

The 4-H Forecast



December Newsletter

2022

Sheridan County 4-H

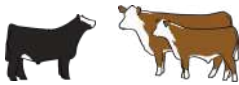
WHAT'S IN THIS NEWSLETTER:

**4-H CLUBS
LEADER CONTACT
OPEN ENROLLMENT
LEADER TRAINING
CHRISTMAS CRAFT DAY
HORSE PROJECT
UPCOMING WORKSHOPS
BEEF PROJECT
CAT PROJECT**

**GOIN'SHOWIN'
GOAT PROJECT
VET SCIENCE
BEEKEEPING
SHOOTING SPORTS
CLOVERBUDS
SCHOLARSHIPS
COMMITTEE MINUTES**



Leaders and Superintendents



MARKET BEEF

Joel Wardell
307-461-7656
jcwardell@gmail.com

BREEDING BEEF

Steven Kelty
307-751-1113
Stevergener@vcn.com



DAIRY CATTLE

Kandra Ankney
307-750-2565 (Home)
307-461-0109
ankneylive@yahoo.com



CAT

Katie Hiller
307-752-1451
katiehiller@live.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233
mskrtterry@rangeweb.net



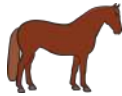
DAIRY GOAT

Melissa Petzold
307-763-9687
kidswonderwhy@gmail.com



MARKET/BREEDING MEAT GOAT

Crystal Mediate
307-461-1396
crystalmediate@hotmail.com



HORSE

Heidi Justus
307-751-6252
hcjustus77@gmail.com



POCKET PET

Patti Alliot
910-795-7911
pattialliot@gmail.com



POULTRY

Jennifer Forsness
307-752-8241
jforsness73@gmail.com

Jonalee Watkins
307-751-0848
jonaleemeyer@hotmail.com

Joy Copeland
469-733-4505
Joylecopeland@gmail.com



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943
vbenedict73@gmail.com



SHEEP

Lacey Sell
307-461-7410
laceysell26@gmail.com



SWINE

Chris Sorenson
307-752-6901
csorenson96@gmail.com



FFA Advisors

J.B. Kendrick
Clay Christensen
307-751-8015
clay.christensen@sdsd2.com

Cheney Peterson
307-461-7353

Clear Creek

Caleb Green

Tongue River

John Masters
307-751-0877
jmasters@sheridan.k12.wy.us



Livestock Committee CHAIRMAN

Justin West
307-763-2062
jwest@firstnorthern.bank

CO-CHAIRMAN

Marci Timm
307-750-2413 (Home)
307-751-9280
sheridanfloortoceiling@vcn.com

SECRETARY

Amber Jensen
307-340-1192
amber.sijensen@gmail.com



FAIRGROUNDS DIRECTOR

Kimber Solberg
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
719-339-3662
director@sherfair.com



INDOOR COMMITTEE

Erin Hinton
Carol French
Melissa Murray
Crystal Mediate
Chandra Hendricks
Chris Lamb



LIVESTOCK JUDGING

Travis Adam
406-740-1052
tnradam@gmail.com

MEAT JUDGING COACH

Amber Jensen
307-340-1192
amber.sijensen@gmail.com



LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid
stewartkincaid@yahoo.com

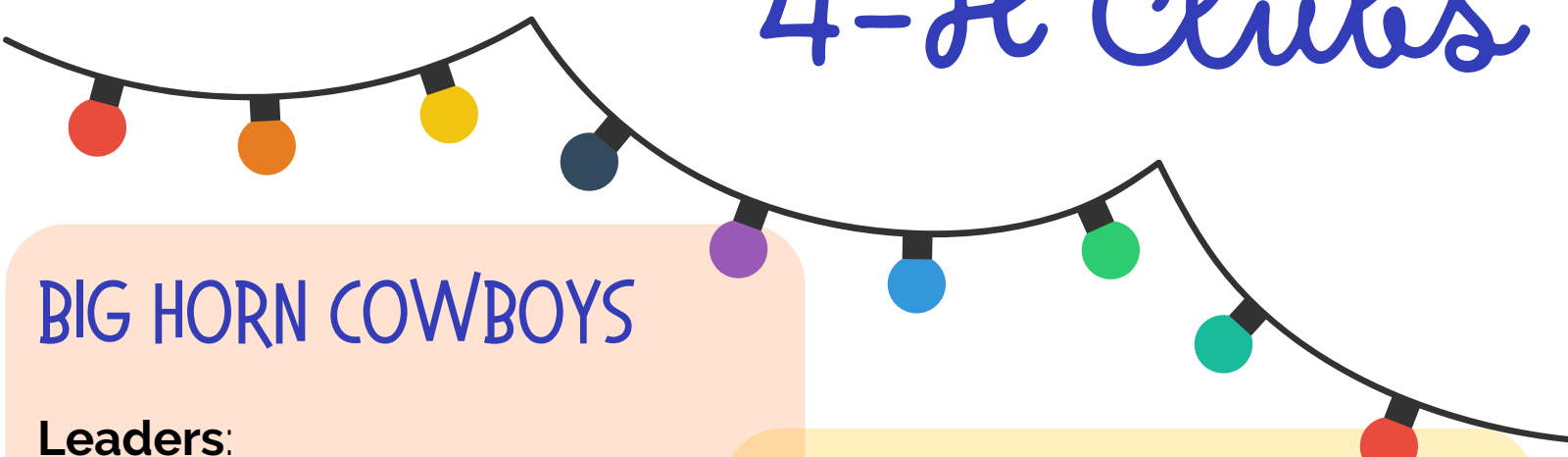


UW EXTENSION EDUCATOR

Emily Swinyer
1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Office)
770-712-1419
eswinyer@uwyo.edu

