

*The 4-H
Forecast*



*May
Newsletter*

Sheridan County 4-H

**WHAT'S IN THIS
NEWSLETTER:**

LEADER CONTACT INFO

4-H CLUBS

SENIOR SPOTLIGHT

SHOOTING SPORTS

MANDATORY SALE MTGS

YQA CLASS

MOUNTAIN CAMP

SCHOLARSHIPS

TAGGING

COUNTY FAIR SCHEDULE

NEED HELP?

PROJECT LEARNING

GOIN' SHOWIN'

JUNIOR LEADERS

CLOVERBUDS

COMMITTEE MINUTES



PROJECT SUPERINTENDENT CONTACTS

(Updated 12/2/2021)



MARKET/BREEDING BEEF

Stewart Kincaid
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stewartkincaid@yahoo.com



HORSE

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FFA Advisors

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Kassi Bernhardt
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INDOOR COMMITTEE

Erin Hinton
Carol French
Melissa Murray
Crystal Mediate
Chandra Hendricks
Chris Lamb



CAT

Bailey Forsness
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POCKET PET

Patti Alliot
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Clear Creek
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LIVESTOCK JUDGING COACH

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DAIRY CATTLE

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POULTRY

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Tongue River
John Masters
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Livestock Committee

CHAIRMAN

Justin West
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TREASURER

Marci Timm
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LIVESTOCK SALE SUPERINTENDENT

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DOG

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RABBIT

Vicki Benedict
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SECRETARY

Amber Jensen
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DAIRY GOAT

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SHEEP

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UW EXTENSION EDUCATOR

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MARKET/BREEDING MEAT GOAT

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SWINE

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FAIRGROUNDS DIRECTOR

Jamie Ringley
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
307-752-5982
director@sherfair.com

BIG HORN COWBOYS

Leaders:

Erin Hinton & Jody DeHaven
Erin: 307-751-4349

Next Meeting:

May 18 @ 6:30 pm

CRITTERS, CRAFTS, & COOKING

Leaders:

Carol French & Brenda Bailey
Carol: 307-751-0380

Next Meeting:

May 7 @ 10:30 am
Extension Office

SHERIDAN COUNTY 4-H CLUBS

GOOSE CREEK LIVESTOCK

Leaders:

Amber Jensen & Melissa Murray
Amber: 307-340-1192

Next Meeting:

May 17 @ 6:30 pm
Kincaid's House

LUCKY 7

Leader:

Jessie Koltiska
Jessie: 307-752-2298

Next Meeting:

May 15 @ 4 pm
Extension Office



RENEGADES

Leader:

Melissa Petzold
307-763-9687

Next Meeting:

May 14 @ 3 pm
Meet at the Information
Center on Fifth Street



SHERIDAN LIVESTOCK

Leaders:

Lacey Sell & Bailey Forsness
Lacey: 307-461-7410

Next Meeting:

May 5 @ 6 pm
Extension Office

TONGUE RIVER ROUNDUP

Leaders:

Barb Kepley & Heidi Justus
Barb: 307-461-7967

Next Meeting:

May 8 @ 2 pm
TRVCC



WYOTANA GRIZZLIES

Leader:

Susie Terry
Susie: 307-751-2233

Next Meeting:

May 3 @ 6 pm
Extension Office

Senior Spotlights



Rachel Bishop



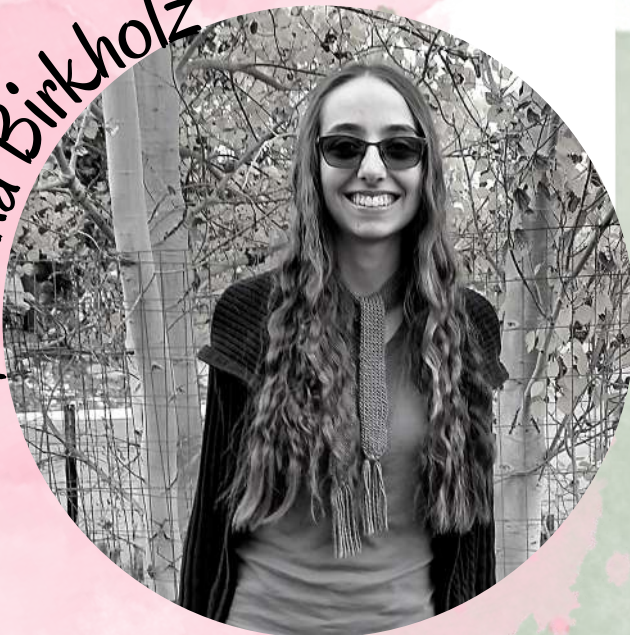
Kylee Lamb



Brayton Ankney



Alexina Birkholz

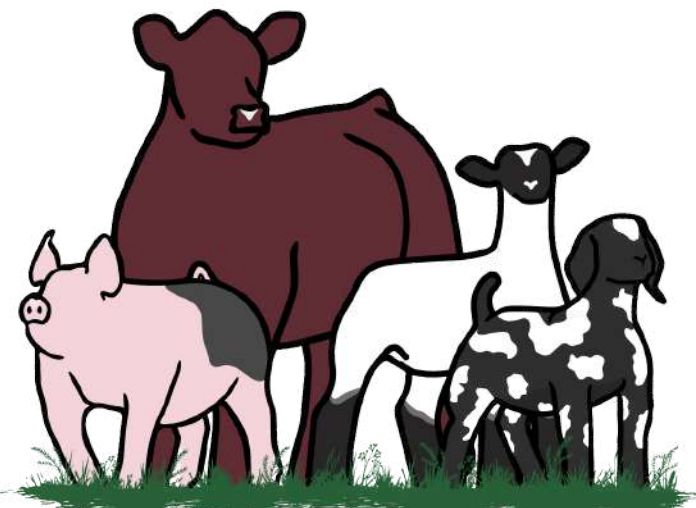


FIRST YEAR IN 4-H?



