

The 4-H
Forecast



Summer
Newsletter
July & August

2023

Sheridan County 4-H

WHAT'S IN THIS NEWSLETTER:

LEADERS & SUPERINTENDENTS
4-H DAY CAMP
BEARS & BACKYARD LIVESTOCK
LEARNING OPPORTUNITIES
DRESS CODE
CODE OF CONDUCT
PACKCAKE BREAKFAST
BACKDROP PICTURES
SHAVINGS
FAIR PACKETS

SPECIAL CONTESTS
FAIRGROUNDS CLEANUP
CHECK IN PROCEDURES
CARCASS EVALUATION
SILENT AUCTION
YOUTH LIVESTOCK SALE
STATE FAIR PACKING
STATE FAIR MEETING
BUYER PLAQUES & THANK YOU'S

COUNTY FAIR

Special Edition

2023

LEADERS AND SUPERINTENDENTS



MARKET BEEF

Joel Wardell
307-461-7656
jcwardell@gmail.com

BREEDING BEEF

Steven Kelty
307-751-1113
Stevergener@vcn.com



DAIRY CATTLE

Kandra Ankney
307-750-2565 (Home)
307-461-0109
ankneylive@yahoo.com



CAT

Katie Hiller
307-752-1451
katiehiller@live.com



DOG

Susie Terry
307-750-2459 (Home)
307-751-2233
mskrtterry@rangeweb.net



DAIRY GOAT

Melissa Petzold
307-763-9687
kidswonderwhy@gmail.com



MARKET/BREEDING MEAT GOAT

Crystal Mediate
307-461-1396
crystalmediate@hotmail.com



HORSE

Heidi Justus
307-751-6252
hcjustus77@gmail.com



POULTRY

Jennifer Forsness
307-423-1817
jforsness73@gmail.com
Jonalee Watkins
307-751-0848
jonaleemeyer@hotmail.com
Joy Copeland
469-733-4505
Joylucopeland@gmail.com



RABBIT

Vicki Benedict
307-750-2412 (Home)
307-751-0943
vbenedict73@gmail.com



POCKET PET

Patti Alliot
910-795-7911
pattialliot@gmail.com



SHEEP

Lacey Sell
307-461-7410
laceysell26@gmail.com



SWINE

Chris Sorenson
307-752-6901
csorenson96@gmail.com
Tony Barnes
307-660-8669
tbarnes11v@gmail.com
Kurt Russell
307-751-2851
kurt@cksales.net



FFA Advisors

J.B. Kendrick
Clay Christensen
307-751-8015
clay.christensen@scsd2.com
Chaney Peterson
307-461-7353
chaney.peterson@scsd2.com

Clear Creek

Caleb Green
307-351-3251
cgreen@shr3panthers.com

Tongue River

John Masters
307-751-0877
jmasters@sheridan.k12.wy.us



Livestock Committee

CHAIRMAN

Justin West
307-763-2062
jwest@firstnorthern.bank

CO-CHAIRMAN

Marci Timm
307-750-2413 (Home)
307-751-9280
sheridanfloortoceiling@vcn.com

SECRETARY

Amber Jensen
307-340-1192
amber.sijensen@gmail.com



FAIRGROUNDS

DIRECTOR

Kimber Solberg
1753 Victoria St
Sheridan WY 82801
307-672-2079 (Office)
719-339-3662
director@sherfair.com



INDOOR COMMITTEE

Erin Hinton
Carol French
Melissa Murray
Crystal Mediate
Chandra Hendricks
Chris Lamb



LIVESTOCK JUDGING

Travis Adam
406-740-1052
tnradam@gmail.com

MEAT JUDGING COACH

Amber Jensen
307-340-1192
amber.sijensen@gmail.com



LIVESTOCK SALE SUPERINTENDENT

Stewart Kincaid
stewartkincaid@yahoo.com



UW EXTENSION EDUCATOR

Emily Swinyer
1090 Dome Loop
Sheridan WY 82801
307-674-2980 (Office)
770-712-1419
eswinyer@uwyo.edu

(Updated 3/17/2023)



Animal Science

Leathercraft



Cake Decorating

4-H

DAY

CAMP



New Friends

2023



Fabric & Fashion



STEM



Community Service



Parliamentary Procedure



Leadership

Rockets



Gardening



Team Building



FairEntry

ENTRIES DUE BY JULY 12TH

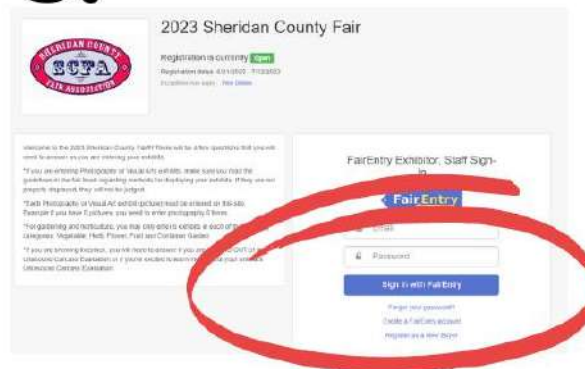
1.



2. Find Your Fair



3.





