

*The 4-H  
Forecast*



*April  
Newsletter*

*Sheridan County 4-H*

## WHAT'S IN THIS NEWSLETTER:

**LEADER CONTACT INFO**  
**4-H CLUBS**  
**LEADER TRAINING**  
**CUPCAKE WARS**  
**SHOOTING SPORTS**  
**MANDATORY SALE MTGS**  
**YQA CLASS**  
**PROJECT LEARNING**  
**GOIN' SHOWIN'**  
**JUNIOR LEADERS**  
**CLOVERBUDS**  
**MEETING PROCEDURES**  
**COMMITTEE MINUTES**



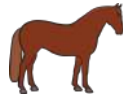
# PROJECT SUPERINTENDENT CONTACTS

(Updated 12/2/2021)



## MARKET/BREEDING BEEF

Stewart Kincaid  
406-679-1035  
stewartkincaid@yahoo.com



## HORSE

Heidi Justus  
307-751-6252  
hcjustus77@gmail.com



## FFA Advisors

### J.B. Kendrick

Clay Christensen  
307-751-8015  
clay.christensen@sdsd2.com

Kassi Bernhardt  
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### Clear Creek

Monica Castaneda  
307-290-5596  
mcastaneda@shr3panthers.com

### Tongue River

John Masters  
307-751-0877  
jmasters@sheridan.k12.wy.us



## INDOOR COMMITTEE

Erin Hinton  
Carol French  
Melissa Murray  
Crystal Mediate  
Chandra Hendricks  
Chris Lamb



## CAT

Bailey Forsness  
307-429-9881  
bf2334@gmail.com



## POCKET PET

Patti Alliot  
910-795-7911  
pattialliot@gmail.com



## DAIRY CATTLE

Kandra Ankney  
307-750-2565 (Home)  
307-461-0109  
ankneylive@yahoo.com



## POULTRY

Jennifer Forsness  
307-752-8241  
jforsness73@gmail.com



## Livestock Committee

### CHAIRMAN

Justin West  
307-763-2062  
jwest@firstnorthern.bank

### TREASURER

Marci Timm  
307-750-2413 (Home)  
307-751-9280  
sheridanfloortoceiling@vcn.com

### SECRETARY

Amber Jensen  
307-340-1192  
amber.sijensen@gmail.com



## LIVESTOCK JUDGING COACH

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406-740-1052  
tnradam@gmail.com



## DOG

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307-750-2459 (Home)  
307-751-2233  
mskrtterry@rangeweb.net



## RABBIT

Vicki Benedict  
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307-751-0943  
vbenedict73@gmail.com



## DAIRY GOAT

Melissa Petzold  
307-763-9687  
kidswonderwhy@gmail.com



## SHEEP

Lacey Sell  
307-461-7410  
laceysell26@gmail.com



## MARKET/BREEDING MEAT GOAT

Crystal Mediate  
307-461-1396  
crystalmediate@hotmail.com



## SWINE

Chris Sorenson  
307-752-6901  
csorenson96@gmail.com



## LIVESTOCK SALE SUPERINTENDENT

Liz Kincaid  
liz@sheridanmedia.com



## UW EXTENSION EDUCATOR

Emily Swinyer  
1090 Dome Loop  
Sheridan WY 82801  
307-674-2980 (Office)  
770-712-1419  
eswinyer@uwyo.edu



## FAIRGROUNDS DIRECTOR

Jamie Ringley  
1753 Victoria St  
Sheridan WY 82801  
307-672-2079 (Office)  
307-752-5982  
director@sherfair.com

