The 4-H Forecast



January Newsletter

2023

Sheridan County 4-H

WHAT'S IN THIS NEWSLETTER:

LEADERS & SUPERINTENDENTS BEEF PROJECT

4-H CLUBS CAT PROJECT

OPEN ENROLLMENT DOG PROJECT

COUNTY FAIR DATES GOIN' SHOWIN'

TEEN LEADERSHIP COUNCIL JACKPOTS AND CLINICS

CLOVERBUDS DAIRY GOAT

LEADER TRAINING VET. SCIENCE

LEADER TRAININGS BEEKEEPING

HORSE PROJECT FOOD, FUN, & 4-H

POULTRY PROJECT SHOOTING SPORTS

UPCOMING WORKSHOPS COUNCIL SCHOLARSHIP

SHEEP PROJECT COMMITTEE MINUTES



Leaders and Superintendents



MARKET BEEF

Joel Wardell 307-461-7656 icwardell@gmail.com

BREEDING BEEF

Steven Kelty 307-751-1113 Stevergener@vcn.com



DAIRY CATTLE

Kandra Anknev 307-750-2565 (Home) 307-461-0109 ankneylive@yahoo.com



Katie Hiller 307-752-1451 katiehiller@live.com



Susie Terry 307-750-2459 (Home) 307-751-2233 mskrtterry@rangeweb.net



DAIRY GOAT Melissa Petzold

307-763-9687 kidswonderwhy@gmail.com



MARKET/BREEDING **MEAT GOAT**

Crystal Mediate 307-461-1396 crystalmediate@hotmail.com



HORSE

Heidi Justus 307-751-6252 hcjustus77@gmail.com



POULTRY

Jennifer Forsness 307-752-8241 iforsness73@gmail.com

Jonalee Watkins 307-751-0848 jonaleemeyer@hotmail.com

Joy Copeland 469-733-4505 Joylcopeland@gmail.com



RABBIT

Vicki Benedict 307-750-2412 (Home) 307-751-0943 vbenedict73@gmail.com



Lacev Sell 307-461-7410 laceysell26@gmail.com



Chris Sorenson 307-752-6901 csorenson96@gmail.com

Tony Barnes 307-660-8669 tbarnes11v@gmail.com

> Kurt Russell 307-751-2851 kurt@cksales.net



FFA Advisors I.B. Kendrick

Clav Christensen 307-751-8015 clay.christensen@sdsd2.com

> Cheney Peterson 307-461-7353

Clear Creek

Caleb Green

Tongue River

John Masters 307-751-0877 imasters@sheridan.k12.wy.us



Livestock Committee **CHAIRMAN**

Justin West 307-763-2062 iwest@firstnorthern.bank

CO-CHAIRMAN

Marci Timm 307-750-2413 (Home) 307-751-9280 sheridanfloortoceiling@vcn.com

SECRETARY

Amber Jensen 307-340-1192 amber.si.jensen@gmail.com



INDOOR COMMITTEE

Erin Hinton Carol French Melissa Murray Crystal Mediate Chandra Hendricks Chris Lamb



LIVESTOCK JUDGING

Travis Adam 406-740-1052 tnradam@amail.com

MEAT JUDGING COACH

Amber Jensen 307-340-1192 amber.si.jensen@gmail.com



Stewart Kincaid stewartkincaid@yahoo.com



Patti Alliot 910-795-7911 pattialliot@gmail.com



FAIRGROUNDS DIRECTOR

Kimber Solberg 1753 Victoria St Sheridan WY 82801 307-672-2079 (Office) 719-339-3662 director@sherfair.com



UW EXTENSION EDUCATOR

Emily Swinyer 1090 Dome Loop Sheridan WY 82801 307-674-2980 (Office) 770-712-1419 eswinyer@uwyo.edu

(Updated 1/6/2023)

Sheridan County 4-H Chubs

BIG HORN COWBOYS

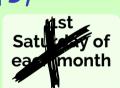
Leaders:

Erin Hinton & Jody DeHaven

@ 6:30 pm
 Extension Office

3rd Tuesday of each month

CRITTERS, CRAFTS, & COOKING Sa



JAN. 14TH

Leaders:

Carol French & Chandra Hendricks

GOOSE CREEK LIVESTOCK

Leaders:

Amber Jensen & Melissa Murray

2nd Sunday of each month

FEBRUARY MEETING IS ON FEB 5TH

LUCKY 7

Leaders

Jessie Koltiska

3rd Sunday of each month

Next Meeting:

@ 4:00 pm

TONGUE RIVER ROUNDUP

Leaders:

Barb Kepley & Heidi Justus

② 2:00 pm Ranchester Town hall

> 2nd Sunday of each month

RENEGADES

Leader:

Melissa Petzold

Next Meeting:

TBD

NO JANUARY MEETING

SHERIDAN LIVESTOCK

Leaders

Lacey Sell & Bailey Forsness

1st Thursday of each month

WYOTANA GRIZZLIES



Leader

Susie Terry

JAN. 10TH

SHERIDAN COUNTY 4-H

ENROLLMENT

Aerospace Livestock Judging Archery Beef Cake Decorating Sheep Cats Swine Child Development Goats Horticulture Horses Hunting Horse Judging Doas Range Management Interior Design Poultry GPS/GIS Vet Science Web Page Design Welding

Wildlife Crocheting Wood Working Wool Judging Youth Leadership Electricity Entomology Fabric & Fashion Gardening Food & Nutrition Health Knitting Leather Craft Rifle **Robotics** Shotgun Rope Craft Muzzle Loadina **Pistols Pocket Pets** Quilting Rabbits Vegetable Judging

FREE TO JOINFAMILY FRIENDLY

Sign up here
4H.ZSUITE.ORG



COME FIND YOUR APAR!



ZSuite 4-H Enrollment

New Family Profile



If you've never signed in to ZSuite before, follow these steps: 1.Go to https://4h.zsuite.org/

2. As a Family creating a new Profile, select SIGN UP a. Fill in all of the fields, select LET'S GO!

Adding 4-H Members

You are now on the Dashboard tab

- 1 Select + Household Member
- 2 Fill out 4-H Member's info, select Continue
- 3 Fill out PERSONAL INFO, select Next
- Fill out all six drop down WAIVERS, then select Next
- 5 Dropdown to your CLUB, select Add Club
 - a. Select Add Project
 - i. If you are interested in
 - 1. Junior Leaders
 - 2. Livestock Judging Team
 - 3. Livestock Skillathon Team

make sure to add them as a Club.

i. **ALL** 4-H Members should

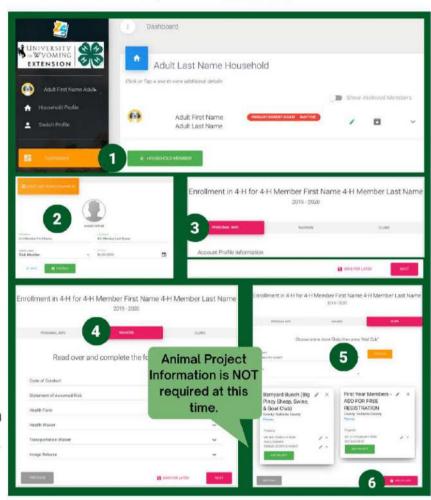
Add MY 4-H YEAR/MY

4-H YEAR INVOLVEMENT as a Project in one Club,

Select Add Project

6 Select Add to Cart and then you can either +Add Enrollment or Submit.

Must be submitted to be complete.



First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.



Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!



ZSuite 4-H Enrollment

Existing Family Profile

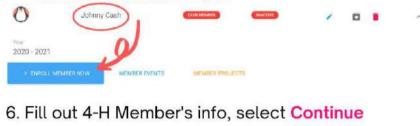
Enrollment must be done ANNUALLY to stay active in 4-H!