2023 FAIR SCHEDULE



Extension Office: 307-674-2980
Fairgrounds Office: 307-672-2079

Saturday July 29

8:00 am Horse Events (Western Riding) -Agripark
4:00 pm Jousting -Arena 1

Sunday July 30

8:00 am Horse Events (Showmanship, English, Speed Events)
-Agripark

Monday July 31

9:00 am Dog Show -Exhibit Hall and Lawn

Tuesday August 1

8:00 am Static Project Interviews -Exhibit Hall
4:00 pm Pocket Pet Show -Exhibit Hall

Wednesday August 2

8:30 am Dairy Cattle- Pavilion
Dairy Goats immediately following- Pavilion
1:00 pm Cat Show- Exhibit Hall
4:00 pm Swine begin to arrive
5:00 -9:00 pm Swine Weigh-In

Thursday August 3

6:00-8:00 am Scale open *Swine
8:00am-5:30pm Open Class Entries Accepted -Exhibit Hall
9:00 am Swine Showmanship -Show Ring
Market Swine Show begins one hour following the conclusion
of Showmanship - Show Ring
Carcass Evaluation to follow

Friday August 4

6:00-8:00 am Scale open *Sheep/Goat
9:00 am Market Goat Show -Grass Show Ring
Breeding Market Goat Show immediately to follow
Carcass Evaluation immediately to follow
Backdrop Photos for Mkt. Sheep and Mkt. Goats
2:00 pm Market Sheep Show -Grass Show Ring
Breeding Sheep Show immediately to follow
Carcass Evaluation to follow
Backdrop Photos for Mkt. Sheep and Mkt. Goats
7:00 pm Kick Your Boots Up! Community Dance

Saturday August 5

6:00-8:00 am Scale open *Beef
7:00 am Farmers Co-Op Pancake Breakfast- Pavilion Lawn
8:00-8:30 am Futurity Ultrasound
8:00 am Rabbit Show- Rabbit/Poultry Barn
8:00 am Tractor Pull -Arena 1
9:00 am Market Beef Show -Grass Show Ring
Carcass Evaluation to follow
Backdrop Photos for Mkt. Beef, Mkt. Poultry, and Mkt. Rabbits
Followed by Beef Showmanship -Grass Show Ring
Followed by Breeding Beef Show -Grass Show Ring

Sunday August 6

8:00 am Poultry Show -Rabbit/Poultry Barn
9:00 am- 11:30 am Pie Entries accepted- Exhibit Hall
11:30am Open Class Pie Contest- Exhibit Hall
Time TBD Carcass Evaluation Education- Sale Ring
2:00 pm Round Robin -Sale Ring

Monday August 7

9:00 am Sale Participants Cleaning & Set Up
4:00 pm Buyers' Dinner -Exhibit Hall
5:30 pm Opening Ceremonies -Sale Ring
6:00 pm Youth Livestock Sale -Sale Ring

Tuesday August 8

10:00 am - 1:00 pm Static Exhibit Pick Up/ State Fair Packing-
Exhibit Hall

Thursday August 10

6:00 pm State Fair Meeting- Extension Office
*Mandatory for those attending WSF



BEARS AND BACKYARD LIVESTOCK

Raising domestic livestock such as chickens, rabbits, bees, pigs and goats in residential settings has become popular in recent years. Along with this rise in popularity has come increased conflicts with black bears, as backyard domestic animals and their associated feed can act as attractants to bears.

Most of Sheridan County is black bear habitat and bears are regularly present in and near the communities of Big Horn, Dayton, Story and Sheridan.

To minimize conflicts with bears and promote human safety, the Wyoming Game and Fish Department recommends proper storage of attractants such as human food, garbage, pet food, livestock feed and birdseed. Please consider the following recommendations to minimize human-bear conflicts and protect your domestic livestock:

- Keep garbage stored in a hard-sided building until the morning of pickup.
- Confine domestic animals in a hard-sided building at night with a securely-latched door.
 - Store livestock feed or supplements in a building or bear-resistant container.
- Do not feed dogs or cats outdoors or only feed as much as they can consume immediately.
- Consult with a farm and ranch store for temporary or permanent electric fence options.

A properly constructed and maintained electric fence can be very effective at protecting domestic animals as well as vegetable gardens, compost piles, beehives, fruit trees and other attractants from bears.



SCAN TO LEARN HOW TO BUILD
AN ELECTRIC FENCE



EFFECTIVE ELECTRIC FENCING

- Minimum joule rating - 1 joule
- Minimum voltage - 6,000 volts
- Minimum number of wires - 3 (Bears should not be able to go under or over the wires)
- Minimum fence height - 4 feet
- Materials - Aluminum is easy to use; steel is more durable. Can also use polytape attached to posts with insulators.
- Check the fence weekly to remove obstructions and test conductivity

Report all bear conflicts immediately to the Wyoming Game and Fish Department Sheridan Regional Office at 307-672-7418.