## BIG HORN COWBOYS

**Leaders:**

Erin Hinton & Jody DeHaven  
Erin: 307-751-4349

**Next Meeting:**

April 23  
Club outing- Watch REMIND  
app for messages

## CRITTERS, CRAFTS, & COOKING

**Leaders:**

Carol French & Brenda Bailey  
Carol: 307-751-0380

**Next Meeting:**

April 2 @ 10:30 am  
Extension Office

# SHERIDAN COUNTY 4-H CLUBS

## GOOSE CREEK LIVESTOCK

**Leaders:**

Amber Jensen & Melissa Murray  
Amber: 307-340-1192

**Next Meeting:**

April 24 @ 5:30 pm  
Bowling Party

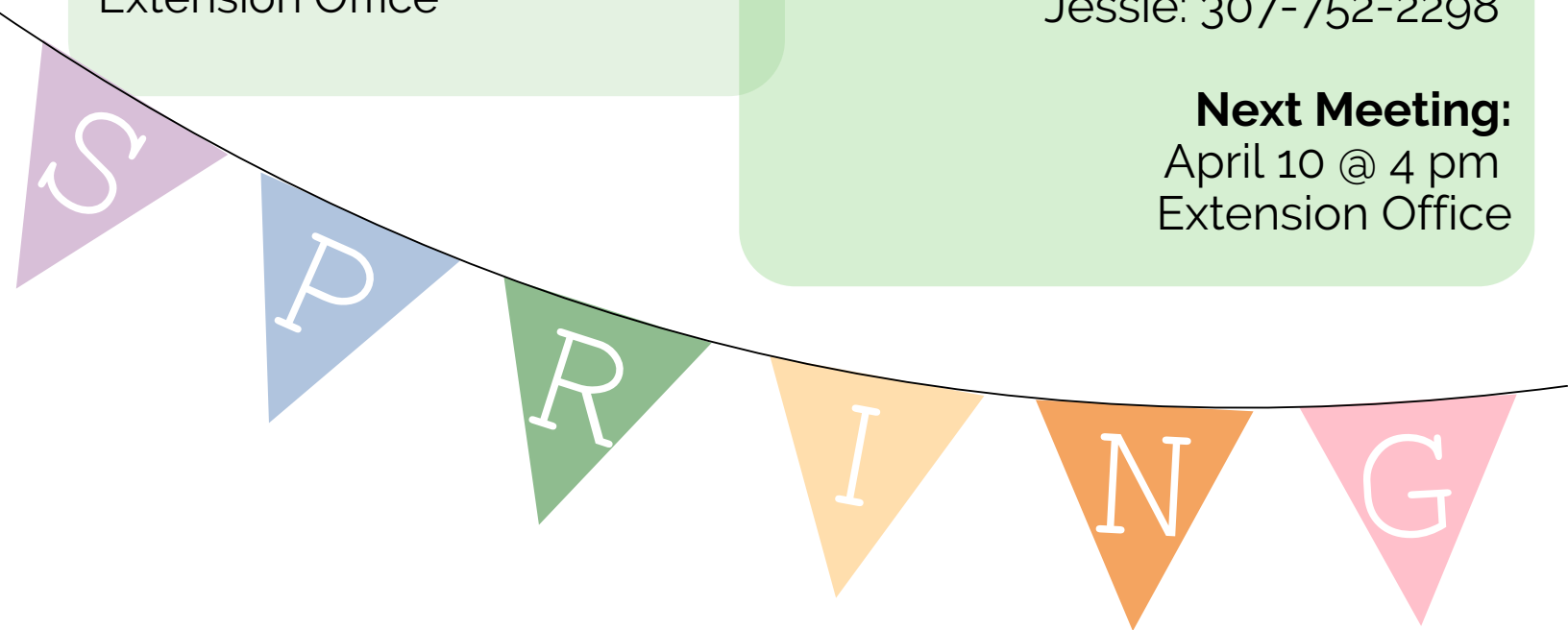
## LUCKY 7

**Leaders:**

Jessie Koltiska  
Jessie: 307-752-2298

**Next Meeting:**

April 10 @ 4 pm  
Extension Office



## RENEGADES

**Leaders:**

Melissa Petzold  
307-763-9687

**Next Meeting:**

April 15 @ 2 pm  
Meet at Info. Center for  
Highway Cleanup



## SHERIDAN LIVESTOCK

**Leaders:**

Lacey Sell & Bailey Forsness  
Lacey: 307-461-7410

**Next Meeting:**

April 7 @ 6 pm  
Extension Office

## TONGUE RIVER ROUNDUP

**Leaders:**

Barb Kepley & Heidi Justus  
Barb: 307-461-7967

**Next Meeting:**

April 10 @ 2 pm  
TRVCC



## WYOTANA GRIZZLIES

**Leaders:**

Susie Terry  
Susie: 307-751-2233

**Next Meeting:**

April 5 @ 6 pm  
Extension Office

# LEADER TRAINING

# the TOUGH STUFF

1.

Understand what it means  
to be a mandated reporter

2.

Be able to recognize signs  
of abuse

3.

Know how to handle situations  
involving self-harm



**APRIL 14TH @ 6:00 PM**  
**EXTENSION OFFICE**



# ***CUPCAKE WARS!***

**April 8th at 6 pm  
Extension Office**



***IT'S A BATTLE OF THE BUTTERCREAM!***

- Bring all your supplies with you:
  - mixing bowls
  - spatulas
  - decorating supplies
    - tips, piping bags, cutters, etc.
    - fondant (if you want to use it)
    - sprinkles, candy, food coloring
    - be creative!
- Cupcakes and buttercream frosting is provided
- Arrive 10 minutes to get set up
- Theme will be announced at the beginning of the contest

**Entries Closed  
March 31st**

# SHOOTING SPORTS

## PRACTICE SCHEDULE

- **Air/.22 Rifle and Pistol**

- Monday 6-8 pm
- Friday 5:30-8:30 pm

- **Archery**

- *NO ARCHERY PRACTICES ON:*
  - April 10th, April 17th, May 8th, May 29th

- **Muzzleloader**

- Begins April 2nd @ 1 pm

- **Shotgun**

- Begins April 6th @ 6 pm



# Mandatory Youth Livestock Sale Meetings

Apr.  
27

Ext. Office  
@ 6 pm

May  
25

Ranchester  
@ 6 pm

June  
22

Ext. Office  
@ 6 pm

To be eligible to participate in the 2022 Youth Livestock Sale, youth AND a parent **MUST** participate in 1 of the 4 meetings





