Leader Training

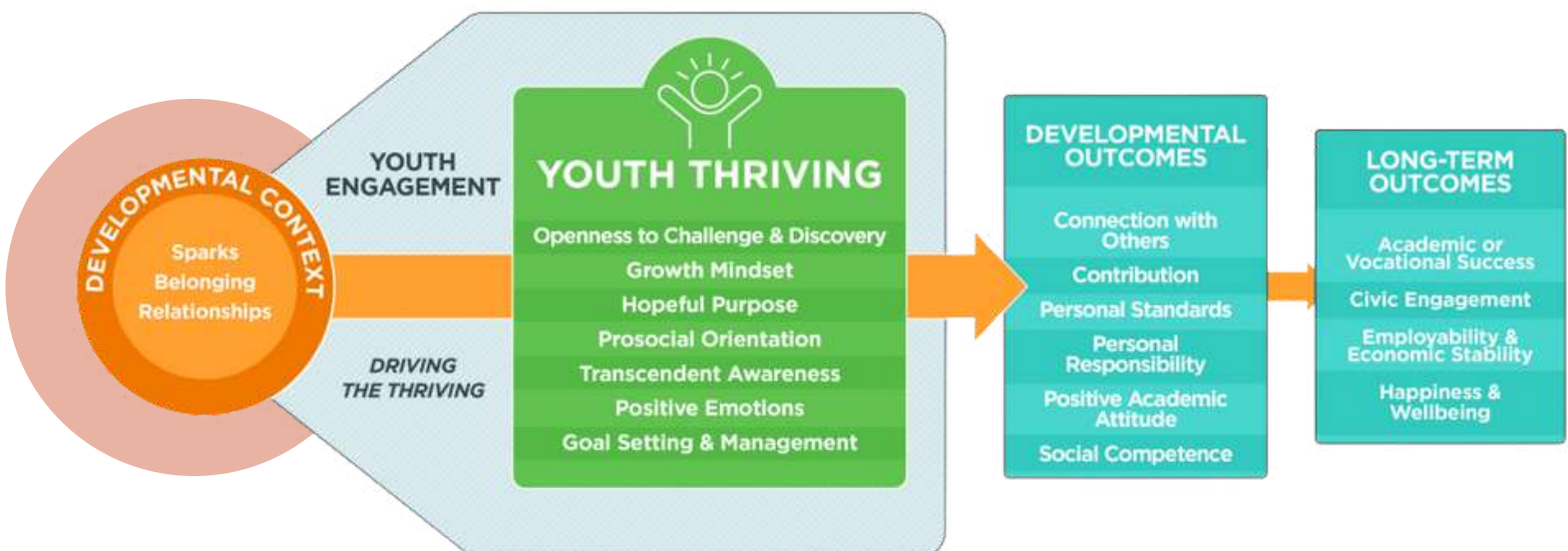
Jan. 20

6:30 pm

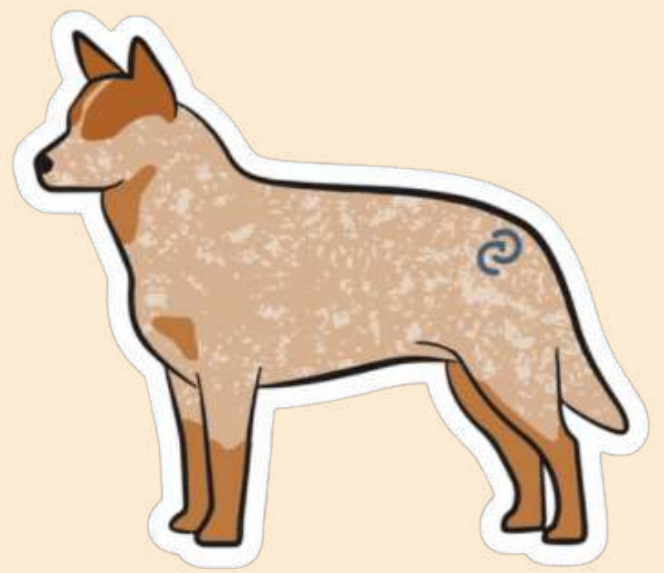
Ext. Office

Thriving Through 4-H

A spark is a passion for a self-identified interest or skill, or a capacity that metaphorically lights a *fire* in an young person's life, providing energy, joy, purpose, and direction.