Learning Opportunities

Pocket Pet Project

JULY 18TH

Practice Show!
Bring your animal

@ 6:30 PM
EXHIBIT HALL

Beef Project

JULY 20TH

Final meeting before fair

@ 6:00 PM
EXTENSION OFFICE

Livestock Judging

Call or text
Travis Adam
for more info
406-740-1052

EACH TUESDAY
@ 6:00 PM
EXTENSION OFFICE
CONFERENCE ROOM

Poultry Project

JULY 25TH
BRING A BIRD

6:00 pm
@ Fairgrounds Poultry Barn

Swine Project

JULY 19TH

6:00 pm
@ Extension Office

Getting Ready for Fair,
Expectations at Fair

Rabbit Project

JULY 7TH
JULY 22ND

BRING BUNNY

6:00 pm
@ Fairgrounds Pavilion Lawn

Dairy Cattle Project

JULY 24TH

BRING YOUR COW

6:00 pm
@ Fairgrounds

Dog Project

JULY 6TH

JULY 20TH

JULY 27TH

First Year members: @6 pm
Returning Members: @7 pm
@Exhibit Hall


Horse Project

JULY 7TH

JULY 27TH

6:00 pm
@ AgriPark Arena

County Fair Horse Show is
July 29 & 30th at the AGRIPARK





SHERIDAN COUNTY
YOUTH LIVESTOCK SALE

**Monday,
August 7th**

Buyer's Reception
4:00 pm

4-H/FFA Livestock Sale
6:00 pm



INVITE THE COMMUNITY

4-H and FFA
members
participating in the
Youth Livestock Sale
are strongly
encouraged to
participate in the
"Community
Invitation Day"

JULY 26TH @ 1 PM

Meet at the Fulmer Public Library parking lot

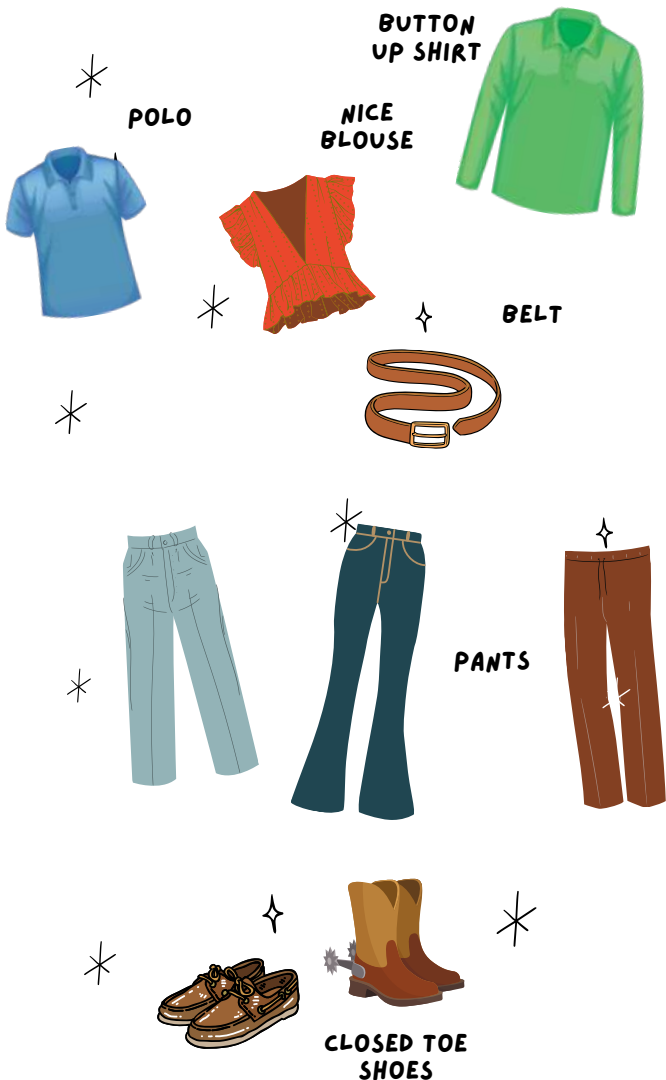


INTERVIEWING OR SHOWING LIVESTOCK AT THE FAIR?

CHECK THE FAIR BOOK FOR SPECIFIC RULES IN YOU PROJECT AREA (CAT, POULTRY, RABBIT, DOG, HORSE)

WEAR THIS

NOT THIS

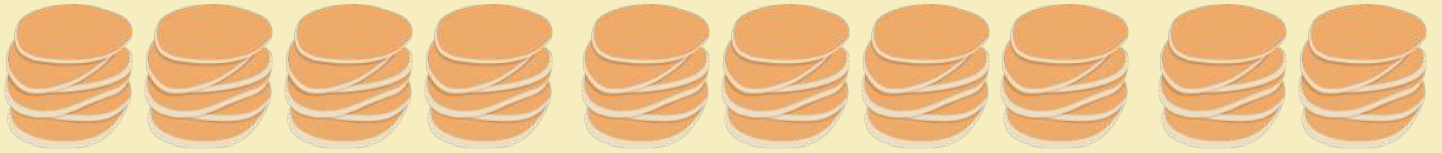


CODE OF CONDUCT

- Obey all rules established by the Sheridan County Fair, Wyoming 4-H, and Wyoming FFA.
- Be honest and accept responsibility for personal choices.
- Conduct yourself in a courteous manner and be respectful to the authority of adult volunteers, youth leaders, 4-H staff, FFA advisors, and all others in leadership roles.
- Do not carry a weapon or threaten another person with a weapon, bodily force, or language.
- Do not gamble for real money.
- Acknowledge that searches of personal property may take place when there is reasonable suspicion of violations of law or policies.
- Be courteous and respect others as well as leave sites and public places neat and clean.
- Use appropriate language and wear acceptable clothing.
- Show kindness to others and give assistance when needed.
- Honor commitments including fully participating in any program or event.