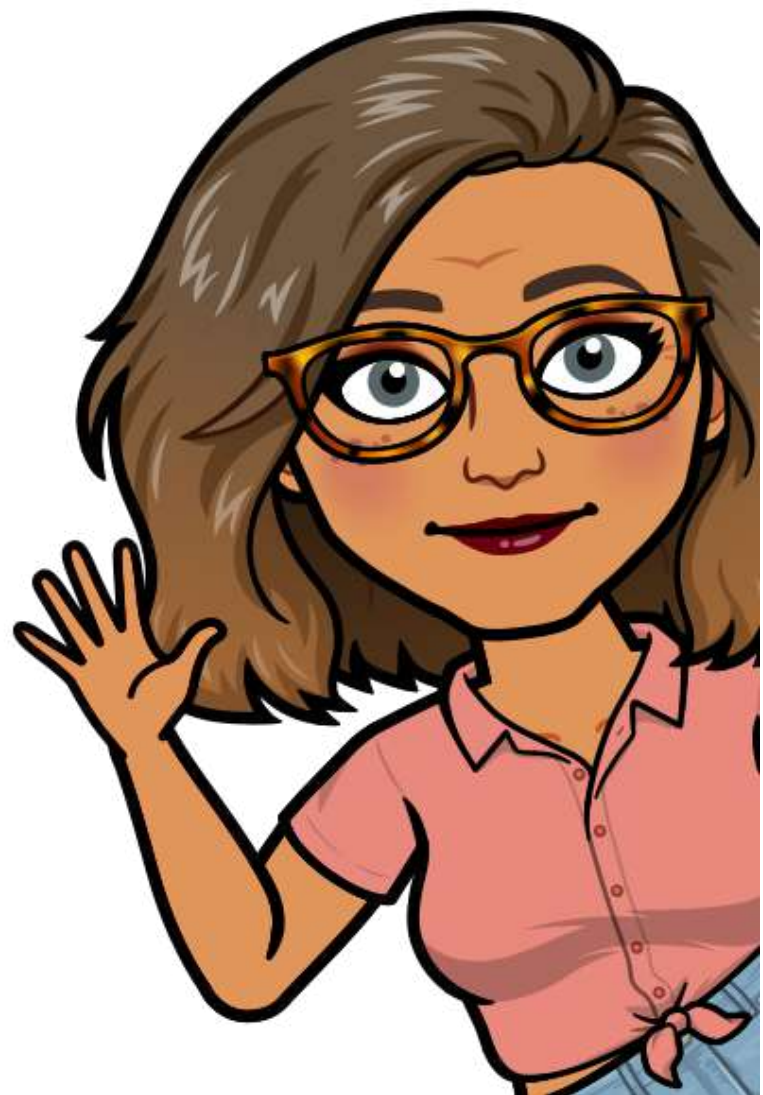


Available online after  
April 1st

## Required for:

- ALL new members planning to sell a market animal at the 2022 Youth Livestock Sale (Recommended for all members in an animal project)
- Any time a member moves up an age division

You will receive an email with the link to the appropriate class with the video and response form



# Dog Project



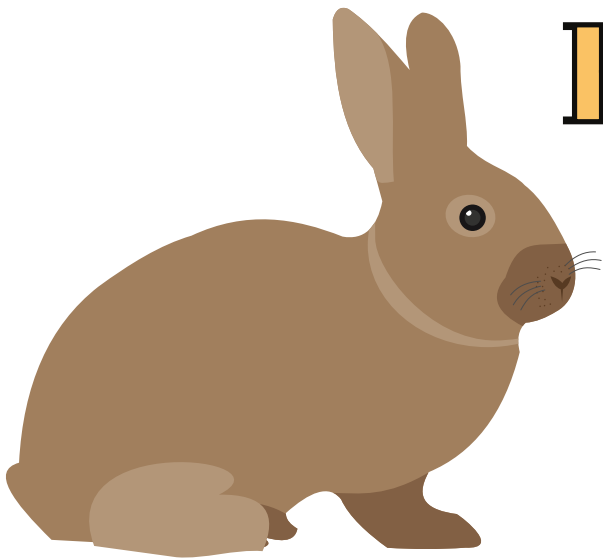
**Every Thursday**

@6 for first year

@7 for returning members

**Exhibit Hall**

# Rabbit Project



**April 15th @ 6 pm**  
**Extension Office**

# Cooking Project



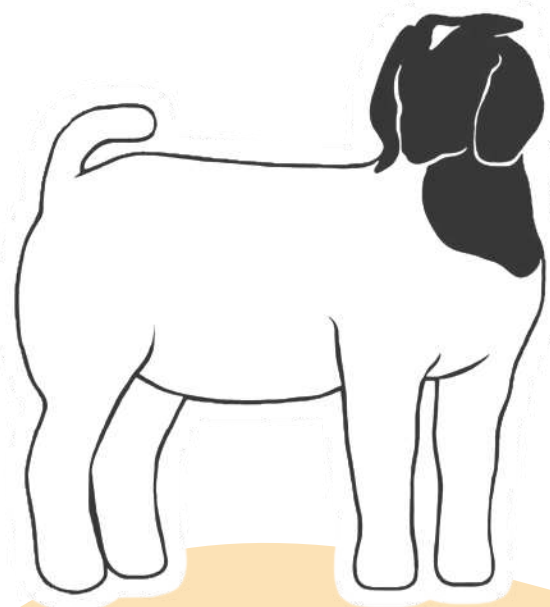
**April 14th @ 6 pm**  
**Extension Office**  
**Must RSVP**