Here's some survival tips for market projects:

- Get your project leaders cell phone numbers and put them in your phone. Project leaders are very helpful. Keep in touch with them if you will be missing classes or meetings, just to let them know in case they are planning something based on numbers of attendees.
- There generally are families that have walked through the project that can provide pointers, items to buy, recommendations of things that can only ease your experience. Some families have extra items you can borrow as well.
- Keep track of things along the way. Your child will be required to fill out a Record Book after fair that will be due sometime in the beginning of September. The Record Book is filled out ONLINE and submitted through that platform. You will not turn anything physical in.
- Journal costs for feed, vet bills, supplies, and equipment along the way for your record books.
- Take pictures along the journey to submit with your Record Book. You may have difficulty with picture size with submission online, so be aware it could be the picture size.
- Take pictures along the journey to submit with your Record Book. You may have difficulty with picture size with submission online, so be aware it could be the picture size.
- Farmers Coop allows kids to open a 4H account where the child can charge their feed throughout the project without paying. When the animal is sold and if the child can pay their bill in full, they will receive a percentage off the bill and all service fees waved.



- You animals will be **REQUIRED** to have a designated 4H ear tag for their animal **ISSUED** by 4H to sell in the sale. They have tagging times at the fairgrounds
- Your child will be given opportunities to attend project related classes throughout the spring regarding their market animal, from how to feed, show, clean, groom and what items to buy. If you are still curious about things, **ASK**.

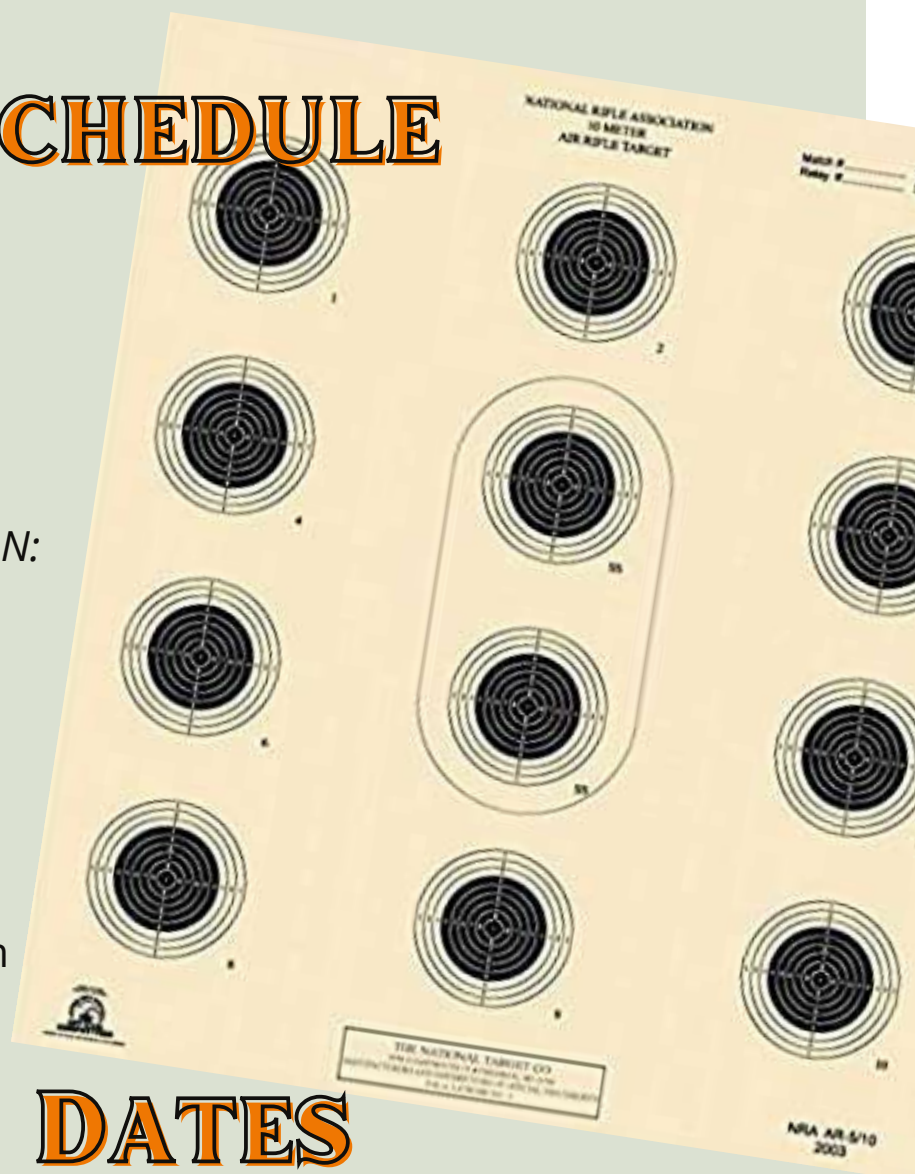
- The children are REQUIRED to go out and speak to the public about their market animals and invite them to the show and sale. This is an extremely important part of the process for 4H. 4H will often arrange a time for children to go together, sometime the week before the fair, when they will go out and speak to businesses all around town. Whether your child goes solo or in the group, this is MANDATORY.
- Throughout fair and the market sale, remind children to be respectful of the grounds, throw away trash, uphold good behaviors, be respectful and polite to all people on the grounds. We never know when buyers are walking amongst us, and need to show off not only the animals, but ourselves and 4H as a community organization.
- Kids will be asked to clean up the fairgrounds before the fair begins (organize pens and getting grounds ready to house animals). Kids will be asked again to clean up the grounds especially around the sale ring the day of the market sale. It will be at that time kids will also participate in hanging banners and getting the sale ring prepped with sponsors information and recognition.
- The Sale: The sale is ran based on the Champion, Reserve and higher placing animals selling first. The other animals will sell based on random draws. Do not worry where your child places in the order. Buyers are there and will support these kids if we as families do our part to educate the public on what these kids have worked hard to show to the community.
- Payout: Your children will not receive their payment of sales money until mid to end of September. This is because of the thorough process of thanking the buyers. Children will be required by 4H to handwrite thank you cards that will be turned into the Extension Office sometime in early September. You as a family have the option to take your own thank you cards right after the sale to your buyers as well as those that will be sent out to them. We can not tell our community thank you enough and show our gratitude for their graciousness.
 - When buyers' plaques are ready, your child will be required to visit their buyers again and take a photo of themselves handing the buyer their plaque. Those proof in photo must be shared with the Extension Office to show that the exchange was done.
 - As a parent you will make multiple trips to the Extension Office throughout this time.
 - At that time, the checks will be released to the child.