(Updated 11/14/2022)

Sheridan County 4-7c Clubs



BIG HORN COWBOYS

Leaders:

Erin Hinton & Jody DeHaven

@ 6:30 pm
Caroling & Skating

3rd Tuesday
of each
month

CRITTERS, CRAFTS, & COOKING

2nd ~~Monday~~
Saturday of
each month

Leaders:

Carol French & Chandra Hendricks

@ 10:30 am
at Walmart (south door)
Christmas Party to follow at
118 W 5th. St.
*Bring a dish to share

GOOSE CREEK LIVESTOCK

Leaders:

Amber Jensen & Melissa Murray

@ 4:00 pm
at Walmart for shopping

@ 5:00 pm
Soup Dinner & Games
@ First Northern Bank

2nd
Sunday of
each month

LUCKY 7

Leaders:

Jessie Koltiska

Next Meeting:

@ 3:00
Sledding party at Zumberge's
209 Pompey Creek Rd.
Banner, WY 82832

3rd
Sunday of
each month

TONGUE RIVER ROUNDUP

Leaders:

Barb Kepley & Heidi Justus

@ 2:00 pm

Ranchester Town hall

2nd
Sunday of
each month



RENEGADES

Leader:

Melissa Petzold

Next Meeting:

Dec. 9th

@ 6:30 pm

Extension Office

SHERIDAN LIVESTOCK

Leaders:

Lacey Sell & Bailey Forsness

1st
Thursday of
each month

@ 6:00 pm
Extension Office

WYOTANA GRIZZLIES

1st Tuesday
of each
month

Leader:

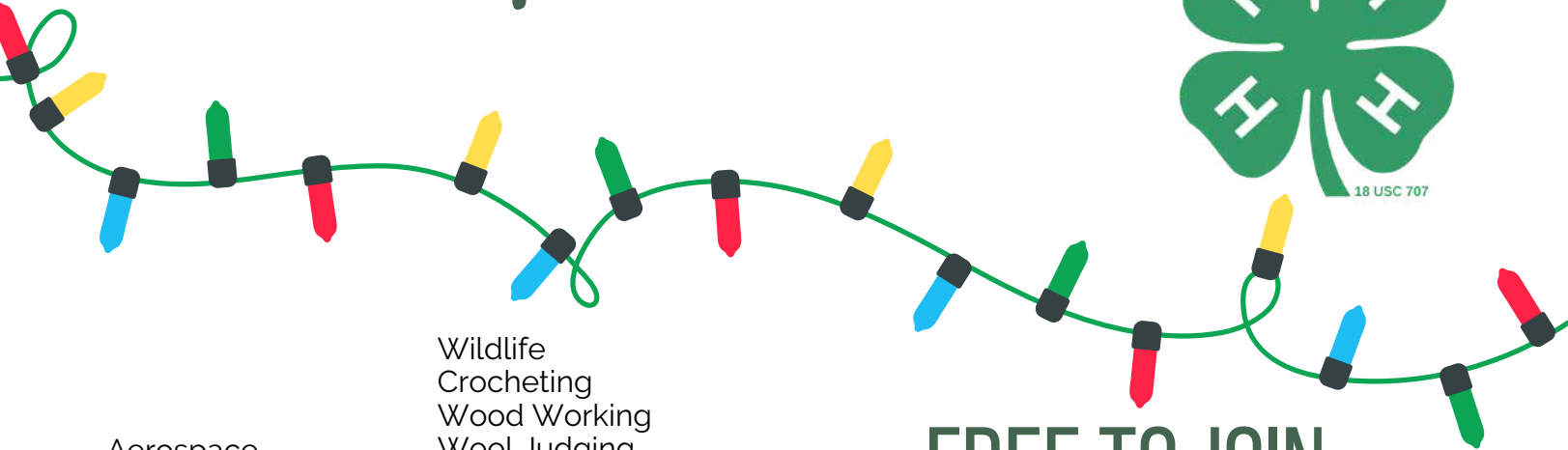
Susie Terry

@ 6:00 pm
Extension Office

SHERIDAN COUNTY 4-H

ENROLLMENT

open now!