Dog Project



January 22nd @ 2 pm Ext. Office

Making Dog Leashes

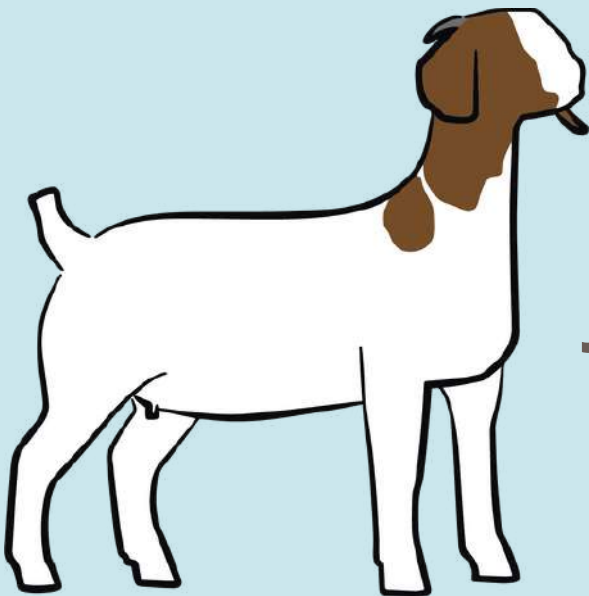
February 12th @ 10 am Ext. Office

Treat Making

March 19th @ 10 am Ext. Office

Snuffle Mat Making

Breeding Market Goat Project



Ultrasound Clinic
January 21st @ 9 am
Moxey Schreiber Vet

Sheep Project

Meet & Greet

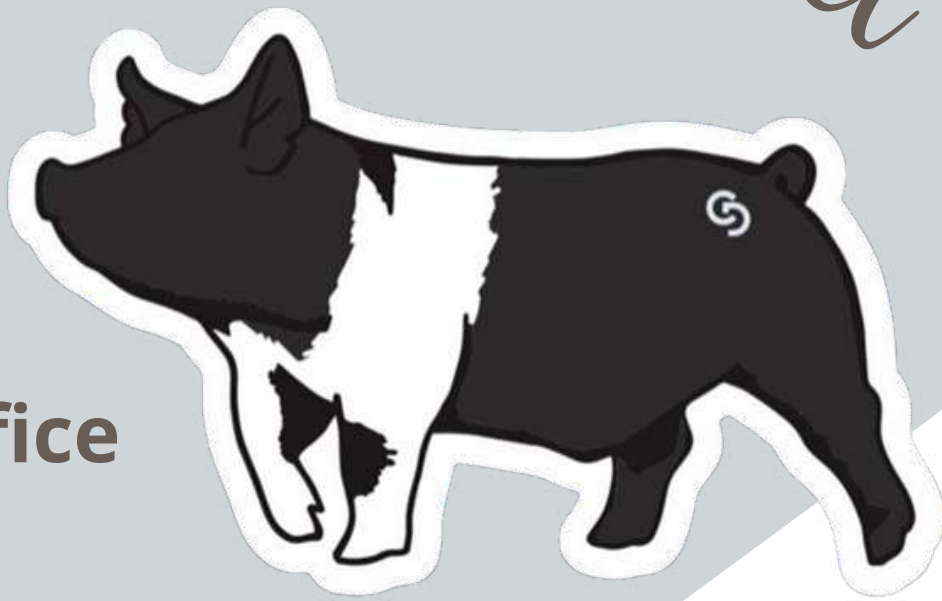
January 4th
@ 6 pm Ext. Office



Swine Project

Meet & Greet

January 11th
@ 6 pm Ext. Office

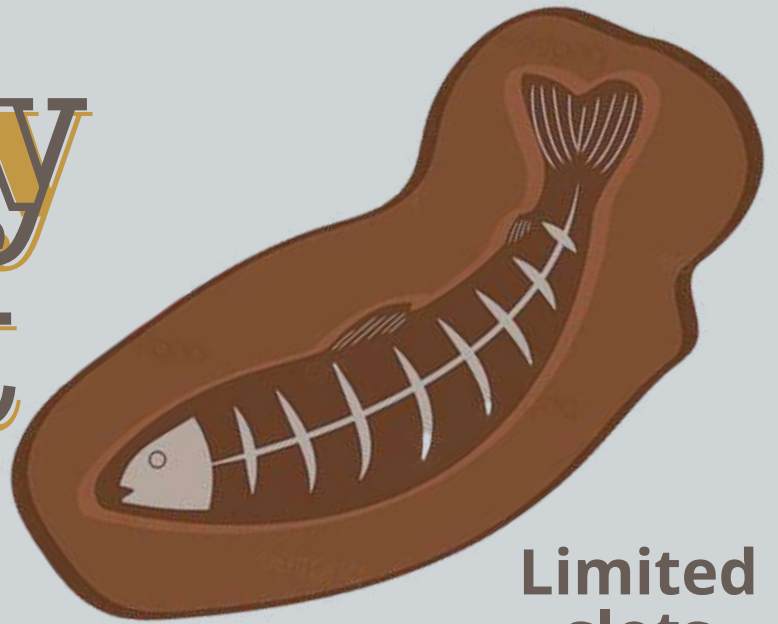


Sewing Project

January 15th
@ 1 pm Ext. Office



Geology Project



Come explore and prepare fossils from the fossil basin in southwest Wyoming!

**Limited
slots
available**

RSVP after
Feb. 1st

February 15th @ 6 pm

Cake Decorating Workshop

January 8th
Extension Office

1-2 pm Beginners



2-3 pm Advanced

Ownership Deadline
Feb. 1, 2022

Fairgrounds Tagging
Jan. 22, 2022

8 - 11 AM



Market Beef Project

If your market beef is being housed somewhere OTHER THAN your home, please complete a housing agreement by Feb. 1st. Available at the Extension Office

Market Beef Project

Are you taking a Market Steer? → YES

Ownership deadline for Market Steers is Feb. 1st

Are you enrolled in 4-H? → NO