SHOOTING SPORTS

PRACTICE SCHEDULE

- **Air/.22 Rifle and Pistol**
 - Monday 6-8 pm
 - Friday 5:30-8:30 pm
- **Archery**
 - *NO ARCHERY PRACTICES ON:*
 - May 8th, May 29th
- **Muzzleloader**
 - Saturdays @ 1 pm
- **Shotgun**
 - Wednesdays 6th, @ 6 pm



IMPORTANT DATES

- **County Shoot: June 3-5 @ Sportsmans Club**
- **State Shoot: July 7-10 @ Douglas, WY**

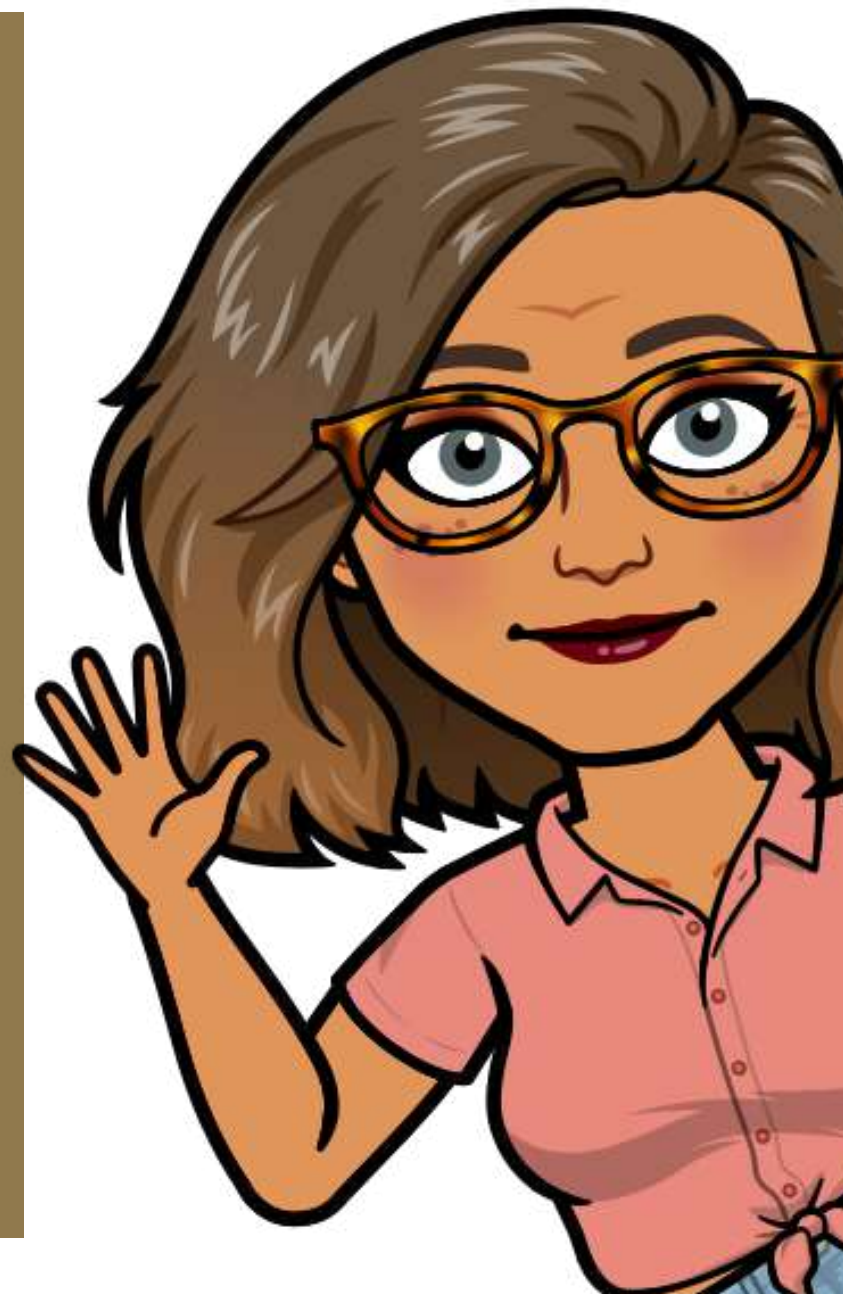
Registration form will be
emailed out this month!



Required for:

- ALL new members planning to sell a market animal at the 2022 Youth Livestock Sale (Recommended for all members in an animal project)
- Any time a member moves up an age division

Links were emailed out the beginning of April, if you need it resent, please contact the office ASAP



Mandatory Youth Livestock Sale Meetings

May
25

Ranchester
@ 6 pm
Ranchester Town Hall

June
22

Ext. Office
@ 6 pm
Extension Office

To be eligible to participate in the 2022
Youth Livestock Sale, youth AND a
parent **MUST** participate in
1 of the 4 meetings



MARK YOUR CALENDARS

CAMPING / GAMES / OUTDOOR ACTIVITIES / CRAFTS / FRIENDS

4-H MOUNTAIN CAMP 2022

**JUNIOR LEADER DAY JUNE 26
ALL 4-H MEMBERS JUNE 27-29**



**\$30 PER
MEMBER**

Payment is due to the
Extension Office by June 24th

REGISTRATION LINK WILL BE EMAILED OUT

ACE

AGRICULTURAL
CAREER
ENHANCEMENT
SCHOLARSHIP



Thank
You



JOHN DEERE



Jhett
West



Graduating Seniors pursuing a career
related to the field of agriculture

- Farm Management
- Engineering
- Industry Production
- Welding
- Ag. Business Degree
- Ag. Education Degree
- Mecnanic

Applications due May 27th

**To request an application
call 307-674-2980 or
email shercnty@uwyo.edu**

MICK KASER MEMORIAL SCHOLARSHIP

*Complete Packet due to the Sheridan County Extension Office by May 27, 2022
Incomplete or late scholarship packets will not be considered*

Maximum Amount: Two Scholarships given at \$1000 each per year

Requirements:

- Must be or have been a Wyoming 4-H member in Sheridan County
- Must be a graduating senior or equivalent for homeschooled students or have graduated high school within the last two years.
- Must plan to attend a trade school, community college or university
- Must have participated in the Sheridan County Shooting Sports within the last two years of 4-H Eligibility

Please include:

- An essay on the impact that 4-H with an emphasis of shooting sports has made in your life and how what you have learned in 4-H that will help you succeed in the future
 - 1-4 pages double spaced, 1" margins, Times New Roman font-12pt.
 - *Hint: this should not solely focus on fairs, county shoot, or awards won, but an entire overview of your 4-H career*
- Most recent high school transcript or equivalent
- Résumé
- Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

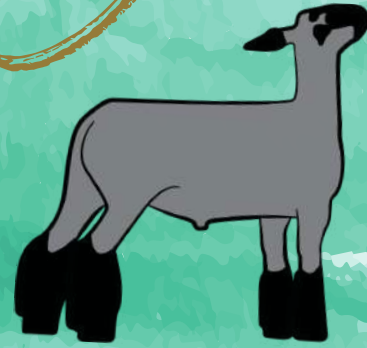
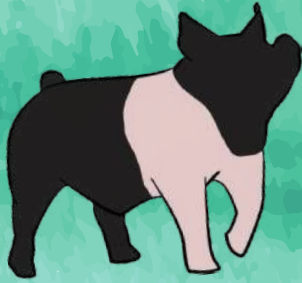
You may be asked to interview with a committee of 4-H leaders. We will call or email you to set up a time. You will have the option to interview in person or via Zoom

Selection:

If you are selected for the scholarship you will be awarded the scholarship upon your request. You must request the funds within two years of successfully receiving the scholarship.