- 1. Go to https://4h.zsuite.org/
- 2. Use the same email & password you used to sign up, select LOGIN
- 3. Choose the **PRIMARY ACCOUNT** to enroll 4-H Members
- 4. You will see a list of all the household members and their current enrollment status.
 - a. Red = INACTIVE 4-H Member
 - b. Green = ACTIVE 4-H Member
- Select the 4-H Member's Name you wish to update, select ENROLL MEMBER NOW



First Year 4-H Members, make sure to add the First Year Member "CLUB". This will waive the Registration Fee.

Enrollment in 4-H for Johnny Cash



- Fill out 4-H Member's info, select Continue
 Fill out PERSONAL INFO, select Next
 Fill out all six drop down WAIVERS, then select Next
 Dropdown to your CLUB, select Add Club
 - a. Select Add Project
 - i. If you are interested in
 - 1 Junior Leaders
 - 2. Livestock Judging Team
 - 3. Livestock Skillathon Team

make sure to add them as a Club.

i.ALL 4-H Members should Add MY 4-H
YEAR/MY 4-H YEAR INVOLVEMENT as a
Project in one Club, Select Add Project

7. Select Add to Cart and then you can either +Add Enrollment or Submit. Must be submitted to be complete.

Choose one or more Clubs then press 'Add Club' SUBLETTE COUNTY Barnyard Bunch (Big 📝 Junior Leaders Piney Sheep, Swine, County: Sublette County & Goat Club) LEADERSHIP AND CAVIC ENGAGEMENT/YOUTH ANNAL SCIENCE/SWINE ANIMAL SCIENCE/SHEEP **Animal Project** Information is NOT Livestock Judging required at this County: Sublette County time. MY 4-H YEAR/4-H YEAR PREVIOUS RECORD BOOK/NONE

Once submitted, your Enrollment will change from Pending Approval to Active when the Extension Office receives payment!

Sheridan County Fair 2023

July 29th-August 7th

Youth Livestock Sale
August 7th



The Teen Leadership Council is a new youth leadership group for members ages 13-18.

Come see what it's all about at our first meeting

JANUARY 23RD @ 6:00 PM AT THE EXTENSION OFFICE

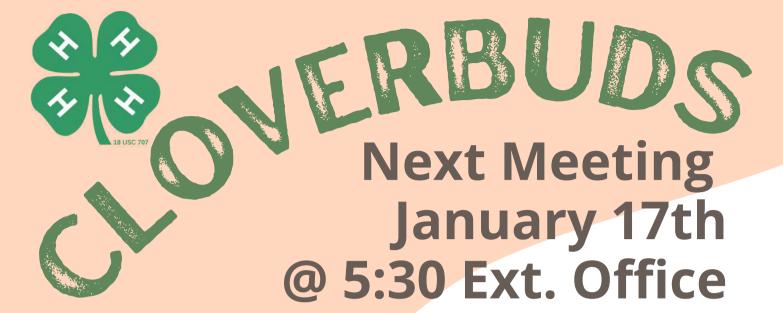
WHAT CAN YOU DO AS PART OF TLC?

Be a project youth ambassador

 Be part of the decision making process by participating in
 4-H Council

- Network with teens across
 Wyoming
- Help plan and run county
 contests and events
- Help host clinics and workshops
- Be eligible for state leadership and scholarship opportunities







This month we will be exploring the Shooting Sports project areas. We will do a brief overview of the different areas, learn important safety, and get to have fun with rubber band guns!

LEADER



TRAININGS

John Calendary

Wednesday, Jan. 11th @ 6:30 pm

Monday, Feb. 13th @ 6:30 pm

At the Extension Office



Volunteers Share Your Voice!

Please join us to share your ideas, questions, thoughts, successes, and challenges as a 4-H volunteer and parent. Each month we start each sharing session with a general topic. We ask that YOU join us to share your thoughts on the guestion. This will allow us all to learn from each other and gain new ideas.

