

Swine Project



My name is Chris Sorenson AKA swine guy. I am a born and raised second generation Sheridan county 4-H'er and second generation Wyotana grizzly club member and currently serving as co leader. I have also been the swine superintendent for the past 13 years, currently serving with Tony Barnes. I look forward to meeting new faces every year and watching the current members grow up through the program. Look forward to seeing all around.



Meet & Greet
Jan. 12th
Extension Office
6pm



Hello, I'm Tony Barnes. I am a husband, father, and dedicated pig chauffeur with a genuine passion for working with 4-H youth. I am proud to be serving my third year as Swine Superintendent, a role I truly enjoy and take seriously. I believe in leading with kindness, honesty, and fairness, and I am always willing to take on new challenges to help the program succeed. Supporting exhibitors as they learn, grow, and reach their goals is very important to me, and I strive to create a positive and encouraging environment for all members. I look forward to another great year working alongside my co-leader, Chris, as well as exhibitors, families, and fellow volunteers.

Dog Project



🐾 Welcome to the 4-H Dog Project! 🐾

Hi! My name is Susie Terry , and I am the Dog Superintendent We are excited to have you join our project!

Key Dates and Participation

- **Project Meetings:** Look for dog project meetings starting in **January 2026**.
- **Practices:** Our dog practices will begin in **March** and run **weekly through July**.
- **Sign-Up Deadline:** The deadline for signing up for the dog project is **May 1st**.
- **Screening:** All new dogs will go through a **screening** before the May 1st deadline. **Tip:** The earlier you sign up and screen, the better, so you can make as many practices as possible!

Dog Eligibility Guidelines

To participate in the program, your dog must meet the following age requirements:

- For general classes, your dog must be **6 months old** on or before **May 1st, 2026**.
- To participate in the **Agility** class at the fair, your dog must be **1 year of age** on or before **May 1st, 2026**.

Dog Classes Offered

We will focus on building a strong foundation for all participants:

- **Obedience (First and Foremost):** All other dog classes depend on mastering the basic obedience behaviors.
- **Other Classes:**
 - Showmanship
 - Confirmation
 - Rally
 - Agility

Required Gear ("Some Gear")

The project requires some basic gear for practices:

- **6-foot leash**
- Flat collar (no tags)
- Showmanship leash (martingale)
- Treat bag
- **Lots of treats!**



Poultry Project

Hello, I am Jennifer Forsness. I have been a poultry superintendent for 15 years. I have had children in the Sheridan 4H program for a lot of years. We have worked on most of the projects indoors and outdoors. I am able to assist with any questions you may have. If I don't know the answer I know someone that will know for sure. I enjoy helping everyone select poultry for their project. I really enjoy the kids and helping all have a good experience. We do try to do our meetings on 2nd Tuesday of month. I have 3 meetings on schedule so far. Jan 27, skip February, March 10 April 14 these meetings are at extension office at 6pm. I will get the May, June, July dates to you soon they will all be at the fairgrounds with a chicken. I look forward to meeting all the new members.

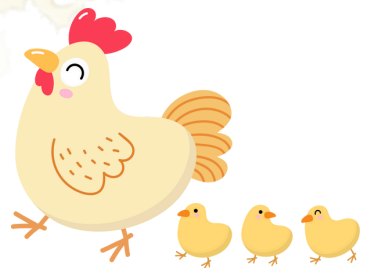


Mark Your Calendars:

Jan. 27th

Mar. 10th

Apr. 14th



Horse Project



Hi everyone! I'm Krystal Raley, and I'm so excited to be your Horse Superintendent this year. We have big plans and hopes. I am gathering a committee. If you are interested in helping in any capacity, please reach out. We will be meeting to discuss horse project dates and plans. In the meantime, I'd love some feedback.

What are things that you have enjoyed or liked in the past that you would like to see continue? What are the things that you have not liked and would like to see changed? Are there any things that you would like to see added to the program?

We are working to find an indoor arena that would let us hold practices this spring. If you know of any space, please let me know. If there is a space that would charge, I would work on finding sponsors. I am hoping to have one or two meetings held at the 4-H extension office this winter (obviously without horses) to work on some basic horse knowledge.