MARKET SWINE, GOAT, & SHEEP

Tagging



Saturday, May 21st @ 8-11 am
Sheridan County Fairgrounds

Sheep - bring brand inspection and have Scrapie tag

Goats - have Scrapie tag

SUPREME DOE & EWE TAGGING/ENTRY

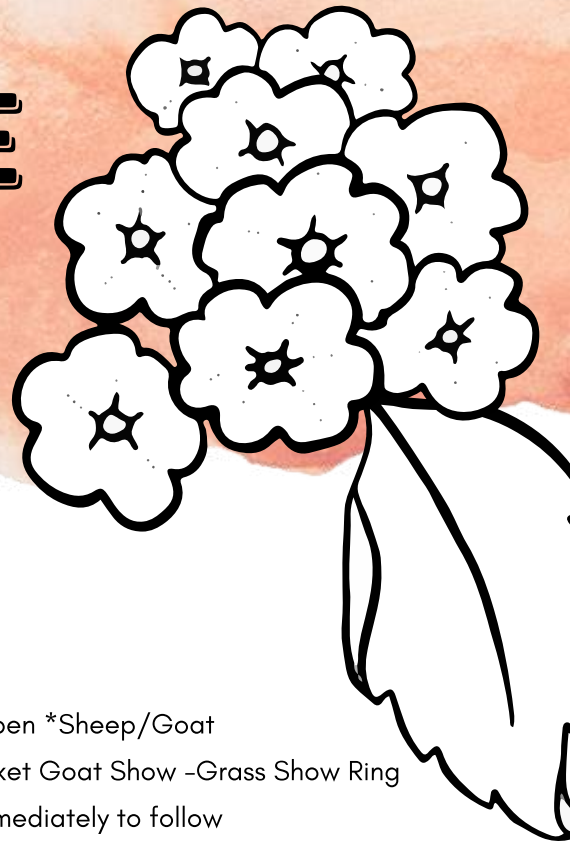
Does and Ewes participating in the Supreme Project must be tagged for the project. Bring all appropriate paperwork listed above for these breeding animals

Contact your superintendent or the Extension Office if you have a conflict and we will make arrangements

2022 FAIR SCHEDULE

Extension Office: 307-674-2980

Fairgrounds Office: 307-672-2079



Friday July 29

8:00 am Horse Events -Agripark

Saturday July 30

8:00 am Horse Events -Agripark

2:00 pm Cat- Exhibit Hall

4:00pm Jousting -Arena 1

Sunday July 31

8:00 am Horse Events -Agripark

Monday August 1

9:00 am Dog Show -Exhibit Hall and Lawn

Tuesday August 2

8:00 am Indoor Static Project Interviews -Exhibit Hall

4:00 pm Pocket Pet Show -Exhibit Hall

Wednesday August 3

8:30 am Dairy Cattle- Pavilion

Dairy Goats immediately following- Pavilion

1:00 pm Rabbit Show -Exhibit Hall

4:00 pm Swine begin to arrive

5:00 -9:00 pm Swine Weigh-In

Thursday August 4

8:00am-5:30pm Open Class Entries Accepted

6:00-8:00 am Scale open *Swine

9:00 am Swine Showmanship -Show Ring

4:00 pm Market Swine Show- Show Ring

Friday August 5

6:00-8:00 am Scale open *Sheep/Goat

9:00 am Breeding market Goat Show -Grass Show Ring

Market Goat Show immediately to follow

2:00 pm Market Sheep Show -Grass Show Ring

Breeding Sheep Show immediately to follow

7:00 pm Kick Your Boots Up! Community Dance

Saturday August 6

6:00-8:00 am Farmers Co-Op Pancake Breakfast

6:00-8:00 am Scale open *Beef

8:00-8:30 am Futurity Ultrasound

8:00 am Tractor Pull -Arena 1

9:00 am Market Beef Show -Grass Show Ring

Followed by Beef Showmanship -Grass Show Ring

Followed by Breeding Beef Show -Grass Show Ring

7:00 pm Pig Wrestling Arena 1

Sunday August 7

8:00 am Poultry Show -Rabbit/Poultry Barn

9:00 am- 11:30 am Pie Entries accepted- Exhibit Hall

11:30am Open Class Pie Contest- Exhibit Hall

4:00 pm Round Robin -Sale Ring

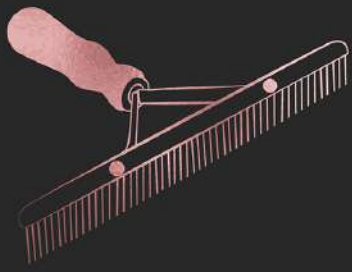
Monday August 8

4:00 pm Buyers' Dinner -Exhibit Hall

5:30 pm Opening Ceremonies -Sale Ring

6:00 pm Youth Livestock Sale -Sale Ring

*Want to learn
more about
showmanship
or fitting?*



Kayce Pearce

**is a Sheridan County 4-H
alumna with many years of
experience successfully
fitting and showing all
species of livestock.**