All meetings will be held via zoom, with some county offices hosting face to face cohorts during the zoom meetings. There will be NO AGENDA for these meetings, so your voice, your opinions and your thoughts are an important part of success. Check out the dates and general topics below.

TOPIC: Creating a Welcoming Environment January 11th @ 6:15 pm

ZOOM LINK: https://uwyo.zoom.us/i/7575233387

Ouestions to think about:

How does your club make members feel welcome?

How do you manage meetings when you have a lot of members? Do you use parli pro, does it work for your club? What tricks do you have?

How do you shorten your business meetings so that members can focus on fun and learning?

TOPIC: Leadership and Communication February 8th @ 6:15 pm

ZOOM LINK: https://uwyo.zoom.us/j/7575233387

Ouestions to think about:

What kind of leadership positions do you have in your club?
What communication methods work well with members and parents?
How do you share opportunities outside of your club with members?
How do you keep older members active and involved?
Why do youth in your club choose to do 4-H and spent their time doing 4-H?

TOPIC: Recordbooks March 7th @ 6:15 pm

ZOOM LINK: https://uwvo.zoom.us/i/7575233387

Ouestions to think about:

How do you encourage completion of recordbooks?

Do you incorporate recordbooks into your monthly meetings?
Do you have tools to help your members record the things they are doing?

What kind of leadership can kids do in your club to put in their books?

TOPIC: Community Service, Fundraising, and Fun April 3rd @ 6:15 pm

ZOOM LINK: https://uwyo.zoom.us/j/7575233387

Questions to think about:

What kind of things do you do for fun, community service, fundraising? How do you find new things to do, not the same old same old? How do you get members to attend things outside of the club meeting?



Let's start riding!

Practice Jan. 12th Dates: Jan. 26th

7-9 PM

RANCH RIDING WITH RACHEL ADAM ON JAN. 12TH

POULTRY PROJECT



Upcoming Workshops

"I Am" Collage

January 12th @ 6 pm Extension Office



Sheep Project Meetings

Last Monday of each month at the Exhibit Hall @ 6:15 pm

Next meeting January 30th



Meetings will be monthly on the second Thursday @ 6 pm Breeding Beef & Market Beef

Beginning at 6 pm At the Ext. Office

TOPICS

JAN. 12TH Feed & Nutrition

FEB. 9TH Herd Health & Vaccines
Guest speakers



Sunday, Jan. 15th @ 1 pm- 5 pm Happening at.



3102 US-87, Sheridan, WY

- Be enrolled in 4-H by Feb. 1st
 Visit https://4h.zsuite.org/ to get enrolled
- Ownership deadline for Market Beef is Feb. 1st
- Bring brand inspection papers to tagging

 If you don't have a brand inspection, the brand inspector will be at tagging, bring your bill of sale

SWINE PROJECT OF

MEETINGS @ 6 PM AT THE EXTENSION OFFICE

(unless specified differently)

JAN. 18TH

Initial Meet & Greet, Swine Project Overview, Why Choose Swine Project/What Do You Want to Learn, Selecting/Buying pigs, Rate-of-Gain & Carcass Contest

FEB. 15TH Vet Speaker, Bringing Pig Home

MAR. 8TH Feed, Ear Notches

APR. 12TH Start

Parts of the Pig, Meat Cuts, Start Working With Pigs Early, Basic Tools Needed

MAY 17TH

Showmanship Training Your Pig to Show

JUNE 21ST Weight Checks, Skin & Hair

JULY 19TH Getting Ready for Fair, Expectations at Fair

JAN. 9TH @6 PM EXT. OFFICE



JANUARY

Meet & Greet
Intro to project, project requirements, cat bag

FEBRUARY

Cat breeds, training, exercise, & behavior *Make a cat toy!

MARCH

Health, wellness, food & nutrition *Make cat treats

APRIL

Cat body parts and showing *Bringing cat optional

MAY

Showmanship Practice
*Bring your cat

JUNE

Fun Show & Skillaton!