You need to be enrolled in 4-H by Feb. 1st
Visit <https://4h.zsuite.org/> to get enrolled

Attending tagging on Jan. 22th from 8-11 am? → NO

Call the Extension Office or Stewart Kincaid (406-679-1035)
to make arrangements
Do not wait until the last minute

Have brand inspection papers? → YES

Bring them with you to tagging

Have brand inspection papers? → NO

Brand inspector will be at tagging, bring your bill of sale

307-674-2980

sheridan.county@uwyo.edu

Tri-County 4-H

Versatility Horse Show



Save the date
Sunday, June 26th

Johnson County Fairgrounds,
Buffalo, WY

High Point in 4 events
Prizes 1st-6th – Ranch Riding, Ranch
Reining, Ranch Trail, and Showmanship
Junior, Intermediate, and Senior.



Goin' Showin'

If you're interested in attending any of the Black Hills Stock Show Youth Events, please contact Liz and Stewart Kincaid

Liz Kincaid
307-751-4935

Stewart Kincaid
406-679-1035

www.blackhillsstockshow.com

SHOW-RITE® YOUTH BEEF SHOW

OPEN TO YOUTH 8-21 YEARS OF AGE

FRIDAY & SATURDAY
JANUARY 29-30 | 10AM

RUSHMORE HALL
RUSHMORE PLAZA CIVIC CENTER

PAYS TOP 5 HEIFER & STEER

\$1,000 Grand Champion
\$750 Reserve Champion
\$500 Third Place
\$250 Fourth Place
\$100 Fifth Place