Remember: You have already agreed to abide by these behavior expectations and rules when you completed the online enrollment in 4-H through zsuite AND will sign an agreement when you pick up your Fair Packet.

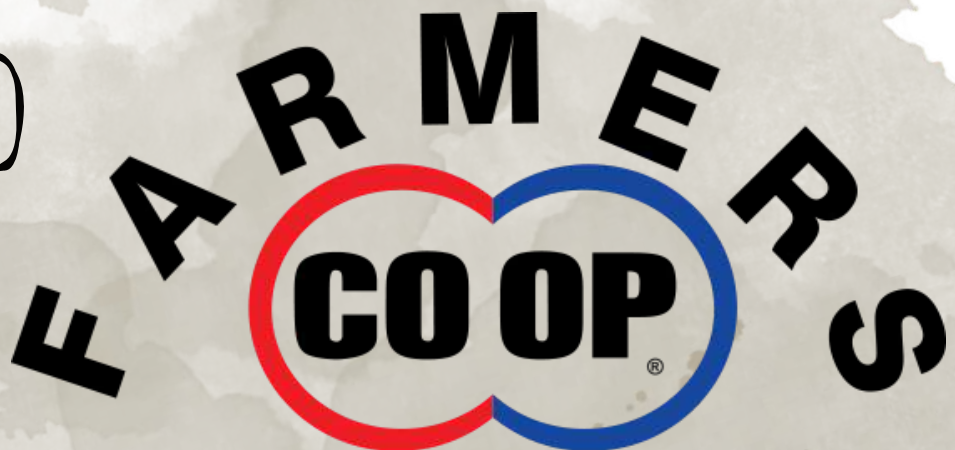
PANCAKE BREAKFAST



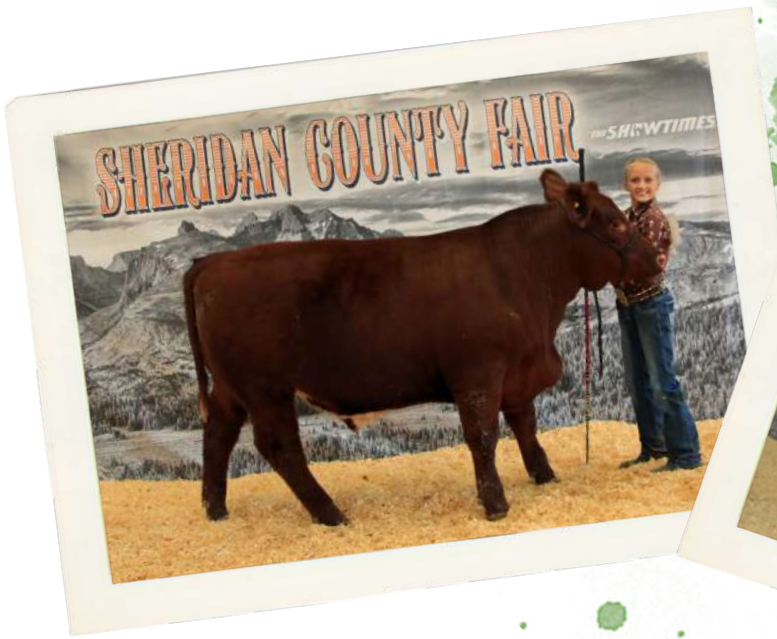
SATURDAY
AUGUST 5TH
6AM TO 8AM

**WHITE
FAIR
OFFICE**

SPONSORED
BY



Sheridan, Wyoming



BACKDROP PHOTOS

All 4-H and FFA members participating in the Youth Livestock Sale **MUST** get a backdrop photo for their buyer plaque

SWINE:

NO BACKDROP PICTURES REQUIRED
We use live action shots from the Swine show

LAMB & GOAT:

Fri. Aug. 4th

Backdrop photos available immediately following the Breeding Market Goat show and the Breeding Sheep show

BEEF, POULTRY, & RABBIT:

Sat. Aug. 5th

Backdrop photos available immediately following the Market Beef show

SHAVINGS



**Each
member
gets:**

**2 bags of shavings
per species they
are showing**

Shavings Tickets will be in your Fair Packet

**To Get
Shavings:**

**Tickets can be
redeemed by a
Superintendent**

There will be other shavings available (just not bagged)

*Exhibitors **MUST** keep pens clean at all times.
Dirty pens will be flagged for immediate attention.*

**New
This
Year**



Fair Packets

This year, each member exhibiting at county fair (*both static and indoor exhibits*) will have a County Fair Packet to pick up PRIOR to the beginning of fair.