Aerospace
Livestock Judging
Archery
Beef
Cake Decorating
Sheep
Cats
Swine
Child Development
Goats
Horticulture
Horses
Hunting
Horse Judging
Dogs
Range Management
Interior Design
Poultry
GPS/GIS
Vet Science
Web Page Design
Welding

Wildlife
Crocheting
Wood Working
Wool Judging
Youth Leadership
Electricity
Entomology
Fabric & Fashion
Gardening
Food & Nutrition
Health
Knitting
Leather Craft
Rifle
Robotics
Shotgun
Rope Craft
Muzzle Loading
Pistols
Pocket Pets
Quilting
Rabbits
Vegetable Judging

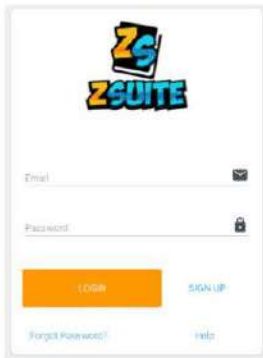
- FREE TO JOIN
- FAMILY FRIENDLY

Sign up here
→ **4H.ZSUITE.ORG**



COME FIND

YOUR *spark!*



ZSuite 4-H Enrollment

New Family Profile



If you've never signed in to ZSuite before, follow these steps:

1. Go to <https://4h.zsuite.org/>
2. As a Family creating a new Profile, select **SIGN UP**
- a. Fill in all of the fields, select **LET'S GO!**

Adding 4-H Members

You are now on the **Dashboard** tab

- 1 Select **+ Household Member**
- 2 Fill out 4-H Member's info, select **Continue**
- 3 Fill out PERSONAL INFO, select **Next**
- 4 Fill out all six drop down WAIVERS, then select **Next**
- 5 Dropdown to your CLUB, select **Add Club**
 - a. Select **Add Project**
 - i. If you are interested in
 1. Junior Leaders
 2. Livestock Judging Team
 3. Livestock Skillathon Team
 make sure to add them as a Club.
 - i. **ALL** 4-H Members should Add **MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT** as a Project in one Club, Select **Add Project**

- 6 Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.

If you need assistance, don't hesitate to select the ZSuite LIVE CHAT!



Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

Email
 Password
 LOGIN SIGN UP
 Forgot Password? Help

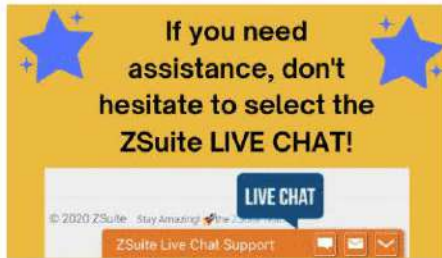
ZSuite 4-H Enrollment

Existing Family Profile



Enrollment must be done **ANNUALLY** to stay *active* in 4-H!

1. Go to <https://4h.zsuite.org/>
2. Use the same email & password you used to sign up, select **LOGIN**
3. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
4. You will see a list of all the household members and their current enrollment status.
 - a. **Red = INACTIVE 4-H Member**
 - b. **Green = ACTIVE 4-H Member**
5. Select the 4-H Member's Name you wish to update, select **ENROLL MEMBER NOW**



First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.



6. Fill out 4-H Member's info, select **Continue**
 Fill out PERSONAL INFO, select **Next**
 Fill out all six drop down WAIVERS, then select **Next**
 Dropdown to your CLUB, select **Add Club**

Enrollment in 4-H for Johnny Cash
 2020 - 2021
 PERSONAL INFO WAIVERS CLUBS
 Choose one or more Clubs then press 'Add Club'
 COUNTY: SUBLETTE COUNTY
 Barnyard Bunch (Big Piney Sheep, Swine, & Goat Club)
 County: Sublette County
 Projects: ANIMAL SCIENCE/SWINE, ANIMAL SCIENCE/SHEEP
 Junior Leaders
 County: Sublette County
 Projects: LEADERSHIP AND CIVIC ENGAGEMENT/YOUTH LEADERSHIP
 Livestock Judging Team
 County: Sublette County
 Projects: MY 4-H YEAR/4-H YEAR INVOLVEMENT
 Animal Project Information is NOT required at this time.
 PREVIOUS SUBMIT

- a. Select **Add Project**

i. If you are interested in

1. Junior Leaders
2. Livestock Judging Team
3. Livestock Skillathon Team

make sure to add them as a Club.

- i. **ALL 4-H Members should Add MY 4-H YEAR/MY 4-H YEAR INVOLVEMENT** as a Project in one Club, Select **Add Project**

7. Select **Add to Cart** and then you can either **+Add Enrollment** or **Submit**. Must be submitted to be complete.

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

LEADER TRAININGS



Mark your calendars

Wednesday, Jan. 11th
@ 6:30 pm

Monday, Feb. 13th
@ 6:30 pm

At the
Extension
Office



Christmas Craft Day

Join us for an afternoon of
fun making holiday ornaments



DEC. 22ND
1-3 PM
EXT. OFFICE

RSVP by
Dec. 19th



Let's start
riding!

PRACTICE
DATES:

DEC. 1ST
DEC. 15TH
DEC. 29TH

AT THE AGRIPARK ARENA
7-9 PM

Horse Holiday
Fun Day!

Door
Prizes

Cookies &
Cocoa!