# Market Goat Project

April 19th @ 6 pm

Fairgrounds Pavilion

\*Health & Fecal



## Breeding Market Goat

April 22nd @ 6 pm

Zoom Meeting

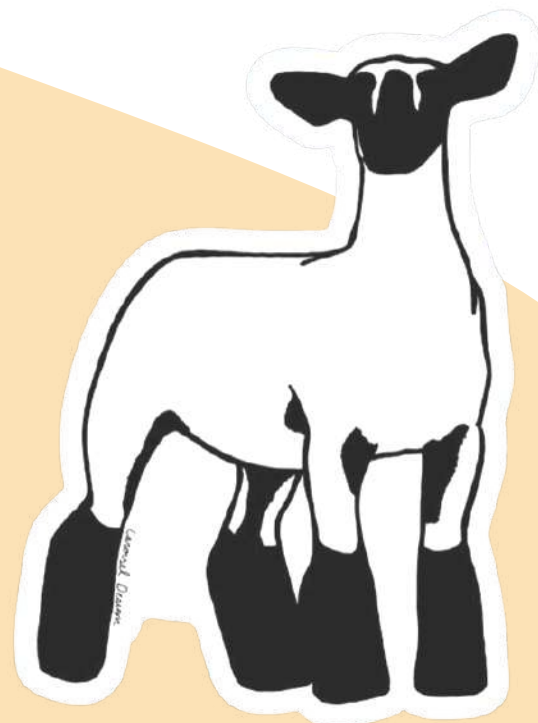
Meeting ID 427 199 2069

Password Sheridan4H

# Market Lamb Project

April 14th @ 6 pm

Ext. Office



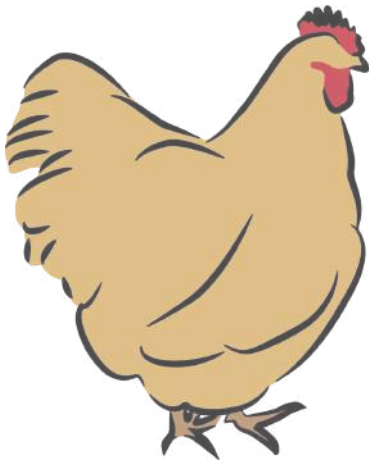
# Cat Project

April 16th @ 4 pm  
Ext. Office



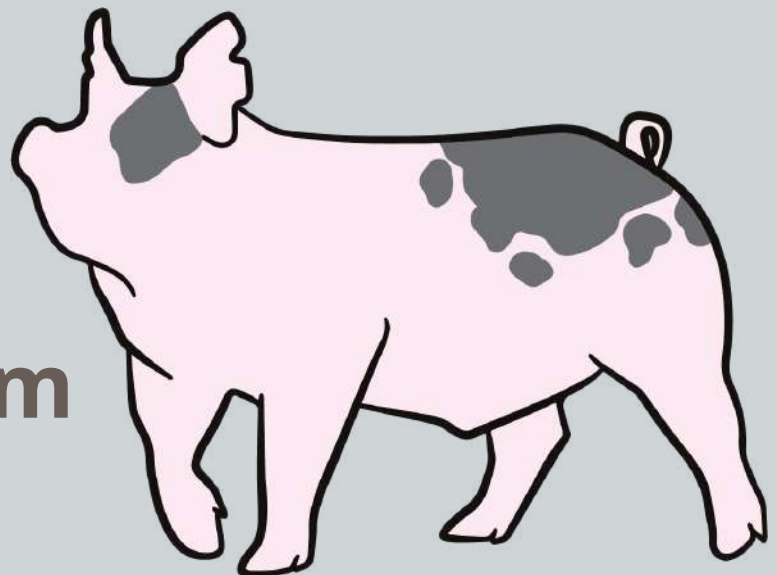
# Poultry Project

April 13th @ 6 pm  
Ext. Office

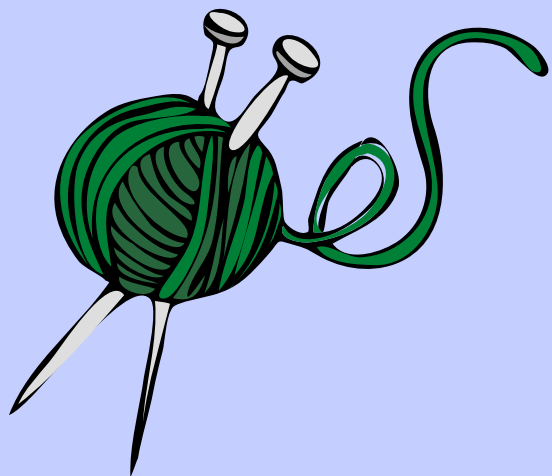


# Swine Project

April 12th @ 6 pm  
Ext. Office



# Knitting Project



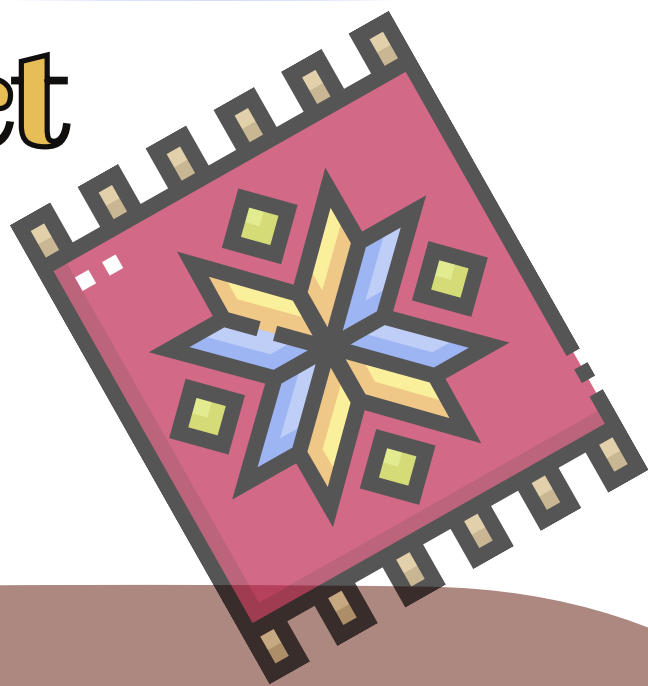
**Every Monday in April  
Ext. Office Conf. Room**