Packet Will Include

- Schedule
- Static entry tags
- Back tag numbers & pins
- Stall assignments
- Shavings tickets
- Contact info sheet
- Organizational chart
- Fairgrounds map
- Youth Livestock Sale info
- Horse patterns
- Round Robin
- On Call Vet Numbers
- Trailer parking spots
- ...and more!

Available for Pick Up After:

**July 19th
@ 1 pm
Ext. Office**

After July 28th, packets will be available at the fairgrounds

SPECIAL CONTESTS

Interview Details

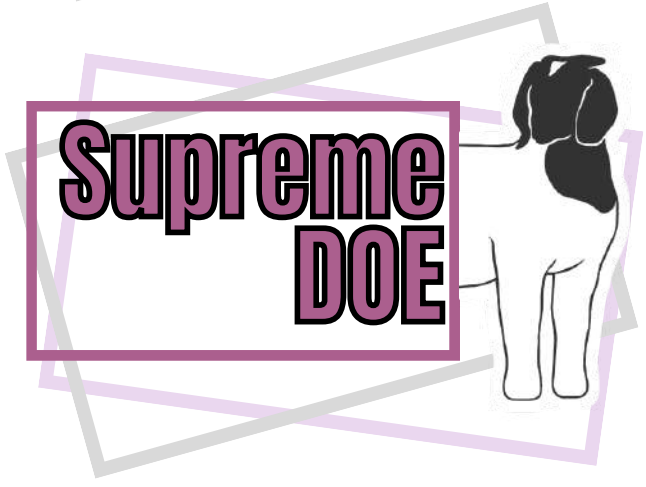
Watch for email with scheduled time slot

The graphic for the Supreme Ewe contest features a black silhouette of a sheep standing on a white rectangular base. To the left of the sheep, the words "Supreme Ewe" are written in a bold, blue, sans-serif font. The text is enclosed in a blue rectangular border. The entire graphic is set against a background of overlapping, semi-transparent geometric shapes in shades of yellow, grey, and white.

**Supreme
Ewe**

**Thursday
July 20th**

Bring Record Book to Interview

The graphic for the Supreme Doe contest features a black silhouette of a dog standing on a white rectangular base. To the left of the dog, the words "Supreme DOE" are written in a bold, purple, sans-serif font. The text is enclosed in a purple rectangular border. The entire graphic is set against a background of overlapping, semi-transparent geometric shapes in shades of purple, grey, and white.

**Supreme
DOE**

**Thursday
July 20th**

Bring Record Book to Interview

The graphic for the Heifer Futurity contest features a grey silhouette of a cow standing on a white rectangular base. To the left of the cow, the words "HEIFER FUTURITY" are written in a bold, green, sans-serif font. The text is enclosed in a green rectangular border. The entire graphic is set against a background of overlapping, semi-transparent geometric shapes in shades of green, grey, and white.

**HEIFER
FUTURITY**

**Monday
August 7th**

Turn in Record Book to White Fair Office
by 9 am Sat, August 5th

FAIRGROUNDS CLEAN-UP



Monday
July 31st
@ 6 pm



Fairgrounds Sale Ring

**Bring extra shovels,
brooms, wagons, etc.**



CHECK-IN

Static Exhibits

- **Attach Exhibit Entry Tags BEFORE arrival. *Tags are in your Fair Packet***
- **Arrive at the Exhibit Hall 30 minutes before your scheduled interview time slot**
- **Check in with the volunteer outside so we know you are here**
- **Please wait outside until you are called back for your interview**
- **No Drop Off exhibits allowed. These will not be judged. Exhibitors must be present for their interview for a project to be judged.**
- **Judges will be available to judge exhibits in the hall only during scheduled interview times.**
- **No late 4-H exhibits will be judged after designated cut-off times for any project area**
- **Parents may not enter the Exhibit Hall during interviews**
- **Additionally, there will be a Champion Interview award given in each age division.**
- **The Exhibit Hall will NOT be available for public viewing until 4 pm**
- **The judges' scores are final.**