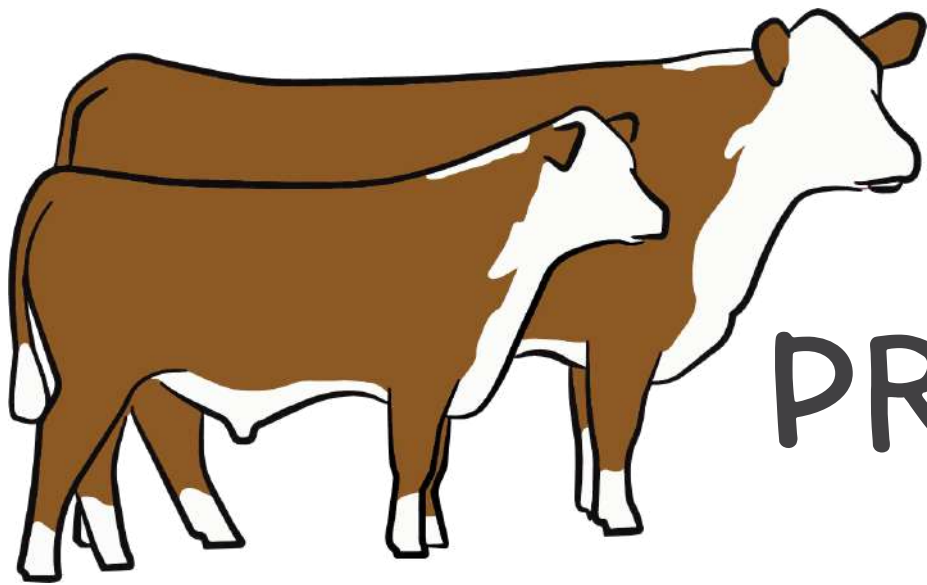
THURSDAY, DEC. 29TH
6-9 PM
AGRIPARK ARENA

Trail
Gymkhana Games
Small Jumps
In-Hand Jumping for Young Horses
Western and English Riding Options

December 8th @ 6 pm
307 Discovery Center

January 12th @ 6 pm
Extension Office





BEEF PROJECT

Meetings will be
monthly on the
second Thursday
@ 6 pm

Breeding Beef

6:00-6:45 pm

Market Beef

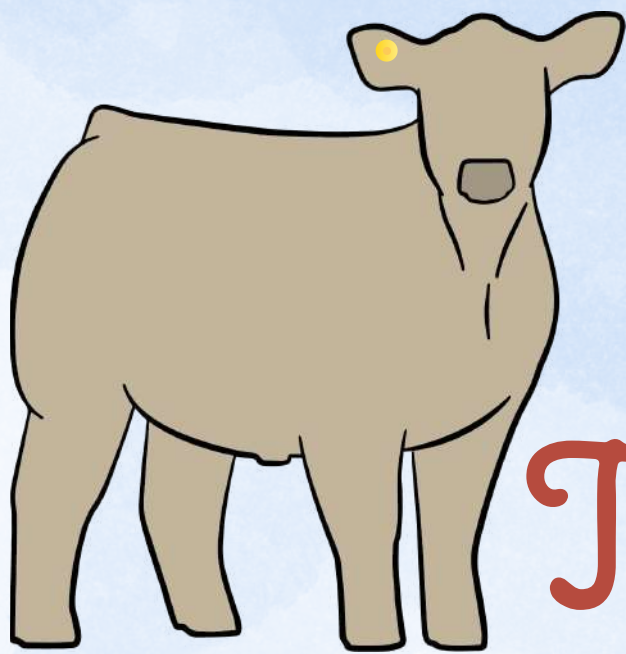
6:45- 7:30 pm

TOPICS

DEC. 8TH Meet & Greet

JAN. 12TH Feed & Nutrition

FEB. 9TH Herd Health & Vaccines
Guest speakers



MARKET BEEF PROJECT

Tagging

Friday, Dec. 23rd
@ 9 am - 1 pm

OR

Sunday, Jan. 23rd
@ 9 am - 1 pm

Happening at:



3102 US-87,
Sheridan, WY

Be enrolled in 4-H by Feb. 1st
Visit <https://4h.zsuite.org/> to get enrolled

Ownership deadline for Market Beef is Feb. 1st

Bring brand inspection papers to tagging
If you don't have a brand inspection, the brand inspector
will be at tagging, bring your bill of sale

JAN.
9TH
@6 PM
EXT. OFFICE



JANUARY

Meet & Greet
Intro to project, project requirements, cat bag

FEBRUARY

Cat breeds, training, exercise, & behavior
*Make a cat toy!

MARCH

Health, wellness, food & nutrition
*Make cat treats

APRIL

Cat body parts and showing
*Brining cat optional

MAY

Showmanship Practice
*Bring your cat

JUNE

Fun Show & Shillaton!
*Bring your cat
*Come have fun with a practice show

GET IN!
WE'RE
Goin'
Showin'!