*Bring your cat

*Come have fun with a practice show



JAN. 28 @10 AM

Project Meeting Extension Office

TEMPERAMENT

2/16/23 3/16/23 4/27/23

Exhibit Hall

PRACTICE DATES

Exhibit Hall

3/30/23 4/6/23 4/13/23 4/20/23 5/4/23 5/11/23 5/18/23 5/25/23 6/1/23 6/8/23 6/15/23 6/29/23

7/6/23 7/20/23 7/27/23

DOG SHOW JULY 31, 2023





JAN. 26TH-FEB. 4TH

SIGN UP AT
https://www.blackhillsstockshow.com/

Show-Rite Youth Beef Show Check-In

Jan 26, 2023 | 5:00 PM - 6:00 PM

Showmanship followed by Breeding Heifers

🛱 Jan 27, 2023 | 10:00 AM

Market Steers

🗎 Jan 28, 2023 | 10:00 AM

Bred Heifers

🖺 Jan 28, 2023 | 10:00 AM

Goat/Sheep Check-in

Feb 02, 2023 | 5:00 PM - 6:00 PM

Goat/Sheep Check-in

Feb 03, 2023 | 8:30 AM - 9:30 AM

Sheep Check-in

Feb 04, 2023 | 8:30 AM - 9:30 AM

Goat Show

Feb 03, 2023 | 10:00 AM Entry deadline January 23

Sheep Show

Feb 04, 2023 | 12:00 PM Entry Deadline January 23

Jackpot Schedule

for Wyoming and surrounding areas Events in red are awaiting further details

Jan 27-Feb 4 - Black Hills Stock Show - Rapid City, SD

Jan 27-29 - Montana Winter Fair - Lewistown, MT

Feb 10-11 – The Breeders Cup – Hurricane, UT (Beef Only)

March 17-18 - The Shamrock Showdown - Cedar City, UT (Beef Only)

April 7-8 – TJMJ Rock Your Stock – Logan, UT (Lambs & Goats)

April 8 – Aggie Classic & True Blue Jackpot – Tremonton, UT (Beef Only)

April 9 – I-80 Beef Eggstravaganza – Rawlins, WY (Beef Only)

April 29 - Golden Triangle Preview & Jackpot Show - Great Falls, MT (Beef Only)

May 5-6 - Black Diamond Junior Jackpot Show & Clinic - Billings, MT

May 7 - Rockin' the Project - Billings, MT

May TBD - RMSC Divas/Dudes Weekend - Spanish Fork, UT (Sheep & Goats)

May 13 - Neil Anderson Memorial Jackpot - American Falls, ID (Beef Only)

May - Onyx & Gold Showdown - Torrington, WY

May 27-28- Renegade Jackpot - Great Falls, MT

June 2-4 - Powder Basin Classic - Gillette, WY

June 3 - Golden Triangle Preview & Jackpot Show - Great Falls, MT (Swine, Lambs & Goats)

June - Hot Springs Jr. Livestock Show - Thermopolis, WY

June - Spring Spectacular - Riverton, WY

June - Freedom in the Ring - Mitchell, NE

June 3 – Style in the Rockies – Idaho Falls, ID (Beef)

June - Northeast 307 Show Clinic - Sundance, WY

June 9-10 - RMSC Dino-Mite Classic - Vernal, UT (Beef, Sheep, & Goats)

June 9-10 - Helena Jackpot - Helena, MT

June 9-10 - Badlands Classic Jackpot - Glendive, MT

June 9-10 - Champions Choice Camp - Helena, MT (Lambs, Goats, & Swine)

June 11 – Cowtown Classic – Miles City, MT (Beef Only)

June - Cash Days, Sheridan, WY (All species)

