

# PHASE 2 Ewe & Lamb Pair

| Name:             |  |  |
|-------------------|--|--|
| Club:             |  |  |
| Age Division:     |  |  |
| Years in Project: |  |  |

# **Sheridan County**

### **SUPREME EWE PROGRAM**

Ensure you are completing the correct phase book.

Record Books are due at the time of entry into the Sheridan County Fair.

Incomplete record books will receive an automatic 0 score.

### **RULES and GUIDELINES**

- 1. The Supreme Ewe Program is open to all active 4-H and FFA members who reside in Sheridan County
- 2. Members must declare ownership and complete Supreme Ewe entry form no later than the June 1st deadline.
- 3. Completed record books (obtained at weigh-ins, online, or at the extension office) will be due on July 23rd. The judges will need adequate time to judge them prior to the county fair. Record books must be handwritten in black ink or typed on a computer.
- 4. Age Requirements: Phase 1 ewe must be at least 1 year old by June 1st and had no prior freshenings. Phase 2 ewes **must** have completed Phase 1 the previous year and be shown with a lamb at side.
- 5. Phase 1 and Phase 2 pairs **must** have the Sheridan County Supreme Contest ear tags put in place by superintendents by June 1st as well as a USDA scrapie tag/tattoo.
- 6. The supreme ewe class and breeding market lamb are different classes. However, ewes from the supreme ewe program **must be** entered in both breeding classes as well as the supreme ewe class. Projects must be fitted accordingly based on breed, age, production, etc.
- 7. If your project animal dies, contact the extension office immediately. Members are still a participant in the contest but will not receive scores for live show points.
- 8. Personal interviews and record book review will be held in July. Live placing will be held during the fair. A judges panel will be made up of appropriate local individuals. Members will be notified of the time and place of the interviews.
- 9. Interview questions may be asked about feed costs, types, cost of grain, management techniques, goals, difficulties, wool production, lambing, docking, meat production, and any other areas of interest that the judges may wish to pursue.
- 10. Pens must be maintained through fair week. Clean bedding, fresh water and feed should be available

### **SCORING**

| Phase 1 | Record Book<br>Interview<br>Breeding Class Placing Score<br>Supreme Class Placing Score<br>Showmanship      | 30 Points<br>35 Points<br>15 Points<br>15 Points<br>5 Points |
|---------|---|--|
| Phase 2 | Record Book<br>Interview<br>Breeding Class Placing Score<br>Supreme Pair Class Placing Score<br>Showmanship | 30 Points<br>35 Points<br>15 Points<br>15 Points<br>5 Points |

### **PRIZES**

There will be prizes awarded for 1st and 2nd.

Buckles will be awarded for Champion Phase 1 and Phase 2.

Supreme Overall scores are a total of Phase 1 and Phase 2. The winner will receive a donated ewe lamb and a banner.

# **Beginning Inventory**

| Date Project Began: _ |                               |                 |
|-----------------------|-------------------------------|-----------------|
| Ewe Information       |                               |                 |
| Name:                 | Scrapies Tag Number:          |                 |
| Supreme Tag Number    | r: Ear Notch                  |                 |
| Birthdate:            | My ewe was a: Single/Twin/Tri | plet/Other      |
| Breed(s):             | My ewe was: Purchased/Ra      | ised            |
| Estimated Market Valu | ue:                           |                 |
| Equipment on Hand     |                               | I               |
| Quantity              | Description of Items          | Estimated Price |
|                       |                               |                 |
|                       |                               |                 |
|                       |                               |                 |
|                       |                               |                 |
|                       |                               |                 |
|                       |                               |                 |
|                       |                               |                 |

Total estimated value of equipment on hand: (Add the price of all equipment; use extra page if needed)

\$ \_\_\_\_\_

# **Financial Agreement**

Describe here what arrangements you have, if any, with your parents or others to help you cover the cost of animals, equipment, feed, veterinary expenses, etc.