JAN. 26TH -
FEB. 4TH

SIGN UP AT
<https://www.blackhillsstockshow.com/>

Show-Rite Youth Beef Show Check-In

📅 Jan 26, 2023 | 5:00 PM - 6:00 PM

Showmanship followed by Breeding Heifers

📅 Jan 27, 2023 | 10:00 AM

Market Steers

📅 Jan 28, 2023 | 10:00 AM

Bred Heifers

📅 Jan 28, 2023 | 10:00 AM

Goat/Sheep Check-in

📅 Feb 02, 2023 | 5:00 PM - 6:00 PM

Goat/Sheep Check-in

📅 Feb 03, 2023 | 8:30 AM - 9:30 AM

Sheep Check-in

📅 Feb 04, 2023 | 8:30 AM - 9:30 AM

Goat Show

📅 Feb 03, 2023 | 10:00 AM

Entry deadline January 23

Sheep Show

📅 Feb 04, 2023 | 12:00 PM

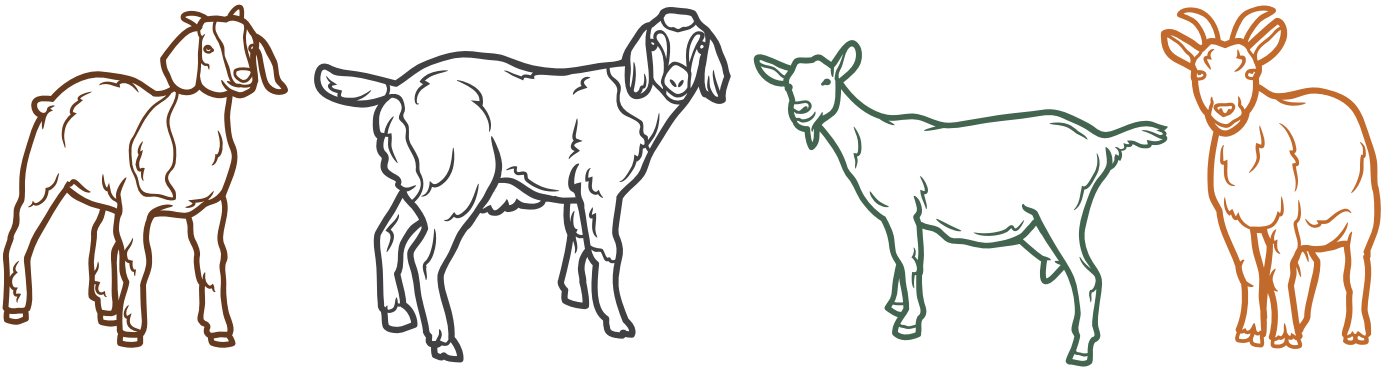
Entry Deadline January 23

Dairy Goat Ultrasound Clinic

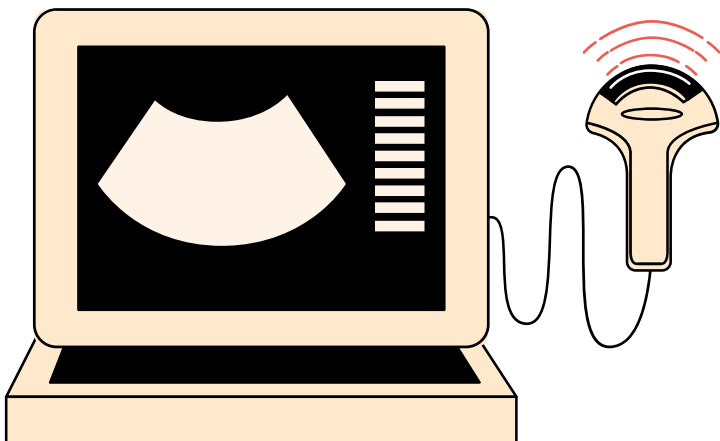
**JAN. 13TH @
4:30 PM**

If you want to have your goat
included. Please contact Melissa by
text or phone call 307-763-9687

MOXEY SCHREIBER VET CLINIC



Vet Science



Members interested in
participating in the Vet
Science project area are
invited to attend the goat
ultrasound clinic to learn
more about procedures,
techniques, and tools used.

Want to learn
more about

BEEES?



Join us for a fun new
workshop series about
the joy of beekeeping!

Coming in January!!

TOPICS INCLUDE:

- Getting Started
- Breeds of Bees
- Hive Setup
- Hive Management
- Bees in Extreme Weather
- Maintaining a Healthy Hive
- Honey Collection
- Honey Recipes

SHOOTING SPORTS



**Mandatory for
ALL new shooters
to attend one**

NEW SHOOTING MEMBERS MEETINGS:

THURSDAY, JANUARY 5TH @ 6:30 PM

**WEDNESDAY, JANUARY 18TH @ 6:30 PM
@ EXTENSION OFFICE**

PRACTICE SCHEDULES

AIR/.22 RIFLE AND PISTOL

- Returning Shooters ONLY
 - Mondays in Jan: 9th, 16th, 23rd, 30th & Feb 6th
 - 6:00-8:00 pm
 - SCSA Indoor Range
- New Shooters ONLY
 - Friday, Feb. 3rd & 10th
 - 5:30-8:30 pm
- ALL SHOOTERS
 - Beginning February 19th
 - Monday 6-8 pm, Friday 5:30-8:30 pm

ARCHERY

- New Archers ONLY
 - Sunday, Feb. 26th & Mar. 5th
 - 2:00 pm
 - Fairgrounds Exhibit Hall
- ALL ARCHERS
 - Beginning Sundays, Mar. 12th
 - 2:00 pm
 - Fairgrounds Exhibit Hall

SHOTGUN

- Wednesdays, Beginning Mar. 22nd
 - 6:00 pm
 - SCSA

MUZZLELOADER

- Mondays, Beginning Mar. 20th
 - 6:00 pm
 - SCSA

OUTDOOR SKILLS

- Last Wednesday of the month
- Beginning Jan. 25th
- Extension Office
- Topics include:
 - Species ID
 - Waterfowl
 - Hunting ethics
 - Ecology
 - Fishing
 - Using a compass



CLOVERBUDS

**Next Meeting
January 17th
@ 5:30 Ext. Office**



In November we had a special guests visit to share with us about taking care of Pocket Pets

We will be unable to meet in December, but Cloverbuds are invited to attend the Christmas Craft Day on December 22nd at 1pm here at the Extension Office

For children ages 5-7

GRADUATING SENIOR?