*Beef
Sheep
Goat
Swine*

**Give her
a call!**

307-622-0122

Dog Project

Every Thursday

@ 6 for first year

@ 7 for returning members

Exhibit Hall

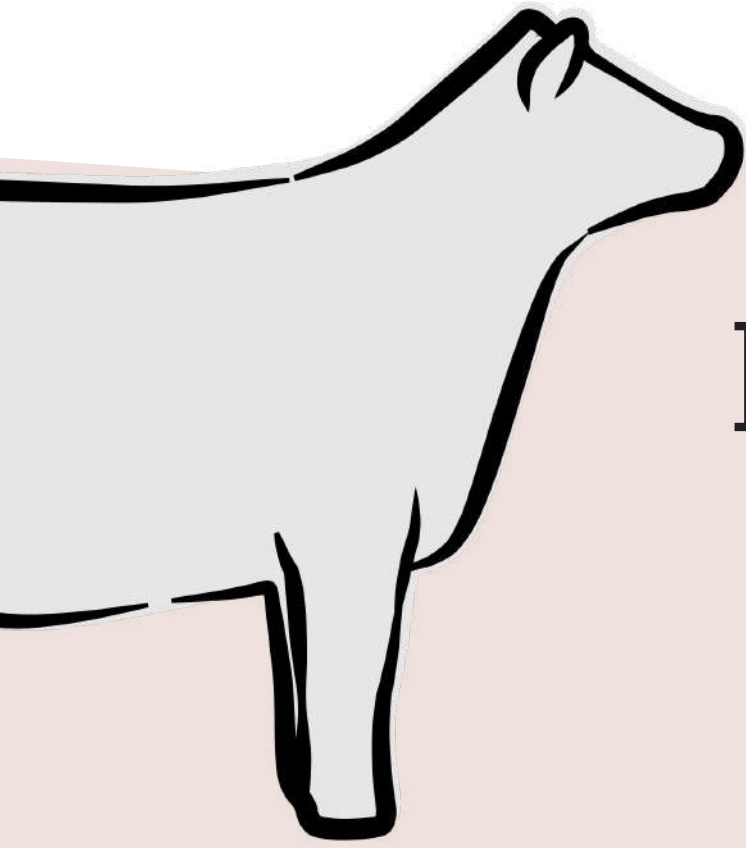


Rabbit Project

May 26 @ 6 pm Ext. Office No Rabbits

June 7, 23 @ 6 pm Fairgrounds Bring Your Rabbits

July 7, 21 @ 6 pm Fairgrounds Bring Your Rabbits



Beef Project

May 11 @ 6 pm

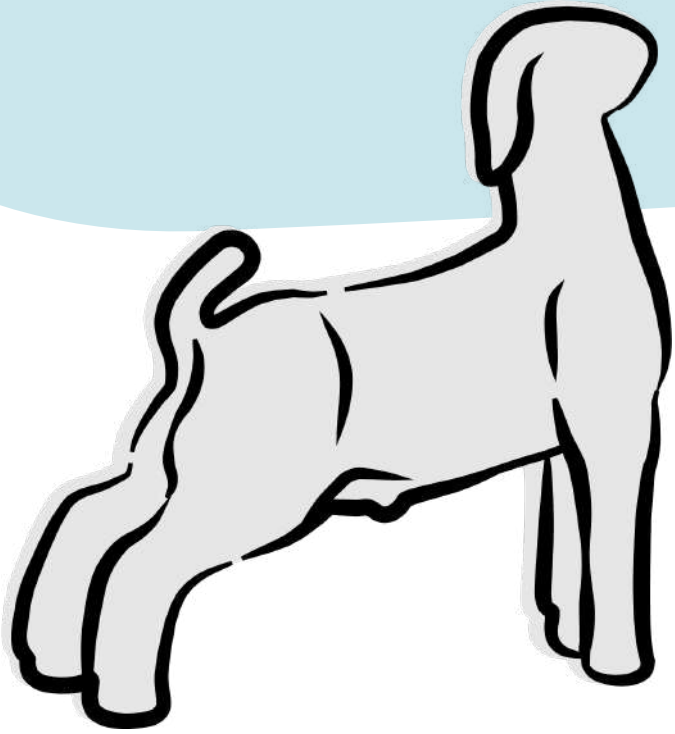
Ext. Office

Market Goat Project

May 17 @ 6 pm Via Zoom

Meeting ID 427 199 2069

Password Sheridan4H



Breeding Market Goat

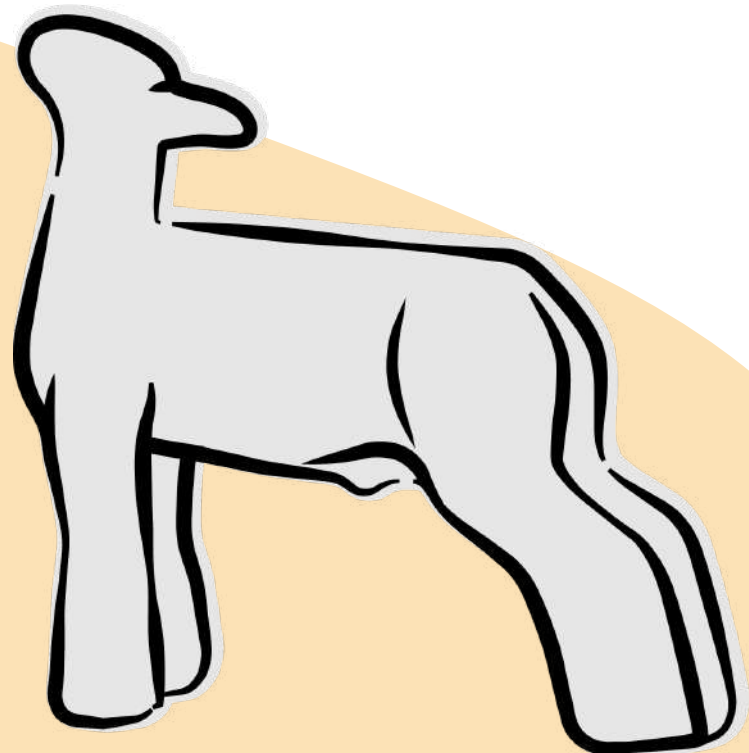
May 21 @ 10 am

Hoof Trimming

Fairgrounds Sale Ring

Market Lamb Project

May 12 @ 6 pm
Extension Office

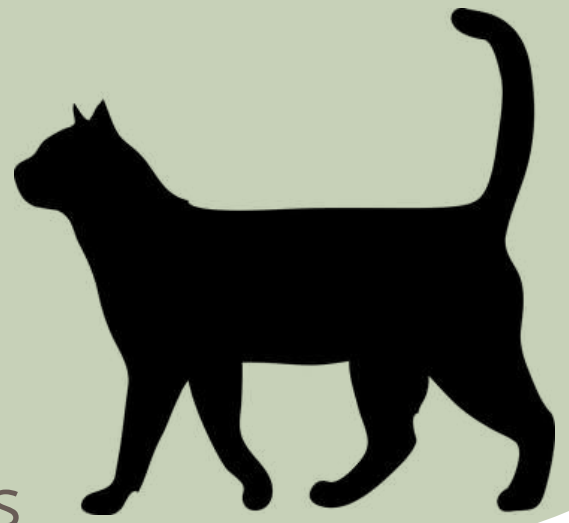


Cat Project

May 2 @ 7 pm Ext. Office

May 18 @ 6:30 pm Ext. Office

June 1 @ 6:30 pm Fairgrounds



Pocket Pet Project

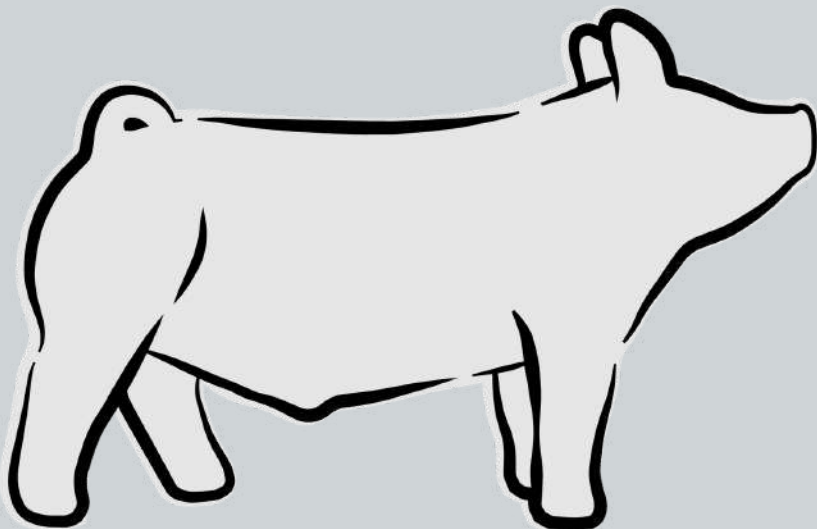


May 12 @ 6:30 pm

Ext. Office

Treat, Toy, Hide making class!

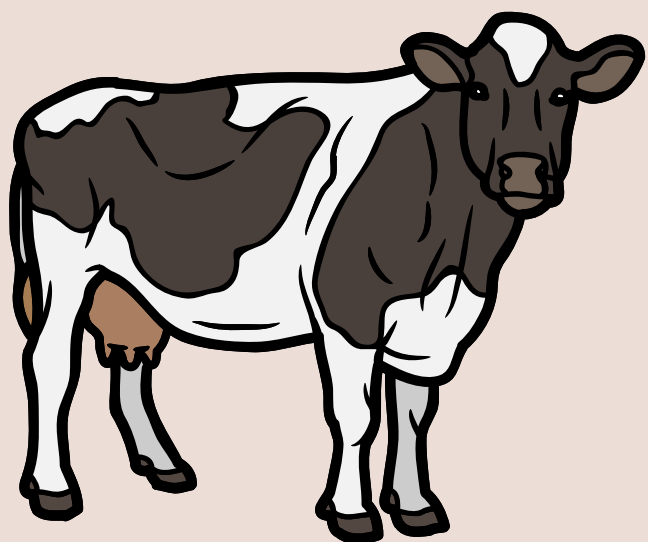
Swine Project



May 9

@ 6 pm

Ext. Office

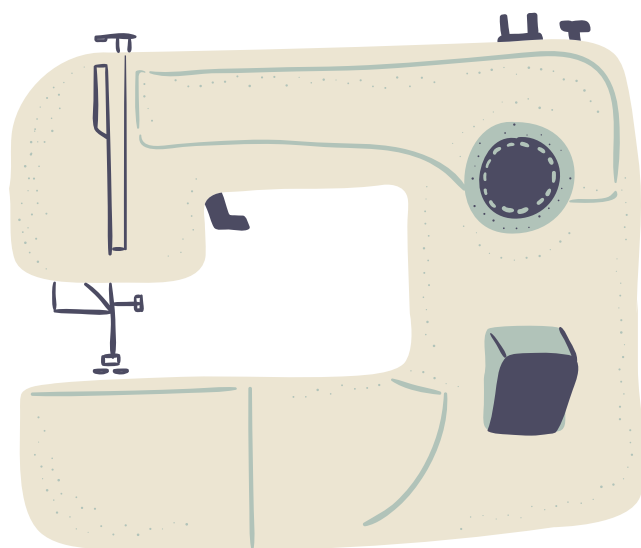


Dairy Cow Project

May 26 @ 6 pm
Ext. Office

Sewing Project Quilting Project

May 7 @ Noon
Ext. Office



Livestock Judging

