

The 4-H Forecast



September Newsletter

2025

Sheridan County 4-H

IN THIS NEWSLETTER:

CLUBS
PROJECT SUPERINTENDENTS
CALENDAR
COUNCIL MEETING AGENDA
OPEN ENROLLMENT
BUYER PLAQUES
AWARDS THANK YOU NOTES
STATE FAIR EXHIBITS
RECORD BOOKS
STATE AND NATIONAL 4-H HAPPENINGS

“Be the change that
you wish to see in
the world.”

— Mahatma Gandhi



SHERIDAN COUNTY 4-H CLUBS



Leaders:

Jeremy Kisling
307-763-0694

Cory Panak
405-550-0155

Meets: 3rd Wednesday of
the month @ 6:00 pm
Extension Office



Leaders:

Erin Hinton
307-751-4349

Jody DeHaven
307-751-3691

Meets: 3rd Tuesday of the
month @ 6:30 pm
Extension Office



Leaders:

Carol French
307-751-0380

Chandra Hendricks
307-751-2858

Meets: 1st Saturday of the
month @ 10:30 am
Extension Office



Leader:

Jessica Barnes
307-630-9958

Rindy West
307-751-3430

Meets: 2nd Sunday of the
month @ 5:30 pm
Extension Office



Leader:

Jessie Koltiska
307-752-2298

Meets: 2nd Tuesday of
the month @ 5:30 pm
Extension Office



Leaders:

Rachel & Brian Mealor
307-330-4884

Sarah & Peter Burgess
307-461-0210

Meets: 2nd Thursday of the
month @ 10:00 am
Extension Office



Leaders:

Rachel Reinholz
320-491-4300

Jonalee Watkins
307-751-0848

Meets: 2nd Sunday of the
month @ 12:00 pm
Ranchester Town Hall



Leaders:

Cindy Beaver
307-660-6064

Kathy Miller
307-751-7019

Meets: Wed. June 4th @
10:30 am Ext. Office



Leader:

Susie Terry
307-751-2233

Meets: 1st Tuesday of
the month @ 6:00 pm
Extension Office

SUPERINTENDENTS



MARKET BEEF BREEDING BEEF

Rindy West
307-751-3430
rindywest@gmail.com



DAIRY CATTLE

Rachel Reinholz
320-491-4300
rachelreinholz@gmail.com



CAT

Katie Hiller
307-752-1451
katiehiller@live.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233
mskrtterry@rangeweb.net



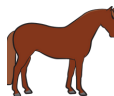
DAIRY GOAT

Rachel Reinholz
320-491-4300
rachelreinholz@gmail.com



MARKET/BREEDING MEAT GOAT

Brittany Gorzalka
406-853-3002
brittanygorzalka@gmail.com



HORSE VACANT



POULTRY

Jennifer Forsness
307-423-1817
jforsness73@gmail.com

Joy Copeland
469-733-4505
JoylCopeland@gmail.com



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943
vbenedict73@gmail.com



POCKET PET

Hanna Mudder
307-752-3730
littleyofarmer@gmail.com



SHEEP

Lacey Sell
307-461-7410
laceysell26@gmail.com



SWINE

Chris Sorenson
307-752-6901
csorenson96@gmail.com

Tony Barnes
307-660-8669
tbarnes11v@gmail.com



FFA Advisors

J.B. Kendrick

Taylor Reynolds
307-391-0091

Chaney Peterson
307-461-7353

Tongue River

John Masters
307-751-0877



Livestock Executive Committee

CHAIRMAN

Justin West
307-763-2062
jwest@firstnorthern.bank

CO-CHAIRMAN

Katie Hiller
307-752-1451
katiehiller@live.com

SECRETARY

Amber Jensen
307-340-1192
amber.si.jensen@gmail.com



FAIRGROUNDS DIRECTOR

Kimber Solberg
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
307-763-7429 (Cell)
director@sherfair.com



INDOOR COMMITTEE

Erin Hinton
Carol French
Chandra Hendricks



LIVESTOCK JUDGING

Travis Adam
406-740-1052
tnradam@gmail.com

MEAT JUDGING COACH

Amber Jensen
307-340-1192
amber.si.jensen@gmail.com



LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid
406-679-1035
stewartkincaid@yahoo.com



UW EXTENSION EDUCATOR

1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Office)

(Updated 8/21/2025)

For specific times
and locations,
please refer to the
project information
page within this
newsletter