June - Northeast 307 Show Clinic - Sundance, WY

June - George Reich Memorial Steer & Heifer Show - Casper, WY

June - 307 Genetics Pig Camp - Powell, WY

June 17-18 - The Showdown in Cheyenne - Cheyenne

June - Bear River Classic - Evanston, WY

June - Yellowstone Classic Jackpot Show (Beef Only) - Billings, MT

June - Kids 4 Kids Jackpot Show - Rock Springs, WY

June 23 - Park County Summer Sizzler Jackpot Show - Powell, WY

June - Big Horn Basin Bash - Basin, WY

June - Wind River Classic - Big Piney, WY

June - YGB Sheep and Goat Camp - Gillette, WY

June - The Gem City Showdown - Laramie, WY

June - Leggett's YGB Sheep and Goat Camp - Chevenne, WY

July - The Carbon Jackpot - Rawlins, WY

July - RMSC Finale - Vernal, UT (Beef, Sheep & Goats)

August 14-20 - Wyoming State Fair - Douglas, WY

October 13-21 - N.I.L.E. - Billings, MT

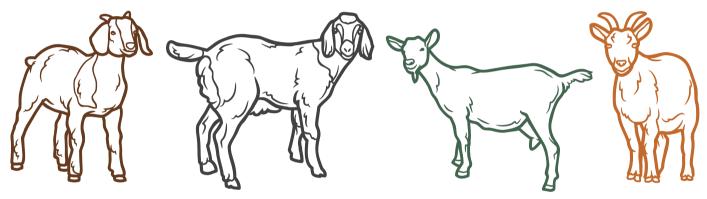


Dairy Goat Ultrasound Clinic

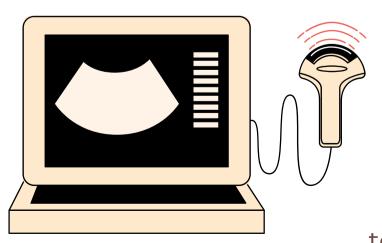
JAN. 13TH @ 4:30 PM

If you want to have your goat included, please contact Melissa by text or phone call 307-763-9687

MOXEY SCHREIBER VET CLINIC



Vet Science



Members interested in participating in the Vet Science project area are invited to attend the goat ultrasound clinic to learn more about procedures, techniques, and tools used.

Want to learn more about



Join us for a fun new workshop series about the joy of beekeeping!

January 19th @ 6 pm Extension Office

Contact the Office to RSVP

TOPICS INCLUDE:

- Getting Started
- Breeds of Bees
- · Hive Setup
- Hive Management
- Bees in Extreme Weather
- Maintaining a Healthy Hive
- · Honey Collection
- · Honey Recipes



- Cook together and gather around the family dinner table,
- Learn to prepare home-cooked meals 8 try new foods.
- FUN family time.
- Receive a FREE kitchen utensil kit/family related to that month's recipes November -May.
- Self-guided at home.
- Open to any currently enrolled 4-H member...make it a project!

TO FIND OUT MORE:

CONTACT US @ (307) 334-3534 OR KELLIE@UWYO.EDU

FREE TO PARTICPATE; GROCERIES NOT INCLUDED





SHOOTING SPORTS



Mandatory for ALL new shooters to attend one

NEW SHOOTING MEMBERS MEETINGS:

WEDNESDAY, JANUARY 18TH
@ 6:30 PM
@ EXTENSION OFFICE

PRACTICE SCHEDULES

AIR/.22 RIFLE AND PISTOL

- Returning Shooters ONLY
 - Mondays in Jan: 9th, 16th, 23rd, 30th & Feb 6th
 - 6:00-8:00 pm
 - SCSA Indoor Range
- New Shooters ONLY
 - Friday, Feb. 3rd & 10th
 - 5:30-8:30 pm

Sheridan County Sportsman's Association (SCSA)