Every Tuesday
6 - 8 pm
Extension Office
Conference Room



Horse Project

MARK YOUR CALENDARS



**Horse practice on Thursdays
Agripark Indoor Arena 6-8 PM**

- May dates: 6th, 13th, 20th
- June will start Tuesdays
– location TBD

**May 6-8 Cowhorse Clinic
with Bruce Keller**

**May 21-22 Reining Clinic
@ Agripark Indoor Arena**

May 28 or June 11 Gillette 4H progress show – date TBD

Sat June 25th Gillette 4H progress show

**Sun June 26th Tri-County Horse show 1 pm @ Buffalo
fairgrounds**

Sat July 16th Gillette 4H progress show

**Sheridan Co FAIR Friday July 29th, Sat 30th, Sun 31st @ the
Agripark Indoor Arena**

**KPH Arena in Gillette 2022 dates – Kluz Performance
horses**

Fun days: 5/21

Spring Ranch Shows: 5/14, 6/18

2 day open show 7/9-10

Fall Ranch shows 9/24, 10/15, 11/5

Fall Fundays 10/29, 11/12, 12/3

Tri-County 4-H

Versatility Horse Show



Save the date
Sunday, June 26th

Johnson County Fairgrounds,
Buffalo, WY

High Point in 4 events
Prizes 1st-6th – Ranch Riding, Ranch
Reining, Ranch Trail, and Showmanship
Junior, Intermediate, and Senior





Goin' Showin'

2022 Jackpot & Clinic Schedule - Wyoming (& Surrounding States)

May 20-22 – RMSC Divas/Dudes Weekend – Spanish Fork, UT (Sheep & Goats)