2025

September

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Labor Day Office Closed	2 • CVH Preservation Class • Wyotana Meeting	3	4	5 CVH Blood Drive	6
7	8 • Council Meeting • Sheep Meeting	9 • Livestock Judging • Lucky 7 Club Meeting	10	11 The 5 th H Club Meeting	12	13 Critters, Crafts, & Cooking Club Meeting
• Goose Creek Club Meeting • Tongue River Roundup Meeting	14	15	16	17	18	19
UW Classrooms Closed						
20	21	22	23 • Livestock Judging	24 • CVH Preservation Class	25	26
27	28	29	30 • Livestock Judging			



For specific times and locations, please refer to the project information page within this newsletter

2025

October

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4 Critters, Crafts, & Cooking Club Meeting
5	6 Council Meeting	7 Livestock Judging	8	9 The 5 th H Club Meeting	10	11
<ul style="list-style-type: none"> Goose Creek Club Meeting Tongue River Roundup Meeting 12	<ul style="list-style-type: none"> Sheep Meeting Teen Leader Council 13	<ul style="list-style-type: none"> CVH Preservation Class Lucky 7 Livestock Judging Practice 14	15 307 Pioneers Meeting	16	17	18
19	20	<ul style="list-style-type: none"> Livestock Judging Big Horn Cowboys 21	22	23	24	25
26 Achievement Day	27	<ul style="list-style-type: none"> Clover Buds Livestock Judging 28	29	30	31	

4-H Council Meeting Agenda

09/08/2025

- Call Meeting to order
- Secretary Report
- Treasurer Report
- Roll Call of clubs:
 - 307 Pioneers (Cory Panak, Jeremy Kisling, and Emily Wardell)
 - The 5th H (Brian & Rachel Mealor and Peter & Sarah Burgess)
 - Bighorn Cowboys (Erin Hinton & Jody DeHaven)
 - Critters, Crafts, and Cooking (Carol French)
 - Goose Creek Livestock (Rindy West & Jessica Barnes)
 - Lucky 7 (Jessie Koltiska)
 - Tongue River Roundup (Rachel Reinholtz & Jonalee Watkins)
 - Wyoming Warriors (Cindy Beaver and Kathy Miller)
 - Wyotana (Susie Terry)
- Old Business
 - Fair Feedback
 - State Fair Feedback
 - 2nd Account and PayPal Account for folks to be able to pay online
- New Business
 - AG Expo (9/16/2025 at Sheridan County Fairgrounds)
 - Record Books (to be judged have to be in by Sep. 17th)
 - Judging
 - Rubrics
 - 4-H Expo
 - Achievement Day
 - Special nominations
 - Door Prizes
 - Charter paperwork due October 30th
 - Club reports
 - Council Nominations
 - Storage Shed
 - Noah's Ark Preschool Request

Next Meeting 10/7/2025 @ 5:30pm

SHERIDAN COUNTY 4-H ENROLLMENT



OPENS

OCT. 1ST



Aerospace
Livestock Judging
Archery
Beef
Cake Decorating
Sheep
Cats
Swine
Child Development
Goats
Horticulture
Horses
Hunting
Horse Judging
Dogs
Range Management
Interior Design
Poultry
GPS/GIS
Vet Science
Web Page Design
Welding

Wildlife
Crocheting
Wood Working
Wool Judging
Youth Leadership
Electricity
Entomology
Fabric & Fashion
Gardening
Food & Nutrition
Health
Knitting
Leather Craft
Rifle
Robotics
Shotgun
Rope Craft
Muzzle Loading
Pistols
Pocket Pets
Quilting
Rabbits
Vegetable Judging

SIGN UP HERE
[4H.ZSUITE.ORG](https://4h.zsuite.org)



SCAN ME



Buyer Plaques



Don't forget,
proof of
delivery of
your buyer
plaques are
due by
9/30/25

**Send the delivery
picture to**

sheridanjrsale3@gmail.com

thank you

AWARDS Thank You Notes



If you received an award and/or check in your packet from the County Fair, you should have also received blank Thank You Notes. These are already addressed to the individual or business that donated funds to the awards fund. PLEASE, be sure to properly thank these donors





Record Books



To be judged for Record Book Awards AND satisfy junior livestock sale requirements

Must be submitted by **September 17th**

*Submit in ZSuite or bring a printed hard copy to the office

To Satisfy Junior Livestock Sale requirement 3.A.1.a

Must be submitted by **September 30th**

*Not eligible for record book judging or awards after the 17th

Remember:

- Complete record books online through ZSuite for each project area and "My 4-H Year 2024-2025"
- Be sure each section is filled out, including pictures
- Remember to Submit EACH Section when you're done
- These can also be printed out and hand written. Hard copies are available at the Extension Office and the PDF can be emailed as well.

Record Books

Tips & Tricks

Sometimes it's hard to know what information to put in each section of your record book.