CHECK-IN

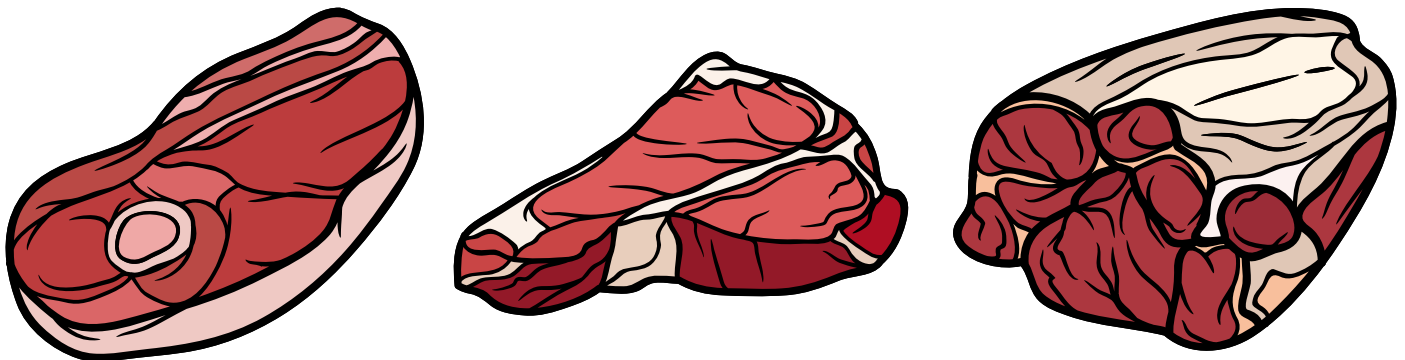
Animal Exhibits

- Dog, Cat, Horse, and Pocket Pet will check in at their show (*Cat MUST bring vaccination record*)
- Livestock must check in at the gate prior to entering the stalling area
- **Animals must pass a vet inspection**
 - Market lambs and Market goats must be slick shorn
 - no blankets/tubes/muzzles
 - hogs must be clean of mud
- **Weigh In:**
 - Swine: Wed. 5-9 pm, Thurs. 6-8 am
 - Sheep/Goat: Fri. 6-8 am
 - Beef: Sat. 6-8 am
- You may only weigh in at your designated time for your species
- Beef and Sheep MUST bring brand inspection papers
- You MUST check-in with your species superintendent upon your arrival AND before leaving (even if you are in a feeder class)
- Stall assignments are in your Fair Packet
- If you specified that you will be "showing out of a trailer" on your ownership paperwork, there will NOT be a stall for you

CARCASS ULTRASOUND EVALUATION

Learning Opportunity

- Market animals participating in the ultrasound evaluation will be evaluated on carcass quality.
- This will occur with each market show.
- All 4-H and FFA exhibitors and their animal projects are strongly encouraged to participate in this learning opportunity.
- Members have the option to opt-out of participation.
- There will also be an educational component to this evaluation that will occur on Sunday prior to the Round Robin contest.



SILENT AUCTION

Participation Details

- Any project that receives a red ribbon or better is eligible to be sold in the silent auction.
- Exhibitors must fill out a silent auction information sheet.
- Silent auction information sheets must be turned in to a Indoor Committee member by the Thursday immediately following interview judging.
- Items sold through Silent Auction will go to the Extension Office.
- Highest bidders will be contacted and invoiced through the office.
- Members selling baked goods or fresh produce **MUST** deliver their product to the buyer no later than Sept. 1st.
- Bidder payment is due to the Extension Office no later than September 1st.
- Thank You notes to Silent Auction buyers **MUST** be delivered to the Extension Office **NO LATER** than Sept. 1st.
- Failure to comply with Thank You note expectations will cause the exhibitor to forfeit proceeds from silent auction sale.
- **MUST BE 18 years old to bid.**

YOUTH LIVESTOCK SALE

Committee Chair: Stewart Kincaid 406-679-1035

Date: Monday August 7, 2023

Time: 6:00 pm at the Sale Ring

Purpose:

The purpose of the Sheridan County Youth Market Livestock Sale is to provide a successful non-biased event where community members can support the youth of Sheridan County through the Youth Livestock Sale.

The Sheridan County Youth Market Livestock Sale is a privilege and an opportunity for youth to sell a finished product but is not guaranteed.

1) Sale Commission

- A) The sale commission is 10% of gross consignor's sales. The commission is calculated on the gross receipts of the consignor on price of all animals sold in the sale not to exceed \$1,000 per consignor.
- B) If, and only if, a sale consigner completes the items in BOTH section 1.B.1 and 1.B.2 will the commission be REDUCED down to the amounts outlined in section C.

To be eligible for the Reduction:

1.B.1). Attend any one of the four Youth Market Livestock Sale meetings as a consignor with your guardian or parent:

The dates are as follows:

- March 29, 2023 @ 6pm at the Extension Office
- April 26, 2023 @ 6pm at the Exhibit Hall
- May 31, 2023 @ 6pm in Ranchester, location TBD
- June 28, 2023 @ 6pm at the Exhibit Hall

1.B.2). Complete items detailed below in Section 5.A. and 5.B.

C) REDUCED commission amounts are as follows:

Beef: \$100 per head

Swine: \$25 per head

Sheep: \$20 per head

Goats/Poultry/Rabbits: \$10 per head/pen

The final sale commission amount will be automatically deducted from consignors' checks before they are printed.

D) INSURANCE

It is strongly recommended that every consignor carry livestock insurance for any animal that remains in the consignor's care after the sale until their harvest (i.e. animals being exhibited at the Wyoming State Fair).

The Sales Committee is gathering quotes for group insurance to protect all parties involved. A premium may be associated with this option in addition to the commission.