May 14-15 – Onyx & Gold Showdown – Torrington, WY

May 27-29 – Oil City Jackpot – Casper, WY

June 3-5 – Powder Basin Classic – Gillette, WY

June 3-5 – Spring Spectacular – Riverton, WY

June 4 – Style in the Rockies – Idaho Falls, ID (Beef)

June 10-11 – RMSC Dino-Mite Classic – Vernal, UT (Beef, Sheep, & Goats)

June 10-11 – Cash Days, Sheridan, WY (All species)

June 13-15 -- Southeast Show Clinic, Wheatland, WY

June 18 – George Reich Memorial Steer & Heifer Show – Casper, WY

June 18 - Bear River Classic -- Evanston, WY

June 17-18 – Black Diamond Junior Jackpot Show & Clinic – Billings, MT

June 18-19 – The Showdown in Cheyenne – Cheyenne

June 18 – Battle on the Border – Evanston, WY

June 19 – Yellowstone Classic Jackpot Show (Beef Only) – Billings, MT

June 25 – Big Horn Basin Bash – Basin, WY

June 25 – Wind River Classic – Big Piney, WY

June 24-26 – The Gem City Showdown - Laramie, WY

June 25-26 - Leggett's YGB Sheep and Goat Camp - Gillette, WY

June 27-28 - Leggett's YGB Sheep and Goat Camp - Cheyenne, WY

July 6-7 -- Sheridan County Sheep/Goat Show Clinic, Sheridan, WY

July 14-16 – RMSC Finale – Vernal, UT (Beef, Sheep & Goats)

August 16-21 – Wyoming State Fair – Douglas, WY





Participating in a Static Project this year?

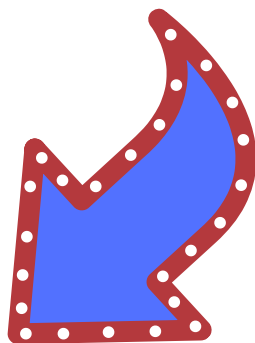
Project lists are available at the office as well as online at www.uwyo.edu/4-h

There's a ton of fun ideas out there. Now is the time to begin researching and planning your next project.

For more inspiration, check out our 4-H idea board!



http://bit.do/4H_ideas



Self Determined Project

If you are signed up for the Self-Determined project, be on the lookout for a mailed packet.

The bright yellow page is due back to the Extension Office by June 1st

Project Guidelines

1. Identify a possible topic for your project.
2. Complete the Proposed Plan for Approval (**Bright Yellow Paper**) and turn it into your 4-H Educator by June 1st. Your 4-H Educator will take in to consideration 4-H rules and the risk involved with each project before approving your project.
3. Once your project is approved, complete the Planning Your Adventure section (Steps 1 through 3) of the guide (**this is coming to you in the mail with the yellow paper**) by discussing and researching your topic, by planning and completing at least two learning experiences, and by planning and completing at least two leadership/citizenship activities.
4. Complete the *Conducting Your Adventure* section by identifying and completing three areas of interest and three activities within each area.
5. Complete the Reporting Your Adventure section of the Self Determined Project guide.

IMPORTANT

In order to enter a Self Determined Project:

- **You MUST have prior approval of your project**
- **You MUST have your completed Self-Determined packet with your project at fair.**

JUNIOR LEADERS



For youth
ages 13-18

NEW DATE AND TIME

May 2nd @6:30 pm
Ext. Office



Great job on April 23rd!

The Junior Leaders group partnered with the Kalif Shrine and raised money to donate to a local family.

Purpose • Direction • Motivation

CLOVERBUDS



May 24th
@ 5:30 pm



For children
ages 5-7



Join us this month as we work together on a service project! We will be making fun pet toys for the Dog and Cat Shelter and Second Chance Cat Rescue. You can take one home for your pets too!

COUNCIL MINUTES

4.4.22 4-H Council Meeting Minutes

Present: Mellissa Petzold, Chandra Hendricks, Susie Terry, Amber Jensen, Erin Hinton, Bailey Forsness, Barb Kepley, Emily Swinyer, Melissa Murray

The meeting was called to order at 5:48 pm by Chandra Hendricks at the Extension Office.

Secretary Report: Minutes were sent out from 3/7/22 meeting and included in the April Newsletter. There were no corrections to the minutes. Barb moved to approve the secretary report, Bailey seconded and motion carried.

Treasure Report: Balance is \$26,631.01. The total amount of the checks that have not cleared is \$3,529.16 so the actual balance is \$23,101.85. Susie motioned to pay any outstanding receipts and approve the report as read Bailey 2nd. Motion Carried

Awards Committee Update: They met 3.29.22. It was decided to have banners for all species and indoor awards to make it even across the board. Carol has indoor awards picked out and Amber is going to give an update to the livestock committee.

Club Roll Call:

Big Horn Cowboys: Next meeting is at the Gun Club 4.23.22 at 9 a.m. They will have a shooting sports tour/info meeting.

Critters Crafts and Cooking: At their April meeting they made Easter door hangers for the West View Nursing home. Next meeting is 5.7.22.

Goose Creek Livestock: At the March meeting several fundraisers were planned and they decided to do a bowling party or fun meeting for their 4.24.22 meeting.

Jr. Leaders: Just had another little fundraiser. At their last meeting they reviewed bylaws and what it means to be a junior leader.

Lucky 7: Did not have a March meeting as 90% of the membership were gone for sporting events. Next meeting is 4.10.22.

Renegades: In March they had a bowling party. They set up a date and time in April to do their highway clean-up on the highway going out to Wyarro. That will be their April meeting.

Sheridan Livestock: Had a great meeting in March. The next meeting will be 4.7.22.

Tongue River Roundup: Next meeting is 4.10.22. at 2 pm at TRVCC.

Wyotana: Their March meeting was before carnival so they got prepared for that. They have a meeting tomorrow night 4.5.22.

Old Business:

- 4-H Carnival Profit and Loss
 - Income: \$5,623.50
 - Expenses: \$2,094.01
 - Total Income: \$3,529.49
- Memorial Bench
 - The bench has been approved to be set up at the fairgrounds and it has been ordered.
- Cupcake Wars
 - Mini Showcase has been canceled but we will be doing cup cake wars on 4.8.22. We need 150 cupcakes.
 - Bailey moved to pay Albertsons to make the 150 cupcakes. Melissa M. 2nd the motion, motion carried.