Here are some guidelines:

Awards and Recognition:

- Gold/Silver/Green award from the year before (if you're new, you won't have anything for this)
- Awards (not ribbon placings) examples are:
 - Best Interview
 - Outstanding Record Book
 - Champion Jr. Expressive Arts Record Book

Community Service Through 4-H

- Club community service events from throughout the year
- Examples include:
 - highway cleanup
 - toys for the animal shelter
 - card for nursing home
 - planting flowers at the VA
 - helping at the Youth Livestock Sale
 - Volunteering at the concession stand

Club Opportunities

- Club meetings, outings, parties, or community service activities
- If you did it with your club, it goes in this section

County Opportunities

- Participating in county contests like Cupcake Wars, County Shoot, County Fair, Livestock Judging, Meats Judging
- County events like the 4-H Carnival or Project Expo
- Helping with a learning clinics for different project areas

State/ National/International Opportunities

- State events like State Shoot, State Fair, State Meats & Wool Judging, State Livestock Judging
- National events like the Shooting Sports Raton NM trip, National Shooting Sports Competition, 4-H Congress, and International 4-H trips too!

Leadership (this is you stepping up as a leader)

- Leading the pledge at a 4-H meeting
- Making a motion at a 4-H meeting
- Holding an office in your club
- Volunteering to help at a special event
- Singing the national anthem or leading pledge at the Youth Livestock Sale

Other Participation (Activities you're involved in OUTSIDE of 4-H)

- Sports teams
- Rodeo participation
- Traveling to open livestock shows
- Involvement in a church or youth group
- Community theater or music groups

Record Books

“My 4-H Year” & Project Records

My 4-H Story

- Include things from the whole 4-H year, not just the county fair
- Think: What was your favorite part? the hardest part? What skills did you learn?
- A couple of sentences is not an adequate story.
- Intermediate and Senior members should have multiple paragraphs and a minimum of one page.



Pictures

- Include photos in EACH of your project record books as well as your “My 4-H Year” portion

Setting Goals

So what is a goal anyway?

Your goal should be a specific result or outcome you are wanting from your project

Examples of a POOR/WEAK goal

- I want to make a poster about sheep.
- I want to win my class at county fair.
- I want to make a dessert for my family.



Examples of a STRONG goal

- I want to learn how to tie 5 different knots and display them at county fair.
- I want to sew a new pillow for my brother's bedroom for his birthday.
- I want to learn how to make chokecherry jelly with my grandma so we can use it this winter.

So what's the difference? What makes a goal strong?

- S** Specific: What is going to be done and who is going to do it
- M** Measurable: Can making progress or meeting this goal be measured or tracked?
- A** Achievable: The goal is realistic and it sets you up for success
- R** Relevant: The goal makes sense, relates to your project area and long-term plans.
- T** Time bound: There is specific timeline for completion.

WYOMING State Fair

SINCE 1905

If you have not already
picked up your State Fair
exhibits from the
Extension Office, please
come get them picked up
by September 12th



State and National 4-H Happenings

(More information online at: <http://www.uwyo.edu/4-h/>)

- National 4-H Congress: November 28 – December 2, 2025
https://wyoming4h.formstack.com/forms/congress_app
- WY Youth Application due to State Office by September 15th
- Ignite by 4-H: March 25 – 29, 2026
https://wyoming4h.formstack.com/forms/ignite_4_h
- WY Youth Application due to State Office by October 31st but please remember Conference could sell out before October 31st.



NATIONAL 4-H CONGRESS

NOVEMBER 28-DECEMBER 2, 2025
ATLANTA, GEORGIA

An opportunity for youth to expand their skills, connect with fellow 4-H members, and be inspired to make a positive impact in their club, community, county, country and world.

All 4-H members who are at least 14 years old as of January 1 are eligible to be part of the 2025 Wyoming delegation.

Apply by September 15th online.
• [More information at http://www.uwyo.edu/4-h/opportunities/travel.html](http://www.uwyo.edu/4-h/opportunities/travel.html)

UNIVERSITY OF WYOMING EXTENSION



IGNITE BY 4-H

UNIVERSITY OF WYOMING EXTENSION

HOW
Applications
Application are currently open and open until full. Apply now to insure a spot!
https://wyoming4h.formstack.com/forms/ignite_4_h

WHEN & WHERE
March 25-29, 2026
Washington DC

WHY
• Travel, Connect with Teens Nationwide, Explore Your Future, Experience Renowned Speakers, Hands-On Workshops, and Real-World Career Insights

WHAT
“Where Possibilities are Endless!”
Teens collaborate, create, and cultivate a passion for expanding their minds, and their world.

BRITTONIAN AMERICAN ART MUSEUM

Sheridan County Extension
University of Wyoming
1090 Dome Loop
Sheridan WY 82801
Watt Agriculture Center
(307) 674-2980
sheridan.county@uwyo.edu



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