Crochet @ 6 pm

Knitting @ 6:30 pm

# Quilting Project

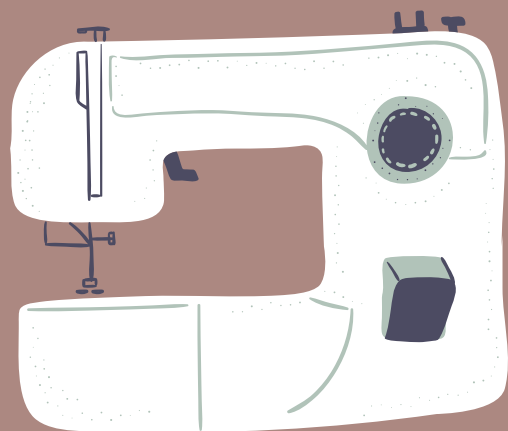
**April 2nd @ Noon  
Ext. Office**



# Sewing Project

**April 2nd  
April 30th**

**@ Noon  
Ext. Office**

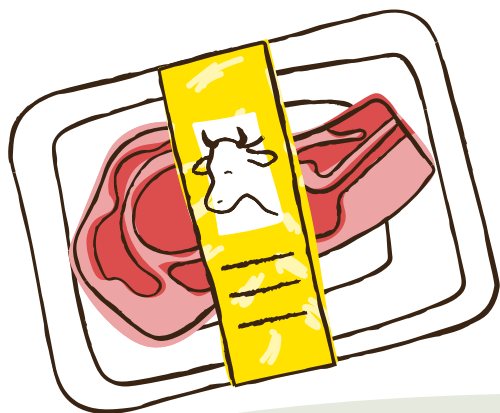




# Cake Decorating



## Meats & Produce Judging



Every Thursday 6 pm  
\*Call for meeting location

## Livestock Judging

Every Tuesday 6 - 8 pm  
Extension Office Conference Room



# Horse Project

**MARK YOUR CALENDARS**



**Horse practice on Thursdays  
Agripark Indoor Arena 6-8 PM**

- April dates: 7th, 21st, 29th
- May dates: 6th, 13th, 20th
- June will start Tuesdays  
– location TBD

**May 6-8 Cowhorse Clinic  
with Bruce Keller**

**May 21-22 Reining Clinic  
@ Agripark Indoor Arena**

**May 28 or June 11 Gillette 4H progress show – date TBD**

**Sat June 25th Gillette 4H progress show**

**Sun June 26th Tri-County Horse show 1 pm @ Buffalo  
fairgrounds**

**Sat July 16th Gillette 4H progress show**

**Sheridan Co FAIR Friday July 29th, Sat 30th, Sun 31st @ the  
Agripark Indoor Arena**

**KPH Arena in Gillette 2022 dates – Kluz Performance  
horses**

**Fun days: 3/26, 4/23, 5/21**

**Spring Ranch Shows: 4/9, 5/14, 6/18**

**2 day open show 7/9-10**

**Fall Ranch shows 9/24, 10/15, 11/5**

**Fall Fundays 10/29, 11/12, 12/3**

# Tri-County 4-H

## Versatility Horse Show



Save the date  
Sunday, June 26th

Johnson County Fairgrounds,  
Buffalo, WY

High Point in 4 events  
Prizes 1st-6th – Ranch Riding, Ranch  
Reining, Ranch Trail, and Showmanship  
Junior, Intermediate, and Senior





# Goin' Showin'

## 2022 Jackpot & Clinic Schedule - Wyoming (& Surrounding States)

**April 1** - Kirk Steirwalt 2022 Cattle Clinic - Vernal, UT

**April 8-9** - RMSC Trae Jepperson Memorial Jackpot - Spanish Fork, UT

**April 9** - USU Aggie Classic/True Blue - Tremonton, UT (Beef)

**April 15-17** - Easter Beef EGGstravaganza Clinic & Jackpot - Rawlins, WY (Beef Only)

**May 20-22** - RMSC Divas/Dudes Weekend - Spanish Fork, UT (Sheep & Goats)

**May ?** - Onyx & Gold Showdown - Torrington, WY

**May 27-29** - Oil City Jackpot - Casper, WY

**June 3-5** - Powder Basin Classic - Gillette, WY

**June 3-5** - Spring Spectacular - Riverton, WY

**June 4** - Style in the Rockies - Idaho Falls, ID (Beef)

**June 10-11** - RMSC Dino-Mite Classic - Vernal, UT (Beef, Sheep, & Goats)

**June 10-11** - Cash Days, Sheridan, WY (All species)

**June ?** - George Reich Memorial Steer & Heifer Show - Casper, WY

**June 17-19** - Black Diamond Junior Jackpot Show & Clinic - Billings, MT

**June 18-19** - The Showdown in Cheyenne - Cheyenne

**June 18** - Battle on the Border - Evanston, WY

**June 19** - Yellowstone Classic Jackpot Show (Beef Only) - Billings, MT

**June 25** - Big Horn Basin Bash - Basin, WY

**June 25-26** - Wind River Classic - Big Piney, WY

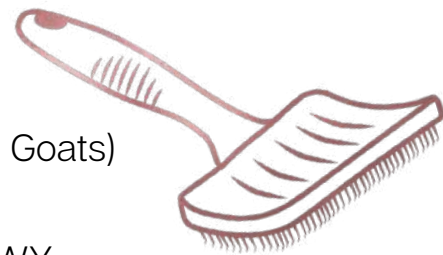
**June ?** - I-80 Extravaganza - Rawlins, WY