4-H Council
Scholarships are
available!



Completed Packets due to the
Extension Office by
February 1, 2023



Sheridan County 4-H Council Scholarship

Complete Packet due to the Sheridan County Extension Office by
February 1, 2022

- Incomplete or late scholarship packets will not be considered

Maximum Amount:

Variable amounts up to \$750 (Multiple scholarships awarded)

Requirements:

- Must be a current Wyoming 4-H member in Sheridan County
- Must be a graduating senior or equivalent for homeschooled students
- Must plan to attend a trade school, community college or university in Fall 2022 or begin active duty military service.
- Must have turned in a portfolio for the 2020-2021 4-H year

Please include:

- Complete 4-H Portfolio to include ALL years in 4-H and please group all Leadership sections in the front of the book.
- An essay on the impact that 4-H has made in your life and how what you have learned in 4-H that will help you succeed in the future
- 2-4 pages double spaced, 1" margins, Times New Roman font-12pt.
- Hint: this should not solely focus on fairs or awards won, but an entire overview of your 4-H career
- Most recent high school transcript or equivalent
- Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

- Scholarship interviews will take place at the Extension Office. Be prepared to address questions about what you have gained from 4-H, your future plans, and why you think you would be a good representative for this scholarship, etc.
- You will be contacted to set up an interview time. Scholarships will be awarded upon graduation.

Applicant Information

Full Name: _____
First Middle Last

Birth Date: _____ Age: _____

Complete Mailing Address: _____
Street or Box

City State Zip

High School: _____ Graduation Date: _____

Future Plans

College/Trade School Attending: _____

Start Date: _____

Major/ Area of Study: _____

OR Active Duty Military Service:

Enlisting Date: _____

Branch: _____

Interview Preferences:

Which would you prefer? (check one) _____ In person _____ Via Zoom

Interview skills class will be held the week of February 7th. This is a great way to practice interview skills, ask questions about attire, and brush up on best practices.

Would you like to attend this class? (check one) _____ Yes, count me in! _____ No thanks

11/7/2022-4-H Council Meeting Minutes

Present: Chandra Hendricks, Barb Kepley, Susie Terry, Amber Jensen, Carol French, Melissa Petzold, Heidi Justus Emily Swinyer.

The November 7, 2022 4-H Council meeting was called to order by president Chandra Hendricks at 5:45 pm.

Secretary's Report: The report was sent out and also included in the newsletter. There was a motion to approve the secretaries report by Barb Kepley and the motion was seconded by Susie Terry. The motion carried.

Treasurer's Report: Barb Kepley gave the treasurer's report. A receipt for \$26.48 was presented from Emily Swinyer for reimbursement of supplies for a project next week. Barb said that each club would also receive their percentage of their raffle money and then an extra \$100 from the fair concession stand. Susie Terry made a motion to approve the treasurer's report, reimburse Emily Swinyer, and to pay the clubs their raffle ticket money and \$100 for concessions. Melissa Petzold seconded the motion. The motion carried.

Barb reminded us that checks needed to be approved by the council and then written, not the other way around.

Roll Call of Clubs: Next Meeting

Big Horn Cowboys: Nov. 15th @ 6:30 pm @ Watt Ag Center

Critters, Crafts and Cooking: Dec. 17th @ 10:30 am @ Watt Ag Center

Goose Creek Livestock: Nov. 13th @ 5:00 pm @ Watt Ag Center

Lucky 7: Absent

Renegades: Nov. 17th @ 6:30 via Zoom

Sheridan Livestock: Absent

Tongue River Roundup: Nov. 13th @ 2:00 pm @ Ranchester Town Hall

Wyotana: Dec. 6th @ 6:00 pm @ Watt Ag Center

Jr. Leaders: Jan.

- Rudy Balstad was a guest at the meeting. She presented that she would be going to Belize in December for 10 days. She was asking the council for money to help pay for her trip. Amber Jensen motioned to give Rudi Balstad \$500 for her trip, Susie Terry seconded the motion. The motion carried.
- Amber Jensen moved to give Grace Hinton \$500 for her National Shooting Sports trip to Grand Island, NE. Heidi Justus seconded the motion. The motion carried.
- A motion to approve Jody DeHaven as the interim secretary was made by Barb Kepley and was seconded by Susie Terry. The motion carried.