89 Keystone Rd. Sheridan, WY

- ALL SHOOTERS
 - Beginning February 19th
 - Monday 6-8 pm, Friday 5:30-8:30 pm

ARCHERY

- New Archers ONLY
 - Sunday, Feb. 26th & Mar. 5th
 - 2:00 pm
 - Fairgrounds Exhibit Hall
- ALL ARCHERS
 - Beginning Sundays, Mar. 12th
 - 2:00 pm
 - Fairgrounds Exhibit Hall

SHOTGUN

- Wednesdays, Beginning Mar. 22nd
 - 6:00 pm
 - SCSA

MUZZLELOADER

- Mondays, Beginning Mar. 20th
 - 6:00 pm
 - SCSA

OUTDOOR SKILLS

- Last Wednesday of the month
- Beginning Jan. 25th
- Extension Office
- Topics include:
 - Species IDWaterfowl
 - Fishing Ecology
- Hunting ethics
- Using a compass



Christmas Craft Day











oh what H

GRADUATING SENIOR?

4-H Council
Scholarships are
available!



Completed Packets due to the Extension Office by

February 1, 2023











Sheridan County 4-H Council Scholarship

Complete Packet due to the Sheridan County Extension Office by February 1, 2023

• Incomplete or late scholarship packets will not be considered

Maximum Amount:

Variable amounts up to \$750 (Multiple scholarships awarded)

Requirements:

- Must be a current Wyoming 4-H member in Sheridan County
- Must be a graduating senior or equivalent for homeschooled students
- Must plan to attend a trade school, community college or university in Fall 2023 or begin active duty military service.
- Must have turned in a portfolio for the 2021-2022 4-H year

Please include:

- Complete 4-H Portfolio to include ALL years in 4-H and please group all Leadership sections in the front of the book.
- An essay on the impact that 4-H has made in your life and how what you have learned in 4-H that will help you succeed in the future
- 2-4 pages double spaced, 1" margins, Times New Roman font-12pt.
- Hint: this should not solely focus on fairs or awards won, but an entire overview of your 4-H career
- Most recent high school transcript or equivalent
- Two letters of recommendation from someone not related to you. One from a leader in your 4-H Club, if there is a problem with this please call the office and we will help you with that, and another from a high school counselor, teachers, or boss, etc.

Interview:

- Scholarship interviews will take place at the Extension Office. Be prepared to address questions about what you have gained from 4-H, your future plans, and why you think you would be a good representative for this scholarship, etc.
- You will be contacted to set up an interview time. Scholarships will be awarded upon graduation.

Applicant Information

Full Name:		
First	Middle	Last
Birth Date:	Age:	
Complete Mailing Address:		
	Street or Box	
O:4		7:
City	State	Zip
High School:		Graduation Date:
<u>Future Plans</u>		
College/Trade School Attend		
Start Date:		
Major/ Area of Study:		
OR Active Duty Military Ser	vice:	
Enlisting Date:		
Branch:		

Committee Minutes

12/5/22-4-H Council Meeting Minutes

Present: Chandra Hendricks, Barb Kepley, Susie Terry, Amber Jensen, Carol French, Melissa Petzold, Emily Swinyer, Jody DeHaven.

The December 5, 2022 4-H Council meeting was called to order by president Chandra Hendricks at 5:45 pm.

Secretary's Report: The report was sent out and also included in the newsletter. There was a motion to approve the secretaires report by Barb Kepley and the motion was seconded by Amber Jensen, the motion carried.

Treasurer's Report: Barb Kepley gave the treasurer's report. A receipt for \$12.59 was presented to reimburse Cori Enders for the mosaic class supplies. Amber Jensen made a motion to pay bills and approve the treasurer's report as read. Susie Terry seconded the motion and the motion carried.

Roll Call of Clubs:

Big Horn Cowboys-Christmas party-still working on a date.