**June 24-26** - The Gem City Showdown - Laramie, WY

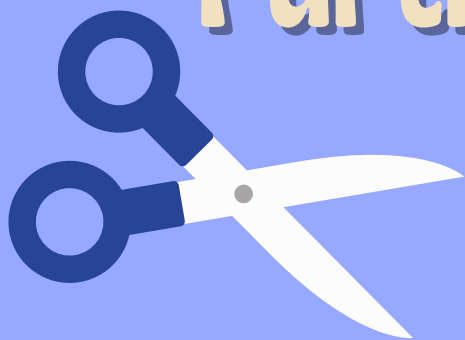
**June 27-28** - Leggett's YGB Sheep and Goat Camp - Cheyenne, WY

**July 14-16** - RMSC Finale - Vernal, UT (Beef, Sheep & Goats)

**August 16-21** - Wyoming State Fair - Douglas, WY







# Participating in a Static Project this year?

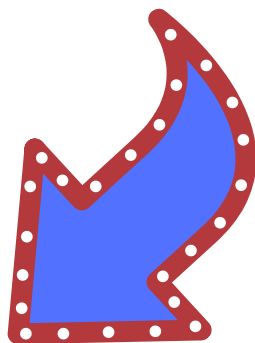
Project lists are available at the office as well as online at [www.uwyo.edu/4-h](http://www.uwyo.edu/4-h)

There's a ton of fun ideas out there. Now is the time to begin researching and planning your next project.

For more inspiration, check out our 4-H idea board!



[http://bit.do/4H\\_ideas](http://bit.do/4H_ideas)





# FREE SHEEP SHEARING SCHOOL



**APRIL 1 & 2, 2022**  
**9AM-5PM**  
**WRIGHT, WY**



## **FREE 2 Day School!**

Taught by Wade Kopren with assistance by local shearers. Wool Handling taught by LeeAnn Brimmer. Located at the Edwards Ranch, northeast of Wright. 20 spots available, 13 years old through adult. Must RSVP! Sponsored by Campbell County Woolgrowers Auxiliary, Campbell County 4-H, and Edwards Rambouillets. Donations welcome.

## **RSVP by March 15 and Information:**

Ronda Boller  
307.660.2895  
rlboller@hotmail.com

Or CC 4-H  
307.682.7281  
kbell10@uwyo.edu

# JUNIOR LEADERS

For youth  
ages 13-18



April 18th @6 pm Ext. Office  
April 23rd- Fundraiser

*Purpose • Direction • Motivation*

April 26th  
@ 5:30 pm

## CLOVERBUDS

For children ages 5-7

Join us this month as we explore Visual Arts and make "stained glass" window art.





## Hosting 4-H Meetings in Light of COVID-19

The health and safety of all 4-H members, volunteers, parents, guests, and staff is the top priority of the Wyoming 4-H Program. To help reduce the risks associated with the spread of COVID-19, the following guidelines from the Wyoming Department of Health and the Centers for Disease Control (CDC) should be followed to protect yourself and others.

- Stay home when sick and avoid contact with other people unless you need medical attention.
- Follow common-sense steps such as washing your hands often and well; covering your coughs and sneezes; and cleaning and disinfecting.
- If soap and water are not readily available, use a hand sanitizer that contains at least 60% alcohol.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Avoid close contact with people by staying at least 6 feet apart.
- Wear cloth face coverings in public settings where social distancing is difficult to maintain.

To help safeguard the health and safety of our members and volunteers, the following guidelines need to be followed for all 4-H meetings.

### **Before Your 4-H meeting:**

- Ensure that no more than \_\_\_\_ people are in attendance. The number needs to include everyone (volunteers, parents, members, siblings, guest speakers, etc.)
- Inform all possible participants to stay home if they are experiencing any of the symptoms of COVID-19 or have had known contact with anyone with COVID-19 in the last 14 days.
- Inform all possible attendees to stay home if they are considered at high risk themselves or if they live or work with individuals at high risk. (age 65+, are immunocompromised, or have other health factors identified by the CDC that increase risk if being exposed)
- Create and prepare any signs or documents that will be used at the event communicating procedures like, checking in, information for parents, expected times, etc.
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.



### **When everyone arrives:**

- Have a “check-in” process in place and follow it - include providing hand-washing location, hand sanitizer, and directions for where to wait until activity starts to ensure practicing social distancing, etc.
- Take attendance. Be sure to write down the names of EVERYONE that attended and the date.

### **During the 4-H meeting:**

- Maintain social distancing (6 feet) throughout the meeting or activity by households. You may need to be creative with different ice-breaker activities, roll-calls, etc.
- Ensure a protocol is in place and followed for use of any type of equipment. This may require planning of sanitizing equipment between uses. This is especially important for shared equipment like sewing machines, firearms, clippers, pencils, crayons, etc.