### **Individual Ewe & Lamb Record**

Each ewe in your project should have their own record book submitted for each year of their span in your project.

| Ewe Name            | Ewe Scrapie #:                                |
|---------------------|---|
|                     | g #:  |
| -                   | ఠ π·<br>Birth Weight:                         |
|                     |   |
|                     | rcle one): Single/Twin/Triplet/Other          |
| ,                   | ,   |
| Ram Name:           | Ram Scrapie #:                                |
| DOB:                | Birth Weight:                                 |
| Breed(s):           |   |
| This ram was a (d   | circle one): Single/Twin/Triplet/Other        |
| Why did you sele    | ect him as a sire to potential offspring with |
|                     |   |
|                     |   |
|                     |   |
|                     |   |
| Lamb Name:          | Lamb Scrapie #:                               |
| Lamb Supreme T      | ag #:   |
| DOB:                | Birth Weight:                                 |
| Breed(s):           |   |
| Sex (circle one):   | Ram/Ewe                                       |
| My lamb was a (d    | circle one): Single/Twin/Triplet/Other        |
|                     |   |
| Lamb Name:          | Lamb Scrapie #:                               |
|                     | ag #:   |
| •                   | Birth Weight:                                 |
|                     |   |
| Sex (circle one): F |   |
|                     | circle one): Single/Twin/Triplet/Other        |
| ,                   |   |
| Lamb N              | 1. 16   |
|                     | Lamb Scrapie #:<br>-                          |
|                     | ag #:   |
|                     | Birth Weight:                                 |
|                     | Dom/Fure                                      |
| Sex (circle one): F | kam/Ewe                                       |

My lamb was a (circle one): Single/Twin/Triplet/Other

### **Lambing Record Log**

(This table should match each page included pertaining to the ewe. Use a separate sheet if more lambs are produced)

| Dam ID | Sire ID | Dates Exposed | Dates Lambed | Sex | Lamb ID | Birth Weight | Wean Date | Wean Weight |
|--------|---------|---------------|--------------|-----|---------|--------------|-----------|-------------|
|        |         |               |              |     |         |              |           |             |
|        |         |               |              |     |         |              |           |             |
|        |         |               |              |     |         |              |           |             |
|        |         |               |              |     |         |              |           |             |
|        |         |               |              |     |         |              |           |             |

### **Breeding & Lambing Expenses**

Please utilize this chart to record the expenses incurred directly from breeding and lambing. This can include veterinary care, feed, supplements, equipment, etc.

**Breeding Expenses:** (Add additional pages if needed)

| Quantity | Description | Price |
|----------|-------------|-------|
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |

| (A) | Total  | Breed | ing Exper   | ıses:_ | _\$      |          |        |       |   |
|-----|--------|-------|-------------|--------|----------|----------|--------|-------|---|
| Pro | vide a | brief | description | on of  | breeding | expenses | s if n | eeded | : |

**Lambing Expenses:** (Add additional pages if needed)

| Quantity | Description | Price |
|----------|-------------|-------|
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |

| <b>(B)</b> Total Lambin | g Expenses:_9 | \$ |
|-------------------------|---------------|----|
|-------------------------|---------------|----|

Provide a brief description of lambing expenses if needed:

# **Animal Expenses Log**

Log of Expenses for Year: \_\_\_\_\_ (write current year; maintain through project)

| Date | Description of Items/Quantity | Total Spent |
|------|-------------------------------|-------------|
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |
|      |                               |             |

<sup>\*\*</sup> Use this page similar to a check register. List each item purchased for your project. This can include, but is not limited to: feed, feed pans, medication, supplies, etc. This will help you to keep accurate records and divide out individual charges for the following charts.

### **Animal Health Records**

Use this page to list animal health related expenses for the current year for the entire flock.

| Category                   | Date | Description | Total Spent |
|----------------------------|------|-------------|-------------|
| Vaccinations               |      |             |             |
| Deworming                  |      |             |             |
| Preventative<br>Medication |      |             |             |
| Docking &<br>Castration    |      |             |             |
| Weaning &<br>Shipping      |      |             |             |
| TOTAL                      |      |             |             |

### **Category Explanations:**

Immunizations and Vaccinations: These vaccinations are yearly vaccinations given to ewes and/or rams to maintain herd health. (Ex: C&D Toxoid)

Parasite Control/Deworming: These items are used to either treat/prevent parasites both internally and externally in your flock. These can include: Topical, dip, spray, ointments, injectable.