Entry Deadline: January 22

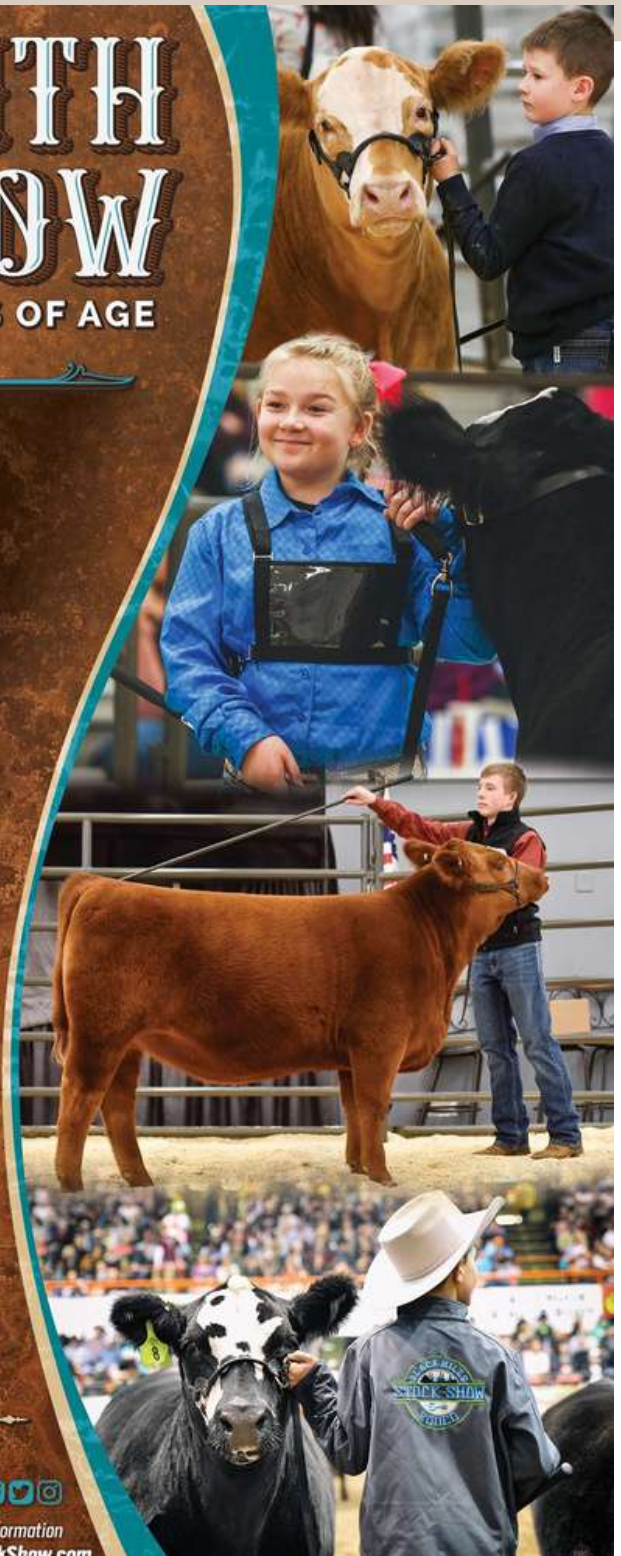
Info and entry forms available at
BlackHillsStockShow.com

Sponsored by
BH Stock Show Angus Consignors,
Chadron State College, SD Angus Association,
SD Farmers Union, Sullivan Supply,
The Cow Lot, Tri-State Livestock,
Western Dakota Tech

Sanctioned with
South Dakota Jr. Point Show Association

Contact BHSS® office
605.355.3861 | BlackHillsStockShow.com   

With Covid-19 still a factor, all schedules are subject to change. For up-to-date information please follow us on Facebook and/or subscribe to our eblasts at BlackHillsStockShow.com





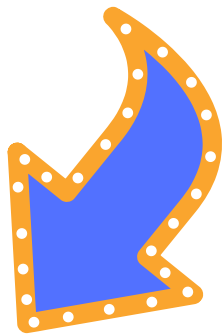
Participating in a Static Project this year?

Project lists are available at the office as well as online at

www.uwyo.edu/4-h

There's a ton of fun ideas out there. Now is the time to begin researching and planning your next project.

For more inspiration, check out our 4-H idea board!



http://bit.do/4H_ideas



For youth
ages 13-18

JUNIOR LEADERS

**MONDAY, JAN. 17TH
@ 6 PM**

Winter
Retreat
Planning

SHERIDAN WESLEYAN CHURCH



**SATURDAY
JAN. 22ND
@ 5:30 PM**
EVENT STARTS @ 6PM
KALIF SHRINE

Purpose • Direction • Motivation



CLOVERBUDS

Jan. 18th @ 5:30
Ext. Office

For children ages 5-7



Join us this month as
we learn more about
the Cake Decorating
project!





Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

Before Your 4-H meeting:

- Ensure that no more than ____ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

When everyone arrives:

- Have a “check-in” process in place and follow it - include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

During the 4-H meeting:

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

After the 4-H meeting:

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

Preparing facilities for a 4-H meeting:

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

Should you have food at your meeting?

- At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel you need to provide food or snacks, please communicate with your 4-H educator on recommended safety protocols.

Summary

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact face-to-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.

COUNCIL MINUTES

12/6/2021 4-H Council Meeting Minutes

Present: Mellissa Petzold, Chandra Hendricks, Susie Terry, Amber Jensen, Mellissa Murray, Jody DeHaven, Jessie Koltiska, Emily Swinyer, Carol French, Barb Kepley, Chris Lamb

The meeting was called to order at 5:30pm by Chandra Hendricks at the Wyatt Ag Center.