### **After the 4-H meeting:**

- Have activities ready for individual youth to do while awaiting their pick-up. These could be handouts, games, etc, that don't involve contact with each other.
- Wipe down all common surfaces with a disinfectant as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Preparing facilities for a 4-H meeting:**

- Ensure that the size of the room or facility is large enough to allow for the number of expected attendees and in accordance with current Health Orders and County guidelines, this includes space to allow for social distancing.
- Space tables, chairs, shooting points, etc. farther apart to ensure social distancing (at least 6ft. apart).
- Wipe down all common surfaces as recommended by the Center for Disease Control (CDC). Common surfaces include tables, counters, doorknobs, light switches, countertops, handles, phones, keyboards, toilets, faucets, chairs, etc.

### **Should you have food at your meeting?**

- At this time we recommend food or snacks not be provided as part of 4-H meetings. If you feel you need to provide food or snacks, please communicate with your 4-H educator on recommended safety protocols.

### **Summary**

As a volunteer, your health and that of our youth members is of utmost importance and as such some engagement may be minimized at the request of a UW employee or UW 4-H Volunteer based on a health concerns associated with COVID-19.

By following the above best practices, we hope to offer more opportunities for youth to interact face-to-face within the parameters provided by your county health officials. If you have any questions, please contact your UW 4-H Educator for assistance or clarification.

# COUNCIL MINUTES

## 3/7/2022 4-H Council Meeting Minutes

**Present:** Mellissa Petzold, Chandra Hendricks, Susie Terry, Amber Jensen, Jody DeHaven, Bailey Forsness, Heidi Justus, Barb Kepley, Jessie Koltiska, Emily Swinyer

The meeting was called to order at 5:47 pm by Chandra Hendricks at the Extension Office. Heidi moved to adjourn at 7 p.m. Bailey seconded and motion passed 7 to 1.

**Secretary Report:** Minutes were sent out from 2/7/22 meeting and included in March Newsletter. There were no corrections to the minutes. Barb moved to approve the secretary report. Bailey seconded and motion carried.

**Treasure Report:** Balance is \$22,608.02. The total amount of the checks that have not cleared is \$2,634.50 so the actual balance is \$19,973.52. Susie motioned to pay any outstanding receipts and approve the report as read Bailey 2<sup>nd</sup>. Motion Carried

**Awards Committee Update:** Had a meeting on 2.9.22. Where they approved a donor letter to be sent out once carnival is over. The committee also discussed what they are were going to for prizes in this coming year.

### **Club Roll Call:**

**Big Horn Cowboys:** At their February meeting they had a get together where they made chew toys for the Dog and Cat Shelter. They then delivered them to the shelter and got a tour. They also finished planning their carnival booth.

**Critters Crafts and Cooking:** At their last meeting members had a work day where they prepped for the 4-H Carnival.

**Goose Creek Livestock:** During the February meeting they planned community service projects that members are setting up. Also finalized their plans and prep work for the carnival.

**Jr. Leaders:** Had a fundraiser at the Shrine where they made a good chunk of change. They are also reviewing their code of conduct and mission statement at there meeting to understand why they do what they do.

**Lucky 7:** Worked on carnival at their last two get togethers to get ready for the big day.

**Renegades:** In the month of February they had an ice skating gathering. Also, at the last meeting they planned their community service project where they will be working with Foster Parent Exchange to create bags for Foster children. (If any club would like to partner please let Melissa P. know) Also they are applying for adopt a highway. They will also be having a bowling partying on 3/26/22.

**Sheridan Livestock:** Planned and prepped for carnival. Also had two members give a demonstration. At this meeting they had four new members and 2 new families.

**Tongue River Roundup:** At their last meeting they got ready for carnival. The next meeting will be 3/13/2022.

**Wyotana:** At their last meeting they finalized plans for carnival. Next meeting is 4/5/22.



## Old Business:

- 4-H Carnival Re-Cap
  - It was a great carnival! A couple things to keep in mind when looking at next year is if there is going to be a lot of drink booths we need less pop next year for the concession stand. Also, next year maybe have clubs do more games and less food/drink type booths. Jessie is going to look into games that we could use year after year.
    - Heidi motioned to table carnival conversation until the next meeting so we can have a better look at the bottom line. Susie seconded the motion, motion carried.
- Council Scholarship
  - The scholarship committee recommended that we give Alexina Birkholz a \$750 scholarship.
    - Melissa motioned to give Alexina Birkholz the full amount Heidi seconded and motion carried.
- Memorial Bench
  - Emily will be checking with the Fair board if we can place the bench at the Fairgrounds since we still have not heard back from The Range.
    - Heidi motioned to purchase the bench from Sheridan Funeral home with a 50% deposit. Melissas seconded and motion carried.

## New Business:

- Leaders for workshops
  - There was a sign-up sheet passed around for leaders to sign up to work different workshops.
- Mini Showcase Showdown
  - Helped Emily think of judges for different events taking place at the Mini Showcase showdown.
- Reimbursement Policy
  - Heidi moved that any future reimbursement be brought to the up coming council meeting to be presented to the group. Melissa seconded the motion but then it was amended to say workshop reimbursements are already approved and can be paid. Bailey seconded the amended motion. Motion carried.

Meeting adjourned at 7:21 p.m.



## Mission Craze Compound Bow

Includes:

- case
- 4 arrows
- quiver
- laser sights
- extra arrow points
- release
- wrist guard
- shooters glove
- Trophy Ridge rest
- Trophy Ridge sharp shooter
- Pine Ridge Nitro peep sight

Everything needed for  
a beginner shooter!