New Business:

- Livestock Sale Dinner
 - Barb gave a short update. The council directed her to Liz Kincaid who is Sale Committee Chair.
- State Meats Judging
 - Amber asked if the council would be able to give any monetary support as she is taking a couple members to State Meats Judging at the end of April. The council decided to treat it like any other state event. They will pay the entry fee and \$20 everyday they are gone to cover food/
- Leader Training 4.14.22 @ 6pm
 - Reminder if you have not attended one and need to this will be the last local leader training.
- Club Bank Account Audits
 - Please remember that you can only have \$2,000 in a checking account.
- Mountain Camp 6.26.22--6.29.22
 - Please let the office know ASAP if you plan on going as a leader.
 - Also, if you plan on going as leader make sure you have your Chaperone training completed.
- Awards for Record books
 - There was nothing officially decided except Melissa motioned to start a record book committee at our next meeting. Bailey seconded and motion carried.



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LIVESTOCK COMMITTEE

Sheridan County Livestock Committee Meeting 4.6.22

Attendance: Justin West, Marci Timm, Stewart Kincaid, Liz Kincaid, Jennifer Forsness, Kandra Ankney (on phone), Vicki Benedict, Melissa Petzold, Bailey Forsness, Amber Jensen, Crystal Mediate, Patti Alliot, Chris Sorenson, Amber Jensen, Jamie Ringley

The Meeting was called to order at 6:00pm by Chairman Justin West at the Extension Office on 3.2.22.

- Liz motioned that this meeting adjourns at 7:00 pm. Chris seconded and motion carried. Amber will keep track of the time.

Superintendent Updates

- **Market/Breeding Beef (Stewart):** Had a multi species vaccination meeting. It was a great meeting and highly impacted the few members that attended.
- **Dairy Cattle (Kandra):** Had a great first meeting in March have 3 kiddos involved. Worked on breeds and breed characteristics. Discussed what they want to learn and each kid is doing a poster board for fair. One more Cow less meeting then 2 cow meetings.
- **Cat (Bailey):** At the March meeting there was a new member. The next meeting will be 4.16.22.
- **Dog (Susie):** Started practices last Thursday and had a good turnout. We have one more screening scheduled on April 28. Dog ID's are due May 1. Working on judges.
- **Dairy Goat (Melissa):** There was an ultra sound clinic in March with 8 members attending. Next meeting is in June and July.
- **Market Goat (Crystal):** In March they had a sickness meeting and went over how to look for sickness in your goats. Also, introduced the new Doeling phase projects.
- **Horse (Heidi):** Practices in April and May are scheduled. Bruce Keller is coming May 6-8 for the clinic. Cost will be kept minimal/reasonable for kids and the plan is to use program money to offset costs. Received donation from the Tucker Foundation to help with clinics and judges. Working on getting another clinic scheduled this summer to bring a judge up and have a practice show.
- **Poultry (Jennifer):** At the march meeting they had three new members. They worked on the anatomy for the birds. Next meeting is 4.27.22.
- **Rabbit (Vicki):** Has judges contract back for fair. At her March meeting there were three kids. She will be doing virtual training for Campbell County kids. Next meeting is 4.15.22
- **Swine (Chris):** At March meeting there were 15 or so kids. Next meeting is 4.12.22. Has started working on the carcass contest for county fair.
- **Sheep (Lacey):** No Updated
- **Pocket pets (Patti):** There will not be an April meeting but one in May. Working on finding a judge.
- **FFA:** No updated as they are all State FFA Convention.
- **Livestock Judging (Travis):** Justin gave the update that they have been traveling around the state to different contests this past month. Both the Junior and Intermediate teams placed 2nd at the Powell Contest.
- **Sale Committee (Liz):** Had their first mandatory meeting and the next one is 4.27.22. Also working on getting everything filed for the 503C.
- **4H Educator (Emily):** No update as Emily is in Laramie for training/awards banquet.
- **SCFA (Jamie):** Everything is running smoothly and they are on track for a busy summer.

Approval of the consent agenda:

- Approval of minutes from last meeting (sent out via email)
- Treasurer's Report
 - Balance: \$18,178.14 (still includes duck check)
 - Outstanding's (if any): No outstanding bills
 - Justin West asked for approval of the consent agenda. Bailey moved for approval of the consent. Liz seconded. Motion carried.

Open Issues:

- Duck Check Update
 - There are couple of options on the table of what could be done with this donation. The member that raised the money will look at these two options and decided what is going to be done with the money.
- Org Chart
 - Everyone said that it looked good. The question was asked about a Fair Superintendent. It is to be discussed at the next Fair board meeting.
- Round Robin
 - We will ask Brittany Gorzalka to have a plan on how we are going to run this as she volunteered to help get it organized for fair this year.

New business

- Awards Committee Update
 - Amber Jensen reported on what the committee is working on. They decided all indoor and livestock projects would be getting a banner this year. Also, Amber is working with a couple buckle companies to get quotes on buckles. She also asked the committee if they did not plan on getting specific awards for their species that class and division winners would be getting gift cards to local businesses. Please let her know if you plan on doing something else.
- Grooming Rule
 - It was proposed to change the rule to:
 - All 4-H and FFA members must accompany, care for, groom, fit and exhibit their own livestock at the Sheridan County Fair. However, when needed, any Sheridan County 4-H or FFA member, family member, leader, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Family members are defined as: mother, father, grandparents, siblings, aunts, uncles, cousins, and any step thereof. Assistance from a non-Sheridan County member will not be allowed or tolerated. Violations of this rule must be reported to the Livestock Committee. Two warnings will be given and after that the particular animal will be disqualified from showing in any classes it is entered in for the fair.
 - Bailey made the motion for the rule to read as stated above. Stewart 2nd
 - Stewart amended the motion to add: All 4-H and FFA members must accompany, care for, groom, fit and exhibit their own livestock at the Sheridan County Fair. However, when needed, any Sheridan County 4-H or FFA member, family member, leader, or Advisor/Educator may assist with fitting, feeding, general care, and cleaning as long as the 4H/FFA member is present to help, learn, and interact. Family members are defined as: mother, father, grandparents, siblings, aunts, uncles, cousins, and any step thereof **as any person who stands "in local parentis" (Guardian)**. Assistance from a non-Sheridan County member will not be allowed or tolerated. Violations of this rule must be reported to the Livestock Committee. Two warnings will be given and after that the particular animal will be disqualified from showing in any classes it is entered in for the fair.
 - Bailey 2nd Motion carried with majority

Meeting adjourned at 6:50 p.m.

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