Old Business:

- The recap of achievement day was said to be well attended and only lasted 1.5 hours. A discussion about what to do with 9 year speeches followed. It was decided that Emily Swinyer will email parents/members a year in advance to remind them to start saving/sending photos and start writing the speech. It was decided that 9 year members who do not turn in a written speech, will not be able to give one on achievement day.
- The recap of expo was 88 kids signed up to win a hat and 13 parents also signed up. It was all positive feedback.
- A discussion about raffle tickets ensued. Ticket sale data was looked at and discussed. Heidi Justus made a motion to move the raffle back to the spring for 2024 and Amber Jensen seconded the motion. The motion carried.
- For this year's carnival to help with no fall raffle, 2023, it was decided that we would try and get Wal-Mart to donate three large items that we would sell raffle tickets for. Susie Terry said she would get the donation form and fill it out. Tickets will be sold at carnival only.
- Emily Swinyer said the Jack Chase Memorial money has been taken care of.

New Business:

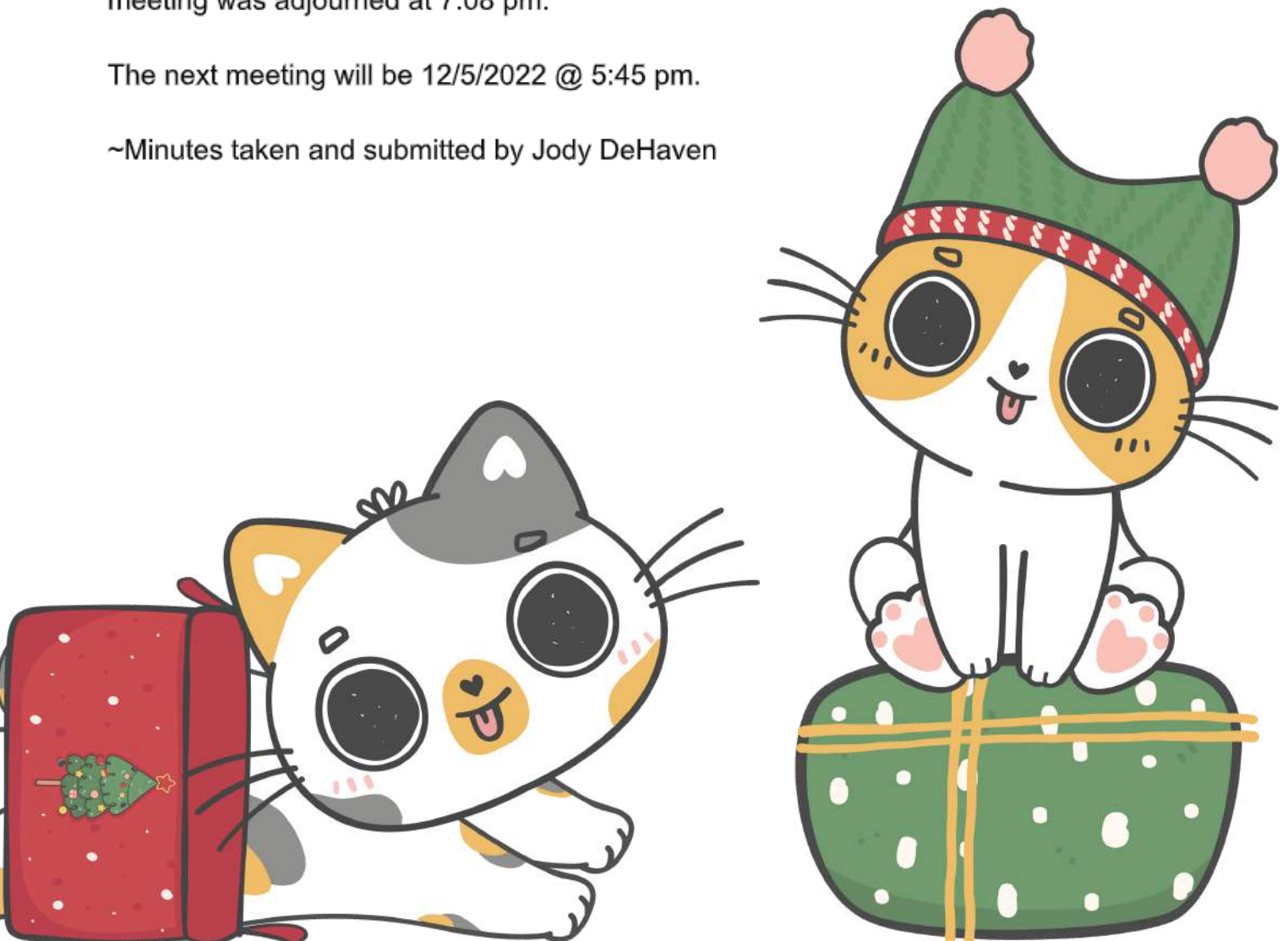
- Emily Swinyer reminded clubs that the treasurer's report, secretares report and the end of year club reports are due before Thanksgiving break. She also said that after Thanksgiving she will meet with the club leaders of each club. She also reminded us she needs a copy of the bylaws for each club.
- A discussion of what to do at the Christmas stroll with the Cattle Women followed. After much discussion it was decided that we will not do it this year. Clubs can still do their own thing if they want.
- The Sheridan Press sent Emily Swinyer an email asking for help rolling newspapers on the day before Thanksgiving from 8 am to noon. It was decided that we would not send this out to clubs.
- Dates were given for carnival, it was decided that carnival will be on March 11th. There will be NO theme for carnival, other than just carnival. Each club will be asked to purchase/make a good wooden classic carnival game to have for this year and future years. It will be stored at the extension office or the fairgrounds. Chandra Hendricks will look into the types of games that can be purchased and will send out information to the clubs.