Call Grover Sharp  
307-752-4310

**\$450.00**

# LIVESTOCK COMMITTEE

## *Sheridan County Livestock Committee Meeting 3.2.22*

### **Attendance:**

Justin West, Susie Terry, Marci Timm, Stewart Kincaid, Liz Kincaid, Jennifer Forsness, Kandra Ankney, Vicki Benedict, Melissa Petzold, Bailey Forsness, Lacey Sell, Emily Swinyer, Amber Jensen, Crystal Mediate, Kassi Berhardt, Heidi Justus, Patti Alliot, Brittany Gorzalka, Amber Jensen

The Meeting was called to order at 6:03pm by Chairman Justin West at the Extension Office on 3.2.22.

- Liz motioned that this meeting adjourns at 8:00 pm on matter what and limit discussion on topics to get through all the matters at hand. Kassi 2<sup>nd</sup> and motion carried. Amber will be keeping track of the time.

### **Superintendent Updates**

- Roll Call was taken but no updates were given in each project area.

### **Approval of the consent agenda:**

- Approval of minutes from last meeting were sent out via email.
- Treasurer Reprot the current balance is: \$18,180.14 (This still includes the duck check) There were no outstanding bills.
  - Justin West asked for approval of the consent agenda. Steward moved for approval of the consent agenda and Bailey seconded. Motion carried.

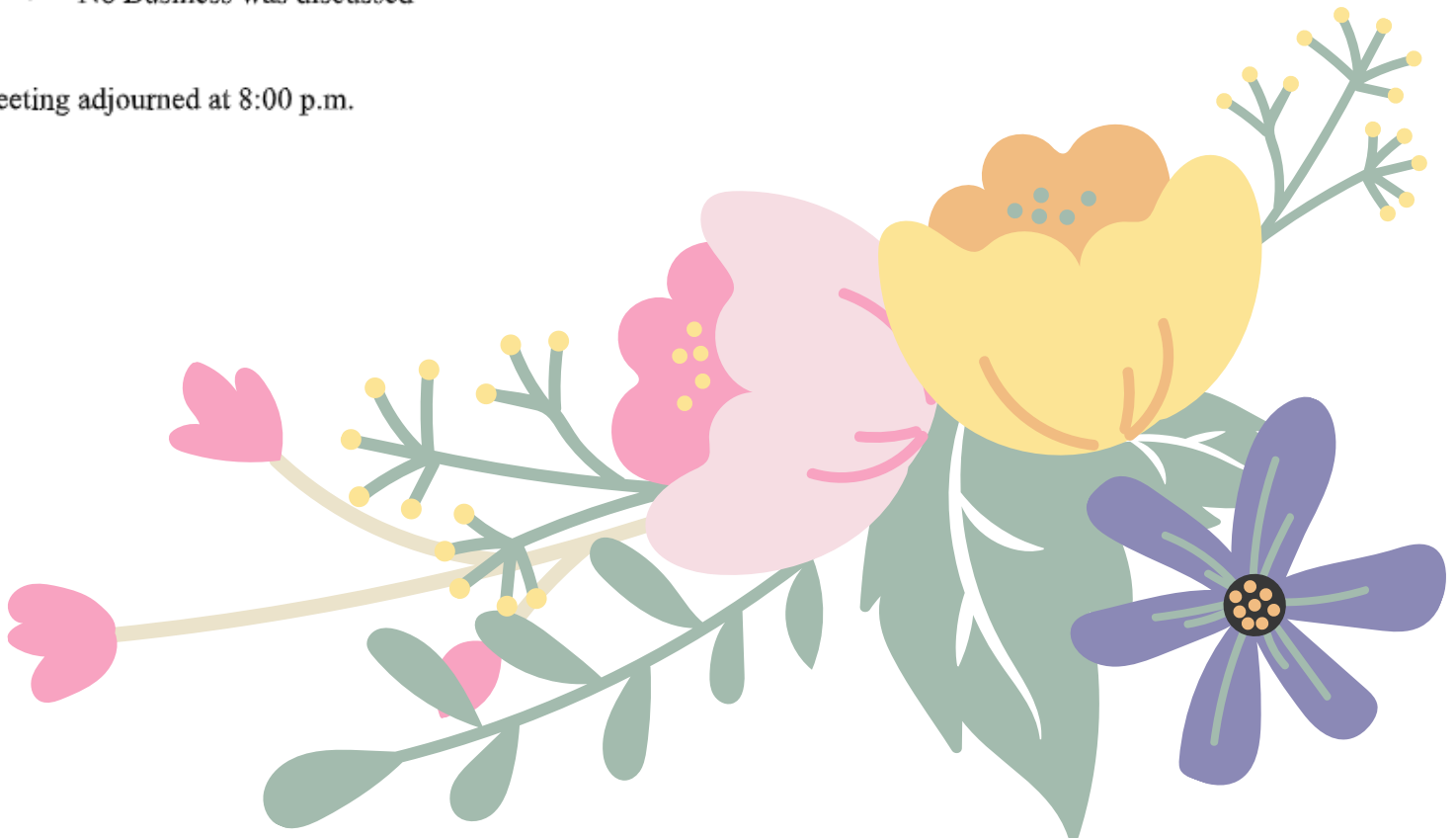
### **Open Issues:**

- Fair Book Rule Changes
  - The committee went through all proposed rule changes that would impact the livestock area and committee. All rule changes were passed with a majority votes. Please watch for the Fair book to be released for all updated rule changes.

### **New business**

- No Business was discussed

Meeting adjourned at 8:00 p.m.



Sheridan County Extension  
University of Wyoming  
1090 Dome Loop  
Watt Agriculture Center  
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