Secretary Report: Minutes were sent out from 11/21 meeting and included in the November newsletter. There were no corrections to the minutes. Mellissa moved to approve the secretary report and Susie 2nd motion carried.

Treasure Report: Barb gave us the treasure report. Our current balance is \$28,210.65 with \$3,917.04 in outstanding checks making our balance \$24,293.61. Chris moved to approve the treasure report Susie 2nd motion carried.

Awards Committee Update: There was not an update for the awards committee. They will be meeting in January.

Roll Call of Clubs:

Big Horn Cowboys: At their November meeting they went over their bylaws and set goals for the next year. They will meet on Dec. 12th where they will go Christmas Caroling and have a white Elephant gift exchange.

Critters Crafts and Cooking: They had their Christmas party on Dec. 4th. On Saturday Dec. 12th they will be going shopping for the little boys and girls that they have adopted for Christmas. Also, in the last month they went to the dog and cat shelter to make videos to help get animals adopted.

Goose Creek Livestock: At the November meeting they made paper turkeys and took them to the Sheridan Manner for decorations. At their meeting on Dec. 19th they will be going shopping for three to four Make a Wish families. Then they will be having dinner and a white elephant gift exchange.

Jr. Leaders: They will be having a meeting Dec. 14th where they will be having a white elephant gift exchange where the present must be something they made or under \$5.

Lucky 7: In November they met and elected officers with 27 members in attendance. Dec 10th they will be ringing the bell for Salvation Army and on Dec 11th they will be doing shop with a Cop and Make a Wish. They will have their meeting Dec. 19th meeting and will be watching a movie.

Renegades: At the November meeting they watched a movie and had pizza which was kindly donated by Common Cents. They got to help at Stroll with Hot Coco and Cider and brought back great ideas for next year. They have gotten a list from the Firewater Grill of foster parents so they will be spending \$150 to buy them gifts for this holiday season. They will also be having a meeting this month at the Petzold House with activities TBD on the weather.

Sheridan Livestock: No Leaders were present to provide an update

Toungue River Roundup: At the November meeting they set goals for the upcoming year. They also had a fundraiser at the craft fair in Rancho where they made \$322 for TRVCC Food Drive. The next meeting will be December 12th where they will watch a movie and have popcorn.

Wyotana: In November they met and elected officers for the next year. They will be having their meeting/Christmas party Dec 7th where they are going to decorate cookies and stockings.

Old Business:

- Scholarships
 - They are due February 4th, 2022, and the interviews will be February 16th, 2022. The committee will be setting interview times and they will begin once they know how many applications are turned in. Also, the week in between applications being due and interviews Emily will have a workshop to help members with interview skills.
- Christmas Stroll
 - Even though we ran out of water early in the night it was a successful booth. Ideas for next is more hot water, same size cups, and more apple cider. We will plan to be with the Cattle Women again next year!
- Service Project as a Countywide cash donation
 - Many ideas were given on all the various places that we could make a cash donation to. Foster kid Exchange, Church Diaper Give Away, and Big Brother Sisters. Finally, Jodi moved to donate \$500 to the Foster Kid Exchange. Melissa M 2nd motion carried.

New Business:

- Indoor Committee Update
 - They have lined up several workshops but need leaders to volunteer to be there to help out. The committee will be sending out a list of workshops and dates so we can sign up to help.
- Carnival
 - A date was selected for our 4-H Carnival in the new year. After discussion on four dates March 5th, April 16th, April 23rd, or May 28th Chris motioned to have the Carnival on March 5th Jessie 2nd motion carried.
- Ways to be more visible in the community
 - Emily had talked to Chandra about billboards, yard signs, and a flag for the office. We decided billboards were too expensive so the idea of running an ad at the movie theatre before movies begin but will check on cost first. Jessie is going to check on the cost of yard signs and what the rules are to put up yard signs within the city limits. Lastly, Emily would like to have Flag hanging up outside their office so people can find them easier. They are going to check to see if they can hang signs on the side of the building or if we need a flagpole.
- Fundraising Approval
 - The state has asked that from now on when a club wants to do a fundraiser, they will have to get it approved through the 4-H council.
- Mini Showcase Showdown
 - An official date will be set next month for some time in April but Emily is going to check on what dates are available to use the Wesleyan Church.

Melissa P moved to adjourn the meeting and Jessie 2nd

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University of Wyoming
1090 Dome Loop
Watt Agriculture Center
(307) 674-2980
eswinyer@uwyo.edu



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