2) **Consignment of Animals for Sale:**

- A) The final consignment form deadline for market animals is 5:00 p.m. or 1 hour following the market beef show on Saturday, whichever comes first. Consignment forms must be signed by legal guardian and exhibitor.
- a. Once an animal is consigned to the sale it becomes a listed lot for sale in the Youth Market Livestock Sale and cannot be removed. Also, no sales of animals will not be allowed.
 - i. Please note, additional rules are located on the last page of the consignment form for acknowledgement by parent/guardian and consignor and are detailed below in item 3. Sale Eligibility.
- B) Members may sell a total of three animals at the Livestock Sale, no more than two of any species. A market pen of poultry and rabbits is equivalent to one animal, and will be sold by the pen, not the head.
- C) Animals that are sent home per sale committee discretion for later processing dates or State Fair animals are the responsibility of the consigner for care and well-being, until the animal is delivered to the processor by consigner based on an assigned date from Sale Committee.
- D) Official Brand Inspections for beef and sheep must be provided at tagging and upon official weigh in of market animals at the Sheridan County Fair. A Bill of Sale is not acceptable.

3) **Sale Eligibility**

A) Only currently enrolled 4-H and FFA members of Sheridan County are eligible to consign animals to the Sheridan County Youth Market Livestock Sale.

- 1. All consignors must turn in a completed record book for the current year to be eligible to consign a market animal in the Sheridan County Youth Market Livestock sale the following year. NO EXCEPTIONS. The record project book must be in one of the following forms:

a. **4-H Z-Suite Market Project Record Book**

- i. Completion Date: The 4-H project year ends 9/30/XX and record books are due at the project year end of 9/30/XX.
- ii. Completed and submitted electronically through Z-Suite.

-OR-

- iii. Paper form submitted in person by 5:00 pm 9/30/XX (or next business day if on a weekend) to the Sheridan County Extension Office via a completed handwritten Z-suite record book form.

b. FFA AET (or as determined by FFA advisor)

i. Completion Date: FFA year ends on 12/31/XX and FFA books are due that day.

**Failure to complete a record book will result in an exhibitor being ineligible to sell in the Sheridan County Youth Market Livestock Sale the following year.
NO EXCEPTIONS**

2. Consignors and their parent/guardian must Initial the Sale Consignment form acknowledging item 1a and 1b for the Sale Consignment form to be deemed as complete. If these items are not initialed, the consignment form is incomplete and the animal(s) will not be consigned to the sale.

B) Only Purple, Blue, and Red ribbon animals are eligible to sell. White ribbon and show disqualified animals are not eligible to sell.

C) Minimum market weight requirements for livestock to sell are:

a. Market Steer or Heifer:

- 1100 lbs.; No upper limit, but all beef weighing over 1375 lbs. will be paid on 1375 lbs.

b. Swine:

- 220 lbs. No upper limit, but all swine weighing over 300 lbs. will be paid on 300 lbs.

c. Lambs:

- 110 lbs. No upper limit, but all lambs weighing over 150 lbs. will be paid on 150 lbs.

d. Goats:

- 55 lbs. No upper limit. Sold by the head.

e. Up to eight total pens of turkeys, chickens, rabbits, or ducks may be consigned at the sale. It is up to the buyer to pay for the processing cost of the animal and up to the consignor to provide them with processing options.

D) The Sheridan County Youth Livestock Sale Committee reserves the right to drug test any animals consigned to the Sale.

a. Following the guidelines in the Wyoming State Fair Book. Located on Page 16

4) Sale Procedures and Rules

A) The sale order of the Youth Livestock Sale will be as follows:

I. Champion weight class winners per specie of swine, beef, lambs, and goats, followed by:

II. Grand Champions and Reserve Grand Champions Overall swine, beef, lambs and goats, followed by:

III. Reserve Champion weight class winners in swine, beef, lambs, and goats, followed by:

IV. Champion and Reserve Champion pens of poultry and/or rabbits plus Champion Bred and Fed animals, followed by:

V. All other animals not listed above go into a random sort, completed by Fair Entry. The animals will sell in that random order within subsections of each specie.

B) Donation lots must be brought to the Sheridan County Youth Livestock Sale Committee for approval prior to the first day of the Sheridan County Fair.

C) All resale lots will be resold at end of the sale as an added lot.

VI. The species order is subject to change from year to year at the discretion of the sale committee based on number of each species and subsections.

D) It is the responsibility of each consignor to have their animal in line at the proper time during the sale when requested by sale assistants. Animals and consignors that are not on time will forfeit their right to sell.

E) Load Out

I) Sale committee members will haul lambs, goats, and swine to harvest the morning after the sale.

a) In the event that animals have to stay at the Sheridan County Fairgrounds longer due to processor volume constraints or scheduling, the consignor is responsible for feeding, watering and cleaning pens until the animal is hauled to harvest by Sale Committee.

b) Due to processor volume constraints, please plan to provide additional daily care. Any animals not delivered to processor due to their volume restraints on the morning following sale will be marked ON THEIR PEN with a YELLOW TAG. Until the tag is removed consignor will be responsible for care of that animal. This may apply to ANY sold animal with the exception of beef.

II) If an animal will not handle or load successfully, safely, and timely on the day of harvest, it will be returned to its pen and the pen will be marked with a RED TAG. If an animal has a RED TAG over its pen, it will be the responsibility of the consignor to deliver to this animal to harvest. Please work with your animals prior to fair as noted in the fairbook.