Preventative Medications: These medications are used to help treat or prevent some common issues seen in sheep flocks. These can include treatments for sore mouth, urinary calculi, pneumonia, etc.

## **Feed Expense Records**

Record on this page all feed expenses and amount fed or consumed from the time your project started until present. (This is only applicable for ewe)

In this section you will:

- Examine and explain your current practices for your ewes and lambs.
- Calculate the cost for feeding your project.
- Analyze feed and supplements given to your project to maintain optimum health.
- Record the amount of feed purchased, weighed out or fed during the month.

### Some reminders:

- Brand names do not matter, content and cost do.
- Be as specific as possible.
- Home grown feed should be listed as market value.
- Averages are okay and desired.
- Only calculate the animals in your project, not the whole herd (if it is a combined herd)

### **GRAIN:**

What type of grain do you feed your animal?

Grain used per month (pounds of each kind per month):

| January      |  |
|--------------|--|
| February     |  |
| March        |  |
| April        |  |
| May          |  |
| June         |  |
| July         |  |
| August       |  |
| TOTAL POUNDS |  |

| (A) Total Pounds Purchased: | ( avg price per pound: | = Grain Total \$ |
|-----------------------------|------------------------|------------------|
|-----------------------------|------------------------|------------------|

| ٨ | 1 | I | Ν | J | F | R | Α | L | S | & | S | Δ | L | ΓS | • |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|---|
| w |   |   |   | • | _ |   | _ |   |   | • |   | _ |   |    |   |

What types of minerals and salts did you feed your animals? Free choice or rationed?

Minerals and Salts used per month:

| January      |  |
|--------------|--|
| February     |  |
| March        |  |
| April        |  |
| May          |  |
| June         |  |
| July         |  |
| August       |  |
| TOTAL POUNDS |  |

| (B) | Total Pounds Purchased: | X avg price per pound: | : = Mineral & Salt Total \$ |
|-----|-------------------------|------------------------|-----------------------------|
|     |                         |                        |                             |

### **ROUGHAGE:**

What types of roughage did you feed your animals? Free choice or rationed?

Roughage used per month:

| January      |  |
|--------------|--|
| February     |  |
| March        |  |
| April        |  |
| May          |  |
| June         |  |
| July         |  |
| August       |  |
| TOTAL POUNDS |  |

| <b>(C)</b> Total Bales Purchased: _ | X avg price per bale: | = Roughage Total \$ | \$ |
|-------------------------------------|-----------------------|---------------------|----|
|-------------------------------------|-----------------------|---------------------|----|

### **SUPPLEMENTS:**

What types of feed supplements did you feed your animals? Free choice or rationed?

Feed Supplements used per month:

| January      |  |
|--------------|--|
| February     |  |
| March        |  |
| April        |  |
| May          |  |
| June         |  |
| July         |  |
| August       |  |
| TOTAL POUNDS |  |

|  | <b>(D</b> ) | Supplement Total \$ |  |
|--|-------------|---------------------|--|
|--|-------------|---------------------|--|

### **MILK REPLACEMENT:**

What types of milk replacer do you prefer and why?

Milk replacement used per month:

| January      |  |
|--------------|--|
| February     |  |
| March        |  |
| April        |  |
| May          |  |
| June         |  |
| July         |  |
| August       |  |
| TOTAL POUNDS |  |

(E) Milk Replacement Total \$ \_\_\_\_\_

| Totals from each area:     | Amount spent per year: |
|----------------------------|------------------------|
| (A) Grain Total            |                        |
| (B) Minerals & Salts Total |                        |
| (C) Roughage Total         |                        |
| (D) Feed Supplement Total  |                        |
| (E) Milk Replacement Total |                        |
| TOTAL                      |                        |

# **Miscellaneous Expenses**

Use this table to record miscellaneous expenses incurred specific to your project.

| Month | Description | Amount | Total Spent |
|-------|-------------|--------|-------------|
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |
|       |             |        |             |

| Total Miscellaneous Expen | ses:\$ |
|---------------------------|--------|
|---------------------------|--------|