It can't be a successful year without all the parents and kids, so thank you in advance for your involvement!

Upcoming Meetings

Jan. 19th

Feb. 23rd

@ 5:30 pm at the Extension Office





CLOVERBUDS

Next Meeting
Tues. Jan. 20th
@ 5:30 pm
Extension Office



HEALTHY LIVING

For children
ages 5-7

FOOD  **FUN**
4 - H W Y O M I N G

- Learn to prepare home-cooked meals and try new foods
- Can attend classes at the Extension Office or at home with your family
- Open to any currently enrolled 4-H member

Participate either in person or at home!

In person Classes will be monthly at the Extension Office at 6 pm

Scan HERE to sign up for the in person classes. Class size is limited to 10 people.



Scan HERE to see previous recipes or sign up to participate at home



Jan. 12th
Feb. 9th
Mar. 9th
April 13th





CLOVERBUDS

2025-2026

Meeting Schedule

Meetings are at 5:30 pm at the Extension Office
unless stated otherwise

January 20 Healthy Life Styles

February 17 Personal Development

March 24 Plants and Animals

April 21 Environmental/Earth Science

May 19 Science & Technology

June 16 Family & Consumer Science

July Friends at the Fair
*at the Fairgrounds



GET COOKING WITH 4-H

Learn, cook, taste, and share with your family while building lifelong skills in the kitchen.

WHAT IT'S ABOUT:

- Monthly recipes and cooking challenges
- Hands-on learning: baking, grilling, holiday treats & more
- Fun for the whole family — kids and parents cook together
- Opportunities to try new foods and explore creative twists

YOUTH SAID IT BEST:

"I liked learning how to make eggs a new way."

"The banana bread became our new family favorite."

"I made my own grilled chicken sauce and everyone loved it!"

WHY JOIN?

- Try new recipes
- Build kitchen confidence
- Create family memories



JOIN US FOR YEAR 4!

SIGN UP AT
[HTTPS://FORMS.GLE/JCDUBZF9UVCTRYJ26](https://forms.gle/JCDUBZF9UVCTRYJ26)



SCAN ME

2026 4-H Shooting Sports Leader Certification Trainings

The Shooting Sports Training Team will be coming to a county near you! If you are a new shooting sports leader or have reached five years since your last certification, plan to attend one of these certification/training opportunities.



CHANGING THE FUTURE OF
YOUTH SHOOTING SPORTS



Steve Mack, Director

Wyoming State 4-H Foundation

College of Agriculture and Natural
Resources

1000 East University Ave. Dept.
3354

Laramie, WY 82071

(307) 766-5170

Smack@uwyo.edu

Big Horn County, Basin, WY

- Dates - March 7-8, 2026
- [Registration : Big Horn County](#)

Carbon County, Saratoga, WY

- Dates - March 21-22, 2026
- [Registration : Carbon County](#)

Sweetwater County, Rock Springs, WY

- Dates - March 28-29, 2026
- [Registration: Sweetwater County](#)

Crook County, Sundance, WY

- Dates - April 11-12, 2026
- [Registration: Crook County](#)

Natrona County, Casper, WY

- Dates - April 25-26, 2026
- [Registration: Natrona County](#)

Shooting Sports Development Committee Meeting

Date - February 21, 2026, Casper
Hilton Garden Inn - 10 am to 3 pm

[Directions from Douglas](#)

... [Directions from Riverton](#)

You can register using the links above or visit the Wyoming 4-H webpage at: <http://www.uwyo.edu/4-h/> then select "Volunteers" and "Additional Trainings."