III) **Any animals to be exhibited at the Wyoming State Fair and all Market Beef shall be removed from the Sheridan County Fairgrounds the night of the Sale.**

IV) Market beef must go home after the sale for 10 days.

a) It is the consignor's responsibility to deliver their market beef to the harvest once a harvest date has been scheduled.

V) State Fair Animals

a) It is the consignor's responsibility to deliver all animals exhibited at the Wyoming State Fair for harvest once a date has been scheduled.

5) **Post Youth Livestock Sale Requirements and Thank You Meetings**

A) An appropriate Thank You note must be brought to one of two meetings, to be held after county fair. The purpose of these meetings is to provide help and a review of the completed Thank you notes for the buyers. Once reviewed, the Thank You note will be returned to the consignor with the buyer plaque for delivery to the buyer.

B) Proof of delivery of the plaque and Thank you note is required by 9/30/XX. Preferred proof of delivery is via email to sheridanjr-sale3@gmail.com. Proof of delivery must include the consignor's name, lot number, and buyer's name in the subject line.

I. If proof of delivery is not completed by 12/31/XX the consignor is ineligible to consign a market animal the following year in the Sheridan County Youth Market Livestock Sale.
NO EXCEPTIONS.

C) Sale checks will be available once buyer proceeds have been collected and proof of delivery has been properly submitted by the consignor. Checks will not be released until proceeds have cleared the bank.

SALE CHECKS TO BE MADE AVAILABLE NO EARLIER THAN 10.1.XX AND NOT UNTIL ITEM 5A AND 5B HAVE BEEN COMPLETED. Consignors will be notified if checks are available at an earlier date.

D) All pens must be cleaned the same day the animal is removed from the premises for harvest. If a consignor does not comply with this, a cleaning fee will be charged by Sale Committee and deducted from the consignor's sale check.

7) **Resale/ Buyback**

A) The Sale Committee will establish buyback prices. They are FINAL.

B) The Youth Market Livestock Sale Committee will invoice all buyback animals to buyers and collect proceeds.

To be on the buyback list you must contact JUSTIN WEST prior to the first day of Sheridan County Fair. The Youth Livestock Sale Committee will make every attempt to give Consignor first priority to purchase their animals from the buyback but buybacks are at Sheridan County Youth Livestock Sale Committee discretion.



STATE FAIR PACKING



- **Any Static Exhibit receiving a purple or blue ribbon is eligible to go to the state fair.**
- **Leave County Fair tags on the exhibit or garment when you leave it at the Exhibit Hall for packing to go to State Fair.**
- **Ribbons won at county fair need to be removed by the exhibitor prior to state fair.**
- **Due to the absence of interview judging at the State Fair, all static exhibits should include a brief summary of goals with each exhibit.**
- **Baked foods and garden produce for State Fair are to be taken to the Sheridan County Extension Office before 4:00 p.m. the Friday following the Youth Livestock Sale.**
- **Exhibitors with Decorated Cakes going to State Fair are responsible for providing packaging materials and packing the exhibit themselves. It may be recommended to redecorate the cake due to deterioration from heat or mishaps at County Fair.**
- **The utmost care is taken in packing exhibits for state fair. However, accidents do happen. If you wish to be positively sure about the arrival and condition of your items at the state fair, please make arrangements to transport them to Douglas yourself.**



STATE FAIR MEETING

Animal Exhibitors

- **Livestock exhibitors of market animals must declare their intent to attend State Fair before turning in consignment forms.**
- **State Fair livestock participants need to complete the State Fair entry form. These are available at the Extension Office or the Fairgrounds Office.**
- **Any member planning to exhibit an animal at the Wyoming State Fair is expected to attend the State Fair meeting the Thursday following the Youth Livestock Sale. It will be held at 6:00 pm at the Extension Office**
- **All entries must be submitted at this time on paper forms. These are manually entered by the 4-H Educator. Please have pertinent information (like tag numbers)**
- **Sheridan County 4-H Council pays a daily per diem rate of \$40 per member per day at a state contest. They also cover registration fees. The remaining balance will be invoiced after returning from state fair**
- **Exhibitors attending the WSF are responsible for understanding and following the procedure of full disclosure of a drug declaration form for each animal**

BUYER PLAQUE PICK UP

Thank You Note approval

Fri. Aug. 11th
or
Wed. Aug. 23th

5:30 pm to 8:00 pm
Fairgrounds Pavilion



- The exhibitor does not have to be present just a proper thank you note!
- We will have some extra cards if kids need help!



Send the delivery picture to
sheridanjrsale3@gmail.com

thank you

Sheridan County Extension
University of Wyoming
1090 Dome Loop
Watt Agriculture Center
(307) 674-2980
eswinyer@uwyo.edu



Issued in furtherance of extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. University of Wyoming, Laramie, Wyoming 82071.

The University of Wyoming is an affirmative action/equal opportunity employer and institution and does not discriminate on the basis of race, color, religion, sex, national origin, disability, age, veteran status, sexual orientation, or political belief in any aspect of employment or services. The institution's educational programs, activities, and services offered to students and/or employees are administered on a non-discriminatory basis subject to the provisions of all civil rights laws and statutes. Evidence of practices that are not consistent with this policy should be reported to the Employment Practices Office at (307) 766-6721.