# **Total Project Ledger**

### **VALUE OF PROJECT**

| Value of equipment on hand       | \$ |
|----------------------------------|----|
| Total borrowed amount to be paid | \$ |

### **EXPENSES OF PROJECT**

| Breeding expense total      |  |
|-----------------------------|--|
| Lambing expense total       |  |
| Animal health expense total |  |
| Feed expense total          |  |
| Miscellaneous expense total |  |
| TOTAL EXPENSES              |  |

# **Sales Ledger**

Please list all animals, animal products or supplies sold through this year of your project. Including wool, if applicable.

| Date | Description | Price | Weight | Date |
|------|-------------|-------|--------|------|
|      |             |       |        |      |
|      |             |       |        |      |
|      |             |       |        |      |
|      |             |       |        |      |
|      |             |       |        |      |

| Total sales for current year: |
|-------------------------------|
|-------------------------------|

# **Inventory at End of Project Year**

(As of July 31st)

|   | •  |     |    |   |            |
|---|----|-----|----|---|------------|
|   | iv | 20. | tΛ | ~ | <b>/</b> ' |
| _ |    | =3  | LU | • | Λ.         |

| ID# | Age | Breed | Total Value |
|-----|-----|-------|-------------|
|     |     |       |             |
|     |     |       |             |
|     |     |       |             |
|     |     |       |             |
|     |     |       |             |
|     |     |       |             |
|     |     |       |             |

### **Equipment:**

| Quantity | Description | Value |
|----------|-------------|-------|
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |
|          |             |       |

Total estimated value of equipment on hand: \_\_\_\_\_

# **Current Year Financial Summary**

The Financial Summary is a written record of the business activities and performances for the year. For this section you will look back through this record book and add up income and expenses you have made. This will show your net gain or loss through the year. Financial Summaries are important in showing what areas need improvement, where expenses can be evaluated and how your livestock numbers are growing.

| ASSETS & RECEIPTS:  |  |
|---|--|
| 1.Total value of livestock on hand at the end of project year                       |  |
| 2. Total value of equipment on hand at the end of project year                      |  |
| 3. Total value of animals or products sold  |  |
| Total Value of assets and receipts for Phase 2                                      |  |
|   |  |
| EXPENSES & LIABILITIES:   |  |
| 1.Total value of livestock on hand at the beginning of project year                 |  |
| 2. Total value of equipment on hand at the beginning of project year                |  |
| 3. Expenses   |  |
| 4. Finance Charge   |  |
| Total expenses & liabilities for Phase 2  |  |
|   |  |
| Not CAIN and OCC (College of Total Foregroup of Utabilities from Assets 9 Descipts) |  |
| Net GAIN or LOSS (Subtract Total Expenses & Liabilities from Assets & Receipts)     |  |
| TOTAL   |  |

# **Previous Year Financial Summary**

The Financial Summary is a written record of the business activities and performances for the year. For this section you will look back through this record book and add up income and expenses you have made. This will show your net gain or loss through the year. Financial Summaries are important in showing what areas need improvement, where expenses can be evaluated and how your livestock numbers are growing.

| ASSETS & RECEIPTS:  |  |
|---|--|
| 1. Total value of livestock on hand at the end of project year                  |  |
| 2. Total value of equipment on hand at the end of project year                  |  |
| 3. Total value of animals or products sold                                      |  |
| Total Value of assets and receipts for Phase 1                                  |  |
|   |  |
| EXPENSES & LIABILITIES:   |  |
| 1. Total Value of livestock on hand at the beginning of project year            |  |
| 2. Total value of equipment on hand at the beginning of project year            |  |
| 3. Expenses   |  |
| 4. Finance Charge   |  |
| Total expenses & liabilities for Phase 1  |  |
|   |  |
| Net GAIN or LOSS (Subtract Total Expenses & Liabilities from Assets & Receipts) |  |
|   |  |
| TOTAL   |  |

# **Project Summary**

Write a short story about your project. Things to reflect on:

Why did you want to do this project?
What have you learned?
What were your triumphs or failures this year?
How will completing this contest help you in continuing your project?

# **Project Photos**

# **Project Photos**