Critters, Crafts and Cooking-Meeting 12/17/22 @ Walmart @ 10:30 and then will have their Christmas party

Goose Creek Livestock-Sunday 12/11/22-Meet @ Walmart @ 4:00 and then the exhibit hall @ 5:00 for the party

Lucky 7-absent

Renegades-Friday12/9/22 @ 7:30 pm

Sheridan Livestock-absent

Tongue River Roundup-Sunday 12/11/22-Ranchester Town Hall @ 2:00 pm

Wyotana-12/6/22 @ 6:00 @ Watt Ag Center

Old Business

- Club Charters have all been renewed
 - Emily needs to meet with each club, she will reach out to each club. This can be done as a zoom or in person

- Chandra sent an email out today about possible carnival games to purchase. Please "reply all" to the email so clubs know what you have chosen to purchase/make.
- Bags-Chandra checked with Alpha graphics about getting some plastic bags printed and it was pretty spendy.
 - She found she could purchase 1,000 green plastic bags for \$43 plus shipping
 - Susie Terry moved to purchase 1,000 plastic bags for carnival and Melissa seconded the motion. The motion carried.
- Emily requested funds from Walmart for \$500 to purchase a TV, chromebook and airpods for the large carnival prizes. She turned it in today, 12/5/22.

New Business

- There will be a Christmas craft day Dec. 22nd, 1:00-3:00, where members can make ornaments, and Christmas cards @ the Watt Ag Center. Participants need to RSVP.
- Usage of the building during the college break-12/19-1/23
 - There will be a checklist of things that need to be done in order to use the ag classrooms as there will be no custodial staff on campus. See the girls in the office and they will walk you through it.
- Stickers-sometimes they run a special on 2.5 inch stickers-\$20 for 100 stickers
 - A motion was made by Christine Lamb to approve that Emily can purchase stickers when they go on sale. Melissa Petzold seconded the motion. The motion carried
 - These will not be for sale, they are for promotional purposes only.
 - Melissa asked to see if the county would match the funds so we could order 200.
 Emily will look into it.
- If anyone knows of someone willing to do a project workshop, please let the office know.
- Melissa Petzold volunteered to be the leader to host the bee workshops.
- The next meeting will be held @ 5:45 pm on 1/2/23
 - Jody DeHaven will not be there so a secretary will need to be appointed.
 - Topics to discuss include judges for scholarships
 - As decided last year, there will be no poster contest for the carnival.
- Amber Jensen made the motion to adjourn the meeting and Barb Kepley seconded the motion. The meeting was adjourned at 6:11 pm.

Sheridan County Livestock Committee Meeting 12.07.22

Attendance: Steven Kelty, Joel Wardell, Katie Hiller, Susie Terry, Melissa Petzold, Crystal Mediate, Heidi Justus, Jennifer Forsness, Tony Barnes, Chris Sorenson, Stewart Kincaid, Chaney Peterson, Emily Swinyer, Kimber Solberg, Justin West, Amber Jensen, Marci Timm

The Meeting was called to order at 6:02pm by Chairman Justin West at the Extension Office on 12.07.22.

Approval of the consent agenda:

- Approval of minutes from the last meeting (sent out via email and Dec. Newsletter)
- Project area meeting dates and time (sent out via email and Dec. Newsletter)
- Sale Committee Checking Account Balance: \$14,603.69.
 - Joel moved to approve the consent agenda and Stewart 2nd, motion carried.

Old Business:

- Tony Barnes was appointed as the Co Swine Superintendent and Chris Sorenson will stay
 as the Co Superintendent. Tony will be the team's lead Superintendent.
- Carcass Contest Update
 - Steve Paisley from the University of Wyoming cannot work it into his schedule, so we will have to continue to find some else to do the Ultra sounding.
 - The committee plans to meet before our next meeting.

Before moving into new business Jennifer moved that our meeting adjourn by 7pm. Chaney 2nd motion passed unanimously.

New Business:

- The Committee started working on the fair schedule for 2023. There has not been a final schedule but will have one by the end of our January Meeting.
- Superintendents are asked to please give Emily dates, time, place and topics for your first three project meeting for the new project year by 12/31/2022.

Respectfully Submitted,

Amber Jensen Secretary



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Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

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