- A motion was made by Amber Jensen about having the council purchase decorations that the clubs would use to decorate their carnival space instead of having a decorating contest, that we would have a carnival theme and that clubs needed to purchase or make a \$100 minimum wooden game to donate to the council to use for carnival and other 4-H activities. Barb Kepley seconded the motion. The motion carried.
- Melissa Petzold made a motion that the 4-H council would purchase Legerski polish sausages, hotdogs, chips and soda to have available for purchase at the carnival. If your last name starts with the letter A-L you will bring a cake for the cake walk and if your last name starts with the letter M-Z you will bring a pie for dessert at the concession stand to sell. Each year those two will switch. Melissa will be in charge of the concession stand and she will need two leaders to help work per hour. There will be no tabs allowed. Heidi Justus seconded the motion. The motion carried.

Amber Jensen made a motion to adjourn the meeting and Carol French seconded it. The meeting was adjourned at 7:08 pm.

The next meeting will be 12/5/2022 @ 5:45 pm.

~Minutes taken and submitted by Jody DeHaven



Sheridan County Livestock Committee Meeting 11.02.22

The Meeting was called to order at 6:01pm by Chairman Justin West at the Extension Office on 11.02.22

Superintendent Updates

- **Market/Breeding Beef:** Open Position. Kids are getting cattle for the next year
- **Dairy Cattle (Kandra):** No Meetings at this time.
- **Cat (Bailey):** No Meetings at this time.
- **Dog (Susie):** No Meetings at this time. But has confirmed dates at the Exhibit Hall.
- **Dairy Goat (Melissa):** 11.13.22 4:30pm at Moxey's
- **Market Goat (Crystal):** 11.18.22 2:00pm at Moxey's
- **Horse (Heidi):** Meetings every other Thursday at the Agri Park. C&K Equipment and Dan and Kathy Riggs have donated the arena time. Rachel Adams will be doing a clinic on 1/12/2023.
- **Poultry (Jennifer):** No Meetings at this time.
- **Rabbit (Vicki):** Will start meeting in January 2023
- **Swine (Chris):** No Meetings at this time.
- **Sheep (Lacey):** Supreme Ewe Contest home visits
- **Pocket pets (Patti):** No Meetings at this time.
- **FFA:** Not present.
- **Livestock Judging (Travis):** Still meeting every Tuesday at 6pm. Jr and Int members participated in the NILE judging contest.
- **Sale Committee (Stewart):** Meeting on 11.1.22 was open forum went well.
 - **Account Report**
 - Balance: \$35,763.44 as of 11/2/2022
 - No outstanding bills
- **4H Educator (Emily):** Achievement night was the biggest turn out ever.
- **SCFA:** Kimber the new Fairgrounds Director. Gianna is the Facilities Director. Next Fair board meeting is 11/17/2022

Approval of the consent agenda:

- Approval of minutes from last meeting (sent out via email and included in the October newsletter)
 - Bailey moved to approve the minutes and Lacey 2nd, motion carried.

Old Business:

- Superintendent Elections:
 - Chair
 - Justin West
 - Vice Chair
 - Marci Timm
 - Mary Welter
 - Dog
 - Susie Terry
 - Cat
 - Bailey Forsness
 - Withdrew application before voting
 - Katie Hiller

- Horse
 - Heidi Justus
 - Megan Badgett
- Beef
 - Joel Wardell
 - Steven Kelty
- Poultry
 - Jennifer Forsness
 - Joy Copeland/Jonalee Watkins
 - Withdrew application before voting
- Justin West was elected Chair, Marci Timm was elected Vice Chair, Dog Susie Terry, Cat Katie Hiller, Horse Heidi Justus, Poultry Jennifer Forsness, and a motion was made by Heidi to split the Beef Superintendent to Market Beef and Breeding Beef. Melissa Petzold 2nd, motion carried. Joel Wardell was elected Market Beef and Steven Kelty elected Breeding Beef Superintendent.
 - All elected were approved.

Open Issues:

- Carcass Contest
 - There was a lot discussion but ultimately Chris moved to form a committee of 4 members, Vicki 2nd the motion. Brittany then motioned to amend the motion to be 5 committee members Susie 2nd. The original motion and amended motion both passed.
 - Committee Members
 - Katie Hiller Chair
 - Chris Sorenson
 - Crystal Mediate
 - Stewart Kincaid
 - Steven Kelty
- Judges for non-market animals.
 - Please start getting your judges lined up for County Fair.
- Other New Business
 - Heidi asked for an updated on the Supervising Superintendent and Junior Superintendent.
 - Nothing has been formalized at this time but will be by the next meeting.

Vicki motioned to adjourn the meeting and Heidi 2nd
Meeting adjourned.

Respectfully Submitted,

Marci Timm Vice Chair

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