2026

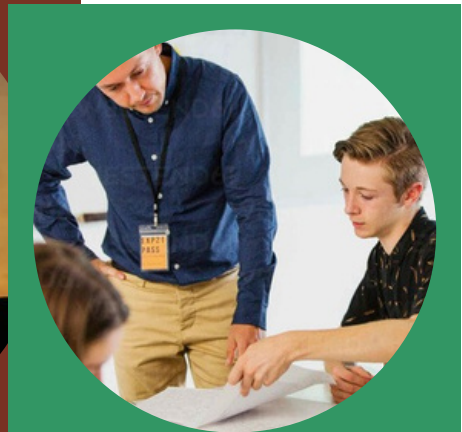
STATE 4-H FOUNDATION SCHOLARSHIPS

University of Wyoming:

- ***Edna Mae and Wallace McClaflin***
- ***Ella E. Schloredt***
- ***Jimmy Nichols Memorial***
- ***Farmhouse Foundation***
- ***Janie Smith Memorial***
- ***Margaret Butterfield Memorial***
- ***Brown-Kohl***
- ***Marian M. Henderson Memorial***

Other Schools:

- ***Wilbur Brettel***
- ***Murdoch's Ranch and Home***
- ***Lynette Wallace***
- ***Linnabur Scholarships***
- ***John and Pauline Peterson***
- ***Bonnie Ellenwood***
- ***Underwood Family***
- ***State 4-H Foundation***
- ***Charles and Eileen Oakley***
- ***Hjalma Williams***



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EXTENSION



Scan to Apply:





READY, SET, EXPLORE!

OCTOBER, 2025 - MAY, 2026

We are so excited to invite you to join our program from University of Wyoming Extension

Ready, Set, Explore!

This is a free, family-friendly program designed to inspire outdoor adventures and create unforgettable memories. Each month, families are encouraged to step outside, discover the beauty of the natural world, and enjoy quality time together. Whether it's hiking through scenic trails, discovering local wildlife, or simply enjoying a picnic under the stars, "Ready, Set, Explore" brings families closer to nature—and to each other!

HOW IT WORKS!

1. Register to participate at:
https://bit.ly/readyssetexplore_registration
2. Upon registering, you'll receive a link to the full Ready, Set, Explore! packet that includes activities and extras for all months (Oct–May).
3. Choose to do 4 or more of the activities listed for each month.
4. Submit monthly completion form and share pictures from your adventures!
https://bit.ly/readyssetexplore_completion

To register use the following link or scan the QR code!

https://bit.ly/readyssetexplore_registration



EXTRAS!

The fun doesn't stop there! Each month participants are encouraged to do the extra activities, but not required:

- Nature Journaling Prompt
- Vibrant Health Tip
- Snack Idea
- Leave No Trace Tip
- Natural Resource Handout



FAMILY ADVENTURES AWAIT!

QUESTIONS? ☎ 307.235.9400 ✉ readyssetexplore.4h@gmail.com



UNIVERSITY
OF WYOMING

Extension

4-H, CVH, WORTH, & ANR



SHOWCASE SHOWDOWN

June 15 - 18, 2026

University of Wyoming, Laramie

New for 2026!

- **New Contests**
 - Horse Quiz Bowl
 - Livestock Quiz Bowl
- **Full Cloverbud Track**
 - Full schedule of cloverbud activities
- **NEW Residence Halls**
 - All participants will be housed in the brand-new University of Wyoming residence halls!
 - Nightly activities specific for those who stay in the residence halls!
- **Event T-shirt** design by the 4-H youth, Jansen Hornecker who won the 2025 Showcase Showdown design contest!

IGNITE BY 4-H



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HOW

Applications

Application are currently open and open until full.

Apply now to insure a spot!

https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE

March 25–29, 2026
Washington DC

“Where Possibilities are Endless!”

Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.

WHY

- Travel. Connect with Teens Nationwide. Explore Your Future.
- Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights

WHAT





FIRST INAUGURAL

Wyoming 4-H CIVIC DAY

CHEYENNE, WY
FEBRUARY 2026
DETAILS TO FOLLOW

TO GET ON MAILING LIST
FOR UPDATES SCAN HERE:



This February, WY 4-H will hold a Cheyenne Civic Day. Inspired by the Leadership Team's Legislature Days, this event will give 4-H'ers the opportunity to spend a day at our State Capitol, experience firsthand how our democracy functions, and meet their representatives.

Exact Date: TBD based on Legislative schedule

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